



Projects



Pierce County 4-H Informant ~ June 2023



UW-MADISON EXTENSION
PIERCE COUNTY

Pierce County Staff

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Karen Frantti—Nutrition Educator
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Beth McIlquham— 4-H Support Staff
Lauren Thompson - 4-H Intern

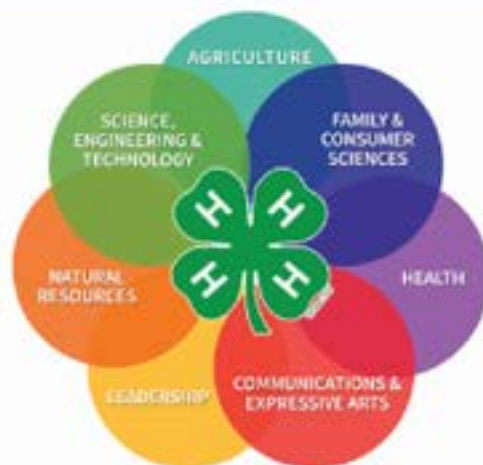
432 W. Main Street
PO Box 69
Courthouse Annex
Ellsworth, WI 54011
715-273-6781

<https://pierce.extension.wisc.edu/>



Pierce County 4-H Leaders Council

All older youth and adult volunteers are invited to attend. Come hear about new 4-H programs, have a voice in future projects and experiences, and be part of the large Pierce County 4-H program. This committee oversees 4-H in Pierce County and makes important decisions About how and where the financial resources of the 4-H program are spent. They also provide direction for the educational programs. The committee meets 4 times a year. Next meeting will be in July 25, 6:30 PM, Pierce County Annex Conference Room, Pierce County Courthouse Annex.



Notes From The Office

Happy Summer Pierce County 4-H families and friends!



My name is Lauren Thompson and I am fortunate to be serving as your 2023 Pierce County 4-H Summer Intern. Summer is a very exciting time for 4-H members, their families, and volunteers, and I look forward to working in such a wonderful county!

I was raised on a farm in Woodville, Wisconsin, and having an older brother in 4-H meant that I was attending 4-H meetings long before I was able to formally participate. In our household 4-H has always been a family affair. Throughout my time in 4-H, I participated in a plethora of projects and educational experiences and my love for 4-H has grown with every one of those activities. Some of my favorite memories growing up stem from showing sheep and poultry with my brothers at the county fair, attending 4-H camp (as a camper, counselor, and junior director), attending American Spirit, Citizenship Washington Focus, and National Conference, serving as the Youth Liaison of the Wisconsin 4-H Foundation and as the Youth President of the Wisconsin 4-H and Leadership Council.

When not attending 4-H events, you can usually find me in the barn. Like many 4-H families, instead of going on vacations during the summer, we stayed home to work with animals and make sure they were ready to show. Showing registered sheep and exhibition poultry has allowed me to travel around the country. I've been honored to judge poultry shows and showmanship. What started out as my 4-H poultry and sheep projects has blossomed and I hope to continue improving our animals well into the future.

My experiences in 4-H have ultimately led me to pursue a degree in Animal Science and Industries with a Minor in Leadership Education. In the fall, I will be a Junior at Kansas State University where I currently serve as the Assistant Wool Judging coach, Ag Ambassador, member of the Meat Judging Team, and College of Agriculture Leadership Program Director. Upon graduation, I hope to work as a State Livestock Specialist to continue working with youth development and the livestock industry.

This summer I am more than excited to plan 4-H Day Camp, volunteer at Animal Area Science Days, attend club and committee meetings, assist at Po-Croix-Bar-Pierce Camp, work with the Livestock Committee on a sheep workshop, and help out wherever I can! Thank you for allowing me to be part of your program, and to learn and grow along with you for the summer. I am very excited to get to know you as I continue my 4-H adventure as the Pierce County 4-H Intern!



Lauren Thompson
(715) 273-6781 ext: 6651
llthompson5@wisc.edu



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|---|---|---|--|--|
| | | | | 1 -Drill Team -Fair & 4-H Historical Items due | 2 -National Donut Day!  | 3 |
| 4 | 5 -SRP 1-3 | 6 -Dog Class -SRP 4-6 -Muzzle- loader | 7 -Drill Team -Dairy Judging April Out | 8 -Rabbit Agility Beginner Archery -Smallbore Rifle & Pistol -Small Animal Meeting | 9 | 10 -Tractor Pull Fundraiser |
| 11  | 12 -Northwest 4-H Golf Classic -Dog Class -SRP 1-3 -Rabbit Agility -Goat Workshop Office Closed | 13 -Buyers Workshop -Muzzle- loader -Camp Counselor Training -Dog Class -SRP 4-6 | 14 -Gymkhana -Dairy Judging  | 15 -Drill Team -Beginner Archery -Smallbore Rifle & Pistol Po-Croix-Bar-Pierce Camp | 16 -Camp -Fair Entries Due  | 17 -Interstate Livestock Show -Horse Camp |
| 18 -Horse Camp -Father's Day!  | 19 -Summer Academy -SRP 1-3 -Rabbit Agility -Start of Pollinator Week -Sewing Workshop | 20 -Summer Academy -SRP 4-6 -Muzzle- loader -Sheep Workshop | 21 -Summer Academy -Drill Team -Dairy Judging -Sewing Workshop | 22 -Summer Academy -Gymkhana -Beginner Archery -Smallbore Rifle & Pistol | 23 -April Out | 24 -Dog Fun Match  |
| 25 -End of Pollinator Week -Dairy Judging | 26 -Dog Class -SRP 1-3 -Rabbit Agility | 27 -SRP 4-6 | 28 -Safety Clinic -Area Animal Science Day April Out | 29 | 30 | |

4-H CALENDAR OF EVENTS

July

- 1: Horse Safety Certification Due
- 1: Equine Fair Request Form Due
- 1: Horse Unmounted Education Due
- 3: SRP 1-3
- 4: SRP 4-6
- 5: Gymkhana
- 6: Drill Practice
- 10: SRP 1-3
- 10: 4-H Day Camp @ Glen Park
- 11: SRP 4-6
- 11: Muzzleloader practice
- 12: Drill Team
- 12: 4-H Day Camp @ Eau Galle
- 13: Gymkhana
- 13: Shotgun, Smallbore Rifle & Pistol Practice
- 13: Talking to Buyers Workshop & Auction Packet Pick Up
- 14: Final Animal Fair Entries are due
- 15: Foods Revue
- 17: Flag Practice
- 17: Fair Sign needs to be displayed
- 17: Clothing Revue
- 18: Flag Practice
- 18: Muzzleloader practice
- 19: Gymkhana
- 19: STEM Day Trip
- 20: Drill Team
- 20: Shotgun, Smallbore Rifle & Pistol Practice
- 22: SRP Evaluation
- 24: Dog Training Class @ PCF
- 24: Flag Practice
- 25: Leaders Council Meeting
- 25: Flag Practice
- 25: Muzzleloader practice
- 26: Drill Team
- 26: Stalling numbers due to Fair Superintendents
- 27: Gymkhana
- 27: Shotgun, Smallbore Rifle & Pistol Practice
- 31: Dog Training Class @ PCF

August

- 10-13: Pierce County Fair



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4-H 101 FOR NEW FAMILIES

TIPS, TRICKS, AND
INFORMATION TO HELP NEW
FAMILIES LEARN AND GROW
THROUGH 4-H!

CHECK OUT THE DIAGRAM
TO HELP UNDERSTAND THE
DIFFERENCE BETWEEN 4-H
PROJECTS AND FAIR
EXHIBITS

4-H PROJECT

- Provides educational spaces to learn about a subject
- Offered year-round
- Sign up for projects in the fall
- Provided by the Pierce County Extension Office, Pierce County 4-H volunteers, or Pierce County 4-H youth
- Call the Pierce County Extension Office to learn more about 4-H Projects! 715-273-6781

BOTH

- Great experience for youth to grow and learn!
- Have county-based offices
- Want youth and volunteers to have positive experiences

FAIR EXHIBITS

- Provides a showcase space to demonstrate skills learned
 - One of MANY opportunities to achieve in a 4-H Project
- Offered in August
- Enter your exhibits for the fair in the spring/early summer
- Organized by the Pierce County Fair Office
- Call the Pierce County Fair Office to learn more about Fair Exhibits!
 - 715-273-6789



Dear Pierce County 4-H,

We have so many fun and exciting things planned starting in June and I cannot wait to see our members, families, and volunteers participating in 4-H activities, workshops and camps. Clubs are meeting, projects are having meetings, & programs are taking place county-wide & state-wide. I hope this brings you as much joy as it brings me! Here are just a few things that I recommend you look more into:

- Shooting Sports Practices
- Stem Day Trip
- Day Camps for Cloverbuds & Explorers
- Workshops for MANY projects
 - NEW! Clothing/Sewing workshops
 - NEW! Foods Workshops

We are also looking for volunteers to help with various opportunities such as the Clothing & Foods workshops & or the Day Camps and many other places. There is more information for each of these opportunities in the newsletter. As always, feel free to reach out to our office and contact me or Brenda, Beth or Lauren with any questions or concerns. We would love to help you any way that we can!

Please email or call me if you have any questions about 4-H.
715-273-6781 or April.Daniels@wisc.edu



April Daniels

Policy Section

Each Month we will highlight a different policy with links to where you can read and learn more about it.

We want our environments to be as safe as possible for our youth, but we also acknowledge 4-H needs to do lot of a trial... and error... and FUN. If you have questions or concerns on how to adhere to these policies, April is always willing to chat with you about it and get you the information and the resources you need.

This Month We Will Look At: **CAMP POLICIES-Screening Counselors, Volunteers, and Staff**

Volunteers:

- All adult volunteers serving in any role in an overnight camp must be registered as an Adult Advisor/Chaperone in 4HOnline a minimum of two weeks prior to the start of camp (30 days recommended) in order to ensure compliance with frequency of screening: volunteers who make up adult to youth supervision ratios must meet minimum standards outlined in the 4-H Chaperone Policy.

County Employees:

- Individuals who are employed by the local county must complete the enrollment process in 4HOnline, including registration as an Adult Advisor/Chaperone, in order to work on-site at a base camp.

Contractors:

- Any agreement with a vendor or contractor hired by Extension (e.g., food service workers who are not hired by the camp) whose employees, affiliates, or volunteers will have routine or unsupervised access to minors in the course of the camp must include a representation from the vendor or contractor stating that these employees, affiliates, or volunteers have satisfied a criminal background check that includes a national criminal background check database within the past two years.
- Should the contractor be unable to supply this information, a background check will be conducted through UW-Madison.
 - Questions about the need to conduct checks through UW-Madison should be directed to 4-H Regional Program Managers.
 - Fees associated with criminal background checks for vendors will be passed along to the vendor.

Youth Counselors:

- Youth counselors are to be selected through a process approved by the Camp Program Coordinator.
- All youth counselors must enroll as a Wisconsin 4-H member and complete the 8th grade prior to the start of camp.
 - Camp Program Coordinators have the flexibility of setting alternative minimum grade levels for youth counselors as long as it is not less than 8th grade (e.g., must be in 10th grade.)
 - Youth counselors-in-training must enroll in 4-H prior to the start of camp. Age or grade minimums are to be approved by the Camp Program Coordinator.

For more information on Camp Policies, please visit

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/4-h-camps/>

TOWN & COUNTRY:

Club News!

Club News!

Club News!



Cemetery clean up at
the May meeting
time.

Pierce County 4-H is on Facebook & Instagram!

This will be another way to communicate information, event details,
and learn more about Pierce County 4-H



Facebook: Pierce County 4-H Wisconsin
Link: <https://www.facebook.com/piercescounty4HWI>



Instagram: piercescounty4h
Link: <https://instagram.com/piercescounty4h/>

Raffle Baskets for Northwest Golf Tournament Needed!



Please encourage your club to put
together a raffle basket for the
Northwest Golf Tournament on Monday,
June 12! Please submit your club's raffle
basket to the Pierce County Extension
Office by Thursday June 8. Please
contact Beth McIlquham
mcilquham2@wisc.edu to let her know
that you will be bringing one in.

MAILED OR EMAILED?



Do you want your Informant mailed via United
States Post Office?

Please email mcilquham2@wisc.edu to let us
know that you would like a hard copy. Otherwise
you will get the Informant via email to the email
address that you have listed for your family on
4-H Online.

VIP Trainings-Required for New 4-H Volunteers

If you are interested in becoming a
certified 4-H volunteer, you are required
to take the Volunteer in Preparation
Training (VIP). Completion of this
training is one of the requirements to
becoming a certified 4-H volunteer. The
trainings found through the link and/or
QR code below are given by 4-H staff
across the state and take 1-1.5 hours to
complete. To register, please use this
link or the QR code found below:

<https://sites.google.com/wisc.edu/vip20>

23



Circus Extravaganza Day Camp

OPEN TO GRADES K-3!



AGE: K-3
TIME:
9:30AM-3:30PM
2 LOCATIONS

Registration
\$5.00

July 10th - Glen Park
Open Sided Shelter
July 12th - Eau Claire
Main Day Use Shelter



Are you a K-3rd grader looking for a fun way to spend a summer day? If so, Pierce County 4-H has just what you're looking for! We will be holding day camp at two different locations and days! Please fill out the registration form linked by the QR code.

Questions or More Information
email: llthompson5@wisc.edu
phone: (715) 273-6781 ext: 6651



Pierce County STEM DAY TRIP

JOIN US FOR A TRIP TO THE SCIENCE MUSEUM OF MINNESOTA!

JULY 19

COST: \$20

- COVERS SNACK, OMNITHEATER, TICKET, AND BUSSING COSTS

BUS PICK UP LOCATIONS:

- ELLSWORTH AT 9:00 AM
- RIVER FALLS AT 9:30 AM

BUS DROP OFF LOCATIONS:

- ELLSWORTH AT 3:45 PM
- RIVER FALLS AT 3:15 PM



OPEN TO GRADES 6-8!

PLEASE REGISTER ON 4-H ONLINE BY JUNE 23:
[HTTPS://4HONLINE.COM/#/USER/SIGN-IN](https://4honline.com/#/user/sign-in)



The UW-Madison Division of Extension provides affirmative and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.



★ PIERCE COUNTY 4-H PRESENT ★



SEWING WORKSHOPS

JUNE 19 & 21
1:30 - 4:00 PM

LIMITED SEATS

JOIN US FOR A DAY OF
SEWING & LEARNING
THE BASICS.

ALL AGES &
ABILITIES ARE
WELCOME

FOR MORE INFO & TO
REGISTER CONTACT
APRIL DANIELS

APRIL.DANIELS@WISC.EDU OR
715-273-6781

LOCATION:
PIERCE COUNTY COURTHOUSE
ANNEX CONFERENCE ROOM,
ELLSWORTH, WI (ENTRANCE ACROSS
FROM THE HOLIDAY GAS STATION)



Projects made would be able to be shown at the
Pierce County Fair & Clothing Revue

Pierce County



*Foods
Revue*

10:00 AM

Saturday, July 15, 2023

Seyforth Building on the Pierce County Fairgrounds



Follow the QR code to sign up & be sure to sign up
also for the Foods Revue during fair entry. This
counts as a fair entry at the Pierce County Fair.

Watch for more information and workshops
to help prepare for the Foods Revue.

PIERCE COUNTY CLOTHING REVUE

July 17, 2023 6 pm

Seyforth Building on the
Pierce County Fairgrounds

Follow QR code to register & be
sure to add entry to your fair entry

For more info contact April Daniels
april.daniels@wisc.edu or 715-273-6781



Fundraiser

WE NEED HELP!!!

We have been presented with the fundraising opportunity by the Ellsworth Alumni FFA to work at the Tractor Pull, on Saturday, June 10, 2023. We would need a minimum of 10 people at all times for approximately 3 pm - 12 am (Last year the tractor pull ended at 10:30 pm.) We could split the shift into 2 times so that someone would not have to be there for 9 hours. Individuals would need to be 13 years of age and older with at least 2-3 adults.

We need VOLUNTEERS to help with this fundraiser! Please call the office to sign up if you are available!

This fundraising provides funds for the many 4-H projects in Pierce County. If you take part in the Dairy, Rabbit, Poultry, Llama, Cat, Robotics, Shooting Sports, Camp, Festivals, Day Camps, Photography, or Volleyball then you have used the funds that are raised. Please help fundraise or these events and projects won't be here for the future.



CURRICULUM GIVEAWAY!

The Pierce County Extension Office has some older curriculum books that are looking for new homes. The information in them is still relevant and perfect for new members (or even seasoned members looking for activities to do with new members).

Contact the Pierce County Extension Office for adoption!

Topics include:

- leadership
- public speaking
- plants
- health & fitness
- photography
- beef
- woodworking
- reading
- poultry
- natural sciences
- storytelling
- horse
- dog
- explorers
- entomology
- and MORE!

Pierce County 4-H is proud of our
2023 High School Graduates



Congratulations!

Nina Augustine
Keaton Brown
Cora Capatske
Izalah Dossdall
Astrid Downey
Quinn Emery
Trista Falde
Afton Gale
Emily Groen

Derek Harmon
Michaela Hasapopoulos
Octavia Heuschele
Danell Horvath
Rondell Hybber
Landyn Johnson
Lilly Johnson
Mallory Johnson
Rebecca Kendall
Makenzie Klassen
Jasper Knutson



Congratulations!

Tucker Larson
Maria Luther
Tyrone Mader
Ambrose Males
Bryce Mark
Madeline Nelson
Gretchen Orso
Genevieve Peterson
Kinsey Peterson

Zack Peterson
Maxwell Pnewski
Elizabeth Sammon
RaeAnna Smith
Julianne Terlinden
Gavin Trannel
Joy Turvaville
Kayleigh Volkman
Mattie Wilk
Dehila Wolfman



2023 Pierce County Leaders Council Senior Scholarship Winners



Zack Peterson- Country Partners



Trista Falde - Valley Eagles



Kinsey Peterson - St. Croix Stars



Cora Capatske - Country Partners.

2023 Pierce County Meat Animal Scholarship Winners



Cora Capatske - Country Partners.



Derek Harmon- The Soaring Eagles



Zack Peterson- Country Partners



Nina Augustine- The Soaring Eagles



| 4-H Food | | | Jobs | | Stand | | Revised April 2023 | | 2023 - 4-H Food Stand | Schedule - Final | |
|---|-------------|----|--|--|-------|--|--------------------|--|----------------------------|------------------|---------------------------------------|
| Jobs | Age | # | Description | | | | | | Club / Group | | |
| Cashier | Adult | 2 | Handle all money transactions. Take orders at the center window. | | | | | | Saturday, August 5, 2023 | | |
| Order Taker | 10+ | 2 | Hand-off order or line them up for order fillers | | | | | | 8:00am - 1:00pm + Cleanup | | Country Partners/ 2-3 Trip Winners |
| Order Filler | Explorer+ | 4 | Fill 1 order at a time, deliver to customer at side windows | | | | | | Sunday August 6, 2023 | | |
| Ice Cream | 12+ | 1 | Scoop ice cream. Need to be able to reach the bottom of the freezer. | | | | | | 11:00am - 5:00pm + Cleanup | | Olivet Otters |
| Lemonade / Arnold Palmer | 12+ | 1 | Continuously make lemonade & tea and fill dispensers | | | | | | Monday, August 7, 2023 | | |
| Shake order filler | 11+ | 1 | Fill cups to consistent level, keep track of shake levels | | | | | | 9:00am - 4:00pm | | Elm Valley Patriots / Helpful Workers |
| Breakfast Sandwich | 11+ | 1 | Make breakfast sandwiches in the microwave. Keeping a few in warmer during breakfast time. Microwaves are elevated, and need to be able to reach | | | | | | 3:30pm - 8:00pm + Cleanup | | Heartland Hustlers |
| Stocker | 12+ | 1 | Lifting involved. Restock shakes, cups, straws, pop, cheese, chicken strips, help with spaghetti | | | | | | Tuesday, August 8, 2023 | | |
| Chicken Strips / Hashbrowns | 16+ | 1 | Make chicken strips or hashbrowns in an air fryer. Keep warm. | | | | | | 9:00am - 3:30pm | | Olivet Otters |
| Hotdog / Brat | 16+ | 1 | Brown hotdogs and brats in convection oven, keep warm in slow cooker | | | | | | 3:00pm - 9:00pm + cleanup | | Maiden Rock Rockets / Soaring Eagles |
| Quesadilla | 16+ | 1 | At slow times the same person can do both quesadillas and hotdogs/brats | | | | | | Wednesday, August 9, 2023 | | |
| Garlic Cheese Bread | 16+ | 1 | Busy station, cooks garlic bread in convection oven | | | | | | 9:00am - 2:00pm | | Fancy Doers / Mann Valley |
| Spaghetti | 16+ | 1 | Keep sauce and meatballs stocked in a slow cooker. | | | | | | 1:30pm - 6:30pm | | Denium & Dust |
| Table Wash Leader | Adult - VIP | 1 | Coordinates washing public tables, sweeping public area, empty garbage cans | | | | | | 6:00pm - 10:30pm + cleanup | | Big River Defenders |
| Table Washer | Cloverbuds+ | 1 | Help table wash leader | | | | | | Thursday, August 10, 2023 | | |
| Total | | 20 | | | | | | | 7:30am - 2:00pm | | Busy Fingers |
| Expectations: | | | | | | | | | 1:30pm - 7:00pm | | Olivet Otters |
| Each club will provide an adult as their club coordinator. They are expected to make sure all jobs are filled. They will work with the Food Stand Supervisor as issues arise. | | | | | | | | | 6:30pm - 10:30pm + cleanup | | Country Partners |
| Everyone: | | | | | | | | | Friday, August 11, 2023 | | |
| Arrive on time for your shift | | | | | | | | | 7:30am - 11:00am | | Falcon Falls |
| Wash you hands any time you enter the kitchen | | | | | | | | | 10:30am - 3:00pm | | Town N Country |
| Wear disposable gloves when handling food directly | | | | | | | | | 2:30pm - 7:30pm | | Town N Country |
| Do not leave your station until your replacement has learned everything about your position. Stay until they are comfortable with your station! | | | | | | | | | 7:00pm - 11:00pm + cleanup | | Helping Hands/River Ramblers |
| Do not wear barn food boots in the stand. | | | | | | | | | Saturday, August 12, 2023 | | |
| | | | | | | | | | 7:30am - 11:00am | | River Ramblers/ 2/3 Trip Winners |
| | | | | | | | | | 10:30am - 3:00pm | | Martell Rushers |
| | | | | | | | | | 2:30pm - 7:30pm | | St. Croix Stars |
| | | | | | | | | | 7:00pm-11:00pm + cleanup | | Valley Eagles |
| | | | | | | | | | Sunday, August 13, 2023 | | |
| | | | | | | | | | 7:30am - 11:00am | | Merri-Heirs |
| | | | | | | | | | 10:30am - 4:00pm | | Merri-Heirs/3-4 Trip Winners |
| | | | | | | | | | 3:30pm - 6:00pm + cleanup | | 3-4 Trip Winners |



Horse Committee Information

June:

1-Drill Team
5-SRP Levels 1-3
6-SRP Levels 4-6
7-Drill Team
8-Gymkhana
12-SRP Levels 1-3
13-SRP Levels 4-6
14-Gymkhana
15-Drill Team
17-Horse Camp

18-Horse Camp
19-SRP Levels 1-3
20-SRP Levels 4-6
21-Drill
22-Gymkhana
26-SRP Levels 1-3
27-SRP Levels 4-6
28-Safety Clinic
29-Safety Clinic

July:

1-Safety Certification Due
1-Equine Fair Request Due
1-3 Unmounted Education Due
2-SRP Levels 1-3
4-SRP Levels 4-6
5-Gymkhana
6-Drill Team
10-SRP Levels 1-3
11-SRP Levels 4-6
12-Drill Team
13-Gymkhana
17-Flag Practice
18-Flag Practice
19-Gymkhana
20-Drill
22-SRP Eval Date 5 Required
24-Flag Practice
25-Flag Practice
26-Drill Team
27-Gymkhana



Be sure to watch your email for more information from the Horse Committee!

Rabbit & Poultry Information

Last Workshops



Avian Bowl

If you want to know more details or are interested in forming a team please contact Charlotte Roth at 715-426-0991

Small Animal Committee

Meeting

June 8, 6 pm-Seyforth Building

Rabbit Agility Practices

by Rabbit Barn on Fairgrounds

Thursday, June 8 - 7 pm

Monday, June 12 - 7 pm

Monday, June 19 - 7 pm

Monday, June 26 - 7 pm

More to be scheduled in July

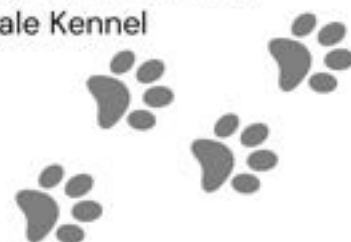


PIERCE COUNTY 4-H DOG COMMITTEE

TRAINING CLASS SCHEDULE

Please reference the official schedule for more details.

- Monday evenings 6:00–8:00 PM at the Pierce County Fairgrounds
 - June 12
 - June 26
 - July 24
 - July 31
- Tuesday evenings 6:00–8:00 PM at Overdale Kennel
 - June 6
 - June 13



2023 State 4-H Dog Agility Show:

Wisconsin 4-H is excited to announce that there will be 2023 Wisconsin State 4-H Agility Dog Show!

Registration is open for the 2023 Wisconsin State 4-H Agility Dog Show. The Dog Show is August 26th at the Canine Sports Zone in Middleton, Wisconsin. Registration forms are attached to this email and you can also find updates on the Wisconsin 4-H Dog Project Website at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-4-h-dog-agility-show/>

County entries should be mailed in one envelope and postmarked by June 15th. Make sure to also read the guidelines to review important information about the show.



New and Exciting Plans for 2024!

That being said there are new and exciting plans in the works to run an amazing 2024

Wisconsin State 4-H Obedience and Showmanship Show. Also, we are forming a Statewide 4-H Dog Project Board. Please stay tuned for these updates at the Fall meeting!

On October 7th & 8th the Wisconsin State 4-H Dog Project will be hosting workshops and the Wisconsin State 4-H Dog Project Meeting. This Fall Workshop and meeting will be hosted at the Sleepy Creek Pet Lodge in New London, WI.

This will be open to both enrolled 4-H youth and leaders. Saturday will be clinics and Sunday morning will be the State 4-H Dog Project Meeting where we elect our State 4-H Dog Project Board of Directors, both youth and adult board. More information to come about this process

If any adult volunteers or older youth leaders would like more information on how to be involved with the newly forming state dog committee, feel free to email Jill Jorgensen at jill.jorgensen@wisc.edu.

We can't wait to see you in August at the agility show!



Livestock Information



Workshops

Mark your calendars!

- **Goat Workshop - Monday, June 12th @ 6:30pm**
 - Location: Drewiske building at the Fairgrounds beginning at 6 pm
 - This workshop will be about general care, body clipping, hoof trimming, preparing & showing your goats at the fair! They will also make sure you are aware of any important fair dates & times & more! Complete details will be emailed out to all goat exhibitors.
- **Talking to Buyers Workshop & Auction Packet Pick up - June 13, 2023 @ 6:30 pm**
 - Location: Ellsworth High School Auditorium
 - This workshop is presented annually to help prepare youth to go out to talk to potential buyers about coming to the Livestock Auction. It is open to anyone that would like to come even if you have participated in the auction for many years! This year our presenter is Jeff Nielsen. Jeff grew up in River Falls & was a long-time member of Pierce County 4-H when he was a youth. He was formerly a manager for a large coop in Minnesota but has since retired.
- **Sheep Workshop - Tuesday, June 20, 2023 @ 6:30pm**
 - Location: Pierce County Fairgrounds (Seyforth Building)
 - Youth Member, Derek Harmon & Summer Intern Lauren Thompson will be talking to exhibitors about everything you need to know to get ready for the fair - Basic care, showmanship, appropriate show attire and more!
- **Swine Workshop - Wednesday, July 12, 2023 @ 7pm**
 - Location: The Drewiske Barn at The Pierce County Fairgrounds
 - This will be a general workshop that will cover everything from basic care to showmanship at the fair! More details will be available in the July Informant
- **Beef Fitting Workshop - Thursday, July 18, 2023 @ 6pm**
 - Youth members Cora & Adam Capatske will be sharing some pro fitting & showmanship tips & techniques with exhibitors. Also, if you have animals that will need hoof trimming for the fair you are welcome to bring them along to be trimmed! Dave will be on hand & ready to help you out!
- **Last Minute Multi-species Workshop - July 26, 2023**
 - Location: Pierce County Fairgrounds
 - This will be the FINAL workshop for the 4-H year! It will be a multi-species workshop. We will talk about any last minute fair, showing or auction questions you may have. More details will be available in the July Informant.

Carcass Contest Show Location Change

The Carcass Show will still be held on August 23, 2023 as scheduled. However, due to some changes that needed to be made because of Fair/Pierce County policy, the carcass show will have to move to the Seyforth Building. Same date, same time just a different location. Please mark your calendars for **August 23, 2023 @ 7:30pm, Seyforth Building at the Pierce County Fairgrounds**

Important Herdsmanship Info:

Every 4-H Club & FFA that has animals at the fair is REQUIRED to sign up for herdsmanship for each species that are coming to the fair. Please be sure to sign your club up on the new Blue Ribbon online sign up. There is no charge for clubs to do this however, they will need to pay the \$3.25 convenience fee for the online sign up.

Auction Packets

Auction Packets will be ready by June 13th for all youth members planning to sell at this year's auction. They can be picked up at the workshop at Ellsworth High School on June 13th. Packets must be picked up by the exhibitor or a direct family member. Any packets that are not picked up will be mailed by the end of the following week.

Swine Exhibitors

Many swine exhibitors did not get the stickers that go with their RFID tags at the Spring Weigh in. For some reason, the company that produces the tags, did not ship us the stickers when they shipped our tags to us. Since then we have been working to get those stickers for everyone & now finally have them! We will go through our records, and put each member's stickers in their auction packet. Please watch for them next month!

Workshop Sheets & YQCA Certificates-FINAL DUE DATE JULY 23, 2023

Don't forget workshop sheets & YQCA certificates can be turned in at any time! They can be sent via email to the livestock committee or if it is easier you may drop them off at the Pierce County Extension Office during business hours.



Pierce County Livestock Committee Meeting

Our next meeting will be held on Monday, July 24, 2023 at 7 PM. We will be having a potluck for this meeting! Location to be determined...please look for them in the July Informant.

Be sure to follow us on Facebook and/or Instagram or check out our website at: www.piercecountylivestock.weebly.com for more events that may pop up between newsletters. As always, feel free to email the livestock committee if you have questions. our email is: piercecountylivestockcommittee@gmail.com



For More Information Call or E-mail:
Entries - Charlene Strabel (715) 349-5935 strabel@sticnet.net
Sheep - Anna Strabel (952) 594-0073 bozo_garden@yahoo.com
Goats - Jeanne Alling (715) 553-2488 jeannealling77@gmail.com
Beef - Craig Scholz (612) 751-3236 cscholz6869@hotmail.com

NO Camping Available

<https://forms.gle/SM5BEV9RdJ4C7UA>

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

Check-in 7:30 - **Ends at 8:30**

Weigh In 8:30
Livestock Quiz 9:30
Judging 10:00

Goat Show Start - 11:30
Sheep, Beef Shows Begin - 12:00
Starting with Showmanship

A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH
OF ALL AGES

***SATURDAY JUNE 17**
Show Day Schedule



Sheep and Goats will be shown out of trailers

SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI

INTERSTATE
LIVESTOCK YOUTH SHOW



2023



Shooting Sports Info

Pre-Registration, Fee information & the Pierce County 4-H Shooting Sports Handbook

All enrolled shooting sports members were sent an email with pre-registration information & the new Pierce County 4-H Shooting Sports Handbook. This handbook will have all the information members need about the shooting sports project areas. It will also have a few forms that need to be filled out and returned along with the small fee (\$10/person or a family cap of \$30) to help offset the cost of insurance & supplies. If you did not receive this email please contact us at piercecounty4hshootingsports@gmail.com

Summer Practice Schedules

Here are the summer schedules for archery & all the powderburning events!

Archery is open to all enrolled 4-H members that are at least 8 years old & in the 3rd grade. The powderburning events include small bore .22 rifle & smallbore .22 pistol, muzzleloader & shotgun. To participate in the powderburning events you must be at least 12 years old & have completed a certified Hunter's Education Program.

**** Pre Registration will be required for each discipline. Full details & sign up links to sign up have been emailed out to all enrolled members. The links are also included below for each discipline. If you are not enrolled in a specific shooting sports project & would like to participate please email the committee at: piercecounty4hshootingsports@gmail.com & we will send you a link to sign up.**

Muzzleloader: Tuesday nights in June & July (June 6, 13, 20 & July 11, 18, 25) from 6-8 pm

Location: River Falls Sportsmen's Club - 50-yard range

Registration Link:

https://docs.google.com/spreadsheets/d/1cokxuNM1toOMx4TgYBrSWOF4GsmC4RG5_DZi4KvcnEY/edit?usp=sharing

Smallbore Rifle & Pistol: Thursday nights in June (June 8th, 15th, 22nd) & July (July 13th, 20th) from 6-8pm

Location: River Falls Sportsmen's Club - 50 yard range

Registration Link:

https://docs.google.com/spreadsheets/d/1zzZI6mbVEtEPg6Bw_coup1_Fy29e3lgca1UfGOihcVO/edit?usp=sharing

Shotgun: Thursday nights in July (July 13th, 20th, 27th) from 6-8pm

Location: River Falls Sportsmen's Club - Trap Range

Registration Link:

https://docs.google.com/spreadsheets/d/1ND8XA4N5u5MLht5YUbo-YoG2xDww_gLp3O57rSz6po4/edit?usp=sharing

Archery:

Registration Link:

<https://docs.google.com/spreadsheets/d/17GpSDhxWYCaEF44VqjMkUBxyvehaLOd-aRCZxurz8-A/edit?usp=sharing>

Beginner Archery (1st & 2nd year members): Thursday nights in June 8, 15, 22 from 6:30-8pm

Location: River Falls Sportsmen's Club - Archery Range
*These practices will be very similar to the classes that were at the River Falls Armory.

Outdoor Archery: July 10, 11, 12 & July 17, 18, 19

Session 1: 6:30-7:30 Session 2: 7:30-8:30pm

Location: Pierce County Fairgrounds - Blue Barn
Open to all 4-H members that are aged 8 (and going into 3rd grade) & up. Must have had at least two years of archery experience in the Pierce County 4-H Archery Program or have completed the required safety instruction in 2023.



Statewide Shoots

Statewide shoots are Competitive 4-H Shoots that are held around our state. By attending these competitions, participants can qualify to attend the National 4-H Shooting Sports Championships. These events are a lot of fun & you get to meet other awesome 4-H families from around the state.

Are you interested in competing at statewide shoots? If you are enrolled in any shooting sports discipline you can! Feel free to ask any of Pierce County 4-H Shooting Sports Leaders how you can participate! Also check out all the shoots here: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/>

IMPORTANT! Please READ!!! Program Changes

Due to changes in Pierce County Fair Insurance Policy, any events that take place off of the fairgrounds will no longer be eligible for a fair premium. This includes the powder burning events, which are Shotgun, Muzzleloader, .22 Rifle & .22 Pistol.

What does this mean for the Shooting Sports fair competition in 2023? It means there will be NO change for Archery, Air Pistol & Air Rifle target competition, and we will be moving the Air Rifle silhouette competition to the fairgrounds. You will sign up for these events like usual through the fair & participants will still receive premiums for these events.

As far as the powder-burning competition events, we will still hold all of those events at the River Falls Sportsmen's Club as usual, but the sign up will be different and you will not receive premiums for the powder-burning events. All the targets will still receive ribbons & be hung in the Round Barn. 4-H members will still need to meet the practice requirements to be eligible to shoot these events for our competition. We are VERY excited about the opportunities that these changes will bring to Pierce County 4-H Shooting Sports. If you have any questions please call April Daniels at the Extension Office or email the Shooting Sports Committee at piercecounty4hshootingsports@gmail.com



Pierce County 4-H Shooting Sports Western Gateway Statewide Shoot - May 20, 2023 Many Pierce County youth shot 5 disciplines, Muzzleloading, Shotgun, Archery, Pistol and Rifle. Alpha Justen, Max Kusilek, Niki Miller, Xander Halvorson, Noah & Sam Hines, Jaci Mader, Brooke Meyer, Elizabeth Sammon, Kypton & Javid Meier



Three Pierce County Shooting Sports Youth members attended the Shawano County 4-H Shoot. They shot three disciplines, Archery, Pistol and Rifle. Noah & Sam Hines, Elizabeth Sammon



2023-2024 4-H Financials / Charters

It's that time of year again. July 1 marks the beginning of our new 4-H fiscal year. Please remember to complete your 2022-2023 financials on June 30. We will be sending out annual financial report forms and charter packet instructions in July. Watch your email and mail.



Save 15% at JOANN!

Did you know that 4-Hers, parents, volunteers, staff, and alumni can receive a JOANN Fabric and Craft Stores discount card absolutely free?

You'll save 15% off total in-store and online purchases every day with 4-H Rewards.

JOANN guarantees a minimum donation to National 4-H Council of \$250,000 per year until June 2023 through a combination of customer donations during campaigns, minimum of 2.5% of sales from the JOANN 4-H Rewards Card, and \$0.50 for every yard purchased of custom 4-H fabric.



This past week Pierce County 4-H lost a long time supporter and volunteer, who was also a Rock Elm Skyrocket 4-H club alumni, Gwen Geraets. Our thoughts and prayers are with her friends and family during this time. Pierce County 4-H would like to extend our heartfelt appreciation to your family for choosing to honor Gwen through their memorials. Pierce County 4-H is truly grateful for your support during this difficult time.



Calling all 4-H members interested in Dairy Judging!



Practices in June:

- June 7 (Anderson Farm)
- June 14 (Demmer Farm)
- June 17 (Pierce Co. Fair)
- June 21 (Brahmer Farm)
- June 25 (Traynor Farm)
- June 28 (Barron County)

Contact the coaches for more details

Coaches Contacts:

Bob Traynor (715) 977-0499
Peter Coyne (715) 760-1140
Cole Mark (715) 505-4824



PIERCE COUNTY FAIR JUNIOR ENTRIES DUE!!



June 16, 2023
Follow the QR code to sign up!



NEED TO USE THE FAIRGROUNDS?



You must reserve the space, building, or area **at least 10 days ahead of your event** using this short form: https://uwmadison.co1.qualtrics.com/jfe/form/SV_01TnTf9CBShVAoe

We will let you know if your request has been approved by the Pierce County Fair and the Pierce County Extension Office.

If you have any questions, please call the office at (715) 273-6871 or email April Daniels at april.daniels@wisc.edu

NOTES FROM THE PIERCE COUNTY FAIR – MAY 2023

Online Exhibit Entry

Online Exhibit Entry is now available! Many county fairs are using online entry systems. We found the software we already use has an online system available. This system allows you, the exhibitor, to enter exhibits/projects in the fair from where ever you may be.

How do you enter the Pierce County Fair?

- 1) Look at the Premium Book https://www.co.pierce.wi.us/departments/fair/fair_books.php
- 2) Decide what you might like to bring to the fair.
- 3) Go to the Pierce County Fair website <https://www.co.pierce.wi.us/departments/fair/index.php>
- 4) Click on the "Online Exhibit Entries" link, which leads you to "Blue Ribbon Fair Online"
- 5) Each exhibitor starts by creating a log-in account and following the instructions.
- 6) Add your entries, review them, and check them out.

This system allows you to enter both the junior and open divisions by editing your profile.

- 7) Upon checkout, your admission ticket is added and charges a one-time \$3.25 processing fee.
- 8) Click the **SUBMIT** button to receive your confirmation and send the entry to the fair.
- 9) For those with livestock only, you must enter by June 16th. Livestock exhibitors may call the Fair Office at 715.273.6874 for changes by July 14th. After July 14th, we can no longer make changes.
- 10) On August 2nd, exhibit tags will be ready for pick-up at the Seyforth Building on the Fairgrounds during business hours.

If you need help, the fair office is offering assistance by appointment on June 6th, call 715.273.6874 to set a time.

This new system creates a opportunity for exhibitors to review options to see if a project is working out with sending the fair a uniform entry and eliminating mistakes on entry tags. We ask that you enter as soon as you can. We believe this is a great time-saving tool for everyone using it!

Fair Helpers Needed!

If you have some time to spare, we will need lots and lots of helpers for judging and check-out starting Friday, August 4th, and through out the fair (check the fair book for judging times). Please sign up early using Sign Up Genius at <https://www.signupgenius.com/index.cfm?go=w.manageSignUp#/41440199/slots/>

New Fair Summer Office Assistant

We are excited to have Sydney Albarado working with us this summer. She will be helping with the Pierce County Fair including fair entries, tickets, sign-ups, and whatever comes her way!

Fair Signs

We are continuing to offer the *Fair Sign Program*. We will pay any 4H Club or FFA Chapter \$25 for a new sign promoting the Pierce County Fair or \$10 for changing the dates on an existing sign or do both. Get permission to place your sign in a great spot and set it up!

Important Details: The sign must be four feet by eight feet and include the following:

Pierce County Fair - August 11th thru August 14th – Ellsworth and your chapter/club name. Do not use any words detracting from the fair message.

Please use the following steps:

1. To place a 4'x 8' sign, obtain the landowner's permission.
2. Ensure the sign is placed on private land, not the road right of way (not in front of signs, corners/edges of the road).
3. Signs need to be on display by July 17th and removed one week after the fair.
4. Email a color photo to Liz Dietsche at the Pierce County Fair Office – liz.dietsche@co.pierce.wi.us prior to the fair indicating locations and whether the sign is new/used/changed.
5. Reimbursement occurs when the sign is removed and an email is sent to Liz Dietsche indicating the removal date. The Highway Department requires sign removal less than 30 days after the Fair.

Adopt A Fair Planter

Help us beautify the Fair with the "Adopt A Fair Planter".

Details:

1. If you or your club are interested in adopting a planter, please contact the Fair Office at 715.273.6874 or email Liz at liz.dietsche@co.pierce.wi.us.
2. Pick up the planters from Matt Kelly, Fair Grounds Keeper. (Planters measure 1'x 2')
3. Plant it with your favorite flowers and fillers.
4. Return it to Matt Kelly and he will tend to it all summer displaying it during the fair.

We truly appreciate all the time and energy invested in making our Fair BEAUTIFUL

Chris Kroeze Pre-fair Concert – July 28th @ 7m

What better way to celebrate summer than with a live outdoor concert featuring Chris Kroeze and his band on Friday, July 28th at 7 pm in The Pierce County Fair Grandstand! We will also have food, beer, and other beverages available. We are offering pre-sale online tickets at our website (www.co.pierce.wi.us/departments/fair/index.php) starting May 30 - \$15 plus a courtesy fee.

Pierce County Fair Website

We are continuing to add new information to our website

(<https://www.co.pierce.wi.us/departments/fair/index.php>). If you are needing the most current information, we have added our newsletters to the right-side tab along with the various forms for the livestock and other entries.

Bundt Cake Challenge Recipe

After a lot of taste testing, we came up with two Bundt Cake recipes we think you will enjoy entering at the Pierce County Fair. One has a spicy kick – Chocolate Spice Bundt Cake -- while the other is a delicious salute to the 70's – Butterscotch Bundt Pound Cake. Try them both and decide which one you are entering at the fair. You will find the recipes under the Entry & Judging Information tab. This year besides a champion ribbon and bragging rights, the top three entries will receive one specialty Bundt Pan each courtesy of Nordic Ware!

Employment at the Fair

Parking Supervisor, Ticketing, and Parking Personnel are needed for the fair! Go to:

<https://www.co.pierce.wi.us/departments/fair/employment.php> for more information.

Thank you for all your support! We can't wait to see you at the Pierce County Fair from August 11 - 13, 2023!

REMINDER:



Due to the change in the Fair's policies, the Shotgun, Muzzleloading, Smallbore .22 rifle & pistol target shoots will no longer be included as a Fair event! HOWEVER, The Pierce County 4-H Shooting Sports Committee will still be holding the competition as usual on August 5th. Targets will still receive ribbons & be placed upstairs of the Round Barn. However, no premiums will be awarded.

The Pierce County Fair & 4-H Historical workgroup is looking for your help. The committee is working on a permanent 4-H & Fair display, in the Seyforth Building at the fairgrounds, with photos and memorabilia from 1921 until 2021 celebrating the rich 100-year history of Fair & 4-H in Pierce County. It is the committee's hope to have this display ready for the 2023 fair. The committee will be working with the Pierce County Historical Society, as a resource, on this project.

It's a good time to do some spring cleaning and look for things from the past 10 decades of the 1920's, 1930's, 1940's, 1950's, 1960's, 1970's, 1980's, 1990's, 2000's and 2010's. Don't be afraid to ask your grandparents, parents, relatives and your neighbors who have been a part of the Pierce County Fair & 4-H program. If any current 4-H families or know of anyone that have any photos, old 4-H record books, club secretary books, scrapbooks, along with 4-H club history, from the past 100 years, please contact Dean Bergseng at 715-307-4976 or Beth Ingli at 715-639-2630 or email cavecow13@gmail.com. You may also drop off items for the permanent display at the Pierce County Extension office.

If you have items please have them turned in by June 1, 2023



Stalling (Notes from the Animal Fair Superintendents)

This year you will be required to call, text, or email your own stalling numbers directly to the species superintendent. This means 4-H & FFA leaders will NOT be turning in numbers for your entire club & no one will be calling the Fair or Extension Office with their numbers. Again, each exhibitor (or family) showing any type of cattle, goats, sheep, swine, rabbits, & poultry will be required to turn in their own numbers directly to the superintendent in the species area. If you are showing dairy & beef, you will need to contact each of those superintendents.

When you talk to the superintendent, you will need to let them know exactly what animals you are planning to bring (how many cows, calves, market animals, ewes, etc.—as entered in the fair on July 14th) as well as any special requests such as housing your open class & junior fair animals together, or what club you would like to be by. We will also need to know how many of the animals will be shown in both the Junior Fair & Open Class Shows, including any "Little" Classes. Keep in mind that we will do our best to try to meet all your requests, but there is no guarantee.

This needs to be done NO LATER THAN JULY 26, 2023. This will allow sufficient time to sort everyone out by the club, and chapter, mark areas, make maps, etc. before the fair.

Here are the contacts that you may call, text, or email:

Department Superintendent

Beef - Katie Christenson 715.768.9070 christensonk@ellsworth.k12.wi.us

Dairy - Bob Traynor 715.977.0499 honeycrestfarms@svtel.net

Goats - Anna Doornink 715.307.2803 annadoornink@gmail.com

Sheep - Gina Klecker 715.307.3419 gmklecker@hotmail.com

Swine - Deanna Hines 612.987.9584

Poultry - Megan Geraets 715.928.1702 mgeraets@gmail.com

Rabbits - Laura Funk 651.380.2350

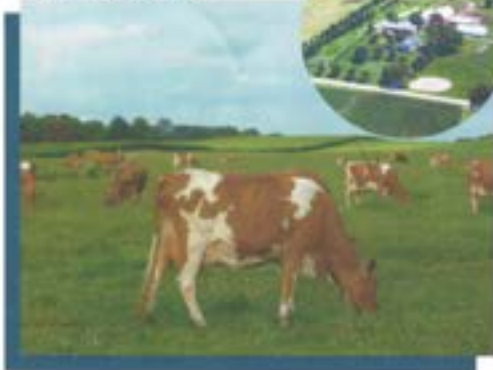
Pierce County Dairy Breakfast Saturday - June 17th, 2023 7:30am - 11:30am

Ages 12+ \$8 | Ages 5-11 \$5 | Ages 4 & Under - Free | **Cash Only**

Follow us on Facebook: Pierce County Dairy Promotion

Maple Bud Farm / Erlandson Family
N5718 530th St.
Ellsworth, WI

PANCAKES
SAUSAGE
ELLSWORTH
CHEESE CURDS
CULVERS
CUSTARD
KWIK TRIP
MILK
WATER & COFFEE



Rural Mutual
Insurance Company
Leah Saufl Agency

Pierce County
Farm Bureau

ELLSWORTH
FARMERS
MARKET

PIERCE COUNTY
DAIRY
PROMOTION

COMPEER
FINANCIAL

Culver's

ELLSWORTH
FARMERS
MARKET

KWIK TRIP

Have a talent you would like to share? The Maiden Rock Area Community Association is excited to have you take part in our first ever talent contest in conjunction with Maiden Rock Party in the Park 2023 Friday June 30th, 2023. 4:00pm-7:00p.m. Space is limited so sign- up fast. Ages: 13-18-year-olds are encouraged to enter.

Click on the link below to enter. Registration deadline: June 15th, 2023.

Prizes: 1st Place: \$300

2nd Place: \$100

3rd Place: \$50

<https://forms.gle/9jXiqHdcajmK56U5A>



SIGN UP!



SignUpGenius



The Pierce County Dairy Promotion Committee is looking for helpers during the morning of June 17th to help with our dairy breakfast. Follow the QR code to sign up. We have a variety of tasks such as serving milk, clearing tables, setup and takedown that require help.

Please reach out to Mary Brand (mrbwi@icloud.com) if you have any questions. The Dairy Promotion Committee will donate a minimum of \$100 to your club for helping!

THE MAIDEN ROCK AREA COMMUNITY ASSOCIATION
4-H ROCKETS, HIAWATHA NATIONAL BANK, AND OUR MANY
SUPPORTERS INVITE YOU TO:

**PIERCE COUNTY
HISTORICAL
ASSOC.**

Food Stands
4-H Games
P.C. Public Library
4pm

**TALENT
CONTEST
4PM-7PM**

MAIDEN ROCK PARTY

IN THE PARK

**MAIDEN ROCK VILLAGE PARK
FRIDAY JUNE 30TH 2023**

**VENDORS
4-8PM**

Magician
Michael Huffman
7:30 - 9PM

**CARICATURES
&
FACE PAINTING**

FIREWORKS AT DUSK BY: BOOTHILL PYROTECHNICS

VETERAN TRIBUTE NATIONAL ANTHEM GOLDEN TICKET DRAWING

CHECK OUT OUR FACEBOOK EVENT!

SEARCH FOR: MAIDEN ROCK PARTY IN THE PARK



Wisconsin Celebrates POLLINATOR WEEK

June 19-25, 2023

FREE ONLINE PROGRAMS

June 6, 12:00 p.m.

Gardening to Protect Pollinators

June 19, 12:00 p.m.

What Would We Eat Without Bees?

June 20, 12:00 p.m.

The Hidden World of Bees -
Unveiling a New Discovery

June 21, 12:00 p.m.

Making Space for Pollinators

June 22, 12:00 p.m.

A Mutual Attraction: Trees and
Shrubs for Pollinators

June 23, 12:00 p.m.

Butterfly Garden Design

All programs are
recorded and available
for later viewing.



To register for these free
online programs and find more
pollinator resources, visit:
<https://bit.ly/3GJAtq6>



Extension
UNIVERSITY OF WISCONSIN-MADISON
HORTICULTURE PROGRAM

Learn more!



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Wisconsin Celebrates Pollinator Week



Wisconsin Celebrates
POLLINATOR WEEK
June 19-25, 2023



Wisconsin Celebrates Pollinator Week is June 19-25, 2023.

Visit the UW-Madison Extension Horticulture Program's Wisconsin Celebrates Pollinator Week website: <https://bit.ly/3Lcrjnd>

Pollinators in Wisconsin and around the world are facing population declines for many reasons. You can help pollinators by getting involved in Wisconsin Celebrates Pollinator Week!

- Learn about pollinators by participating in a variety of free online programs.
- Find pollinators and habitats in a scavenger hunt using the iNaturalist app or a printed guide.
- Design a Butterfly and submit your artwork in our contest to win prizes.
- Check out the Extension Events Calendar and participate in local activities.
- Use resources on our website to help pollinators in your own yard and community.

By creating pollinator friendly habitats, reducing or eliminating environmental contamination from pesticides, and spreading the word about pollinators, we can all contribute to pollinator conservation in Wisconsin and nationally! Pollinator Week is a national annual event managed by the Pollinator Partnership to help raise awareness about what we can do to protect pollinators.

Join us by visiting the official UW-Madison Extension Horticulture Program's Wisconsin Celebrates Pollinator Week website: <https://bit.ly/3Lcrjnd>

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Wisconsin Celebrates POLLINATOR WEEK

June 19-25, 2023



Butterfly Design Contest

open to all ages

Put your creativity to the test by designing a butterfly and telling us about it. You have a chance to win cool prizes and have your original art displayed on the UW-Madison Division of Extension Horticulture and 4-H webpages, social media platforms, and future marketing.

1

Explore butterflies and
other pollinators.
Research how you can
protect them and their
habitats.

2

Create your original
butterfly design.
Be bold! There is no
limit to what you can
create!

3

Submit artwork and
completed entry
form via mail or
online by
June 30, 2023

Visit our website for contest information!
<https://bit.ly/3NmaRDX>



Extension
UNIVERSITY OF WISCONSIN-MADISON
HORTICULTURE PROGRAM



Wisconsin Celebrates
POLLINATOR WEEK
June 19-25, 2023



UW-MADISON EXTENSION



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MERRI HEIRS 4-H CLUB

DAIRY BREAKFAST

Come support our Annual
Dairy Breakfast Fundraiser!
We will be serving pancakes,
JM Watkins Smokies,
scrambled eggs, milk,
Ellsworth Cheese Curds,
Culver's Ice Cream and more!

**FREE WILL
DONATION**

**JUNE 3,
2023
8am - 10am**

HELP FUNDRAISE FOR:

- Community Service Projects
- Youth Development Projects and Education
- Reward Activities

**Legion Hall
Plum City**

University of Wisconsin - Extension
Pierce County Office
PO Box 69
432 Main Street
Ellsworth, WI 54011
Phone: (715) 273-6781



The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.
Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).