

Pierce County 4-H Performing Arts Festival 2024

Photography Festival Section

Date: Saturday, March 16, 2024

Where: Meyer Middle School, River Falls

Who: All 4-H Members

Time: Judging will be from **9:30 a.m. to 11:30**. All photos will be on display after being judged. Members must be present when their photos are being judged or must complete an excused absence form.

Rules:

1. A maximum of five photos may be entered.
2. Entries may be black and white or colored photos.
3. Prints may be any size. **The prints MUST be printed. No images may be on an electronic device.**
4. Matting and framing **are** permissible for Festival photos.
5. There will be one Photography judge for all members.
6. Exhibitors will be judged in the following age groups:
 - Group A – Cloverbud – 4th Grade
 - Group B – 5th Grade – 8th Grade
 - Group C – 9th Grade – One year after High School
7. Each entry is to have a card approximately 3” x 5” with the following information: name, club, grade, title or description of item.
8. Photos **MUST BE PRE-REGISTERED** by sending in the form located with this document.
9. **NO LATE ENTRIES WILL BE ACCEPTED. (Entry deadline is March 4, 2024).**



Life in Pierce County Photo Contest

This contest will be held at the Performing Arts Festival. The photos can depict scenery, people, and other features found in Pierce County. **No pre-registration is required**; photos should be brought to the festival by 11:00 a.m. at Meyer Middle School. Winning entries will be selected for the display at the County Courthouse Annex.

Guidelines for the contest are as follows:

1. The 4-H member entering the photo must have taken photos.
2. Limit of **5** entries per individual.
3. Photos must have been taken in Pierce County. **The prints MUST be printed. No images may be on an electronic device.**
4. Entries may be color or black and white, prints 4 x 6 (no slides or enlargements).
5. Each photo must have the exhibitor's name, age, and club on an attached 3” x 5” card.
6. A digital copy of each photo must accompany each photo that is submitted on the day of the event. Photos can be USB Drive/Thumb Drive or a CD and each photo must be clearly labeled as “Life in Pierce County”.
7. No monetary compensation will be given for the photos. Winning members will receive an enlarged, matted photo following display in the Courthouse Annex. Photo credit will be listed for selected photos.
8. Pictures should NOT be framed or matted for the Life in PC contest.
9. ***No advanced registration is needed for “Life In Pierce County” photos, get your shots ready today!***

Up to seven photos will be selected for display at the County Courthouse Annex. After 2 years of display, the matted/enlarged print will be presented back to the photographer. *These photos may be used for promotional & fundraising purposes within the Extension/4-H Office. This could be for Platbooks, Social Media, and/or calendars.*

4-H Photography Festival – Registration Form

Make copies as needed

Name _____ Club _____

(one name per form please)

Grade _____ Phone _____

E-mail _____

Please fill out this form and return to:
Pierce County Extension Office,
Courthouse Annex, PO Box 69,
Ellsworth, WI 54011-0069
no later than March 4, 2024.
You may also e-mail to:
april.daniels@wisc.edu

I plan to bring _____ photo exhibits (no more than 5 entries).

Pierce County 4-H Photography Festival Face-to-Face Judging Excused Absence Form

****Registration forms for your exhibits must be included with this excused absence form.****

Date _____

I, _____, will be unable to attend the Photography Festival on Saturday, March 16, 2024, but would still like to have my exhibits judged.

Documentation written by the exhibitor must accompany the item(s) being exhibited.

Suggestions of what content the documentation should contain include: A description of your item, the type of camera you used, special conditions/circumstances that allowed you to get the shot, any special techniques you used to create the photo image (special lens, cropping, etc.), what you like about the photo, what you could improve on, why you chose the subject matter and anything else you think the judge might like to know.

Area of Exhibit: _____ **Photography**

_____ **Life in Pierce County**

Please return this form to the Extension Pierce County Office by no later than March 4, 2024. Mail, drop off or email – april.daniels@wisc.edu