

PIERCE COUNTY 4-H INFORMANT ~ JUNE 2022



UW-MADISON EXTENSION PIERCE COUNTY

Pierce County Staff

Kristen Bruder— Area 5 Director Sky Holt - 4-H Program Educator Vacant-Human Development & Relationships Educator Michael Geissinger—Crops Educator Ryan Sterry—Dairy Educator Diana Alfuth-Horticulture Outreach Specialist Katie Bartko-FoodWIse Nutrition Coordinator Karen Frantti—Nutrition Educator April Daniels—Outreach Support Specialist Beth Mcllquham— 4-H Support Staff

> 432 W. Main Street PO Box 69 Courthouse Annex Ellsworth, WI 54011 715-273-6781 https://pierce.extension.wisc.edu/



PIERCE COUNTY 4-H Adult Advisors

The Pierce County 4-H Adult Advisors Committee is an Important Group for the Pierce County 4-H Program. This Committee Oversees the 4-H Program and Makes Important Decisions About How and Where the Financial Resources of the 4-H Program Are Spent. They Also Provide Direction for The Educational Programs. *We still need Adult and Youth Members as Representatives*. Youth Have an Equal Voice at The Table. The Committee Meets Four Times a Year.

JUNE 9, 2022 6:30 PM, PIERCE COUNTY COURTHOUSE ANNEX CONFERENCE ROOM

WHAT'S UP WITH YOUR CLUB?

Would you like your Club featured in the next Informant? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your club's story please email April at:

april.daniels@wisc.edu

4-H Activities for at Home!

DISSECT A FLOWER

Learn about the role of different flower parts and how pollinators assist with plant reproduction. Follow this link for more information & resources about this activity. https://4-h.org/about/4-h-at-home/heartland-bees/flower-dissection/

ABOUT THE ACTIVITY

Flowers are beautiful, but plants don't make flowers for our enjoyment. Plants are living things and their flowers serve an important function in the life cycle of the plant: to reproduce by making fruits and seeds.

In this activity you will explore the parts of a flower by doing a dissection or taking the flower apart. You will

Supplies -A flower to dissect -<u>Flower diagram</u> (print) -Tweezers (optional)

-Activity Steps -Scissors -Magnifying glass (optional)

-<u>Flower parts worksheet</u> (print) -Tape

ACTIVITY STEPS

- 1. First, go outside and find a flower or buy one from a florist. The best flowers to use are lilies like the flower in, but if you can't find a lily, use a large blossom of another similar flower type like the image above.
- 2. Take a look at the flower diagram below (or you can print it) to learn about the different parts of the flower. As you begin to dissect your flower during the activity, it's helpful to know what pieces you are exploring. Looking at the diagram, can you find the stigma and the ovary? The stigma is the part where the pollen needs to land for the flower to be pollinated. What are the different parts of the stamen? The anthers produce the pollen.
- 3. Look closely at your flower. Remove the flower from the stem if it is still attached. Can you identify any parts by just looking at it? Which ones?
- 4. Use scissors to cut the flower in half lengthwise from the stem. Use your fingers or tweezers to separate the flower into its different parts. If you have a magnifying glass, this is a great time to look closely at all the different flower parts.
- 5. When you have identified a part, tape it to the correct square on the flower parts sheet. Did your flower have all of the parts? Keep in mind, not all flowers contain the same parts and flowers can differ in the number of each part.

Did you know? Flowers contain the ovary where the fruit and seeds will develop. When pollen lands on the sticky stigma & travels to the ovary, the flower is pollinated & develops into fruits & seeds.

Some flower petals have signals for pollinators to show that they have nectar & where the nectar is located. The petals look like a landing strip to many pollinators. Nectar is often located in the center of the flower, making it necessary for pollinators to touch the other parts of the flower to get to the nectar. When pollinators visit flowers to get nectar, they pick up pollen (mostly by accident) from the anthers & leave it on the stigma.





June 2022

SUN	MON	TUE	WED	THU	FRI	SAT
			1 -Drill Team -Llama Meeting -Dairy Judging	2 -Poles -Pistol & Rifle Practice	3 -Registration due for MN Tours	4
5	6 -SRP Lev- els 1-3 -Rabbit Agility	7 -SRP Levels 4- 6 -Muzzlerloader Practice -Foods Revue Registration Due -Photography workshop	8 -Mounted Riding -Dairy Judging -Robot Workshop	9 -Drill Team -Pistol & Rifle Practice -Adult Advisor Meeting -Beginner Archery -Rabbit Agility	10 -Jumping -Basket for Golf Tourna- ment Due -Club Fair Entries due	11 -Foods Revue -Llama Meeting
12 -Dairy Judging	13 -SRP Levels 1-3 -Golf Tourna- ment -District 1 Holstein show -Rabbit Agility -Goat Workshop	14 -SRP Levels 4-6 -Muzzlerloader Practice -Livestock Workshop	15 -Area Animal Science Days- Sheyboygan -Drill Team	16 -Barrels Rifice TMineapolis ABEAipper PAxianceowl	17 -Area Animal Science Days- Chippewa Falls -Information for the In- formant DUE -Robot Workshop	18 -Intrastate Livestock Youth Show -Horse Camp -Dairy Breakfast
19 -Horse Camp	20 -SRP Levels 1-3 -UW-RF SPARK days -Photography workshop	21 -SRP Levels 4-6 -Muzzlerloader Practice -UW-Milwaukee SPARK days	22 -UW-Madison SPARK days -Drill Team	23 -Pistol & Rifle Practice -Beginner Archery -Photography workshop	24 -VIP Regis- tration Due	25
26	27 -SRP Levels 1-3 -Clothing Revue -Robot Workshop	28 -SRP Levels 4-6 -Photography workshop	29 -Horse Safety Clinic	30 -VIP Training -Rabbit Agil- ity pAyian Bowl Practice		



4-H Calendar of Events

1: Fair Signs need to be up on private land with owners permission Registration opens for Advance Space Academy

- 6: Robot Workshop
- 7: Shotgun Practice St. Paul Tour Rabbit Agility Avian Bowl Practice Robot Workshop
- 11: Archery Practice Rabbit Agility
- 12: Muzzleloader Practice Pre-Fair Showcase at the Ellsworth Senior Center Archery Practice
- 13: Archery practice
- 14: Shotgun Practice
- 15: Robot Workshop
- 17: Club Fair signs need to be displayed
- 18: Archery Practice
- 19: Muzzleloader Practice Archery Practice Young eagles
- 20: Archery Practice
- 21: Shotgun Practice Avian Bowl Practice
- 26: Muzzleloader Practice Robot Workshop
- 27: Auction Forms due!! Robot Workshop
- 28: Shotgun Practice

August

1: Fair Signs need to be up on private land with owner's permission 4: Avian Bowl Practice

12: Pierce County 4-H & FFA Livestock Auction, 6:30pm 11-14: PIERCE COUNTY FAIR

- 14: Animal Scramble
- 14: Senior & 13th Year Member Acknowledgement
- 17: Camp Kinnissippewa Day Camp
- 18: Avian Bowl Practice
- 21: Club Fair signs must be removed
- 24: Carcass Show, 7:30 pm, Spring Valley High School
- 25: Avian Bowl Practice

September



30: WI State Dog Show

October





NOTES FROM THE PIERCE COUNTY FAIR OFFICE



August 11 -14th, 2022

Pre-Fair Event – MotoCross

Friday, July 22nd, 2022

Questions about the fair?? Contact Liz Dietsche at <u>liz.dietsche@co.pierce.wi.us</u> 715.273.6874.

Fair Helpers Needed!

- If you have some time to spare, we will need lots and lots of helpers for judging and check-out starting Friday, August 5th, and going through out the fair (check the fair book for judging times). Please sign up early with Liz Dietsche at <u>liz.dietsche@co.pierce.wi.us</u>. Indicate your day (s) and time(s) of availability in your email.

New Fair Summer Assistants – We are excited to have Ashley Plahn and Sherrie Waxon working with us this summer. They will be helping with all of the different aspects of the Pierce County Fair including fair entries, tickets, sign-ups, and whatever comes their way!

Club Volunteer Opportunities

Don't you just love how flowers and gardens brighten up events? The fair needs some help with keeping our gardens weed free until the fair, if any club would like to volunteer, we would truly appreciate your help. For more details, contact Liz at the Fair Office at 715.273.6874





The fair is continuing to offer the *Fair Sign Program*.

This is how it works - We will pay any 4H Club or FFA Chapter \$25 for designing a new sign promoting the Pierce County Fair or \$10 for changing the dates on an existing sign or do both. Get permission to place your sign in a great spot and set it up!

Important Details: The sign must be *four feet by eight feet* and include the following:

Pierce County Fair - August 11th thru August 14th – Ellsworth and your chapter/club name. Do not use any words detracting from the fair message.

Please use the following steps:

- 1. To place a 4'x 8' sign, obtain the land owner's permission.
- 2. Ensure the sign is placed on private land, not the road right of way (not in front of signs, corners/ edges of the road).
- 3. Signs need to be on display by July 17th and <u>re-</u> moved one week after the fair.
- 4. Email a color photo to Liz Dietsche at the Pierce County Fair Office – <u>liz.dietsche@co.pierce.wi.us</u> prior to the fair indicating locations and whether the sign is new/used/changed.
- 5. Reimbursement occurs when sign is removed and an email is sent to Liz Dietsche indicating the removal date. *The Highway Department requires sign removal less than 30 days after the Fair.*

Adopt a Fair Planter

Help us beautify the Fair with the "Adopt A Fair Planter".

Details:

- 1. If you or your club are interested in adopting a planter, please contact the Fair Office at 715.273.6874 or email Liz at <u>liz.dietsche@co.pierce.wi.us</u>.
- 2. Pick-up the planters from Matt Kelly, Fair Grounds Keeper. (Planters measure 1'x 2')
- 3. Plant it with your favorite flowers and fillers.
- 4. Return it to Matt Kelly and he will tend to it all summer displaying it during the fair.
- 5. We truly appreciate all the time and energy invested in making our Fair BEAUTIFUL



PIERCE COUNTY 4-H ADULT ADVISORS SCHOLARSHIP

Congratulations to the 6 Graduating Seniors that received the Pierce County 4-H Adult Advisors Scholarship. We had many amazing applications and it was a hard decision. They received them at their school's awards program. Congratulations!



Peyton Freund presented by her school.



Lizzie Shafer, Claire Anderson & Brady Bednarek presented by Matt Shafer











Noah Hines presented by Andrew Kiefer

Summer Intern

Hello!



My name is Greta Weix, and I am a senior at the UW -River Falls majoring in Agriculture Education. This summer I will be working as the UW-Madison Extension 4-H intern for Pierce County. When I was in 4-H I participated in dairy goat, horse, and crafts projects. Growing up, I did not live on a farm, but always had a passion for animals and agriculture. Some of my fondest childhood memories take place at the county fair! I still show horses in open shows for miniature horses, western horsemanship, and showmanship. This year I am also serving as the 2023 Pierce County, Ms. United States Agriculture, where my role is advocate for agriculture and to promote youth involvement. I am so excited to be a part of a part of the Pierce County 4-H and can't wait for months ahead!

Youth Curriculum Survey

This is a survey to better understand the importance of 4-H curriculum for Pierce County Youth. Please have your youth take this quick 2 minute survey. Follow this link to take the survey. <u>Youth Survey</u> https:// docs.google.com/forms/ d/10E0BRpICqLsw8HSozEAW8bHvqjMfTw_GiuuikQKRok/edit?ts=6266d43a

Adult Curriculum Survey

This is a survey to better understand the importance of 4-H curriculum for Pierce County Volunteers. Please take this quick 2 minute survey. Follow this link to take the survey. <u>Adult Survey</u> https://docs.google.com/ forms/d/1LfexLGJZJBt2E6QBO-eTyZCbmox-xFkb-Wj8gwMatSk/edit?ts=6266d47d

Graduate Acknowledgement

Following the Animal Scramble on Sunday, August 14 at 1 pm at the Fair we will be acknowledging the Graduating High School Seniors & 13th Year Members. Seniors & 13th Year Members will receive more information soon. Please put it on your calendar, join us there to celebrate with these kids & their families!

Foods Revue!

Saturday, June 11 11:00 am

St Mary's Church, Hammond

Please use the Google form below to register. Fill out by June 7. This will be the best way to communicate with the organizers what you intend to bring.

Must be entered in the Food Project to be in the Foods Revue.

Judging in the Foods Revue is based on the food, the menu, the table service and participants understanding of food preparation, time management, nutrition and cost.

This is open to Cloverbuds, Explorers & Foods Project Members. Information was emailed to all of these members.

Click on this link to register.

<u>https://docs.google.com/forms/</u> d/1b5BGaZudjDy4gdJHPA76efovomNg58ZcDoZ Wsm-iptg/edit?usp=sharing

Please remember that a RECIPE must be emailed to

april.daniels@wisc.edu







INTERSTATE LIVESTOCK YOUTH SHOW



A FUN AND EDUCATIONAL EXPERIENCE FOR YOUTH OF ALL AGES

> Preregistration is required! Registrations due June 1 Entry fee \$10 per entry. Use Google form link:

https://forms.gle/SM5BEV9RetJ4C77UA

NO Camping Available

SHEEP - BEEF - GOAT POLK COUNTY FAIR PARK 800 LOUISIANA AVE ST. CROIX FALLS, WI

Sheep and Goats will be shown out of trailers

*SATURDAY JUNE 18 Show Day Schedule

Check-in 7:30 - Ends at 8:30

Weigh In 8:30 Livestock Quiz 9:30 Judging 10:00 Goat Show Start - 11:30 Sheep, Beef Shows Begin – 12:00 Starting with Showmanship

For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 <u>strabel@sirentel.net</u> Sheep – Anna Strabel (952) 594-0073 <u>bozo_garden@yahoo.com</u> Goats – Jeanne Alling (715) 553-2488 <u>jeannealling77@gmail.com</u> Beef – Craig Scholz (612) 751-3236 <u>ckscholz6869@hotmail.com</u>

HAVE YOU

HERD??

**

The 49th Annual Pierce County 4-H & FFA Livestock Auction is

Friday, August 12th at 6:30PM

Pierce County Fairgrounds Livestock Arena

Horse Project



At Fairgrounds June 1 6:30 Drill team June 2 6:30 Poles June 6 SRP Level 1-3 June 7 SRP Level 4-6 June 8 6:30 TBD mounted riding June 9 6:30 Drill Team June 10 6pm-8pm Jumping June 13th SRP 1-3 June 14th SRP 4-6 June 15th 6:30 Drill Team June 16th 6:30 Barrels June 18th Horse Camp June 19th Horse Camp June 20th SRP Level 1-3 June 21 SRP Level 4-6 June 22nd 6:30 Trail class June 23rd 6:30 Drill Team June 27th SRP Level 1-3 June 28th SRP Level 4-6 June 29th Safety Clinic June 30th Safety Clinic



Please remember that everyone needs to come to one workshop to show your cat at the fair. There is plans to have another workshop in July. Any questions contact the Cat Superintendent, Wendy Smith 715-273-3134





Pierce County 4-H is now on Facebook & Instagram!!

This will be another way to communicate up to date information and events and learn more about Pierce County 4-H!

Be sure to follow the Facebook page here: Pierce County 4-H - Wisconsin https://www.facebook.com/piercecounty4HWI

Be sure to follow the Instagram page here: piercecountywi4h

https://www.instagram.com/piercecountywi4h/

Town & Country Club News - At the May meeting our club met to clean up the Glass Cemetery in the River Falls Township. Our club has been maintaining the cemetery for over 60 years. We also planted trees. Our families will take turns this summer to maintain the cemetery.





Falcon Falls Club News

This year our club got to try something new: horseback riding! We've never had a member interested in the horse project before, so this was very exciting. Members Alexis and Claire Shultz led the activity. They showed the other club members how to brush and saddle the horses. Then the members took what they'd learned from the presentation and tried it themselves. They got to brush the horses, help saddle them, and, finally, ride them! It was a very exciting day and a great learning experience. - Samantha Miller,

Falcon Falls





Protecting Your Flock From Avian Influenza

— Biosecurity Tips —

Wash hands before and after handling poultry.

Keep new birds separate from your flock for 30 days.

Clean and disinfect cages and equipment; do not share supplies with others.

Restrict access to your birds and minimize potential contact between your flock and wild birds.

Keep a separate pair of shoes to wear around your flock, and wash clothes after visiting birds.

Wisconsin Department of Agriculture, Trade and Consumer Protection

Dear 4H Clubs, Leaders, Families and Members,

The Ellsworth Public Library is looking for 4-Hers that would be willing to participate in a Pre-Fair Showcase for our monthly program for the Ellsworth Senior Center on July 12 from 11:00 am -12:00 pm. We envision members performing music pieces, dramatic readings or mini-dramas, reading their original poetry or writing, sharing their small animals with a short presentation and/or Q+A or any other projects that you think our Seniors would be interested in hearing about.

Many of the seniors that attend our programs have a history of being in or working with 4-H and I know they would love to meet you and share time together. ———->



The Senior Center and the Friends of the Ellsworth Public Library serve a luncheon after the program and anyone would be welcome to stay for that as well.

If you have any questions or are interested in participating please contact Caroline Herfindahl, Youth Services and Programming Coordinator at the Ellsworth Public Library - 715-273-3209 or cherfindahl@ellsworthlibrary.org

In order to plan accordingly, we would like to know of your interest by June 3, but please reach out if you need more time.

pre-Fair

Protecting Wisconsin From Avian Influenza

— Knowing the Symptoms -

- Sudden death, possibly without clinical signs
- Decrease in egg production or soft-shelled/misshapen eggs
- Nasal discharge, coughing, sneezing
- Swelling of the head, eyelids, comb, wattles, and hocks
- Lack of energy and appetite
- Difficulty breathing
- Stumbling, falling down
- Diarrhea

, If you find a sick or dead bird, don't touch it — report it!

DATCPanimalimports@wisconsin.gov 8) 224-4872 (business hours); (800) 943-0003 (weekends, evenings)





4-H SPARK DAYS

3 ONE-DAY CONFERENCES 3 UW CAMPUSES 3 TRACKS- WHAT SPARKS YOU?

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

Each day includes handson sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

REGISTRATION OPENS MAY 2 First come, first served

Receive updates and a registration reminder through our email list

https://go.wisc.edu/uarr89

LEARN MORE HERE: HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/

Pierce County 4-H Llama Project 2022

Location and start times:

Paquet's: Wednesday's starting June 1st 6:30-8:00 p.m. N4741 810th Street, Ellsworth WI 715-307-3792 – Mady's Cell



In case of possible inclement weather, please call the phone numbers provided above to see if practice has been cancelled. A message will be updated on the phones.

Project Workshop—June 11th – This will be at the fairgrounds.



WI 4-H AREA ANIMAL SCIENCE DAYS

GO PIERCE COUNTY!! WE ARE CHEERING YOU ON! SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH

Baa, Moo, Oink, Neigh!





Five Pierce County Shooting Sports Youth members attended the Shawano County 4-H Shoot. They shot three disciplines, archery, air pistol and air rifle. There was also buddy shoot with adults & kids.



Pierce County Western Gateway Statewide

Shoot - May 21, 2022 Participants from around the state competed in Archery, Muzzleloader, Shotgun, Smallbore .22 Pistol & Smallbore .22 Rifle & Wildlife Ecology. The Pierce County 4-H Shooting Sports Committee hosted this event at the River Falls Sportsman Club. We had many 4-Hers from Pierce County participate. Good Job Pierce County!





Pierce County Shooting Sports News

National 4-H Shooting Sports Championships

Best of luck to our four Pierce County Competitors that will be representing Wisconsin 4-H at the National 4-H Shooting Sports Championships in Grand Island, NE at

the end of the month! Noah & Sam Hines will be competing in Recurve Archery, Ty Mader will be competing in Smallbore .22 Pistol & Brooke Meyer will be competing in Shotgun.

Archery, Muzzleloader, Shotgun, Smallbore .22 Pistol & Smallbore .22 Rifle Practices

Summer practice schedules:

Google links have been sent out to all shooting sports participants to sign up for practices for the following disciplines. If you didn't receive it, please email the address below

Archery: PLEASE READ CAREFULLY

Archery is open to all youth aged 8 (and in 3rd grade) & up that are currently enrolled in 4-H. However, participants do not need to be enrolled in the archery project to try it out! A Google sign up will be sent out to all members enrolled in the archery project. Youth members that are not enrolled in archery but would like to attend should email the Pierce County 4-H Shooting Sports Committee & we will send you the link. Our email address is: piercecounty4hshootingsports@gmail.com

Beginner Archery: June 9, 16 & 23rd River Falls Sportsmen's Club 6:30-8pm

Beginner Archery: 1st & 2nd year shooters are required to attend safety. Safety instruction ONLY be held on beginner archery nights & only first and second year shooters may attend these evenings. Safety will not be offered at the July practices.

Regular Archery Practices: July 11, 12, 13, 18, 19 & 20th Pierce County Fairgrounds (Blue Barn) 6:30-7:30pm & 7:30-8:30pm

This will be open to all 4-H members ages 8 & older (and in 3rd grade) that have completed the required safety instruction. We will NOT be offering any safety.

POWDERBURNING DISCIPLINES:

** ALL power burning practices (listed below) will be held at the River Falls Sportsmen's Club, 1130 Rifle Range Road, River Falls, WI 54022

-Powder burning events are open to ALL enrolled 4-H members aged 12 & up that have completed a certified Hunters Education program.

-Youth **DO NOT** have to be enrolled in a shooting sports project to try it out! <u>If you are interested, please contact</u> <u>the shooting sports committee at: piercecounty4hshootingsports@gmail.com</u>

Muzzleloader:

Muzzleloader practices will be on Tuesday evenings starting in June on the 50 yard range beginning at 6:30pm. Exact dates will be June 7, 14, 21 & July 12, 19 & 26th.

Shotgun:

Shotgun practices will be held on Thursdays during the month of July (7, 14, 21 & 28th) from 6-8pm. A Google link will be sent out to project participants towards the end of May to sign up for practices. Participants will need to provide their own gun & ammo for all practices & any competitions.

Smallbore .22 Pistol:

Pistol practices will also be held on Thursdays in June (2, 9, 16 & 23rd). Participants will need to provide their own gun & ammo for all practices & any competitions. Please see sign up sheet for full details **Smallbore .22 Rifle:**

Rifle practices will be held on Thursdays in June (2, 9, 16 & 23rd). Pierce County does have some rifles that can be used when participating in this discipline or you may bring your own. Rifles must have open sights. Those that bring their own guns must provide their own ammunition as well. Please see sign up sheet for full details

Livestock Information

Congratulations to our 2022 Meat Animal Scholarship winners:



Claire Anderson



Brady Bednarek



Payton Freund







Noah Hines

Charlie Maier



Bryce Meyer

Elizabeth Shafer

Drewiske Building Wash Rack Project

The wash rack project has started & is coming along nicely! Committee members have been working each weekend! Thank you to all the people that have helped so far! If you are able & interested in helping we would love to have you join us! Just email us your contact info at: <u>piercecountylivestockcommittee@gmail.com</u> & we will reach out to you!

<u>Raffle tickets:</u> Sheep, goat & swine exhibitors are still selling raffle tickets to help raise the funds for this! The tickets are \$5 each or a book of five for \$20. Please consider purchasing some tickets! The drawing will be held on August 12th at 6:15pm just ahead of the Livestock Auction!

Grant Awarded!

The Livestock Committee was recently awarded a \$1500 Grant from Pierce Pepin Cooperative Services as part of their Pierce Pepin C.A.R.E.S Foundation. Gina Klecker, Sam Hines & Deanna Hines accepted the award on behalf of the Livestock Committee. Thank you to Pierce Pepin for your generous donation!

WORKSHOPS

"Talking to Potential Buyers" Workshop

June 14th @ 6:30pm; Seyforth building, PC Fairgrounds

Denton Achenbach, owner of the State Farm Agency in Ellsworth, and his daughter Val, will be talking to exhibitors about speaking to potential buyers and inviting them to our Meat Animal auction. This workshop will be very informational! Plus, those that attend will be the first to get their auction packets as they will be available that evening!

Auction Packets:

Auction Packets for all the exhibitors planning to sell an animal on the Meat Animal Auction at the fair will be coming out soon! They will be available for pick up at the workshop on June 14th. Packets that are not picked up that night will be mailed by the end of that week. Auction packets will include auction posters, buyers letters, buyers signature sheets and all the information you need to invite buyers to the auction. We highly recommend attending the "Talking to Potential Buyers" workshop. Buyer signatures sheets will be due back to the Livestock Committee NO LATER than July 27th.



Be sure to follow us on Facebook &/or Instagram or check out our website at: www.piercecountylivestock.weebly.com for more events that may pop up between newsletters.

As always, feel free to email the livestock committee if you have questions.

Our email is: piercecountylivestockcommittee@gmail.com

MAILED or EMAIL?

Do you want your Informant mailed via **United State Post Office?**

Please email april.daniels@wisc.edu to let us know that you would like a hard copy. Otherwise you will get the INFORM-ANT via email to the email address that you have listed for your family on 4-H Online.



VIP Training Registration

Leader Training When: Thursday, June 30, 530 pm Where: Extension Office Call to register by June 24: 715-273-6781

Save the Date & watch for

Information!

Tri-County Clothing Revue

(Pierce, Polk & St. Croix County)

June 27, 6:00pm

St. Croix UW-Extension Office.



Silent Auction Basket for Golf

Tournament



Clubs can compete to have the "best" silent auction basket. If your club basket earns the most \$\$\$, your club will receive a \$30 Kwik Trip gift card.

Baskets must be to the Extension Office by June 10th.

Fundraise for Pierce County 4-H by shopping on Amazon by using AmazonSmile!

Remember, if you want AmazonSmile to donate to Pierce County 4-H you can do it by searching "Board of Regents of the University of Wisconsin System, Ellsworth, WI" you need to start each shopping session with the AmazonSmile turned ON in the Amazon Shopping app or on the website, and Amazon will donate 0.5% of the price of your eligible purchases.

2023 Wisconsin 4-H Advanced Space Academy



 \odot

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet
 Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEQ/AA employer, Edansion provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements. Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission.



Grades: 10th-12th graders as of January 1, 2023

Dates: January 21-27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu



Goat Workshop

Monday, June 13

6:30 pm

Drewiske Barn at the Fairgrounds

-All members wanting to show at the fair must attend at least one workshop.

-Workshop topics include, preparing for the fair & showmanship

-You are encouraged to bring your goat.

Any questions? Call Linda Steele 715-497-9594



PIERCE COUNTY 2022 MN TOUR

2022 MN Tour Participant Registration Form

Travel Destination: Twin Cities, MN Grades: Completed 5-8 Cost: \$50 / youth / experience Registration Deadline: June 3, 2022 Capacity: 50 youth (first come/first serve) for each trip



Check the boxes for which experiences you plan to participate in.

<u>June 16 – Minneapolis</u>	July 7 - St. Paul	BOTH
U.S. Bank Stadium	Service Project - Feed My Starving Children	
MN Sculpture Garden	Wabasha Street Caves	
Minnehaha Falls	St. Paul Gangster Tour	
Midtown Global Market	MN History Center	

Use a separate form for each youth.

Name:	Male Female			
Club:	Grade:			
Address:				
City:	Zip:			
Phone #:	Email:			
Parents Name:				
Emergency Contact:	Emergency Phone #:			
I require an accommodation for a disability to participate in this program: Yes No				
If your child has special dietary needs, please describ	e here to help your child have a more positive experience:			

Make checks payable to: Pierce County 4-H Adult Advisors

Mail to: Pierce County Extension, PO Box 69, 432 West Main Street, Ellsworth, WI 54011

Other Important Information

- Information on health forms, transportation, and schedule will be emailed to you after June 3, 2022.
- Financial assistance is available through the Pierce County 4-H Adult Advisor. Contact Sky to request assistance. <u>sky.holt@wisc.edu</u> or 715-273-6781

DAIRY JUDGING

To:all 4-H members interested in dairy judging!

The 2022 schedule is here! As in the past, we would like you to make as many practices as possible. The teams, one Junior and one Senior, will represent Pierce County at the District Judging Contest. Team members will be selected on their ability to judge, attitude, and behavior. If you haven't done it before, don't sweat it try to stress learning more than the competition. This letter is being sent to dairy families in the county, but if you know someone not in dairy that might be interested, bring them along. The dates and locations are listed along with the dairyman's phone number if you

need directions. **Practices start at 6:45 p.m.** Please be on time. Coaches are Peter Coyne 715-760-1140, Cole Mark 715-505-4824, and Bob Traynor 715-977-0499. If you've done it and know of a younger member in your club who might be a little shy about trying it, **please bring them along.**

Wed ; April 27- Leon, Rose, Jerry, & Stephanie Henneman 715-273-3297 N5523 450th St., Ellsworth, Wi. 54011

Wed; May 4- Mike & Margeret Raleigh N5570 290th St, Elmwood 715-639-6582 Wed; May 11- Jim, Diane, & Hayden Hauschildt715-307-3257 W5897 410th Ave, Ellsworth

Wed; May 18- UWRF Dairy facility

Wed; May 25- Albert, Peggy, Tom and Kate Knegendorf- 715-505-1807 N8296 30th St, Spring Valley

Wed., June 1- Jeremy & Dulcie Anderson 715-220-6705 N3857 US HWY 63

Wed. June-8 Lisa Demmer W7976 490th Ave, Ellsworth 507-456-4425

Sun. June 12- Reasons at Bob Traynor's house (Srs. Only) N6842 Cty Rd BB, SV Mon; June 13- District 1 Holstein Show- Barron Co Fairgrounds Rice Lake Fri. June 17- District Judging Contest – Chippewa Co. Fairgrounds, Chippewa Falls

Mon. July 11???- State Judging Contest- (if we qualify) Please mark the contest dates on your calendar now and keep them open!!!

Hope to see you at the practices! Thanks; Peter, Bob, and Cole





Dogs learn obedience. Kids learn responsibility.

PIERCE COUNTY DAIRY BREAKFAST SATURDAY – JUNE 18, 2022 @ 7AM –11:30AM

FOLLOW US ON FACEBOOK: PIERCE COUNTY DAIRY BREAKFAST/DAIRY PROMOTION



WISCONSIN River Falls

MANN VALLEY FARM 129 S. GLOVER ROAD RIVER FALLS, WI 54022

AGES 12+ \$8 AGES 5-11 \$5 AGE 4 & UNDER - FREE

SPONSORED BY: PIERCE COUNTY DAIRY PROMOTION COMMITTEE, PIERCE COUNTY FARM BUREAU, DAIRY FARMERS OF WISCONSIN

DAD'S BELGIAN WAFFLES, CULVER'S CUSTARD, CHEESE CURDS,

SAUSAGE, MILK, WATER, COFFEE



FOR QUESTIONS VISIT OUR FACEBOOK PAGE OR CALL 715-307-0903 OR 715-215-2973





CEUB BASKET SIEENT AUCTION FUNDRAISER AT FAIR AGAIN FOR 2022

Each club is again asked to donate a fun basket to be part of a silent auction at the 2022 Pierce County Fair. All proceeds will go to Pierce County 4-H programming! We had some very creative baskets last time so start planning your club basket now!! Winning club gets a DQ







2022-2023 4-H Financials / Charters

It's that time of year again. July 1 marks the beginning of our new 4-H fiscal year. Please remember to complete your 2021-2022 financials on June 30. We will be sending out annual financial report forms and charter packet instructions in early July. Please watch your emails.

WI 4-H Foundation Photographers Needed

Are you a good shot?

We're looking for a few good photographers!

Our 4-H youth are working across the state to learn and grow through 4-H. The Wisconsin 4-H Foundation is looking to establish a database of experienced and talented adult photographers who are willing to go to events to take photos of 4-H youth doing 4-H things.



Interested?

If you want to be added to the photographer pool, please provide your name, email address, phone number and the counties where you are willing to work. If you're not a photographer, you can help by sharing this information with adult volunteers who may be interested in providing photography services.

Click to send an email to joanne@wis4hfoundation.org to register on the Wisconsin 4-H Foundation Photographer Pool.



Here's how it works.

When there is a 4-H activity in a county where a photographer is willing to work, a program person will reach out with specifics (date, time, location, etc.).

Photos must be taken with a quality digital camera and must focus primarily on youth who are actively participating in a 4-H activity. Including the 4-H clover or other 4-H identifier (youth wearing 4-H clothing, background banners with the clover readily visible, signage or flags with the clover in the photo, etc.) is critical as we want photos clearly telling a 4-H story.

After the event, the photographer will contact the 4-H Foundation to get photo download information. The Foundation will also request photographer contact information as we will be providing a small stipend to the photographer in appreciation of their work. Note that the photos submitted to the 4-H Foundation become the property of the Foundation and no photographer acknowledgements will be provided when photos are used.



Join the Wisconsin 4-H Photo Pool Help us establish a photo catalog that highlights our 4-H youth!

PIERCE COUNTY TEAM ATTENDED WISCONSIN 4-H HORSE ASSOCIATION EDUCA-TION DAYS AND DID AN AMAZING JOB! THEY CAME AWAY WITH MANY AWARDS! CONGRATULATIONS LADIES!



Junior Team: Maddi Constant, Ani Whelan & Nevaeh Peters





Senior Team: Taylor Dumond, Quinn Emery & Elizabeth Sammon

Avian Bowl

Practice Schedule

Avian Bowl participants will practice on Thursdays from 6-7 pm June 16 & 30th, July 7 & 21st, August 4,18 and 25th. We plan to meet in September 3-4 times but haven't set dates yet since school



may change

availability.

Meet at Pablo's home, please email Charlotte Roth at equidgirl@gmail.com if you want to

join and need directions to the Pablos. Also please reach out if you want to join but the schedule is an issue or if you have any questions. You do not have to make every meeting and if the time/dates don't work

for you we can possibly adjust our schedule.

FOOD STAND UPDATE



Hello All 4-H Club and Committee members,

I wanted to reach out as it is almost fair time, which means we are thinking about the 4-H Food Stand schedules and responsibilities.

The Food Stand Committee is looking for at least 5-6 additional shift supervisors. The committee is really hoping to have at least 1 volunteer from each club to step up to be a food stand shift supervisor during the PC Fair.

Just a reminder that all clubs will be signed up and showing up for their Food Stand scheduled shift. *Sky Holt*

Robot Project Workshops

Hello Robotic Project Members! Leader Troy has set some dates to work on your fair projects. He will be hosting a few Build Days coming up so please sign up to attend as many as you would like to. Each of the days he will have 2 sessions, one in morning and one in afternoon, feel free to attend one or both. He will break for lunch.

Please send email or call the office to get signed up for these sessions. If we don't have anyone signed up they will be cancelled so be sure to sign up so he knows you are planning to be there. Thanks.

Sessions will be in the Seyforth Building at the Fairgrounds, and days/times are:

Fair Robotic Build Dates –

June 8, 17 and 27 - (2 sessions each day) Session 1—9:00a-12noon & session 2 - 1:00-4:00 p.m.

July 6,7, 15, 26 and 27 - (2 sessions each day) - Session 1 - 9:00a-12noon & session 2 - 1:00-4:00 p.m.

Please give us a call or email on the dates you would like to attend, april.daniels@wisc.edu or 715-273-6781.

Any robotic project member that will be using the county robots for their fair entry MUST let Troy know by the first session so he can reserve them for you.

Reserve county robots for fair through - TKEEKLEKR@gmail.com

On build days, what to bring:

a list of Robotics projects you signed up for

a water bottle - water fountain in building can refill most bottles

a snack for yourself - stay away sticky things, Legos don't like getting stuck

ideas - drawings, pictures, plans, etc.

your own robot if you are not borrowing one

your 4-H spirit

What Troy will bring:

Pierce county robotics kits and computers

3 EV3's and 10 NXT's available

Robotics books and designs, he has found for you to borrow if you need

Plan on helping setup and cleanup your building area.

Feel free to ask for a programming refresher with Troy, it's been awhile since we've had a class.

Take & Learn | VLC (



PHOTOGRAPHY SERIES Participate in any or all Sessions



Register by June 3 for the opportunity to receive support materials



You Take Control: Camera controls and settings June 7, 4:30PM Zoom - Instructor: MaryBeth Wohlrabe

Learn about how to use your camera and what settings and features to use for what settings and situations. The session will provide a general overview of all cameras and settings and then allow for some individualized troubleshooting. Please have your camera ready to trouble shoot and learn with. (Recommendation: participate in the zoom on a separate device than you would use for camera).



Skills Sessions: Beginner, Intermediate, Advanced June 20, June 23, June 28 via Zoom

Learn skills for your level of photography practice. Each session will include a 20-minute lesson. The rest of the hour, the instructor will give feedback about youth photos. Youth will have the chance to submit their own photos before the session.

Beginner Photography Skills: Shifting your (camera) perspective June 20 |4:30PM |Zoom, Instructor: Ciera Ballmer

Intermediate Photography Skills: Using Natural Light and Reflections in your Photos June 23 |4:30PM |Zoom, Instructor: Makayla Mashlan

> Advanced Photography Skills: Photo Prints and More June 28 |4:30PM |Zoom, Instructor: MaryBeth Wohlrabe



Register Today! https://go.wisc.edu/i59ar8







"Care to Share Form"

This form has been designed to provide valuable input to the Pierce County 4-H program. Once completed, this form will be distributed to the appropriate individual or group to address the issue or concern. Please take a few moments and complete all three sections of this form and sign it. Forms without all three sections completed and a signature will be disregarded.

SECTION #1: Describe the current situation: -

SECTION #2: Describe the problem with the current situation:

Developed by John de Montmollin

SECTION #3: Give your suggestion(s) for a possible solution:-

Please Print:		
Name of person completing <u>form:</u>		
Address of person completing form:		
Phone number of person completing <u>form:</u>		
E-mail address of person completing form:		

Signed:

Dated:

Please return completed forms to:

Pierce County 4-H 432 W Main Street Ellsworth, WI 54011





WI 4-H STATE DOG SHOWS

(AGILITY, SHOWMANSHIP, OBDIENCE, AND QUIZ BOWL)

Save the Date

SEPT. 30, OCT. 1, & OCT 2, 2022

HOSTED BY DANE CO. 4-H DOG PROJECT AT THE JEFFERSON CO. FAIRGROUNDS

Extension



I pledge...

Y OF WISCONSIN-MADISON

my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community, my country, and my world.

University of Wisconsin - Extension Pierce County Office PO Box 69 432 Main Street Ellsworth, WI 54011 Phone: (715) 273-6781

MSOENTS MSOENTS



The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

Ехtension ииversity of wisconsin-madison ріексе соилту