

Pierce County

4-H HEAD
4-H HEART
4-H HANDS
To Make The Best Better
Greater Loyalties
Clearer Thinking
Larger Service
Better Living



PIERCE COUNTY 4-H INFORMANT ~ JULY 2022



UW-MADISON EXTENSION
PIERCE COUNTY

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PIERCE COUNTY 4-H LEADERS COUNCIL

The Pierce County 4-H Leaders Council Committee is an Important Group for the Pierce County 4-H Program. This Committee Oversees the 4-H Program and Makes Important Decisions About How and Where the Financial Resources of the 4-H Program Are Spent. They Also Provide Direction for The Educational Programs. *We still need Adult and Youth Members as Representatives.* Youth Have an Equal Voice at The Table. The Committee Meets Four Times a Year.

SEPTEMBER 14, 2022 6:30 PM,
PIERCE COUNTY COURTHOUSE ANNEX
CONFERENCE ROOM

WHAT'S UP WITH YOUR CLUB?

Would you like your Club featured in the next Informant? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your club's story please email April at:

april.daniels@wisc.edu

4-H Activities for at Home!

ENJOY THE OUTDOORS WITHOUT LEAVING A TRACE

Learn how to play in nature while protecting it at the same time.

Follow this link for more information & resources about this activity.

[HTTPS://4-H.ORG/ABOUT/4-H-AT-HOME/LEAVE-NO-TRACE/#!POST-CONTENT](https://4-h.org/about/4-h-at-home/leave-no-trace/#!POST-CONTENT)



ABOUT THE ACTIVITY

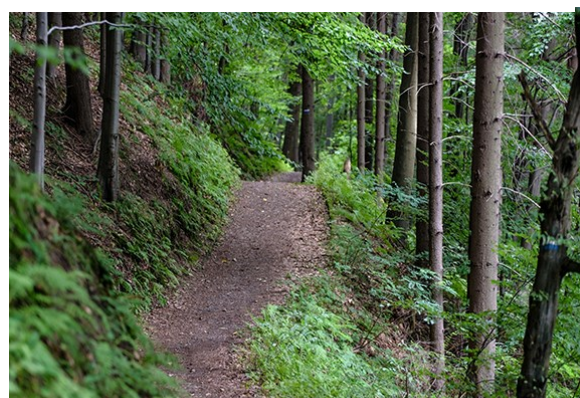
Wherever you live, you're never too far from a beautiful outdoor space that you can visit and enjoy. Even cities have parks you can explore and get a taste of nature.

But it's important to remember whenever we're enjoying the great outdoors, that we're interacting with living things, and the habitats of various animals. In this activity, we will learn how to 'Leave No Trace' when we take our fun into the outside world.

Supplies

You probably have most of these materials at home.

- Safe walking or hiking shoes
- Snacks
- Pen or Pencil
- Gloves for picking up trash (optional)
- Water bottle
- Paper
- A backpack



ACTIVITY STEPS

1. Plan a trip to a park or wilderness area. Maybe you want to go for a walk or a hike, or maybe you want to have a picnic. Regardless of what you decide to do on your adventure, be sure to plan ahead and prepare that's the first of the seven rules of 'Leave No Trace,' the guiding principles of how we should behave when we are out in nature. There are seven rules that are a part of 'Leave No Trace.'

1. Plan ahead and prepare by knowing the regulations and special concerns of the area; being aware of the possibility of extreme conditions and packaging food to minimize waste.

2. Travel and camp on durable surfaces like established trails, picnic sites and campgrounds. Walk single file in the middle of a trail to minimize trail erosion.

3. Dispose of waste properly by using designated containers or by packing in and packing out all trash, leftover food and litter.

4. Protect what you find and preserve the past by leaving cultural or historic structures and artifacts, as well as rocks, plants and other natural features as you found them.

5. Minimize campfire impacts by using only camp stoves or established campfire rings; burn only sticks found on the ground; put out fires completely and scatter the cold ashes.

6. Respect wildlife by observing from a distance; never feed animals, store food and trash securely and control pets or leave them at home.

7. Be considerate of other visitors by being courteous, yielding to others on the trail, taking breaks away from trails and other visitors. Speak in a quiet voice and try not to make loud noises.

2. Go on your trip! While you are there, walk around and observe what others are doing. Are they eating? Walking on or off the path? Discuss with your group or family what you saw and whether what you saw was good or bad. Do you think they followed the seven rules of 'Leave No Trace?'

Did You Know? Feeding wildlife can cause health problems for animals, change their natural behaviors, and expose them to danger. Consider this before you arrive at your destination.

3. Once you get back from your trip outdoors, think about how you behaved during your visit to the outdoors. Fill out the rest of the chart by noting your own actions while you were there. How does it differ from what you observed others doing?

July 2022

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4 INDEPENDENCE DAY! -SRP Levels 1-3 - Office Closed	5 -SRP Levels 4-6 -Horse Committee Meeting	6 -Robot Workshop -Horse-LT Special	7 -Shotgun Practice -Rabbit Agility -St Paul Tour -Avian Bowl Practice -Robot Workshop -Drill-Horse	8 -Jumping	9
10	11 -Rabbit Agility -Archery Practice	12 -Jumping - Muzzlerloader Practice -Archery Practice -Beef	13 -Archery Practice -Drill Team -Rabbit Agility	14 -Flags -Shotgun Practice	15 -Robot Workshop -Jumping	16
17 -Club Fair signs need to be displayed	18 -Archery Practice -Rabbit Agility -Registration due for Explorer Camp	19 - Muzzlerloader Practice -Archery Practice -Cat Agility Practice -Young Ea-	20 -Ring Spear- ing -Archery Practice -Registration due for Cloverbud Camp	21 -Drill -Shotgun Practice -Avian Bowl Practice	22 - Explorer Camp(Grades 3-4)	23 -SRP Evaluation Day
24 31 -Registration due for Space Camp	25 -Cloverbud Camp (Grades K-2)	26 -Jumping -Muzzlerloader Practice -Robot Work- shop -Cat Workshop	27 -Drill -Auction Forms Due!! -Robot Work- shop -Fair Etiquette Workshop	28 -Shotgun Practice	29	30

4-H Calendar of Events

August

- 2: Horse Committee Meeting
- 3: Mock Show –Pleasure
- 4: Avian Bowl Practice
Mock Show –Gymkhana
- 4-14: Wisconsin State Fair
- 5: Mock Show –Jumping
- 7: Mandatory Horse Barn Clean up and meeting
- 12: Pierce County 4-H & FFA Livestock Auction, 6:30pm
- 17: CAMP!



- 25-Sept. 5 Minnesota State Fair
- 28: Districts for Horse Project-St. Croix County

11-14: PIERCE COUNTY FAIR

- 14: Animal Scramble
- 14: Senior & 13th Year Member Acknowledgement
- 17: Camp Kinnissippewa Day Camp
- 18: Avian Bowl Practice
- 19: Ambassador Day Out
- 21: Club Fair signs must be removed
- 24: Carcass Show, 7:30 pm, Spring Valley High School
- 25: Avian Bowl Practice



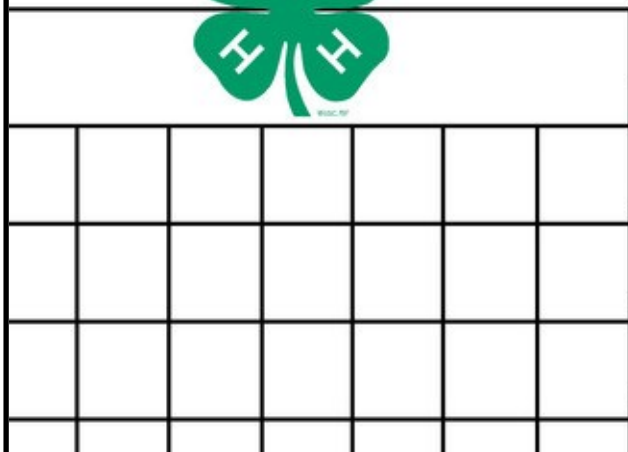
September

- 5: Office Closed-Holiday
- 14: Leaders Council Meeting
- 30: WI State Dog Show



October

- 1 & 2: WI State Dog Show



Graduate Acknowledgement

Following the Animal Scramble on Sunday, August 14 at 1 pm at the Fair we will be acknowledging the Graduating High School Seniors & 13th Year Members. Seniors & 13th Year Members will receive more information soon. Please put it on your calendar, join us there to celebrate with these kids & their families!



Youth Curriculum Survey

This is a survey to better understand the importance of 4-H curriculum for Pierce County Youth. Please have your youth take this quick 2 minute survey. Follow this link to take the survey. [Youth Survey](https://docs.google.com/forms/d/1oEoBRpICqLsw8HSozEAW8bHvqjM-fTw_GiuuikQKRok/edit?ts=6266d43a) https://docs.google.com/forms/d/1oEoBRpICqLsw8HSozEAW8bHvqjM-fTw_GiuuikQKRok/edit?ts=6266d43a

Adult Curriculum Survey

This is a survey to better understand the importance of 4-H curriculum for Pierce County Volunteers. Please take this quick 2 minute survey. Follow this link to take the survey. [Adult Survey](https://docs.google.com/forms/d/1LfexLGJZJBt2E6QBO-eTyZCbmoX-xFkb-Wj8gwMatSk/edit?ts=6266d47d) <https://docs.google.com/forms/d/1LfexLGJZJBt2E6QBO-eTyZCbmoX-xFkb-Wj8gwMatSk/edit?ts=6266d47d>

REMINDER:

4-H LEADERS ARE VOLUNTEERS!

Remember that the 4-H is ran by individuals that are giving of their time to help your child. They also have jobs, families and other responsibilities. Please be sure to thank them for their service and lend a hand. Thank you!



Great Job Foods Revue Participants!

It was held Saturday, June 11 at the St Mary's Church in Hammond in Conjunction with St. Croix & Polk County. 5 4-H members brought their yummy food with their table setting and menu. They answered questions about food preparations, nutrition & cost.



Niki Miller, Falcon Falls made yummy Birthday Wacos and received a Blue.



Addison Peters, Fancy Doers made Velveeta Mac & Cheese, and received a Blue.



Nevaeh Peters, Fancy Doers made Meatloaf and received a Blue.



Caroline Young , Martell Rushers made Finnish Pannukakku and received a Blue & Champion



Addison Peters, Fancy Doers & Jasper Knutson, Martell Rushers as a team made Garlic Herb Chicken & Rice and received a Blue & Champion

2022 FOODS REVUE RECIPES

Meatloaf

Nevaeh Peters

- 3 lbs. ground beef
- 2 eggs
- 2 cups quick oats
- 1/2 cup minced onions
- 1 can ~~rotel~~ tomatoes
- 1 tsp garlic powder
- 1 tsp salt and pepper

Mix all together and place in pan back at 350 degrees 1- 1 1/2 hours until done temp should be 160 degrees or above

Garlic Herb Chicken & Rice

Team recipe

Addison Peters and Jasper Knutson

- 1 pound skinless/boneless chicken breasts, cut in 1 inch cubes (fresh or frozen) (approximately 4 medium sized breasts)
- 4 tbsp butter
- 2 packages Lipton Recipe Secrets Savory Herb with Garlic Soup starter
- 2 cups water
- 1/2 cup milk
- 2 tbsp ~~Wondra~~ Quick Mixing All Purpose Flour
- 6 cups cooked white rice, to serve (Optional one pan method: 3 cups uncooked instant rice)

Directions: In a large skillet over medium-high heat, melt the butter & cook chicken for 5-6 minutes, or until chicken pieces have turned opaque. Add water & soup mix to skillet & bring broth to a boil. Add milk to skillet & return to a boil. Shake flour into skillet and mix thoroughly. Reduce heat; simmer, covered, stirring frequently, 10-15 minutes. Remove from heat & serve over white rice. -(Optional - add fresh or frozen vegetables directly to skillet & cook for approximately 10 minutes until vegetables are crisp-tender.) (Optional one pan method - Stir in 3 cups uncooked instant rice along with the water & soup mix for an easy one-pan method. If adding the rice directly to skillet eliminate the flour to thicken the broth. The one pan method will produce a less creamy texture.

Velveeta Mac and Cheese

Addison Peters

- 8oz of Velveeta (cubed)
- 16oz pasta (cooked)
- 2tsp of butter
- 1/2 cup milk
- Directions
- Cheese Sauce
- -melt butter over low heat in large pan
- -add milk
- Add cubed Velveeta cheese to pan
- -Melt slowly
- -Add pasta to cheese sauce
- -EAT & Enjoy!

Birthday Wacos

Niki Miller

- 2 cups all-purpose flour
- 1 teaspoon salt
- 4 teaspoons baking powder
- 2 tablespoons white sugar
- 2 eggs
- 1 1/2 cups warm milk
- 1/3 cup butter, melted
- 1 teaspoon vanilla extract

Toppings

- Whipped Cream
- Strawberries
- Blueberries
- Mini Chocolate chips
- Mini M&M's

Directions

In a large bowl, mix together flour, salt, baking powder and sugar; set aside. Preheat waffle iron to desired temperature. In a separate bowl, beat the eggs. Stir in the milk, butter and vanilla. Pour the milk mixture into the flour mixture; beat until blended.

Use 1/2 cup measuring cup to ladle the batter into the preheated waffle iron. Cook the waffles until golden and crisp. Top with your choice of toppings. Fold waffle into taco shape. Serve immediately.

Finnish Pannukakku (Oven Pancake)

Carolina Young

Ingredients

- 1/2 cup butter (voi)
- 1 cup white sugar (taloussokeri)
- 1 cup all-purpose flour (puolikarkea vehnäjauho)
- 1 tsp. baking powder (leivinjauhe)
- 1 tsp. salt (sola)
- 4 eggs, beaten (kananmuna)
- 2 cups milk (maito)
- 1 tsp. vanilla (vanilja)

Preheat oven to 400 degrees. Melt butter in oven in a 9x13 pan.

2. In a medium bowl, stir together the sugar, flour, baking powder and salt. Add the beaten eggs and milk; mix well.
3. Tilt the baking pan to coat all of the sides with butter. The pour the excess butter into the batter; mix until combined. The batter will be a bit chunky and bubbly.
4. Bake for 15 to 20 minutes in the preheated oven.
5. Serve hot. Eat with jam and whipped cream

Cat Project

We will be having Agility Practice on July 19 at 6pm & July 26th at 6pm in the Home Ec Building at the Fair grounds.

The last workshop will be on July 26th at 6:30pm at the Food Stand area of the fair grounds. Please remember that everyone needs to come to one workshop to show your cat at the fair.

Any questions contact the Cat Superintendent,
Wendy Smith
715-273-3134

Meow!



Horse Project

July 1 -Safety Deadline & Fair stall form due

July 4—SRP 1-3

July 5—SRP 4-6 & Committee Meeting

July 6—630 LT Special, Instructor: Shaelyn

July 7-630 Drill

July 8—Jumping 6-8

July 12-Jumping 6-8

July 13-630 Drill

July 14-630 Flag, Instructor: Shaelyn

July 15-Jumping 6-8

July 20-630 Ring Spearing, Instructor: Shaelyn

July 21-630 Drill

July 23-SRP EVAL day

July 26-Jumping 6-8

July 27-630 Drill

August 2—Committee Meeting

August 3-Mock show-Pleasure

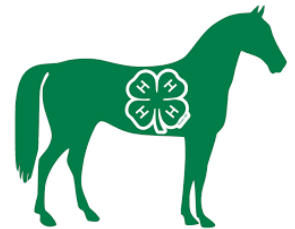
August 4-Mock show-Gymkhana

August 5-Mock show-Jumping 6-8

August 7-Mandatory Barn Clean up

August 10—Horse Check in

August 28-Districts-St. Croix County



Silent Auction Basket for Golf Tournament



Fancy Doers Club won the prize with their basket going for the highest prize! Congratulations! Contact the office to get your prize!

Fundraise for Pierce County 4-H by shopping on Amazon by using AmazonSmile!

Remember, if you want AmazonSmile to donate to Pierce County 4-H you can do it by searching "Board of Regents of the University of Wisconsin System, Ellsworth, WI" you need to start each shopping session with the AmazonSmile turned ON in the Amazon Shopping app or on the website, and Amazon will donate 0.5% of the price of your eligible purchases.



Pierce County 4-H is now on Facebook & Instagram!!

This will be another way to communicate up to date information and events and learn more about Pierce County 4-H!

**Be sure to follow the Facebook page here:
Pierce County 4-H - Wisconsin**

<https://www.facebook.com/piercecounty4HWI>



**Be sure to follow the Instagram page here:
piercecountywi4h**

<https://www.instagram.com/piercecountywi4h/>



Denim N Dust Club News

The Denim N Dust 4-H Club did a Petting Zoo Fundraiser at the Tractor Supply in Prescott.





Town & Country Club News

Having fun at our June 4-H meeting. We had a volleyball net and played before the meeting. We took turns serving. FUN! Also, we had a fire truck after the meeting. Cool! We learned about fire fighting equipment, how to use a fire extinguisher, and tried on some gear. 4-H is fun! Aubery Vogler, Town & Country

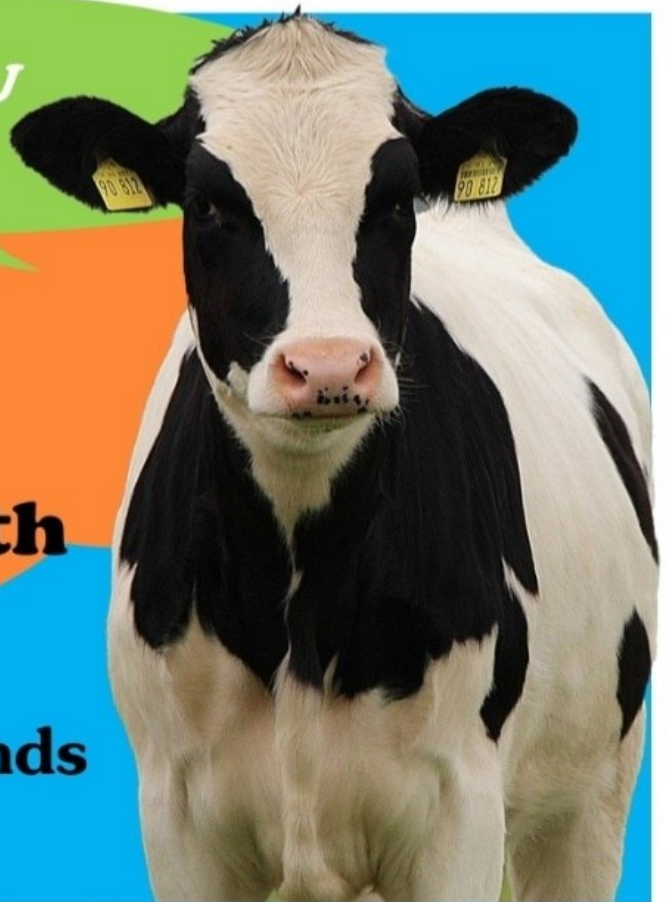


**HAVE YOU
HERD??**

The 49th Annual
**Pierce County 4-H & FFA
Livestock Auction is**

**Friday, August 12th
at 6:30PM**

**Pierce County Fairgrounds
Livestock Arena**



REGISTER NOW!

4-H Camp Kinnissippewa



New Location:

YMCA Camp Pepin

Pepin, WI

Register via 4-HOnline



Wednesday

08 | 17 | 2022

3rd - 8th grade 4-H Youth

12 fun-filled hours



4-H



2022-2023 4-H Financials / Charters

It's that time of year again. July 1 marks the beginning of our new 4-H fiscal year. Please remember to complete your 2021-2022 financials on June 30. We will be sending out annual financial report forms and charter packet instructions in early July. Please watch your emails.

Tri-County Clothing Revue

(Pierce, Polk & St. Croix County)

June 27, 6:00pm

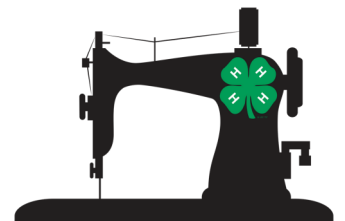
St. Croix UW-Extension Office, Baldwin

AJ Nehring received a blue and a champion on an adorable skirt she made for her younger sister!



Congratulations
to all exhibitors!

Viola Shanahan received a blue on a
wonderfully made dress she created
for herself!



Here's what Mann Valley 4H has been up to this year.

We started a new service project making blankets for the River Falls adult care facility. We had Shar from positive dog come as a guest speaker to teach us about dog training and service animals. We took a tour of the UW River Falls Mann Valley farm with Professor Kehoe and learned all about the ins and outs of higher education in agricultural sciences. We went Bowling too! Its been a great year for our club!



MAILED or EMAIL?

Do you want your Informant mailed via United State Post Office?

Please email april.daniels@wisc.edu to let us know that you would like a hard copy. Otherwise you will get the INFORMANT via email to the email address that you have listed for your family on 4-H Online.



I AM



4-H PROUD

Does your 4-H Club or Committee need to use a building, space or area at the Fair grounds?



You must reserve the space, building or area by following this Google link and filling out the form. It will only take 3 minutes. We will let you know if your request is approved. It must be approved by the Fair & Extension.

Let us know if you have any questions. Call or email 715-273-6871 april.daniels@wisc.edu

https://docs.google.com/forms/d/e/1FAIpQLSc9FmojhNh8isNgJokfVqtc_6te5WhnZ5-d09iAkKi7HbvYcg/viewform

Avian Bowl Practice Schedule

Avian Bowl participants will practice on Thursdays from 6-7 pm , July 7 & 21st, August 4,18 and 25th. We plan to meet in September 3-4 times but haven't set dates yet since school may change

availability.

Meet at Pablo's home, please email Charlotte Roth at equidgirl@gmail.com if you want to join and need directions to the Pablos. Also please reach out if you want to join but the schedule is an issue or if you have any questions. You do not have to make every meeting and if the time/dates don't work for you we can possibly adjust our schedule.



WI 4-H STATE DOG SHOWS

(AGILITY, SHOWMANSHIP,
OBEDIENCE, AND QUIZ BOWL)

Save the Date
**SEPT. 30, OCT. 1, &
OCT 2, 2022**

**HOSTED BY DANE CO. 4-H DOG PROJECT
AT THE JEFFERSON CO. FAIRGROUNDS**



Extension
UNIVERSITY OF WISCONSIN-MADISON



I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.



Pierce County Shooting Sports News

National 4-H Shooting Sports Championships

Four competitors & their families along with four additional families recently attended the National 4-H Shooting Sports Competition in Grand Island, NE the last week of June. Noah & Sam Hines competed in Recurve Archery, Ty Mader competed in Smallbore .22 Pistol & Brooke Meyer competed in Shotgun. Huge shout out to Kevin & Peggy Larson who served at the Wisconsin State 4-H Shooting Sports State Representatives and to Kathy & Hannah Brubaker, Melissa & Jason Cebulla, April & Meggan Daniels who served as volunteers for the event and also came to support our competitors! Meggan also served as a National Shooting Sports Ambassador. We cannot thank them enough for their continued support!



Archery, Muzzleloader, Shotgun, Smallbore .22 Pistol & Smallbore .22 Rifle Practices

Summer practice schedules:

Google links have been sent out to all shooting sports participants to sign up for practices for the following disciplines. If you didn't receive it, please email the address below

Archery: PLEASE READ CAREFULLY

Archery is open to all youth aged 8 (and in 3rd grade) & up that are currently enrolled in 4-H. However, participants do not need to be enrolled in the archery project to try it out! A Google sign up will be sent out to all members enrolled in the archery project. Youth members that are not enrolled in archery but would like to attend should email the Pierce County 4-H Shooting Sports Committee & we will send you the link. Our email address is:

piercecounty4hshootingssports@gmail.com

****NEW DATE ADDED: Beginner Archery: Monday, July 11 at 6pm****
Pierce County Fairgrounds (Blue Barn)

Beginner Archery: 1st & 2nd year shooters are required to attend safety. Safety instruction ONLY be held on beginner archery nights & only first and second year shooters may attend these evenings. Safety will not be offered at the July practices.

Regular Archery Practices: July 11, 12, 13, 18, 19 & 20th
Pierce County Fairgrounds (Blue Barn) 6:30-7:30pm & 7:30-8:30pm

This will be open to all 4-H members ages 8 & older (and in 3rd grade) that have completed the required safety instruction. We will NOT be offering any safety at any of the remaining practices except the first session on July 11th.



Pierce County Shooting Sports News

POWDERBURNING DISCIPLINES:

**** ALL power burning practices (listed below) will be held at the River Falls Sportsmen's Club, 1130 Rifle Range Road, River Falls, WI 54022**

-Powder burning events are open to ALL enrolled 4-H members aged 12 & up that have completed a certified Hunters Education program.

-Youth **DO NOT** have to be enrolled in a shooting sports project to try it out! *If you are interested, please contact the shooting sports committee at: piercecounty4hshootingsports@gmail.com*

Muzzleloader:

Muzzleloader practices will be on Tuesday evenings starting in June on the 50 yard range beginning at 6:30pm. Exact dates will be June 7, 14, 21 & July 12, 19 & 26th.

Shotgun:

Shotgun practices will be held on Thursdays during the month of July (7, 14, 21 & 28th) from 6-8pm. A Google link will be sent out to project participants towards the end of May to sign up for practices. Participants will need to provide their own gun & ammo for all practices & any competitions.

Smallbore .22 Pistol:

Pistol practices will also be held on Thursdays in June (2, 9, 16 & 23rd). Participants will need to provide their own gun & ammo for all practices & any competitions. Please see sign up sheet for full details

Smallbore .22 Rifle:

Rifle practices will be held on Thursdays in June (2, 9, 16 & 23rd). Pierce County does have some rifles that can be used when participating in this discipline or you may bring your own. Rifles must have open sights. Those that bring their own guns must provide their own ammunition as well. Please see sign up sheet for full details

Fair shoots - plan ahead! As of now, fair shoots are scheduled that as they have been in the past: To be eligible to compete in the fair shoots all youth must have completed the correct number of practices for the discipline(s) they plan to participate in for the fair.

Practice Fair shoot for Archery, Air Rifle & Air Pistol:

Thursday, August 4th 6:30-8:30pm in the Drewiske Building at the PC Fairgrounds

This practice is only open to youth participating in these disciplines for the fair. There is no sign up for this practice. It will be first come, first serve. This is generally pretty busy so please allow extra time.

Saturday, August 6th: All Powderburning disciplines & (Classes W-Z) AND Air Rifle Silhouettes (Class V-Silhouettes ONLY) will take place at the River Falls Sportsmen's Club. A more detailed schedule of exact shooting times will be emailed out closer to the event.

Sunday, August 7th: Archery, Air Rifle Bullseye & Air Pistol (Classes R-V) will take place at the Pierce County Fairgrounds.

If you have any questions about shooting sports please feel free to email us at:

piercecounty4hshootingsports@gmail.com or by calling Kevin & Peggy Larson at 715-778-4737 or Brian & Deanna Hines @ 715-273-4583.

YOUNG EAGLES DAY



JULY 19
8:30 am to 1:30 pm

Rain Date: July 21

Open to grades 4-9

Registration information 

ATTENTION FAMILIES INTERESTED IN THE YOUNG EAGLES DAY!

Attention all members interested in the Young Eagles Day!

There is a new registration process. The only way to register is through this link: <https://youngeaglesday.org/?yedetail&event=7wRKL8m6a>

Additionally, we will NOT be providing busing to and from the Red Wing airport and no longer be going to Hager Heights for lunch afterwards. If you have already sent a check and registration form in the mail to the Extension office, it will be shredded.

These changes allow us to keep having the Young Eagles Day while still aligning ourselves with University of Wisconsin-Madison Division of Extension policies. I apologize for the lack of preparation before the registration form was sent out.

**Beth McIlquham
University of Wisconsin-Madison Division of Extension
Pierce County 4-H Educational Support**

Livestock Information

YQCA Certificates & WYL Educational Forms (workshop forms) are DUE JULY 27TH:

ALL exhibitors planning to show beef, goats, sheep or swine at the fair must turn in these forms to be eligible to show at the 2022 Pierce County Fair. These papers can be sent electronically anytime to the Livestock Committee at: piercecountylivestockcommittee@gmail.com. Paper copies can be dropped off anytime at the Extension Office 8:30 - 4:30, Monday - Friday (It is always a good idea to call ahead of time to be sure that someone is in the office, 715-273-6781) or at the workshop on July 27th.

Buyer Signature Sheets are also DUE JULY 27TH:

In addition to the forms listed above, all participants planning to sell an animal on the Livestock Auction must also turn in their Buyer Signatures sheets no later than July 27th. These sheets were sent out in the auction packet. Once all your paperwork has been turned in we will email the auction job sign up & all other additional paperwork that is needed for the fair.

Meat Animal Auction Bio Info:

Recently you should have received an email with a link for a Google form. We ask that this form be filled out with some basic information that can be shared on the Hines Auction website advertising our auction. Please be sure to fill out the form by July 10th so have time to get the information put together & get it put up on the auction site. If you did not get this email please email us ASAP so we can get that sent to you.

Drewiske Building Wash Rack Raffle

Sheep, goat & swine exhibitors are still selling raffle tickets to help raise the funds for this! The tickets are \$5 each or a book of five for \$20. Please consider purchasing some tickets! The drawing will be held on August 12th at 6:15pm just ahead of the Livestock Auction.

Turning in raffle money - Raffle money & stubs can be turned in anytime to Gina Klecker at the Ellsworth Coop Creamery. Gina can be found at DOOR #8, Monday - Friday from 8am-4pm. You may also turn in the money & stubs at the Extension Office during normal business hours of 8:30 - 4:30, Monday - Friday (It is always a good idea to call ahead of time to be sure that someone is in the office, 715-273-6781). All stubs & money & any unsold tickets are due by August 7th (pen set up).

WORKSHOPS

Beef Workshop - July 12 @ 6pm; Arena Barn, PC Fairgrounds

Cora Capatske will be talking about beef fitting, showmanship & preparing for the fair! More details to come - full details will be emailed to all beef participants.

Fair Etiquette Workshop - July 27th @ 6:30pm; Drewiske Barn, PC Fairgrounds

This will be the last chance to complete a workshop for the 2021-2022 year! We will talk about appropriate dress in the show ring (& the auction ring for those that are planning to sell) and a few other fair related items.



Be sure to follow us on Facebook &/or Instagram or check out our website at: www.piercecountylivestock.weebly.com for more events that may pop up between newsletters. As always, feel free to email the livestock committee if you have questions. Our email is: piercecountylivestockcommittee@gmail.com

LIVESTOCK JUDGING



**Congratulations to
all Pierce County
livestock judges who
competed at Area
Animal Science Days!**

Coached by Megan Geraets and Caleb Dressen, the junior team consists of Milo Shafer, Leah Asher, Tyler Neidermyer, Addison Neidermyer, Adam Capatske, Tessa Asher, and Toby Shafer.

Coached by Megan Geraets and Caleb Dressen, the senior team consists of Genevieve Cary, John Swenson, Cora Capatske, Cadie Asher, Zack Peterson, and Jordan Lamb.

Way to represent Pierce County!

Robot Project Workshops

Hello Robotic Project Members! Leader Troy has set some dates to work on your fair projects. He will be hosting a few Build Days coming up so please sign up to attend as many as you would like to. Each of the days he will have 2 sessions, one in morning and one in afternoon, feel free to attend one or both. He will break for lunch.

Please send email or call the office to get signed up for these sessions. If we don't have anyone signed up they will be cancelled so be sure to sign up so he knows you are planning to be there. Thanks.

Sessions will be in the Seyforth Building at the Fairgrounds, and days/times are:

Fair Robotic Build Dates –

July 6,7, 15, 26 and 27 - (2 sessions each day) - Session 1 - 9:00a-12noon & session 2 - 1:00-4:00 p.m.

Please give us a call or email on the dates you would like to attend, april.daniels@wisc.edu or 715-273-6781.

Any robotic project member that will be using the county robots for their fair entry MUST let Troy know by the first session so he can reserve them for you.

Reserve county robots for fair through - TKEEKLEKR@gmail.com

On build days, what to bring:

a list of Robotics projects you signed up for

a water bottle - water fountain in building can refill most bottles

a snack for yourself - stay away sticky things, Legos don't like getting stuck

ideas - drawings, pictures, plans, etc.

your own robot if you are not borrowing one

your 4-H spirit

What Troy will bring:

Pierce county robotics kits and computers

3 EV3's and 10 NXT's available

Robotics books and designs, he has found for you to borrow if you need



Plan on helping setup and cleanup your building area.

Feel free to ask for a programming refresher with Troy, it's been awhile since we've had a class.

2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

Calling all 3rd and 4th graders!



What? Join us for a fun filled day camp at Willow River State Park. We will explore the falls, go hiking, and learn about nature! A lunch and snack will be provided.

When? July 22nd, 2022

Where? Willow River State Park in Hudson, Wisconsin 1034 Co Hwy A, Hudson, WI 54016

Drop off: Willow River Falls Parking Lot

Pick up: Nature Center Parking Lot

Cost? \$10 Includes lunch, snack and activities

What to bring? Campers should bring shoes they are comfortable hiking in and a water bottle and sunscreen. Campers should also bring an additional pair of waterproof shoes for the beach and waterfall.

Important Information:

There will be no bus transportation so please arrange for your child to be dropped off and picked up at appropriate times and locations. Carpooling is an option if others are going from your area. A lunch (Pizza and fruit) and snack will be provided.

Name: _____

Grade _____

Address: _____

Phone Number _____

Emergency Contact Name: _____

Emergency Contact Phone Number _____

Parent Email _____

Please List Any Allergies: _____



Please make checks payable to: Pierce County Adult Advisors Please mail or drop off all forms and payment to the **Pierce County Extension Office, 432 West Main Street, Box 69, Ellsworth, WI 54011 by July 18th, 2022**

The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

2022 CLOVERBUD CAMP

Join us for a fun filled day of summer fun at Glen Park! Spend the day making new friends, participating in fun learning activities, crafts, water games, a splash pad and swimming! A lunch and snack will be provided.

Who: Kindergarten through 2nd grade youth

When: July 25th, 2022

Where: Glen Park in River Falls, WI at the open-air shelter

Time: 9am-3pm

What To Bring: Bring a swimsuit, towel, dry clothes, sunscreen and a water bottle.

Cost- \$10 (includes lunch, snack, activities, and pool admission)

Important Information: There will be no bus transportation so please arrange for your child to be picked up and dropped off at appropriate times and locations. A snack and lunch will be provided (sandwiches and chips).

Name: _____

Grade _____

Address: _____

Phone Number _____

Emergency Contact Name: _____

Emergency Contact Phone Number _____

Parent Email _____

Please List Any Allergies: _____

What is your child's swimming ability?

_____ No Swimming Experience _____ New Swimmer _____ Fair Swimmer _____ Strong Swimmer

Please make checks payable to: Pierce County Adult Advisors

Please mail or drop off all forms and payment to the **Pierce County Extension Office,**

432 West Main Street, Box 69, Ellsworth, WI 54011 by July 20th

The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

CLUB BASKET SILENT AUCTION

FUNDRAISER AT FAIR AGAIN FOR 2022

Each club is again asked to donate a fun basket to be part of a silent auction at the 2022 Pierce County Fair. All proceeds will go to Pierce County 4-H programming! We had some very creative baskets last time so start planning your club basket now!! Winning club gets a DQ Cake!



Rabbit Agility Practice

Practice will be cancelled for storms or excessive heat.

(We added practices)

Wed. June 29. 7 pm

Thurs. July 7. 7 pm

Wed. July 13. 7 pm

Thurs. June 30. 7 pm

Mon. July 11. 7 pm

Mon. July 18. 7 pm

Rabbits don't do well in heat, please make sure your animals are staying cool and have fresh water. Do NOT immerse your rabbit in water (no baths).

Text or email Laura with any questions. 651-380-2350

Laura@kingofthehill.org Heads up! July Saturday listed in Fairbook for tattooing may be changing. More information to come.



FOOD STAND UPDATE

Food Stand Work Shifts--2022

Order Takers & Fillers: 6-9 (2-3 per window) 3rd grade and above

Cashier: 1-2 adults	Ice Cream: 1-2 people 12+ yrs.
Convection Oven: 2-3 people, 16+ yrs	Restock: 1 person +16 yrs.
Hot dogs/brats: 1 person, 16+ yrs	Leonade/Tea Maker: 1 person, 12+ yrs
Garlic Bread/Spaghetti: 2 people, 16+ yrs	Table washer/Trash: 1 adult, 1-3 cloverbuds & explorers
Quesadilla 1 adults	Shakes: 1 person 12+ yrs
Chicken Strips 2 adults	Total Needed:21-29

Saturday, August 6

8:00 am - 3:00 pm Country Partners

Sunday, August 7

9:00 am - 6:00 pm Merri-Heirs

Monday, August 8

9:00 am - 4:00 pm Elm Valley Patriots

3:30 pm - 8:00 pm Maiden Rock Rockets + 4 Trip/National Attendees

Tuesday, August 9

9:00 am - 3:30 pm Fancy Doers + Mann Valley + Royal Rushers

3:00 pm - 9:00 pm Helpful Workers + Helping Hands + 3 Trip/National Attendees

Wednesday, August 10

9:00 am - 2:00 pm Rock Elm Skyrockets + Denim & Dust

1:30 pm - 6:30 pm Heartland Hustlers

6:00 pm - 10:30 pm + clean up Big River Defenders

Thursday, August 11

8:00am-2:00 pm Busy Fingers

1:30pm-7:00 pm Valley Eagles

6:30 pm - 10:30 + clean up Country Partners

Friday, August 12

7:30am-11:00 am River Ramblers

10:30am-3:00 pm Town-N-Country

2:30pm-7:30pm Town-N-Country

7:00 pm - 11:00 pm + clean up Cat, Dairy, Horse, Llama, Photography, Shooting Sports, Small Animal, Robotic Members & Committees-Need 44 adults & members to fill this shift.

Saturday, August 13

7:30am-11:00 am Falcon Falls + 2 Trip/National Attendees

10:30am-3:00 pm Martell Rushers + Soaring Eagles

2:30 pm - 7:30 pm Olivet Otters

7:00 pm - 11:00 pm + clean up St. Croix Stars

Sunday, August 14

7:30am-11am Merri-Heirs

10:30am - 4:00 pm Olivet Otters

4:00 pm - Done Food Stand Committee

Each Club needs to provide an Adult Coordinator for the shift -- somebody who will oversee their club during the shift. They will work with the Food Stand Supervisor to be sure everything runs smoothly.

Fair planning time is upon us. Attached is the Food Stand schedule for this year. You may notice some changes from years past, however, we tried to plan the schedule to best accommodate everyone. This year you will be expected to work an additional shift above and beyond your clubs scheduled shift, as a State Trip Award Winner/National Shooting Sports Participant or committee/project members that received additional funds from the Adult Advisors. The Food Stand fundraiser really needs as much effort and generosity of the youth, volunteers, and 4-H families to help it continue to be the biggest and most successful fundraiser for Pierce County 4-H each year! By doing so, Adult Advisors can continue to support State Trips, Shooting Sports Nationals Participation, 4-H Camps, scholarships and funding to 4-H committees and project areas. Please fill out the link below for your extra Food Stand shift.

State Trip Award Winner/National Shooting Sports Participant:

<https://www.signupgenius.com/go/10CoE48ABAE28A5F4C52-trip>

Committee/Project Members: <https://www.signupgenius.com/go/10CoE48ABAE28A5F4C52-project>

DAIRY JUDGING



Congratulations
to all Pierce
County dairy
judgers who
competed at Area
Animal Science
Days!

The winning junior team (pictured above) consisted of Braeden Bechel, Olivia Knegendorf, Hannah Fesenmaier, Austin Fesenmaier, and Katelyn Polk, all coached by Peter Coyne. Some notable individual placings include: Braeden (1st), Austin (6th), and Hannah (13th).



The senior team representing Pierce County (pictured right) consisted of Claire Anderson, Ava Kolodzienski, and Bryce Mark, all coached by Bob Traynor. Overall, the team took ninth place!



DOG PROJECT

BE SURE TO WATCH YOUR EMAIL FOR INFORMATION
FROM THE DOG PROJECT LEADER.



Dogs learn obedience. Kids learn responsibility.

Notes from the Pierce County Fair Office – July 2022

Pre-Fair Event – MotoCross – Friday, July 22nd, 2022 @ 7pm

Pierce County Fair – August 11th thru August 14th, 2022

Pierce County Fair 2023 – August 10th thru August 13th, 2023

Fair Event Schedules and other information may be found at:

<https://www.co.pierce.wi.us/departments/fair/index.php>

- Advanced Season Admission Tickets - \$12
- Advance Carnival Ride Tickets 4 tickets for \$10 available at Fair Office or area businesses before the fair.

Welcome to the Team! We are excited to welcome the following people to the Fair Office Administration Team: Ashley Plahn – Summer Assistant, Sherrie Waxon - Summer Office Coordinator, and Sandra Goulette – Interim Office Assistant. We are all excited to work with our Pierce County Fair Exhibitors and Fair Patrons!

We (The Pierce County Fair) are looking for people to fill shifts in the following areas:

- Fair Crew
- Tickets & Parking
- Beer Garden Supervisor

Please contact Liz Dietsche, Fair Manager, at 715.273.6874 or liz.dietsche@co.pierce.wi.us or Ashley Plahn, Summer Assistant, at ashley.plahn@co.pierce.wi.us

Fair Exhibit Tag

ALL Fair tags (Jr. Fair and Open) will be available for pick up at the FAIR OFFICE in the Seyforth Building ON THE FAIRGROUNDS during the following hours:

- Starting Monday, August 1st – Thursday, August 4th – 8:30am – 4:30pm & Friday, August 5th – 8:30am - ? 2pm???

Extra Hours for Pick-up:

- Saturday – August 6th – 7:30am – 12:30pm
- Sunday – August 7th – 10am – 12:30pm
- Monday, August 8th - 8:30am – 6pm
- Tuesday, August 9th – 8:30am – 8pm
- Wednesday, August 10th – 8am – 8pm

Make a plan to pick up your exhibit tags. Check with club leaders as some do pick-up the entire club tags to have available at upcoming meetings. Exhibit tags and passes will be in the same envelope. Season passes are not replaceable if lost, so please keep track of them.

Notes from the Pierce County Fair Office – July 2022

Pick-up your exhibit tags early and review them for errors. DON'T WAIT!! If there is an error, contact the Fair Office immediately at 715.273.6874.

- If there is a fair administration error, you will receive a PINK Correction Form and receive full premium.
- If you, the exhibitor, change classes, but the entry tag matches your entry form, you will receive a BLUE Correction Form. You can show for the correct ribbon, but will receive a pink premium and not be in consideration for Champion.

Each exhibit must have a tag. Be sure to follow instructions in the Premium Book in displaying your tag. Superintendents and helpers are available only in the timelines indicated in the Premium Book on pages 2-5.

There are over 11,000 items entered at the Pierce County Fair. This is how we track them.

Lost/Destroyed Junior Fair or Season Tickets

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

Barn Permits

For those Junior Fair Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office by 8:00 p.m. each evening. The exhibitors may stay only in the barn where their animal is housed. Separate permits are needed for each night, but can be issued all at the same time. The Junior Fair exhibitor's parents or legal guardian must sign regardless of the exhibitor's age.

Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges and loss of animal premiums.

Volunteers - We Need Your Help at the Fair!

The fair is approaching fast, and the time has come to recruit volunteers to help out in project areas at the fair. PLEASE, PLEASE, PLEASE help us out. We need helpers in every area. From the Cat Show on Friday, August 5th, to Friday of the Fair, August 12th. We especially need help during entry and judging days on Tuesday, Wednesday and Thursday of the fair (August 9th-11th).

Helping at the fair looks great on record books, Award Trip forms, Ambassador Applications, and a great way to help out in the community. Please let Ashley know when you are available to help via email or phone call. In your email, please include the day, time, and departments in

Notes from the Pierce County Fair Office – July 2022

which you wish to help along with a daytime phone number! Thank you in advance!
ashley.plahn@co.pierce.wi.us 715-273-6874 x 6599 Pierce County Fair Summer Assistant - 364
North Maple- Box 922, Ellsworth WI 54011

Removal of Exhibits REMINDER

FAIR EXHIBITS MAY NOT BE REMOVED BEFORE 4:30 p.m. ON SUNDAY, OR PREMIUMS WILL BE FORFEITED.

Also remember you MUST pick up your projects on Sunday between 4:30 and 6:30. Do not leave them at the fair. They will be unsupervised and tossed after the fair.

Face to Face Judging at a Glance (Exhibitor must be present)

This is a two-way conversation between the member and the judge. The judge will ask questions about your project, what you've learned, what was the most challenging part, etc.? Also, you may ask the judge questions that you may have. The object is for you to learn from your exhibit. Together, you'll discuss your work; don't be afraid of the judge. Judges are there to help you learn and grow.

As you work on your project activities and prepare exhibits for the fair, remember to prepare yourself, too. Conference judging includes an evaluation of both your actual exhibit, and your learning and knowledge of the exhibit. You should prepare for both parts of the evaluation. Think about what you learned in preparing your exhibit, decisions you made, why you made them, and the quality of your finished exhibit. Knowing and doing the following should help you out:

1. Prepare your exhibit carefully and neatly.
2. Know why you chose this item as your exhibit and how it fits your project.
3. Know how you prepared your exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made, and why, in preparing the exhibit.
6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had making this exhibit and what you might do differently if you did it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits/projects you might be interested in doing in the project area.
10. Don't chew gum during the conference.
11. Look at the judge.
12. Be confident.
13. Relax

Notes from the Pierce County Fair Office – July 2022

Youth Organization (Cloverbud/Explorer) Judging Monday, August 8th at 12pm – 6pm

- Bring your exhibit to the Kenny Hines Memorial Building on Monday between 12pm and no later than 6pm
- Explorers are judged in face-to-face judging.
- All Cloverbuds exhibits will be given participation ribbons and can receive either face-to-face comments from the judge or written comments.
- Every year we have little Explorers come to the Fair Office on Wednesday or Thursday wondering where their Exploring project goes. We usually have to tell them that judging for Exploring was done on Monday, August 8th. Of course, they are sad and disappointed. Please write this on your calendar to prevent this situation.
- Be sure to ask early if you have questions.
- If you're an Explorer and taking another project you will follow the schedule in the front of the book for that other project that is not Exploring. All Exploring Projects will be judged on Monday between 12 noon and no later than 6 pm.
- All Cloverbud /Exploring/ Youth Organization project judging is on Monday in the Kenny Hines Memorial Bldg. and is face to face judged for Explorers so the Explorer must be present for judging. It is optional for Cloverbuds.

Presentations Exhibitors Check-in and Judging

If you are in Presentations (31J Classes E, and F; Speaking & Communications; or Creative Writing) please drop off projects at the Seyforth Building on Monday, August 8th anytime between 8:30 a.m. until 6 p.m. OR 8:30 a.m. - 11 a.m. on Tuesday, August 9th.

The judge will be taking time this year to do advance reading. You may come for face to face judging anytime between 1-7 p.m. on Tuesday, August 10th in the Kenny Hines Memorial Building.

Please Read Carefully!!

The Fair Premium Book has changed this year! This may result in a change from "the way things may have been in the past". As an exhibitor, it is your responsibility to review and know your check-in and judging times (pages 2- 5), the regulations (pages 15 – 28), and the department information for your entries. **Face to Face judging** changes every two years as well, be sure to note this. We encourage all animal exhibitors to use earlier entry times for bringing animals to fair for the safety of everyone. For questions, contact the Fair Office at 715.273.6874

Aerospace Project Class D-F Face to Face judged 5-6 before Rocket Launch on Tuesday at 7 pm.

Notes from the Pierce County Fair Office – July 2022

Herdsmanship

Due to a lack of personnel, we will NOT have herdsmanship contests this year in any animal area. We expect a diligent effort in keeping all animal exhibit areas neat and clean regardless!

Little Shepherd Show

The Little Shepherd Show will be at 1:30pm following the Swine Show.

Exhibitors in Blue, Silver and Arena Barn

This is a REMINDER! Couches & Picnic Areas are strictly prohibited in these areas. All prohibited furnishings will be removed from the barns by the Fair Groundskeeper if found.

Animal ID & Check-In Times

- Complete all Animal ID forms PRIOR to arriving at the fair. Forms are found in the Premium Book (also on website) on pages 116 & 118.
- Animal ID & Check-In Information Forms MUST be given to the Superintendent prior to unloading all animals at the fair. *Separate forms are REQUIRED for each species.*
- Check-in Times are listed in the Premium Book on pages 2-5.

Animal Exhibit Fair Entry & Exit

- *When bringing fair exhibit animals, EVERYONE MUST follow the same entrance and exit procedures!*
- *Dairy, Beef, Swine, Sheep, & Goats will ENTER through the EAST Gate and EXIT out the NORTH Gate.*
 - *Dairy & Beef Exhibitors* must enter the Cattle Arena through the EAST end.
 - Proceed to the MIDDLE of the Show Ring for the Vet Check, following Vet Approval, animals may be unloaded.
 - Exit out the WEST end of the Cattle Arena leaving the fairgrounds through the NORTH Gate.
 - Unloading animals through the east side doors is NOT permitted.
 - *Swine, Sheep, & Goat Exhibitors* use the unloading area on the NORTH side of the Drewiske Barn.

Load Out Times – Sunday – August 14th – Market Animals ONLY

- Beef – 2pm
- Sheep – 3pm
- Swine – 3pm
- All other animals or above animals not going to market – 4:30pm Dairy & Beef

Exhibitor Wash Rack & Manure Bunker Info

All Dairy and Beef Exhibitors need to help in keeping the area between the wash rack, milking parlor, manure bunkers and barns clean. If your critter leaves a "Present" on the way to or from the wash rack or milking parlor, please come back to clean it up.

Notes from the Pierce County Fair Office – July 2022

When you put your wheelbarrow into the bunker, please clean up the area around it and put it in as far as it can go. This area has become too littered with “Presents and Bedding” that are not being cleaned up. It will enhance our fair-goers experience to see a cleaner environment. We all need to be conscience of bio-security for ourselves and fairgoers. Thank You!

Feed Drop off Limited Parking

Please be considerate of the Fair's limited parking space when loading or unloading feed near the barns. ***Do not take more than 20 minutes*** if possible before moving your vehicle to a designated parking spot. This will help with overall traffic flow and allow everyone to enjoy the Fair. With limited barn space, only bring what you need. It is possible that you may have to store hay and bedding outside, we recommend bringing a tarp to protect from rain. Please keep our grounds looking neat.

Attention Livestock Exhibitors

Policy for Feeding and Watering Exhibitors are responsible for feeding and watering their beef/sheep/swine throughout the entire fair. ***All animals are to be fed by 10 a.m. and 6 p.m. daily.*** The Livestock Committee has adopted a policy known as the 3-strike rule. This rule (condition of animals is periodically checked and strikes will be issued each time improper care of your animal is observed) regarding feeding/watering will be enforced. After the third strike your premium for this project will be forfeited and you will not be able to show this animal species at the fair next year. All animal areas including Dairy, Goat, Horse, Rabbit, and Poultry as well as Livestock should follow the feeding and watering guidelines. If you have questions about this rule, please contact the superintendent of your species area. Best of luck to all of you at the 2021 Pierce County Fair!

Intrastate Health Certificate for Swine

Remember that all swine must have an Intrastate Health Certificate in order to unload at the fairgrounds. Check with your veterinarian and obtain the certificate well-before coming to the fair.

Terminal Swine Show

The 2022 Swine Show will be a terminal show. Swine may not return to the farm after the fair.

Auction Animals Must Be Ready Friday Afternoon

All 2022 Pierce County Fair Auction participants **MUST** have their animals fit and ready to go by 5pm on Friday, August 12th. Buyers will be arriving shortly before 5pm. Auction participants check with the Livestock Committee for procedures regarding entering and exiting the sales ring. Please have your animal and yourself ready to talk with buyers by 5pm.

Carcass Show

The Carcass Show will be held August 24th at the Spring Valley High School, at 7:30 p.m. Everyone will receive their ribbons and oral reasons will be given by the judge. Anyone having a carcass animal needs to attend that evening in order to receive his or her premium. Please bring a thank you note with an addressed envelope for your buyer and contending bidder to the Carcass Show in order to get your check.

Notes from the Pierce County Fair Office – July 2022

Animal Bedding

Animal Exhibitors are required to bring your own bedding. Due to space constraints bring only what you will be using.

Animal Care at the Fair

Safe, clean transportation must be provided (make sure that all trailers are kept clean and extremely safe.) Biosecurity is everyone's concern.

- Wash your animals at home first. Do not bring dirty animals to the fair.
- Animals are WELL TRAINED and (if applicable) HALTER BROKEN.
- Clean, fresh water is available for all animals.
- Manure/ waste is promptly disposed of. Keep bunker area clean, also around barn and to and from milking parlor.
- Each animal is housed with adequate space AND feed is provided for all of the animals!
- Adequate animal washing, preparation and showing techniques are followed throughout the show day. (Make sure blocking and grooming chutes are safe and clean and will not cause injury to the animals.) All grooming shoots must be outside the barns. NO shoots allowed in barns.
- Animal show preparation includes no practices that cause undue stress (absolutely no prodding, kicking, whipping, hitting).
- A veterinarian is on call and makes periodic checks of all animals. - Adequate ventilation and protection from severe weather is provided for all animals.

Attention Dairy Exhibitors

A few reminders as you get ready for the fair:

- Check your animal for warts and ringworm. They won't be allowed to stay on the grounds if they have either.
- For warts, pull them off with pliers and give a shot of wart vaccine available from your vet.
- For ringworm see your vet NOW!
- Accurate animal numbers are important. If you have an animal that gets sick or injured after the pen numbers have been called in by your leader, please give Bob Traynor a call at 715-977-0499 before July 31st. The more accurate our numbers are when we measure barn space, the better it is for everyone.
- The Animal ID Form is required this year for each load coming to the Fair page 116 & 118 in the Premium Book or on fair website).
- ***ALL CLIPPING CHUTES MUST BE OUTSIDE! NO EXCEPTIONS! After the shows on Saturday, load the chutes up and move them out of the area.***

Notes from the Pierce County Fair Office – July 2022

Milking Parlor Information

There will be posted hours when the milking parlor is open. Your cooperation is appreciated.

Reminder of early check-in of 3-8 p.m. on Wednesday night; parlor is open Wednesday 5-8 p.m. Parlor clean-up will be at 11:00 p.m. on Saturday night. If you plan to go to the demo derby, either milk your cows before you go or arrange for someone to milk them for you. All of the parlor clean-up is voluntary. Any help with clean-up is welcome. A clean environment not only enhances our fairgoers experience, but speaks to the care your animals receive. Also, please be extremely careful to NOT add TREATED MILK and spoil the load. All necessary precautions must be taken.

Please report number of pounds accurately, we are always over by several hundred pounds each year.

Crossover Animals If same animal is shown in Junior and Open Class Dairy, you must tell the superintendent at check-in and premium will only be awarded in Junior Fair.

Ethics Reminders

Ethics- What is it? - Knowing what is right from wrong. Moral philosophy and principles that identify actions as acceptable or unacceptable as generally observed by society. One way to help us decide is the black and white ethical compass- it has key questions that you should ask yourself when making a decision in regard to showing animals at the fair.

The questions are:

- Does this practice break Food and Drug Administration (FDA) law?
- Does the practice harm the animal?
- Does it falsely represent the animal?
- Would you need to lie to the judge to cover it up?
- Would consumers be upset if they knew about the practice?
- Does the practice make the animal or by products unmarketable?
- Does the action represent the person you want to be?

Remember that your actions both in and outside of the ring represents both you and the Livestock industry. People notice your actions and judge the whole industry by them! ***The Jr. & Open Dairy Show Ring Policy will be enforced at the fair!*** Please see page 19 in the Premium Book.

Barn Decorations

Barn decorations may be put up on Monday, Tuesday and Wednesday from 2:00 – 9:00 p.m. No decorating in Silver Barn until Tuesday due to show conflict. Decorations can be taken down after 4:30 p.m. on Sunday.

Notes from the Pierce County Fair Office – July 2022

Booth Decorations

4-H CLUB Booth decorations can be put up on Monday, August 8th and Tuesday, August 9th from 8 a.m. to 6:00 p.m. booths are being judged Wednesday. Decorations can be taken down after 4:30 p.m. on Sunday. Nothing is guarded until Wednesday. Individual booths for Self Determined can be set up Monday until 6 p.m. and Tuesday until 1:00 p.m. judging time.

Sunday Barn Clean-Up

The Fairgrounds staff has requested that all animal exhibitors make a special effort to CLEAN UP all stalls, pens and cages before leaving the grounds. All excess manure must be cleaned up or your 4-H club may be charged for cleaning fees.

Prepare for Hot Weather at the Fair

Fans may be a hot commodity during the Fair! If you are working in the Seyforth, Home Ec., Round Barn or the Kenny Hines Memorial Building, you may wish to bring a fan along to help keep you cool.

Pedal Pull & other activities

Thursday, August 12th at 6:30 p.m. - PEDAL TRACTOR PULL. This event will be held east of the Seyforth Building with registration starting at 6:00 p.m. that day. Age brackets begin at age 4. Be sure to bring mom or dad with you to sign up as a waiver form will be necessary to sign. Also age brackets may be limited to the number of participants.

Annual Talent Show

It's that time of year to sign-up for the Pierce County Fair Talent show. The talent show preliminaries will be held beginning at 6:30 p.m. Thursday, August 11th in the Picnic Shelter. The contact for participants from all cities in Pierce and St. Croix Counties is Call Peg Krasin 715-425-2670 or email peggy.krasin@comcast-net for entry. Call the Fair office or the contact above for more information.

• ROCKET LAUNCH WILL BE TUESDAY, AUGUST 10TH AT 7:00 P.M.! • Fireworks, Thursday at dusk • Talent Show Thursday night @ 6:30 p.m. • Pedal Tractor Pull Thursday night at 6:30 • Senior Citizen Day is Friday - \$2 if 62+ • TRUCK + TRACTOR Pull Friday night at 6:30 • Veterans Day is FREE on Sunday • ANIMAL SCRAMBLE WILL BE SUNDAY AT NOON!

Ag Olympics - Thursday - August 11 - at 8pm in the Grandstand. Contact Deanna Hines for more details on forming teams.

Any Questions for Fair Office

If you have questions, call Liz at 715-273-6874 or email her at liz.dietsche@co.pierce.wi.us.

Or visit the website <https://www.co.pierce.wi.us/departments/fair/index.php> Like the Pierce County Fair on Facebook - Pierce County Fair and Fairgrounds WI Instagram - piercecountyfairwi

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JULY INFORMANT



Extension

UNIVERSITY OF WISCONSIN-MADISON
PIERCE COUNTY

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).