

Happy Fourth of July from Pierce County 4-H!

Pierce County 4-H Informant ~ July 2023



UW-MADISON EXTENSION
PIERCE COUNTY



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<https://pierce.extension.wisc.edu/>





Pierce County 4-H Leaders Council

All older youth and adult volunteers are invited to attend. Come hear about new 4-H programs, have a voice in future projects and experiences, and be part of the large Pierce County 4-H program. This committee oversees 4-H in Pierce County and makes important decisions About how and where the financial resources of the 4-H program are spent. They also provide direction for the educational programs. The committee meets 4 times a year. **Next meeting will be in July 25, 6:30 PM, Pierce County Annex Conference Room, Pierce County Courthouse Annex.**



July 2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 -Horse Safety Cert., Equine Fair Request, Unmounted Education Due
2	3 -SRP 1-3	4 -SRP 4-6 -Office Closed 	5 -Gymkhana	6 -Drill Practice	7 -Dairy Goat Clinic	8
9	10 -Day Camp @ Glen Park -SRP 1-3 -Archery 	11 -Muzzleloader Practice -SRP 4-6 -Archery	12 -Drill Team -Swine Workshop Archery	13 -Gymkhana -Shotgun, Smallbore, & Pistol Practice -Poultry Workshop	14 -Robotics -Final Fair Animal Entries Due	15 -Foods Revue
16	17 -Clothing Revue -Flag Practice -Fair Signs Displayed -Archery	18 -Muzzleloader Practice -Flag Practice -Beef Fitting Workshop -Archery	19 -Gymkhana -Archery	20 -Drill Team -Shotgun, Smallbore & Pistol Practice	21 -Robotics	22 -SRP Evaluation
23 -YQCA and Workshop sheets due	24 -Flag Practice -Dog Training @ PCF -Dog Judging Day -Robotics -Livestock Committee Meeting	25 -Muzzleloader Practice -Flag Practice -Leaders Council Meeting	26 -Stalling numbers due to Fair Superintendents -Drill Team -Livestock Workshop -AUCTION PAPERS DUE!!	27 -Shotgun, Smallbore Rifle & Pistol Practice -Gymkhana	28 -STEM Trip Sign up DUE- Ambassador Application DUE!	29
30	31 -Dog Training Class @ PFC					

4-H CALENDAR OF EVENTS

August

2-Mock Show
 3-Mock Show
 5-Dog Judging Day
 6-Barn Clean Up
 6-Barn Meeting
 7-Dog Judging Day
 9-Horse Check In
 9-Raffle Baskets due to Pierce County Extension Office
 10-13-Pierce County Fair
 11-Livestock Auction
 13-Animal Scramble
 13-Senior & Super Senior Acknowledgement!
 15-STEM Day Trip
 23-Carcass Contest



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4-H 101 FOR NEW FAMILIES

TIPS, TRICKS, AND
 INFORMATION TO HELP NEW
 FAMILIES LEARN AND GROW
 THROUGH 4-H!



THE DO'S AND DON'TS OF BEING A 4-H PARENT

FROM THE NEBRASKA EXTENSION 4-H NEWSLETTER

- DO KEEP IN MIND THAT THE MOST IMPORTANT GOAL OF 4-H IS PERSONAL GROWTH OF THE INDIVIDUAL
- DO HELP YOUTH BY GUIDING AND SUPPORTING THEM SO THEY CAN DEVELOP THEIR OWN LIFE SKILLS
- DO VOLUNTEER YOUR HOBBIES AND TALENTS TO 4-H LEADERS AND YOUTH
- DON'T LET THE DESIRE TO WIN OVERPOWER YOUR CHILD'S ABILITY TO LEARN
- DON'T BE DISRESPECTFUL TO A JUDGE WHEN YOUR CHILD IS EXHIBITING-NO MATTER WHAT COLOR RIBBON THEY RECEIVE

FOR MORE DO'S AND DON'TS VISIT: [HTTPS://EXTENSION.UNL.EDU/STATEWIDE/SCOTTSBLUFF-MORRILL/SPOTLIGHT%20ON%204-H%20MARCH%202016%20NEWSLETTER.PDF](https://extension.unl.edu/statewide/scottsbuff-morrill/spotlight%20on%204-h%20march%202016%20newsletter.pdf)

Policy Section

Each Month we will highlight a different policy with links to where you can read and learn more about it.

We want our environments to be as safe as possible for our youth, but we also acknowledge 4-H needs to do lot of a trial... and error... and FUN. If you have questions or concerns on how to adhere to these policies, April is always willing to chat with you about it and get you the information and the resources you need.

This Month We Will Look At: **Roadside Clean-Up and Parades**

Roadside Clean-Up:

Regardless of the road (including state highways, county highways, streets, etc.) 4-H Clubs and Groups must follow the Wisconsin Department of Transportation rules/guidelines, youth volunteers must be at least 11 years of age or in the 6th grade, to participate in roadside clean-ups. Please note that counties or local municipalities may set stricter rules that must be followed. 4-H Clubs and Groups should consider alternative lower risk community service clean-up projects like parks, hiking trails, etc.

Parades:

Wisconsin 4-H is committed to providing safe and healthy environments for youth and adults participating in 4-H programs and activities. Preparing floats and participating in parades can be a fun way to promote 4-H, AND there are risks associated with these activities. This policy brief outlines expectations for managing risk associated with vehicles used in parades as well as youth and adults riding on vehicles or walking in the parade: <https://4h.extension.wisc.edu/files/2023/02/4-H-Members-Participating-in-Parades-FINAL.pdf>

For more information on Wisconsin 4-H Parade Policies, please visit
<https://4h.extension.wisc.edu/4h-resources/4-h-parades-policy/>

Raffle Baskets for the Fair Needed!

Please encourage your club to put together a raffle basket for the Pierce County 4-H Basket Raffle on the Sunday of the Pierce County Fair! Please submit your club's raffle basket to the Pierce County Extension Office by Wednesday, August 9.

Please contact Brenda Randleman

brenda.randleman@wisc.edu to let her know that you will be bringing one in.



Pierce County 4-H is on Facebook & Instagram!

This will be another way to communicate information, event details,
and learn more about Pierce County 4-H



Facebook: Pierce County 4-H-Wisconsin
Link: <https://www.facebook.com/piercecounty4HWI>



Instagram: piercecountyw4h
Link: <https://instagram.com/piercecountyw4h/>

MAILED OR EMAILED?



Do you want your Informant mailed via United States Post Office?

Please email mcilquham2@wisc.edu to let us know that you would like a hard copy. Otherwise you will get the Informant electronically to the email address that you have listed for your family on 4-H Online.



Did You Know that Youth in Agriculture Can Get a Loan?

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.



Circus Extravaganza Day Camp



AGE: K-3
TIME:
9:30AM-3:30PM
GLEN PARK

Registration
\$5.00

DATE ADJUSTMENT!
July 10th - Glen Park
Open Sided Shelter



Are you a K-3rd grader looking for a fun way to spend a summer day? If so, Pierce County 4-H has just what you're looking for! We will be holding day camp at Glen Park on July 10th! Please fill out the registration form linked by the QR code.

Questions or More Information
email: llthompson5@wisc.edu
phone: (715) 273-6781 ext: 6651



Pierce County STEM DAY TRIP

JOIN US FOR A TRIP TO THE SCIENCE MUSEUM OF MINNESOTA!

AUGUST 15

COST: \$20

• COVERS SNACK, OMNITHEATER, TICKET, AND BUSSING COSTS

BUS PICK UP LOCATIONS:

- ELLSWORTH AT 9:00 AM
- RIVER FALLS AT 9:30 AM

BUS DROP OFF LOCATIONS:

- ELLSWORTH AT 3:45 PM
- RIVER FALLS AT 3:15 PM



OPEN TO GRADES 5-12

PLEASE REGISTER ON 4-H ONLINE BY JULY 28:
[HTTPS://4HONLINE.COM/#/USER/SIGN-IN](https://4honline.com/#/user/sign-in)



Extension
UNIVERSITY OF WISCONSIN-MADISON
PIERCE COUNTY

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4-H ROBOTICS

Leader Troy has set some dates to work on your fair projects. He will be hosting a few Build Days coming up so please sign up to attend as many as you would like to. Each of the days he will have 2 sessions, one in the morning and one in the afternoon, feel free to attend one or both. He will break for lunch.

Please send an email or call the office at 715-273-6871 to get signed up for these sessions. If we don't have anyone signed up they will be cancelled so be sure to sign up so he knows you are planning to be there. Thanks!

Sessions will be in the Seyforth Building at the Fairgrounds, and the days/times are:

Fair Robotic Build Dates -

July 14, 21, and 24 - (2 sessions each day)

Session 1 is 8:00a-11. Session 2 is from Noon-3:00 p.m.

Please give us a call or email on the dates you would like to attend.

Any robotic project member that will be using the county robots for their fair entry MUST let Troy know so he can reserve them for you. Reserve county robots for the fair through - TKEEKLKR@gmail.com

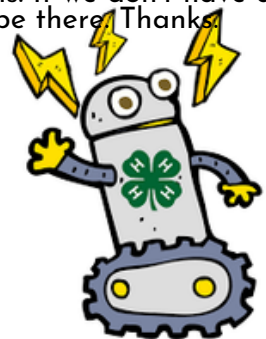
Thank you and let us know which sessions you plan to attend by replying to this email or calling the office at 715-273-6781.

On build days, what to bring: List of Robotics projects you signed up for. Water bottle. Snack for yourself - stay away from sticky things, legos don't like getting stuck. Ideas - drawings, pictures, plans, etc. Your own robot if you are not borrowing one. Your 4-H spirit!!!

What Troy will bring: Pierce County 4-H robotics kits and computers. 3 EV3's and 10 NXT's available. Robotics books and designs.

Plan on helping set up and clean up your building area.

Feel free to ask for a programming refresher with Troy, it's been a while since we've had a class





PIERCE COUNTY 4-H AMBASSADOR

ROLE DESCRIPTION

Qualifications

- Ambassador must be entering 7th – 13th grade at the beginning of the 2023-2024 school year.
- Ambassador must be enrolled as an active 4-H club member & must have achieved in the 2022-2023 4-H year. Leadership within clubs is encouraged!
- New applicants must attend an initial interview that will be scheduled after completion of application. Additionally, new applicants will work ONE two-hour shift in the Ambassador Booth at the 2023 Pierce County Fair.
- Returning applicants must have completed a successful ambassador year in order to apply without interviewing.
- Possess skills in areas such as, but not limited to: communication, leadership, dedication, and professionalism, as well as having a growth mindset.

Ambassador Term

Ambassadors are interviewed and selected in the fall (Sept./Oct.) Once selected, they begin a one year term, which concludes at Ambassador selections the following year. Ambassadors may return for more than one term.

Dress Code

As an Ambassador we'd like you to look the part. Therefore, you will be provided with a personalized embroidered polo, as well as a t-shirt. Please always pair the polo with khakis and the t-shirt with modest jeans or appropriate shorts. All clothing should always be modest, comfortable, non-ripped, and clean. The Ambassador team will discuss and decide which shirt to wear prior to events.



Ambassador Duties:

These opportunities are intended for you to increase your knowledge and experience with communication, public relations, leadership and teamwork skills:

Mandatory

- Communicate effectively with adult advisors and fellow Ambassadors!
- Speak about, or promote, the Ambassador program (outside of your own club).
- Complete shift(s) in the 4-H Information Booth at the Pierce County Fair.
- Actively participate in at least three other events in an Ambassador capacity (see list under 'Possible Events & Activities')
- Actively lead an event committee in which the Ambassadors provide county support; a written report, post event, may be requested (role, participation, feedback).

Desired

- Attend an Ambassador retreat, as well as any scheduled meetings or gatherings.
- Attend the Pierce County Leadership Day.

Discouraged

- Poor representation (language/behavior) of the 4-H Program

Possible Events & Activities

These events are intended for you to increase your leadership and public relations skills, and to promote, throughout Pierce County, opportunities available within 4-H (The majority of these events require Saturday availability):

- Annual Awards Banquet
- Discovery Day
- Cloverbud/Explorer Fun Day (Fall)
- Creative Arts & Communications Festival
- Cloverbud/Explorer Fun Days (Winter)
- Performance Arts Festival
- Cloverbud/Explorer Fun Day (Spring)
- 4-H Golf Classic @ Kilkamey Hills Golf Club
- Pierce County Dairy Breakfast
- Cloverbud/Explorer Fun Day (Summer x2)
- Pierce County Information Booth
- Parades (Locations and dates TBD)
- Additional events possible



If you have any questions, or would like more information, please utilize the contact information below!

Beth McIlquham - mcilquham2@wisac.edu

Direct line: 715-273-6781 ext.6698

The University of Wisconsin Madison Division of Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.



Pierce County 4-H Ambassador Application

*Do you want to help promote 4-H with your peers the county?
Become a Pierce County 4-H Ambassador!*

WHO CAN APPLY? Any Pierce County 4-H member that is 7th-13th grade in the 2023-2024 year (*who has achieved in the 2022-2023 4-H year.*)

WHAT DO AMBASSADORS DO?

- Represent & promote 4-H through activities and events throughout Pierce County
- Select and complete a group community service project.
- Represent, assist & interact with other and youth and families throughout Pierce County

EXPECTATIONS:

Please review the *Ambassador Role Description* on the Pierce County web page.

HOW TO APPLY:

1. Fill out the application on the following page. Application is due to the Pierce County Extension office by *Friday, July 28th*.
2. All applicants, **MUST** submit BOTH of the following with their application:
 - a. Letter of recommendation from a club OR project leader (not your parent).
 - b. Letter from a parent/guardian, indicating their review and acceptance of their supporting role (internet access, transportation, etc.)
3. All applicants will be slotted for interviews after application is completed and submitted. Please watch for an email concerning your interview time.
4. Any questions please contact the Pierce County 4-H Extension office
 - a. Phone: (715) 450-1638
 - b. Email: Beth McIlquham mcilquham2@wisc.edu
 - c. Address: 432 W. Main Street, PO Box 69, Ellsworth, WI 54011

Please remember, this is NOT your parent's responsibility to complete!



Application is due July 28

Mail to: UW - Madison Division of Extension - Pierce County, PO Box 69, Ellsworth, WI 54011

Or Email to: mcilquham2@wisc.edu



Pierce County Ambassador Application Form

Applicants must be 7th-13th grade in the 2023-2024 school year. Applicants must be enrolled as Pierce County 4-H members. Please type or PRINT clearly!

Name: _____

Mailing address: _____

Phone (Primary): _____ (Secondary): _____

E-mail address (self): _____

School Name: _____ 2023-2024 Grade: _____

Parent/Guardian Name: _____

E-mail: _____

**** *** Note: Due to system restraints & failures, school email accounts are UNDESIREABLE! *******

4-H Club: _____ # of years in 4-H: _____

4-H Honors, Awards & Leadership: _____

4-H Club & County Participation: _____

Top 5 project areas: _____

How/what could you contribute to 4-H as an ambassador? _____

Extra-curricular activities (outside of 4-H): _____

Do you have any questions for the Ambassador Committee? _____

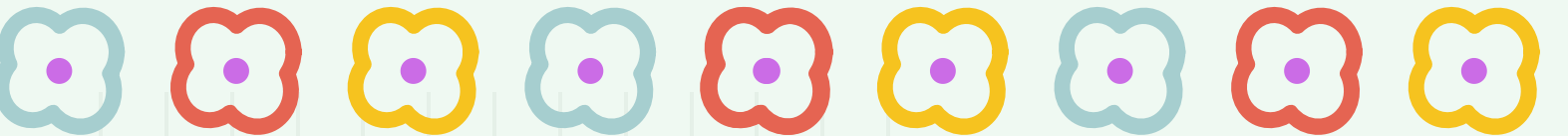
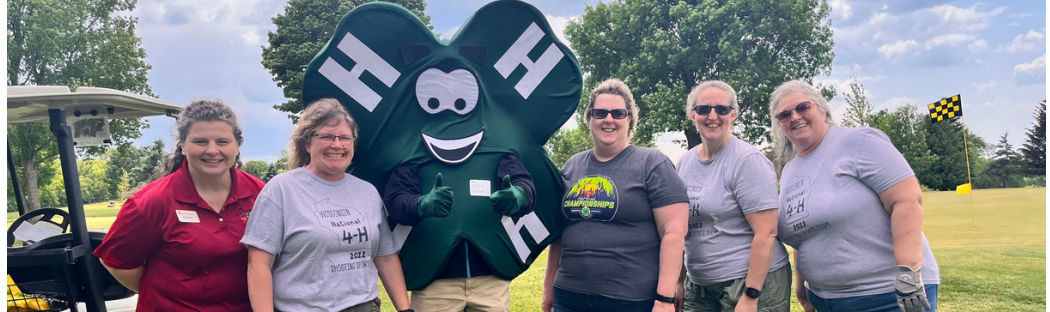
Application is due July 28

Mail to: UW - Madison Division of Extension - Pierce County, PO Box 69, Ellsworth, WI 54011

Or Email to: mcilquham2@wisc.edu



NORTHWEST GOLF TOURNAMENT



CURRICULUM GIVEAWAY!





The Pierce County Extension Office has some older curriculum books that are looking for new homes. The information in them is still relevant and perfect for new members (or even seasoned members looking for activities to do with new members).

Contact the Pierce County Extension Office for adoption!

Topics include:

- leadership
- public speaking
- plants
- health & fitness
- photography
- beef
- woodworking
- reading
- poultry
- natural sciences
- storytelling
- horse
- dog
- explorers
- entomology
- and MORE!

4-H Food			Stand	Jobs	Revised April 2023		2023 - 4-H Food Stand	Schedule - Final
Jobs	Age	#	Description				Club / Group	
Cashier	Adult	2	Handle all money transactions					
Order Taker	10+	2	Take orders at the center window.				Saturday, August 5, 2023	
Order Filler	Explorer+	4	Hand-off order or line them up for order fillers				8:00am - 1:00pm + Cleanup	Country Partners/ 2-3 Trip Winners
Ice Cream	12+	1	Fill 1 order at a time, deliver to customer at side windows				Sunday August 6, 2023	
Lemonade / Arnold Palmer	12+	1	Scoop ice cream. Need to be able to reach the bottom of the freezer.				11:00am - 5:00pm + Cleanup	Olivet Otters
Shake order filler	11+	1	Continuously make lemonade & tea and fill dispensers				Monday, August 7, 2023	
Breakfast Sandwich	11+	1	Fill cups to consistent level, keep track of shake levels				9:00am - 4:00pm	Elm Valley Patriots / Helpful Workers
Stocker	12+	1	Make breakfast sandwiches in the microwave. Keeping a few in warmer during breakfast time. Microwaves are elevated, and need to be able to reach.				3:30pm - 8:00pm + Cleanup	Heartland Hustlers
Chicken Strips / Hashbrowns	16+	1	Lifting involved. Restock shakes, cups, straws, pop, cheese, chicken strips, help with spaghetti				Tuesday, August 8, 2023	
Hotdog / Brat	16+	1	Make chicken strips or hashbrowns in an air fryer. Keep warm.				9:00am - 3:30pm	Olivet Otters
Quesadilla	16+	1	Brown hotdogs and brats in convection oven, keep warm in slow cooker				3:00pm - 9:00pm + cleanup	Maiden Rock Rockets / Soaring Eagles
Garlic Cheese Bread	16+	1	At slow times the same person can do both quesadillas and hotdogs/brats				Wednesday, August 9, 2023	
Spaghetti	16+	1	Busy station, cooks garlic bread in convection oven				9:00am - 2:00pm	Fancy Doers / Mann Valley
Table Wash Leader	Adult - VIP	1	Keep sauce and meatballs stocked in a slow cooker.				1:30pm - 6:30pm	Denium & Dust
Table Washer	Cloverbuds+	1	Coordinates washing public tables, sweeping public area, empty garbage cans				6:00pm - 10:30pm + cleanup	Big River Defenders
Expectations:	Total	20	Help table wash leader				Thursday, August 10, 2023	
Each club will provide an adult as their club coordinator. They are expected to make sure all jobs are filled. They will work with the Food Stand Supervisor as issues arise.							7:30am - 2:00pm	Busy Fingers
Everyone:							1:30pm - 7:00pm	Olivet Otters
Arrive on time for your shift							6:30pm - 10:30pm + cleanup	Country Partners
Wash you hands any time you enter the kitchen							Friday, August 11, 2023	
Wear disposable gloves when handling food directly							7:30am - 11:00am	Falcon Falls
Do not leave your station until your replacement has learned everything about your position. Stay until they are comfortable with your station!							10:30am - 3:00pm	Town N Country
Do not wear barn food boots in the stand.							2:30pm - 7:30pm	Town N Country
							7:00pm - 11:00pm + cleanup	Helping Hands/River Ramblers
							Saturday, August 12, 2023	
							7:30am - 11:00am	River Ramblers/ 2/3 Trip Winners
							10:30am - 3:00pm	Martell Rushers
							2:30pm - 7:30pm	St. Croix Stars
							7:00pm-11:00pm + cleanup	Valley Eagles
							Sunday, August 13, 2023	
							7:30am - 11:00am	Merri-Heirs
							10:30am - 4:00pm	Merri-Heirs/3-4 Trip Winners
							3:30pm - 6:00pm + cleanup	3-4 Trip Winners





Horse Committee Information

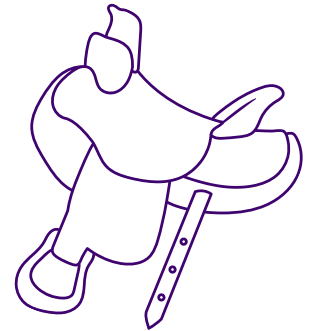


August:

2-Mock Show
3-Mock Show
6-Barn Clean Up
6-Barn Meeting
9-Horse Check In
10-Fair
11-Fair
12-Fair
13-Fair
13-Take down decorations at 4 PM

July:

1-Safety Certification Due	13-Gymkhana
1-Equine Fair Request Due	17-Flag Practice
1-3 Unmounted Education Due	18-Flag Practice
2-SRP Levels 1-3	19-Gymkhana
4-SRP Levels 4-6	20-Drill
5-Gymkhana	22-SRP Eval Date 5 Required
6-Drill Team	24-Flag Practice
10-SRP Levels 1-3	25-Flag Practice
11-SRP Levels 4-6	26-Drill Team
12-Drill Team	27-Gymkhana



Be sure to watch your email for more information from the Horse Committee!

Rabbit & Poultry Information

Last Workshops



Poultry Workshop

July 13th at 6:30 at Pierce County Fair - Poultry Barn

This will be a workshop that will cover everything from Showmanship to fair preparation!

Rabbit Agility Practices

by Rabbit Barn on Fairgrounds

Watch your email for more practices!

PIERCE COUNTY 4-H DOG COMMITTEE



TRAINING CLASS SCHEDULE

Please reference the official schedule for more details.

Monday evenings 6:00–8:00 PM
at the Pierce County Fairgrounds

JUDGING DAYS:

July 24: Pierce County Fun Match

◦ July 24

August 5: Puppy Manners, Obedience, Rally, Trick Dog

◦ July 31

August 7: Showmanship



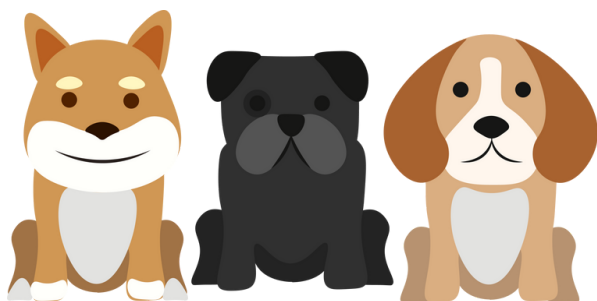
2023 State 4-H Dog Agility Show:

Wisconsin 4-H is excited to announce that there will be 2023 Wisconsin State 4-H Agility Dog Show!

Registration is open for the 2023 Wisconsin State 4-H Agility Dog Show. The Dog Show is August 26th at the Canine Sports Zone in Middleton, Wisconsin. Registration forms are attached to this email and you can also find updates on the Wisconsin 4-H Dog Project Website at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-4-h-dog-agility-show/>

County entries should be mailed in one envelope and postmarked by June 15th. Make sure to also read the guidelines to review important information about the show.



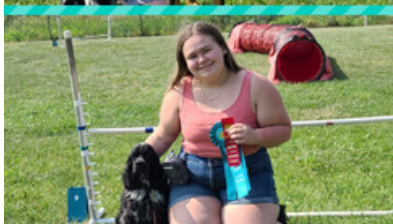
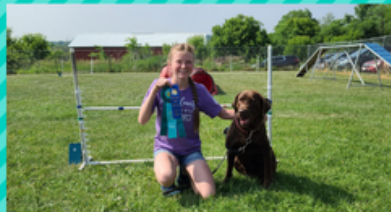
New and Exciting Plans for 2024!

That being said there are new and exciting plans in the works to run an amazing 2024 Wisconsin State 4-H Obedience and Showmanship Show. Also, we are forming a Statewide 4-H Dog Project Board. Please stay tuned for these updates at the Fall meeting!

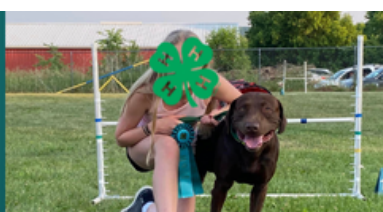
On October 7th & 8th the Wisconsin State 4-H Dog Project will be hosting workshops and the Wisconsin State 4-H Dog Project Meeting. This Fall Workshop and meeting will be hosted at the Sleepy Creek Pet Lodge in New London, WI. This will be open to both enrolled 4-H youth and leaders. Saturday will be clinics and Sunday morning will be the State 4-H Dog Project Meeting where we elect our State 4-H Dog Project Board of Directors, both youth and adult board. More information to come about this process

If any adult volunteers or older youth leaders would like more information on how to be involved with the newly forming state dog committee, feel free to email Jill Jorgenson at jill.jorgensen@wisc.edu.

We can't wait to see you in August at the agility show!



CONGRATULATIONS TO ALL OF THE QUALIFYING AGILITY RUNS AT THE PIERCE COUNTY 4-H DOG AGILITY SHOW!!





Livestock Information

Mark your calendars!

Livestock Judging

On June 28th, The livestock-judging kids participated in Area Animal Science Day at the Barron County Fairgrounds. The senior team placed 1st overall & the Junior Team placed 3rd overall!!!

Individual placings for Seniors were:

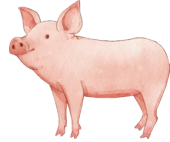
For reasons- Jordan Lamb-1st, Cora Capatske-2nd, Cadie Asher-6th Place, Addison Neidermyer-7th & Adam Capatske 9th.

Overall- Cora Capatske-1st, Jordan Lamb-4th, Addison-6th & Cadie-9th

Individual placings for Juniors were:

Milo Shafer-4th place, Tessa Asher-9th & Cora Shafer-10th.

**Congrats to all the kids on a job very well done!
We are proud of you all!**



Workshops

The workshops listed below will be the final workshops for this 4-H year! Also if you are a multi-species exhibitor, keep in mind that multi-species workshops only count as a workshop for one species. If you still need to fulfill your workshop requirement(s) please plan to attend! Anyone that does not complete the workshop requirement will not be eligible to show at the fair.

- **Swine Workshop - Wednesday, July 12, 2023 @ 7 pm**

- Location: The Drewiske Barn at the Pierce County Fairgrounds
- This general workshop will cover everything from basic care to showmanship at the fair! More details will be available in the July Informant.



- **Beef Fitting Workshop - Thursday, July 18, 2023 @ 6 pm**

Youth members Cora & Adam Capatske will be sharing some pro-fitting & showmanship tips & techniques with exhibitors. Also, if you have animals that will need hoof trimming for the fair you are welcome to bring them along to be trimmed! Dave will be on hand & ready to help you out!

- **Last Minute Multi-species Workshop - Wednesday, July 26, 2023, & 7 pm**

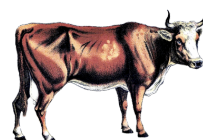
- Location: The Drewiske Barn at the Pierce County Fairgrounds
- This will be the FINAL workshop for the 4-H year! It will be a multi-species workshop. We will discuss any last-minute fair, showing, or auction questions you may have. This is also a great opportunity to turn in your completed paperwork!

Workshop Sheets & YQCA Certificates-FINAL DUE DATE JULY 26, 2023

Don't forget workshop sheets & YQCA certificates can be turned in at any time but July 26th is the final date to get them turned in! They can be sent via email to the livestock committee or if it is easier you may drop them off at the Pierce County Extension Office during business hours. However, remember summer is very busy & Extension Employees might be working outside of the office. We recommend calling ahead or if there is no one in the office just slip your papers under the door! If you choose to deliver them to the Extension office please know that these papers must be in NO LATER than 4pm on July 26th.

Pierce County Livestock Committee Meeting

Our next meeting will be held on Monday, July 24, 2023, at 7pm at the Pierce County Fairgrounds. We will be having a potluck for this meeting & it will be held outside weather permitting!



Market Animal Reminders

1. **Buyer Signature Sheets** are also due July 26, 2023, along with your workshop sheets & YQCA Certificates.
2. **Carcass Contest Location Change** - August 23, 2023, @ 7:30 pm, Seyforth Building at the Pierce County Fairgrounds
3. **Auction Participant Information** - We will be putting the auction order on the Hines Auction website again this year! Please watch for an email from us asking for information.
4. **SWINE Participants** - Herd checks are required to be done within 30 days of arriving at the fair & can be done starting July 10th. Many vets limit the number of herd checks daily, so please be sure to call your vet & get something scheduled. More information will be emailed out to swine project members soon.

Be sure to follow us on Facebook and/or Instagram or check out our website at: www.piercecountylivestock.weebly.com for more events that may pop up between newsletters. As always, feel free to email the livestock committee if you have questions. our email is:



piercecountylivestockcommittee@gmail.com

**DAIRY GOAT
SHOWING &
SHOWMANSHIP
CLINIC**

FRIDAY
JULY 7

TAUGHT BY
LAUREN & PHIL OF
AUBREY'S ACRES.
LAUREN IS AN
EXPERIENCED
SHOWER AND A
PAST MN 4-H
GOAT SHOW
JUDGE

THE CLINIC WILL BEGIN AT
5:30 PM WITH A
SHOWMANSHIP CONTEST.

THE FEE TO ENTER THE
CLINIC IS \$5 AND THE
CONTEST IS AN
ADDITIONAL \$5.
REGISTRATION CAN BE
DONE UPON ARRIVAL.

Hosted by the Chippewa Valley Goat Show at the
EC Co. Fairgrounds

Dairy Judging



The Pierce County 4-H Dairy judging teams did great at the Area Animal Science Day!

Congrats to all of you & to your awesome coaches Bob Traynor & Peter Coyne.

Lilly J. & Jenna L. attended as leads people. Lilly was one of the top four showman.

The Junior Team (Bryce B., Olivia, Austin, Grace & Amber) placed 2nd in TAQs with two members (Olivia & Bryce) receiving 35 points! Overall the team finished in 5th place. Individually Bryce finished 8th & Olivia finished 9th!

The Senior Team (Ava, Braeden, Abby, Bryce M., Claire, Hannah & Joey) placed 2nd overall & they are headed to state in Beaver Dam on July 17th!!! Individually Ava was second, Braeden was 5th & Abby was 9th!

Shooting Sports Info

Pre-Registration, Fee information & the Pierce County 4-H Shooting Sports Handbook

All enrolled shooting sports members were sent an email with pre-registration information & the new Pierce County 4-H Shooting Sports Handbook. This handbook will have all the information members need about the shooting sports project areas. It will also have a few forms that need to be filled out and returned along with the small fee (\$10/person or a family cap of \$30) to help offset the cost of insurance & supplies. If you did not receive this email please contact us at piercecounty4hshootingsports@gmail.com

Summer Practice Schedules

Here are the summer schedules for archery & all the powderburning events!

Archery is open to all enrolled 4-H members that are at least 8 years old & in the 3rd grade.

The powderburning events include small bore .22 rifle & smallbore .22 pistol, muzzleloader & shotgun. To participate in the powderburning events you must be at least 12 years old & have completed a certified

Hunter's Education Program.

**** Pre Registration will be required for each discipline. Full details & sign up links to sign up have been emailed out to all enrolled members. The links are also included below for each discipline. If you are not enrolled in a specific shooting sports project & would like to participate please email the committee at: piercecounty4hshootingsports@gmail.com & we will send you a link to sign up.**

Muzzleloader: Tuesday nights - July 11, 18 & 25 from 6-8pm

Location: River Falls Sportsmen's Club - 50 yard range

Registration Link:

https://docs.google.com/spreadsheets/d/1cokxuNM1toOMx4TgYBrSWOF4GsmC4RG5_DZl4KvcnEY/edit?usp=sharing

Smallbore Rifle & Pistol: Thursday nights - remaining dates are July 13th & 20th

Location: River Falls Sportsmen's Club - 50 yard range

Registration Link:

https://docs.google.com/spreadsheets/d/1zzZl6mbVETEPg6Bw_coup1_Fy29e3lgca1UfGOihcV0/edit?usp=sharing



Shotgun: Thursday nights - July 13th, 20th, 27th from 6-8pm

Location: River Falls Sportsmen's Club - Trap Range

Registration Link:

https://docs.google.com/spreadsheets/d/1ND8XA4N5u5MLht5YUbo-YoG2xDww_gLp3O57rSz6po4/edit?usp=sharing

Archery: July 10, 11, 12 & July 17, 18, 19 Session 1: 6:30-7:30 Session 2: 7:30-8:30pm

Location: Pierce County Fairgrounds - Blue Barn

Open to all 4-H members that are aged 8 (and going into 3rd grade) & up. Must have had at least two years of archery experience in the Pierce County 4-H Archery Program or have completed the required safety instruction in 2023.

Registration Link:

<https://docs.google.com/spreadsheets/d/17GpSDhxWYCaEF44VqjMkUBxyvehaLOd-aRCZxur8-A/edit?usp=sharing>

IMPORTANT! Please READ!!! Program Changes

Due to changes in Pierce County Fair Insurance Policy, any events that take place off of the fairgrounds will no longer be eligible for a fair premium. This includes the powder burning events, which are Shotgun, Muzzleloader, .22 Rifle & .22 Pistol.

What does this mean for the Shooting Sports fair competition in 2023? It means there will be NO change for Archery, Air Pistol & Air Rifle target competition, and we will be moving the Air Rifle silhouette competition to the fairgrounds. You will sign up for these events like usual through the fair & participants will still receive premiums for these events.

As far as the powder-burning competition events, we will still hold all of those events at the River Falls Sportsmen's Club as usual, but the sign up will be different and you will not receive premiums for the powder-burning events. All the targets will still receive ribbons & be hung in the Round Barn. 4-H members will still need to meet the practice requirements to be eligible to shoot these events for our competition. We are VERY excited about the opportunities that these changes will bring to Pierce County 4-H Shooting Sports. If you have any questions please call April Daniels at the Extension Office or email the Shooting Sports Committee at piercecounty4hshootingsports@gmail.com

Pierce County 4-H represents at National Shooting Sports

Pierce County was represented by 4 youths who did amazing at the 4-H National Shooting Sports Championships in Grand Island, NE. Sam on Muzzleloading, Ty on Smallbore (.22) Rifle, and Jaci & Elizabeth on Air Rifle.

There were 42 states represented with over 700 athletes competing over 3 days. 11 Wisconsin Counties were represented by 4-H youth competing in 8 different disciplines.

Pierce County was also represented by Adult 4-H Volunteers: Brian as the WI Muzzleloader Coach, Deanna as WI State Coordinator, Jason & Melissa volunteered on the Archery Range Crews, April volunteered on the Air Pistol Range Crew & Meggan volunteered on the Shotgun Range Crew & Public Relations.



CHECK OUT WISCONSIN'S STATE PARKS AT YOUR LIBRARY!

GET A FREE DAY PASS TO WISCONSIN STATE PARKS

Library card holders are eligible to check out a one-day vehicle pass good at Wisconsin State Parks at no cost.

HOW IT WORKS

Stop by Ellsworth Public Library for a Wisconsin State Park day pass. Supply is limited - available passes will be on display at the circulation desk.

The pass is valid for a one-day admission to any Wisconsin State Park. Please check out no more than one pass per family per month.

Library staff will fill out the pass with a date you select.

On the day that you choose to use the pass, place it on your windshield as instructed.

You may use the pass to visit multiple Wisconsin State Parks, but all visits have to be on the same day.

Help us make sure this program continues into the future - be sure to take the follow-up survey!

Library staff will give you a Park Pass Kit that will include a letter with the survey link.



NEED TO USE THE FAIRGROUNDS?



You must reserve the space, building, or area **at least 10 days ahead of your event** using this short form: https://uwmadison.co1.qualtrics.com/jfe/form/SV_01TnTf9CBShVAoe

We will let you know if your request has been approved by the Pierce County Fair and the Pierce County Extension Office.

If you have any questions, please call the office at (715) 273-6871 or email April Daniels at april.daniels@wisc.edu

NOTES FROM THE PIERCE COUNTY FAIR – JULY 2023

Administration Team: Our team - Ashley Plahn – Office Specialist, Sydney Alberado - Summer Office Specialist, and myself are all excited to work with our Pierce County Fair Exhibitors and Fair Patrons! Please connect with us for any Fair needs you may have.

Fair Exhibit Tags

ALL Fair tags (Jr. Fair and Open) will be available for pick up at the FAIR OFFICE in the Seyforth Building ON THE FAIRGROUNDS during the following hours:

- Starting Friday, July 21st – Friday, August 4th – 10am – 4pm. We will NOT have availability on FRIDAY, July 28th due to concert preparation.

Extra Hours for Pick-up:

- Saturday – August 5th – 7:30am – 12pm
- Sunday – August 6th – 8:30am – 10:30am
- Monday, August 7th – 8:30am – 6pm
- Tuesday, August 8th – 8:30am – 8pm
- Wednesday, August 9th – 8am – 8pm

Make a plan to pick up your exhibit tags. Check with club leaders as some do pick up entire club tags to have available at upcoming meetings. Exhibit tags and passes will be in the same envelope. Season passes are not replaceable if lost. Pick-up your exhibit tags early and review them for errors. **DON'T WAIT!!** If there is an error, contact the Fair Office immediately at 715.273.6874.

- If there is a fair administration error, you will receive a PINK Correction Form and receive full premium.
- If you, the exhibitor, change classes, but the entry tag matches your entry form, you will receive a BLUE Correction Form. You can show for the correct ribbon, but will receive a pink premium and not be in consideration for Champion.

Each exhibit must have a tag. Be sure to follow instructions in the Premium Book in displaying your tag. Superintendents and helpers are available only in the timelines indicated in the Premium Book on pages 2-5.

Fair Animal/Livestock Information

Due to the amount of details in this information, we are placing all you need to know on the fair website at:

<https://www.co.pierce.wi.us/departments/fair> under the Entry & Judging tab

Lost/Destroyed Junior Fair or Season Tickets

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

Booth Decorations

4-H CLUB Booth decorations can be put up on Monday, August 7th & Tuesday, August 8th from 8 am - 6:00 p.m. booths are being judged Wednesday. Decorations can be taken down after 4:30 pm on Sunday. Nothing is guarded until Wednesday. Booths for Self Determined can be set up Monday until 6 pm & Tuesday until 1:00 pm judging time.

Barn Permits

Junior Exhibitors who have animals & are Grade 6 or older, overnight permits obtained from the Fair Office by 8:00 pm each evening. Exhibitors may stay only in barn where their animal is housed. Separate permits needed for each night, & can be issued at the same time. Junior exhibitor's parents or legal guardian must sign regardless of the exhibitor's age. Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges & loss of animal premiums.

Volunteers - We Need Your Help at the Fair!

The fair is approaching fast, & the time has come to recruit volunteers to help out in project areas at the fair. PLEASE, PLEASE, PLEASE help us out. We need helpers in every area. From the Cat Show on Friday, August 4th, to Friday of the Fair, August 11th. We especially need help during entry & judging days on Tuesday, Wednesday & Thursday of the fair (August 8th-10th). Helping at the fair looks great on record books, Award Trip forms, & Ambassador Applications, & a great way to help out in the community. Please sign-up on Sign Up Genius at <https://www.signupgenius.com/go/10c094aa4ab2aa4f9c07-fair#/> or let Ashley know when you are available to help via email or phone call. In your email, please include the day, time, & departments in which you wish to help along with a daytime phone number! ashley.plahn@co.pierce.wi.us 715-273-6874

Removal of Exhibits REMINDER

FAIR EXHIBITS MAY NOT BE REMOVED BEFORE 4:30 p.m. ON SUNDAY, OR PREMIUMS WILL BE FORFEITED. Also, remember you MUST pick up your projects on Sunday between 4:30 and 6:30. Do not leave them at the fair. They will be unsupervised & tossed after the fair.

Face to Face Judging at a Glance (Exhibitor must be present)

This is a 2-way conversation between the member and the judge. The judge will ask questions about your project, what you've learned, what was the most challenging part, etc. Also, you may ask the judge questions that you may have. The object is for you to learn from your exhibit. Together, you'll discuss your work; don't be afraid of the judge. Judges are there to help you learn and grow.

As you work on your project activities and prepare exhibits for the fair, remember to prepare yourself, too. Conference judging includes an evaluation of both your actual exhibit, and you're learning and knowledge of the exhibit. You should prepare for both parts of the evaluation. Think about what you learned in preparing your exhibit, the decisions you made, why you made them, and the quality of your finished exhibit. Knowing and doing the following should help you out:

1. Prepare your exhibit carefully and neatly.
2. Know why you chose this item as your exhibit and how it fits your project.
3. Know how you prepared your exhibit.
4. Know how much the exhibit cost in time, materials, and effort.
5. Be able to explain what decisions you made, and why, in preparing the exhibit.
6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had making this exhibit & what you might do differently if you did it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits/projects you might be interested in doing in the project area.
10. Don't chew gum during the conference.
11. Look at the judge.
12. Be confident.
13. Relax

Chris Kroeze Concert - July 28th @ 7pm • ROCKET LAUNCH WILL BE TUESDAY, AUGUST 8TH AT 7:00 P.M.! • Fireworks, Thursday at dusk • Talent Show Thursday night @ 6:30 p.m. • Pedal Tractor Pull Thursday night at 6:30 • Senior Citizen Day is Friday - \$2 if 62+ • TRUCK + TRACTOR Pull Friday night at 6:30 • Veterans Day is FREE on Sunday • ANIMAL SCRAMBLE WILL BE SUNDAY AT NOON!

Cloverbud/Explorer/Youth Organization Judging Monday, August 7th at 12pm – 6pm

- Bring your exhibit to the Kenny Hines Memorial Building on Monday between 12pm and no later than 6pm
- Explorers are judged in face-to-face judging.
- All Cloverbuds exhibits will be given participation ribbons and can receive either face-to-face comments from the judge or written comments.
- Every year we have little Explorers come to the Fair Office on Wednesday or Thursday wondering where their Exploring project goes. We usually have to tell them that judging for Exploring was done on Monday, August 8th. Of course, they are sad and disappointed. Please write this on your calendar to prevent this situation.
- Be sure to ask early if you have questions.
- If you're an Explorer and taking another project you will follow the schedule in the front of the book for that other project that is not Exploring. All Exploring Projects will be judged on Monday between 12 noon and no later than 6 pm.
- All Cloverbud /Exploring/ Youth Organization project judging is on Monday in the Kenny Hines Memorial Bldg. and is conference judged for Explorers so the Explorer must be present for judging. It is optional for Cloverbuds.

Presentations Exhibitors Check-in and Judging

If you are in Presentations (31J Classes E, and F; Speaking & Communications; or Creative Writing) please drop off projects at the Seyforth Building on Monday, August 7th anytime between 8:30 a.m. until 6 p.m. OR 8:30 a.m. - 11 a.m. on Tuesday, August 8th.

The judge will be taking time this year to do advance reading. You may come for conference judging anytime between 1-7 p.m. on Tuesday, August 8th in the Kenny Hines Memorial Building.

Please Read Carefully!!

As an exhibitor, it is your responsibility to review and know your check-in and judging times (pages 2-5), the regulations (pages 15 – 28), and the department information for your entries. Conference judging changes every two years as well, be sure to note this. We encourage all animal exhibitors to use earlier entry times for bringing animals to fair for the safety of everyone. For questions, contact the Fair Office at 715.273.6874.

Aerospace Project Class D-F: Conference judged 5-6 before Rocket Launch on Tuesday at 7 pm.

Pedal Pull & other activities

Thursday, August 10th at 6:30 p.m. - PEDAL TRACTOR PULL. This event will be held east of the Seyforth Building with registration starting at 6:00 p.m. that day. Age brackets begin at age 4. Be sure to bring mom or dad with you to sign up as a waiver form will be necessary to sign. Also age brackets may be limited to the number of participants.

Annual Talent Show

It's that time of year to sign-up for the Pierce County Fair Talent show. The talent show preliminaries will be held beginning at 6:30 p.m. Thursday, August 11th in the Picnic Shelter. The contact for participants from all cities in Pierce and St. Croix Counties is Call Liz Dietsche at 715.273.6874 or email liz.dietsche@co.pierce.wi.us for entry. Call the Fair office or the contact above for more information.

Employment Opportunities

- Parking Supervisor
- Ticketing Supervisor
- Ticket Sellers & Takers/Parking Attendants

For more information on Pierce County Fair employment opportunities, please visit:

https://cms5.revize.com/revize/piercewi/Document_center/Department/Fair/Summer%20Fair%20Empl.%20Opport.%20Flyer%20-%202023.pdf

Any Questions for Fair Office

If you have questions, call Liz at 715-273-6874 or email her at liz.dietsche@co.pierce.wi.us.

Or visit the website <https://www.co.pierce.wi.us/departments/fair/index.php> Like the Pierce County Fair on Facebook - Pierce County Fair and Fairgrounds WI Instagram - piercecountyfairwi

For all animal/livestock information go to the Entry & Judging tab on the Pierce County Fair – Wisconsin website.

University of Wisconsin - Extension
Pierce County Office
PO Box 69
432 Main Street
Ellsworth, WI 54011
Phone: (715) 273-6781



The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.
Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).