

Enroll in 4-H Online Today!



Pierce County 4-H Informant September 2023



UW-MADISON EXTENSION
PIERCE COUNTY



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PO Box 69
Courthouse Annex
Ellsworth, WI 54011
715-273-6781

<https://pierce.extension.wisc.edu/>



Pierce County 4-H Leaders Council

All older youth and adult volunteers are invited to attend. Come hear about new 4-H programs, have a voice in future projects and experiences, and be part of the large Pierce County 4-H program. This committee oversees 4-H in Pierce County and makes important decisions About how and where the financial resources of the 4-H program are spent. They also provide direction for the educational programs. The committee meets 4 times a year. *Next meeting will be determined soon.*



September 2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 Labor Day -Office Closed 	5 -4-H Online Enrollment Opens! -Horse Committee Meeting 	6	7	8	9 -State Gymkhana
10 -State Gymkhana	11 -Awards Nominations Due from Club Leaders	12 -Reflections through Art 	13	14 -VIP Training -Discovery Day Session Leader-Let Beth know	15 -State Horse Expo	16 -State Horse Expo -Shooting Sports Adult Certification
17 -State Horse Expo	18	19	20	21 -VIP Training	22 -VIP Taining	23
24	25 -Club & Committee information due for October Informant -VIP Training -Livestock Meeting	26 -4 L's Leaders Meeting	27	28	29 -Inform Office of Club Window Display location	30 -Dog Committee Meeting

4-H CALENDAR OF EVENTS

October

1-7-National 4-H Week
 1-4-National 4-H Dairy Conference
 3-VIP Training
 7-Wisconsin 4-H Dog Workshop
 8-Wisconsin 4-H Dog Workshop
 10-VIP Training
 14-Discovery Day
 17-VIP Training
 20-Jim Geraets Memorial Scholarship Due
 25-VIP Training



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November

4-5 - Fall Forum
 7-VIP Training
 14-Kwik Trip orders DUE!!
 15-Cedar Crest Ice Cream 4-H Flavor Creation Submissions Due
 20-VIP Training



December

10-Volleyball Tournament-More Information to come!!

PIERCE COUNTY 4-H DISCOVERY DAY NEEDS YOUR EXPERTISE!



SHARE YOUR TALENTS & 4-H PROJECT KNOWLEDGE BY LEADING A SESSION AT DISCOVERY DAY, OCTOBER 14 8:30 AM - 12PM. SESSIONS ARE 45 MINUTES, REPEATED UP TO 4 TIMES, WITH A SMALL GROUP OF 4-H & NON-4-H MEMBERS. OLDER YOUTH & ADULTS ARE ELIGIBLE TO LEAD SESSIONS!



TO BECOME A SESSION LEADER OR FOR MORE INFORMATION, PLEASE CONTACT BETH MCILQUHAM MCILQUHAM2@WISC.EDU OR CALL THE PIERCE COUNTY EXTENSION OFFICE AT (715) 273-6781. LET HER KNOW YOU WILL BE A SESSION LEADER BY SEPTEMBER 14.



Happy Fall Pierce County 4-H Families!

We find ourselves moving from one busy season to the next as we transition from the adventures at the fair to the excitement of back to school!

As I moved back to college, I reflected on my summer and the experiences that filled my days. I loved planning and working with Cloverbuds for our circus-themed day camp, helping at Animal Area Science Days, teaching workshops on sheep and poultry, and watching youth show off their talents at the Pierce County Fair. This county is filled with talent and I appreciate the opportunity to become a part of the driving force behind the youth development programs that showcase the amazing achievement of the youth in Pierce County. I am proud to say that I played a role in the fabulous things happening here!

Thank you for helping me grow this summer. I appreciate your patience, kindness, and enthusiasm as you welcomed me with open arms. It has been a joy to get to know so many of you as we navigated the adventures of 4-H together!

Lauren Thompson
Pierce County 4-H Intern



Hello 4-H Families,

I hope the first few days of school have been going great for everyone. Good luck to the 4-H'ers, leaders and parents with the new school year!

September marks the end of the 4-H year. All members and volunteers will need to go to 4honline.com to enroll for the next year. Please do this as soon as possible after September 5th. It makes it easier for your club leaders and us at the Extension office to have an updated roster. Plus then you will receive all of the important information about your projects!

In this month's Informant, you will find information about exciting county and statewide programs. I hope to see everyone at the many opportunities! Enjoy this month's Informant. As always, feel free to reach out if you have any questions or concerns.

April Daniels

Pierce County 4-H Educator



Fundraising CARD PROGRAM

For the month of October, we are asking your club to participate in a county wide fundraiser utilizing Kwik Trip's Fundraising Card Program. Profits generated through this program will go right back into the Pierce County 4-H Program and aid with future scholarship opportunities and activities throughout the year.

Types of Cards available:

- 1- Car Wash (5-count Ultimate Wash-\$40 value)
Cost \$36 (\$20 our cost); \$16 profit/[card](#)
- 2- Gift Card or Gas Cards
Cost \$5-500 (5% discount); \$5 profit/[\\$100](#)
- 3- Grocery Only Card
Cost \$5-500 (15% discount); \$15 profit/[\\$100](#)

***Items not eligible to be purchased with Grocery Only include fuel, tobacco, alcohol, gift cards, lottery/lotto, and stamps**

Completed orders and payment (cash or checks made out to: Pierce County 4-H Adult Advisors) are due by November 14 and should be submitted to: 432 W. Main St, Courthouse Annex P.O. Box 69, Ellsworth, WI 54011; attn: Richelle Ackerman. We anticipate a 7-10 day waiting period for cards to become available at which time they will be organized by club, and available for pick up at the UW Extension Office.

4 L'S FOR 4-H

Join Pierce County 4-H Educator, April Daniels, to express positive things happening within the county and share your thoughts on how the Extension Office can better support our 4-H club leaders!

The 4 H's in 4-H:

**Head
Heart
Hands
Health**

What 4-H Leaders do:

**Listen
Love
Learn
Laugh**

September 26 at 6:00 PM at the Pierce County Extension Office

Policy Section

Each Month we will highlight a different policy with links to where you can read and learn more about it.

We want our environments to be as safe as possible for our youth, but we also acknowledge 4-H needs to do a lot of a trial... and error... and FUN. If you have questions or concerns about how to adhere to these policies, April is always willing to chat with you about it and get you the information & resources you need.

This Month We Will Look At: **4-H Volunteers- Enrollment Process**

Anyone at least 18 years old by September 1 can apply to become WI 4-H volunteer as long as they are not a high school student.

Individuals cannot be enrolled as both a WI 4-H member & a WI 4-H volunteer. Once accepted as a WI 4-H volunteer, the individual is no longer eligible to be a WI 4-H member.

All 4-H programs & activities must be supervised by a staff member or an approved 4-H volunteer, 18 years of age or older, who has completed all the following steps:

- Step 1: Enroll in 4-H Online including agreeing to the Division of Extension Volunteer Behavior Expectations.
- Step 2: Complete Criminal Background Check* (info will be sent via email to all new potential volunteers once enrolled)
- Step 3: Complete Volunteer Training Modules:
- Step 4: Do you read the Informant? Be the first person to call April at the Extension Office (phone # on the first page) to win a prize. Shari Turvaville won a cool Pierce County T-shirt last month.
 - Module 1: Complete UW Madison Title IX Training
 - Module 2: Complete UW System Mandated Reporter Training
 - Module 3: Complete Division of Extension Volunteers In Preparation (VIP) Training**
 - Module 4 (for chaperones only): Volunteers serving as a chaperone will need to also complete the Supporting Youth Mental Health Training

*A background records check for arrest & conviction records will be completed every 4 years for continuing 4-H volunteer leaders.

**Returning volunteers who have been absent for 1-4 years need a background records check, signed Volunteer Behavior Expectations form, & Assumption of Risk but are not required to attend the orientation to be reinstated as a volunteer. Returning volunteers who have been absent for over 4 years need to repeat the Youth Protection process.

For more information on Wisconsin 4-H Volunteer Policies, please visit

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/4-h-volunteers/>



Goosechase Results



2023 PIERCE COUNTY FAIR GOOSECHASE TOP 3 TEAMS

1. WHERE'S THE BEEF?

A. TOBY S., CADIE A., TESSA A., ADAM C.

2. TAKING THE W

A. LAUREN B., TREVOR D., MARSHALL F.

3. GIRL POWER

A. CLAIRE A., AVA K., AMBER M.



Extension
UNIVERSITY OF WISCONSIN-MADISON
PIERCE COUNTY





Hawaiian Day!



Green Out Day!

Best in the West Day!



Club/Project Day!



**Thank you to everyone
who participated in the
4-H at the Fair Theme Days!**

VIP Training Opportunities

Date	Time	Location
9/14	6:30 PM	Zoom
9/22	11:30 AM	Zoom
9/25	6:30 PM	Zoom
10/10	1:00 PM	Zoom
10/17	6:30 PM	Zoom
10/25	11:30 AM	Zoom

The above are offered by the state.
Sign up here:
<https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/volunteers-in-preparation/>



Date	Time	Location
9/21	6:30 PM	Pierce County Ext. Office
10/3	6:30 PM	Pierce County Ext. Office
10/17	6:30 PM	Pierce County Ext. Office
11/7	6:30 PM	Pierce County Ext. Office
11/20	6:30 PM	Pierce County Ext. Office



The above are offered by April Daniels. Please register by date listed in sign up form. Sign up here:
https://docs.google.com/forms/d/e/1FAIpQLSeP1VEu-P6qLplopF83ZptmX0rYeMMQ_0V5_kbLl0pkKOWqpg/viewform?usp=pp_url



Pierce County 4-H is on Facebook & Instagram!

This will be another way to communicate information, event details,
and learn more about Pierce County 4-H



Facebook: Pierce County 4-H-Wisconsin
Link: <https://www.facebook.com/piercecounty4HWI>



Instagram: piercecountywi4h
Link: <https://instagram.com/piercecountywi4h/>



Thank you to Karl Martin, Dean &
Director of Extension, as well as Jason
Hausler, Assistant Dean of the Northern
Areas for attending the Pierce County
Fair! We hope you enjoyed it as much as
we did!

MAILED OR EMAILED?



Do you want your Informant mailed via United
States Post Office?

Please email mcilquham2@wisc.edu to let us
know that you would like a hard copy. Otherwise
you will get the Informant electronically to the
email address that you have listed for your
family on 4-H Online.

ANIMAL SCRAMBLE RESULTS

CONGRATULATIONS TO ALL!

1. TRISTA E. - CAT
2. MCKENNA E. - DOG
3. MAGGIE J. - RABBIT
4. CHARLIE M. - SWINE
5. JENNA L. - DAIRY
6. ZACK P. - SHEEP
7. JACOB B. - GOAT
8. REBECCA K. - HORSE
9. ADAM C. - BEEF
10. KASSIDY H. - LLAMA
11. ZOE P. - POULTRY



4-H 101

TIPS, TRICKS, AND
INFORMATION TO HELP NEW
FAMILIES LEARN AND GROW
THROUGH 4-H!

WHAT IS 4-H ALL ABOUT?

- 4-H INVOLVES YOUTH IN PROJECT-BASED EDUCATION.
- THROUGH PROJECT LEARNING, YOUTH CAN EXPLORE THEIR
- INTERESTS ("SPARKS") AND MASTER NEW SKILLS. 4-H PROJECTS
- ARE MEANT TO BE HANDS ON TO CREATE A MEMORABLE
- LEARNING EXPERIENCE. SINCE 4-H STARTED IN THE EARLY
- 1900S, YOUTH HAVE LEARNED BY DOING. THIS HANDS-ON
- PROCESS ALLOWS YOUTH TO UNDERSTAND NOT ONLY HOW TO
- DO SOMETHING BUT ALSO WHY THEY ARE DOING IT.

Club News!

New Club Alert! Welcome County Line Lions!



For more information on this new club,
please contact the Extension Office



Fair Silent Auction Update



Thank you to all 4-H clubs who donated baskets!

Roughly \$2,000 was raised for
the Pierce County 4-H Program.

The Soaring Eagles 4-H club brought in the most
money and will be receiving the gift card!!

Congratulations and thank you!

National 4-H Week October 1-7, 2023



For over 100 years, 4-H has inspired families, shaped careers, and impacted communities. On October 1-7, we will celebrate the impact of 4-H during National 4-H Week. Here are some ways you can celebrate 4-H!

Wear Your 4-H Gear

Nothing says 4-H pride like a 4-H tee! Dress your entire family (pets too!) in 4-H green & gear.

Shout-Out a 4-H'er

Kids love 4-H. They enjoy the time they spend with 4-H friends, look forward to their next 4-H meeting, & plan all year to show off what they've learned. Recognize the hard work & dedication of 4-H'ers by shouting out one 4-H member or an entire club on social media.

Window Displays

Ask a local business to display 4-H stuff. Many may be willing to dedicate their entire storefront to 4-H signs, memorabilia, & décor for the week. Plus it is a contest here in Pierce County! Work together as a club to win the top National 4-H Week Window Display! Contact your Club leader for more information.

Become a 4-H Volunteer

If you are a 4-H alum, you might be looking for ways to reconnect with 4-H. Consider becoming a volunteer.

Share Your 4-H Story

Take to social media to share a 4-H memory, express how 4-H shaped who you are today, describe what 4-H means to you, post an old 4-H photo, or shout-out your 4-H club. Use & follow the hashtag #Iheart4h and share your story.

Send a 4-H 'Thank You'

We all have a reason to thank our local 4-H leaders. Whether you grew up in 4-H, you have kids in 4-H, or you've witnessed the positive work of 4-H in your community, send a 'thank you' note to someone in 4-H who has impacted you &/or your family to show your appreciation.

4-H is a feeling.

4-H creates real opportunity for kids across the country, creating a space for learning, connecting and belonging. Turn a spark into a fire at 4-H.

Join today at 4-H.org!



Herdmanship Results

Rabbit Large:

1. Olivet Otters
2. Denim & Dust
3. Valley Eagles
4. Martell Rushers
5. Town & Country

Rabbit Small:

1. Falcon Falls
2. Country Partners
3. Merri-Heirs
4. Busy Fingers
5. River Ramblers

Poultry Large:

1. Heartland Hustlers
2. Denim & Dust
3. Olivet Otters
4. Merri-Heirs
5. Country Partners

Poultry Small:

1. Soaring Eagles
2. Busy Fingers
3. Falcon Falls
4. Valley Eagles
5. Elm Valley Patriots

Swine Large:

1. Town & Country
2. Soaring Eagles
3. Martell Rushers
4. Elmwood FFA
5. Merri-Heirs

Swine Small:

1. Busy Fingers
2. Plum City FFA
3. Helpful Workers
4. River Ramblers
5. Big River Defenders

Goat Large:

1. Country Partners
2. Falcon Falls
3. Heartland Hustlers
4. Spring Valley FFA

Goat Small:

1. Martell Rushers
2. Merri-Heirs
3. Olivet Otters
4. Big River Defenders

Beef Large:

1. Elm Valley Patriots
2. Country Partners
3. Town & Country
4. Merri-Heirs
5. Olivet Otters

Beef Small:

1. Heartland Hustlers
2. Valley Eagles
3. Maiden Rock Rockets
4. St. Croix Stars
5. Busy Fingers
6. River Ramblers

Sheep Large:

1. Soaring Eagles
2. Country Partners

Sheep Small:

1. Busy Fingers
2. River Ramblers
3. Big River Defenders
4. Valley Eagles
5. Olivet Otters
6. River Falls

Dairy Large:

1. Elm Valley Patriots
2. Olivet Otters
3. Merri-Heirs
4. Town & Country
5. Maiden Rock Rockets

Dairy Small:

1. St. Croix Stars
2. River Ramblers
3. Country Partners
4. Busy Fingers
5. Heartland Hustlers

CONGRATULATIONS!

Awards Banquet!

Even though it seems early, the yearly awards banquet will be here before you know it! This year, the banquet will be held and planned in Ellsworth! The clubs that will plan it are

**Country Partners, Fancy Doers,
Helpful Workers, and Heartland Hustlers!**

Check out what clubs will be planning and hosting the Awards Banquet in the next few years!

2024: River Falls-Falcon Falls, Mann Valley,
River Ramblers, Town & Country

2025: Prescott-Big River Defenders, Helping Hands,
St. Croix Stars, Denim & Dust

2026: Spring Valley-Martell Rushers, Olivet Otters, Valley Eagles

*Congratulations
to all the seniors
and super
seniors!*



Seniors!



*Good luck in
your future
endeavors!*



**THANK YOU TO THE FOODSTAND COMMITTEE
& EVERYONE WHO WORKED IN THE 4-H
FOODSTAND! YOU ALL DID A WONDERFUL JOB
AND SOLD SOME DELICIOUS FOOD!**



PIERCE COUNTY 4-H DOG PROJECT



NEXT MEETING

September 30, 6:00 PM: Dog Committee will meet and have a bonfire at Boyer's home
N8808 County Road B, Spring Valley.
Dress for the weather and bring a camp chair!

STATE DOG AGILITY

Congratulations to Jaci M. for earning Grand Champion for 16" Standard Agility and 5th place for Jumps, Tunnels and Table at the 2023 4-H State Dog Agility Contest!



HORSE COMMITTEE INFORMATION

Horse Committee Meeting, September 5th, 7 pm at the Annex Conference Room in the Courthouse Annex. Entrance across from the Holiday Gas Station.



Dawson & Nevaeh Peters, Ani Whalen, Maddi Constant, Mariah & Gianna Espinosa, Wyatt Mark

These kids did a great job representing Pierce County at District Gymkhana in Glenwood City on Sunday, August 27. We had several top-10 placings and a few champion & reserve champion placings. Dawson Peters received the Sportsmanship Award. As always, the entire group of Pierce County kids did a great job of cheering on all of the counties.

Be sure to watch your email for more information from the Horse Committee!





Livestock Information



Livestock Judging

The Senior Livestock Judging Team will be heading to Louisville, KY in November to take part in the National Livestock Judging competition at the North American International Livestock Expo (NAILE)! In the meantime, they are back at practicing & looking to do some fundraising to help pay for their trip. If you are interested in donating or finding out more please email the livestock committee at:

piercecountylivestockcommittee@gmail.com

Jim Geraets Memorial Scholarship

This scholarship is being offered for first & second year participants enrolled in a livestock project beef, goat, sheep & swine projects. We will award up to three \$100 scholarships to help youth get started in their project area. Applications can be also downloaded on our website at www.piercecountylivestock.weebly.com or you may email us for a copy. Please be sure to read all application requirements. **Completed applications can be sent via email to: piercecountylivestockcommittee@gmail.com or dropped off at the Extension Office no later than October 20, 2023.**

Enrolling for Next Year and Possible Program Changes

Lots of good suggestions have come our way & we may possibly be making some changes for the coming year. Please be sure to watch for email & check back here each month for updates!



Pierce County Livestock Committee Meeting

Our next meeting will be held on Monday, September 25, 2023 at 7pm in the Ag Room at the Ellsworth High School.



Be sure to follow us on Facebook &/or Instagram or check out our website at: www.piercecountylivestock.weebly.com for more events that may pop up between newsletters. As always, feel free to email the livestock committee if you have questions. Our email is:

piercecountylivestockcommittee@gmail.com



JIM GERAETS MEMORIAL SCHOLARSHIP/GRANT APPLICATION

Up to three \$100 scholarships will be awarded to deserving candidates. Scholarship funds will be awarded based on the quality of the content not financial need.

Applicants must be:

1. Enrolled in a Pierce County 4-H Club or FFA Chapter & be a member in good standing of their respective organization.
2. A first or second year member in the livestock project (must be enrolled in the beef, sheep, goat or swine project at the time your application is submitted).
3. Applications & answers to the questions must be hand written by the applicant.

Please print clearly

Name: _____ Age: _____

Club or Chapter: _____ Current grade: _____

Parents Names: _____

Street address: _____ City: _____ Zip Code: _____

Species you plan to show: ☐ BEEF ☐ GOAT ☐ SHEEP ☐ SWINE

Is this your first or second year in the Livestock project? ☐ FIRST ☐ SECOND

On a separate sheet of paper please answer the following questions:

1. What other projects &/or activities do you participate in?
2. Why did you decide to participate in the livestock project?
3. What are your goals for this project?
4. What do you think will be the most difficult part?
5. If you were to win a scholarship, how would you use the funds?

Applications can be scanned & emailed to the Pierce County Livestock Committee at piercecountylivestockcommittee@gmail.com or turned in to the Pierce County Extension Office. Applications are due no later than Friday, October 20, 2023.



Thank you
to the
Livestock
Committee
for a
wonderful
auction!



Shooting Sports Info

Adult Shooting Sports Certification

The September 16 4-H Shooting Sports certification at Marshfield is a unique statewide opportunity for adults interested in shooting sports. This certification workshop is held each fall at Marshfield and offers all the disciplines. Archery, Coordinator, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, and Shotgun are the options for shooting sports leaders to select from. Leaders pick one discipline for their Saturday training, complete the registration form, and pay the registration fee. The registration fees are indicated below. Complete registration details and the registration form are located here: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

Powder burning Competition & Pierce County Fair Shoot





Congratulations to the James W. Crowley Award recipients from Pierce County! We are proud to support you!

Lilly Johnson, Bryce Mark & Claire Anderson

National 4-H Dairy Conference Registration is Open!

For all conference information visit:

<https://national4hdairyconference.org/>

Dairy Project Members, gather a delegation and 4-H volunteer chaperone from your county to attend this great national conference right here in Madison, WI from October 1-4, 2023. This experience is open to current members that are at least 15 but not more than 18 years of age before January 1 of the conference year.

The National 4-H Dairy Conference is the place where leading dairy youth from across North America can come to interact with one another and build industry bridges that will last well into the future. Fun, hands-on sessions, tours, meeting dairy project members from throughout the nation and more are part of this great experience.



NOTES FROM THE PIERCE COUNTY FAIR – AUGUST 2023



To All Superintendents and Helpers at the Pierce County Fair: Thank you for all you did to make this fair a success! We are truly grateful for your dedication and work in managing over 10,000 exhibits. Thanks a million for volunteering, we look forward to seeing you at the 2024 Pierce County Fair!

Plaques and Premium Sponsors: There are many area businesses, 4-H Clubs, and individuals who donate time, money, and plaques for the Fair. Please take time to send a thank you to them for their support if you were awarded a trophy or plaque. Their information is listed on the back of your plaque along with an addressed envelope, just add a stamp!

If you received a plaque and did not pick it up, it is at the Extension Office in the Annex.

Fair Signs: Thank you for all the work and creativity you all put into your sign designs!

Premium Checks: These will be mailed in October.

Superintendent Meeting: September 12th at the Seyforth Building – non-animal at 6pm and animal at 7:15pm. Fair Wrap-up and new fair book thoughts and ideas.

Thanks again to all of you! Liz Dietsche, Pierce County Fair Manager

FUNDRAISER

Cedarberry Vineyard near Prescott has a **\$1200.00** fundraising opportunity available for any of your school's extracurricular activity programs.

Picking grapes is fun & easy! No heavy lifting is required, less than 20 pounds. A group of 25 or more can make quick work of the task. Anyone age 15 or older can participate. Athletes, students, coaches, parents, staff & friends are welcome.

Snacks & refreshments will be provided.

Harvest is expected mid to late September.

Contact: Rich at
651-354-0852 or
mevans@hotmail.com

Curriculum Check Out

Here in the office, we have **LOTS of curriculum** that focuses on multiple 4-H projects. Any Pierce County 4-H member, parent, or volunteer can check out any subject they like. Stop by the Pierce County Extension Office to check it out!

we need a big flavor

FLAVOR CREATION CONTEST



WISCONSIN
4-H FOUNDATION

It's that time, Wisconsin 4-H! Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up once again to present the "Cedar Crest Ice Cream 4-H Flavor Creation Contest" for Wisconsin 4-H clubs. All Wisconsin 4-H clubs are eligible to submit their ideas for a new ice cream flavor, along with a flavor description and interesting flavor name.

Entries are being accepted now through November 15! For contest information, rules and the entry form, please visit:
<https://cedarcresticecream.com/4H-Flavor-Contest/>

To learn more about the WI 4-H Foundation and Cedar Crest's unique partnership in supporting Wisconsin 4-H youth development, visit: <https://wis4hfoundation.org/cedar-crest-ice-cream-flavor.../>

First three
4H Clubs with
members to sign
up and attend the
event will receive
\$100 Gift Card!

Some stories are harder to express
with words alone.

REFLECTIONS through ART

Join Pierce County Public Health and Teaching Artist, Danette McCarthy, as we talk about our COVID-19 experiences through stories and abstract paintings.

This FREE Event is for Pierce County 4H Clubs
(club members should be between 12-19 years old)

DATE: Tuesday, September 12th

TIME: 5:00pm – 7:00pm

LOCATION: Seyforth Building
(Pierce County Fairgrounds)

364 N Maple St, Ellsworth, WI 54011

Register online (Limit 30 Participants):
<https://forms.gle/A3tG9v1zAvDEuk7C9>

All painting skills are welcome!

Participants
entered into
drawing for 5
\$25 Gas Cards
after the event!

Fall Forum

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff, promote to youth and adult leaders in your county! Our hope is that 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups

Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders

Fall Forum 2023
November 4-5, 2023

Green Lake Conference Center, Green Lake, WI



This year's event will include:

- An inspiring keynote address by Tim Talen
- Opportunities to participate in dozens of youth- and adult-led workshop on Saturday
- Choose your own interactive activities on Saturday night
- Introductions to Wisconsin Leadership Council Candidates

Fees & Registration:

Saturday-Sunday (2 meals Saturday, 1 meal Sunday): \$85

Saturday Only (Lunch & Dinner): \$65

Saturday Night Lodging Per Person:

Single Occupancy (Adult Only): \$100

Double Occupancy (Youth, Adult, or Family): \$50

Quad Occupancy (Youth, Adult, or Family): \$35

Friday Night Lodging and Saturday Morning Breakfast Per Person:

Single Occupancy (Adult Only): \$115

Double Occupancy (Youth, Adult, or Family): \$65

Quad Occupancy (Youth, Adult, or Family): \$50

Registration will open in 4HOnline on Sept. 10th and close on Oct. 3rd

WLC
Wisconsin Leadership Council

The Wisconsin 4-H Leadership Council (WLC) is made up of youth leaders grades 9-11 and adult leaders from across the state. WLC is an amazing example of youth-adult partnership in action as they work together to shape 4-H Youth Development on the state, county, and local levels. Apply today in [4HOnline](#).

To register for these events and more, youth must re-enroll as a 4-H member in [4HOnline](#) for the 2023-24 year and complete or update the Health and Authorization forms in 4HOnline. You can also find step-by-step instructions for registering in 4HOnline with this link: <https://4h.extension.wisc.edu/virtual-learning-community/vlceventreg/>.

We hope you're able to participate in some of the amazing activities available to you this fall!

ARTS CAMP

Counselors

If you are...

- In 9th-12th grade
- Enjoy art
- Want to help inspire youth



APPLY NOW

APPLICATIONS DUE SEPTEMBER 5TH

TRAINING WEEKEND:

UPHAM WOODS, SEPTEMBER 30TH- OCTOBER 1ST

ARTS CAMP

UPHAM WOODS, NOVEMBER 17-19



Do you enjoy creating art and want to share your passion with others?

If so, we have the perfect thing for you!

Become an Arts Camp Counselor! You will be in charge of planning the camp, guiding youth, and creating memories with members! Counselors need to be in grades 9-12 and looking to become youth leaders. The campers will be in grades 6-8.

If this is for you, APPLY NOW !

YOUTH: <https://forms.gle/gNb6NZLj38o2KR529>

ADULT: <https://forms.gle/3vFZW9NRyCtqZscn9>

ENROLL NOW!!

Open to youth in Kindergarten through 1 year past High School! There is a 4-H club in every part of Pierce County.

4-H ENROLLMENT NOW OPEN!

Contact the Pierce County Extension Office or email april.daniels@wisc.edu

<https://wi.4honline.com>

2023-2024
4-H YEAR ...

Wisconsin 4-H Leadership Council



**.5 PHOTOS
FROM THE FAIR**



**WATCH FOR A
.5 CONTEST ON
FACEBOOK**

We will be putting our Favorite .5 Fair photos on Facebook for everyone to vote on. Make sure to vote for your Favorite .5 Photo & help your friends win cool prizes!

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Ellsworth, WI 54011
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SEPTEMBER



UW-MADISON EXTENSION
PIERCE COUNTY

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).