

4-H Award Trip Preference Form

Name: _____ Age: _____

Club: _____ Grade entering this fall: _____

IMPORTANT NOTE: Consider the award trips you apply for carefully. When it is time to register for the trip, you will be informed and may be held financially liable for part of the cost if you cancel after payments are due.

Please check the appropriate boxes – PUT AT LEAST ONE CHECK FOR EVERY TRIP.

Trips (all grade levels are as of time of registration for the trip):	I have received this award in the past	I would like to apply this year.	I don't want to apply this year.
Space Camp (Please check Counselor OR Delegate below) Huntsville, AL ___ Counselor applicant Grades 9-10 ___ Youth Delegate Grades 6-8			
Summer Academy Madison, WI Grades 7-Up			
American Spirit Grades 8-10			
Citizenship - Washington Focus Washington DC Grades 10-12			
National 4-H Conference Washington DC Grades 10-12			
National 4-H Congress Atlanta, GA Grades 9-12			

Comments:

PIERCE COUNTY 4-H ADULT RECOMMENDATION

The following applicant _____ is applying to represent the Pierce County 4-H program on an out-of-county trip and/or to be selected as a 4-H Award recipient. You have been identified as a person who could speak to their qualifications for these trips and awards. It is the responsibility of the youth leader to see that you receive this recommendation at least 1 week prior to the due date along with a pre-addressed envelope. Recommendations are confidential and will not be returned to the 4-H youth leader. A recommendation from a family member will not be accepted.

Please complete the following recommendation and return as directed below.

1) *Today's Date Completed:* _____ *Name:* _____
Phone: _____ *Email:* _____

2) *Do you feel this member would be a good representative of Pierce County 4-H if selected as a delegate on a 4-H trip?* ____ Yes ____ No

3) *How long have you known this 4-H member?* _____

4) *In what capacity do you know this member* _____

5) *Did this member complete a shift in the Fair 4-H Food Stand this past fair? If not, please explain why?* _____

6)

Evaluate the Member	Poor	Fair	Good	Excellent	N/A
Involvement in 4-H at Club level					
Involvement in 4-H at County level					
Involvement in School & Community					
Works to the best of their ability					
Dependability					
Communication					
Leadership Skills					
Ethics					
Solving Problems					
Independence and Maturity Level					

7) *Comments (please use additional sheet, if needed):*

Signature of Adult Recommending 4-H Youth Leader: _____

Recommendations should be sent directly to:
 Extension Pierce County Office
 4-H Trip and Award Recommendation
 432 West Main St. BOX 69
 Ellsworth, WI 54011
DEADLINE DATE: January 16, 2024