



**FAIR ENTRY FORMS** will be out to your leader and handed out at your April or May meeting (depending on your meeting date and if books are ready or not yet) along with a new fair book per family

## COVID-19 Guidelines

At County buildings/land: (example annex building and fair grounds buildings)

Indoors: -Must fill out a Pierce County 4-H Event/Meeting Form stating necessity of meeting/event (link below) -Masks required -Distance for 6 ft between non-family members

Outside: -Must be 6 ft between non-family members - Non-county building/land: (example school, church, or event center)

For all Extension programs, we ask that individuals who are not fully vaccinated, including all youth under 12, wear a proper-fitting mask indoors. If you feel a meeting/event is necessary for committees/groups to take up a matter in doors requiring timely action, limiting the total number of attendees and masks will be necessary. I have added a link to a google form for in person meetings/events, please fill out and submit this form if you feel you have a meeting that absolutely cannot be completed over outside or over zoom.

[Pierce County 4-H Event/Meeting Form \(google.com\)](https://www.piercecounty4h.org/4H-Event/Meeting-Form)

## WI STATE FAIR YOUTH EXPO EXHIBITS

There have been many questions about the process for nominating and selecting exhibits for WI State Fair. Youth Expo is run by the WI State Fair. We understand participating in the Youth Expo has provided recognition and acknowledgement of outstanding 4-H project work statewide.

If you are interested in being part of a team of youth leaders, adult volunteers and staff to meet with WI State Fair Staff e-mail Amber at [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu).

We believe ALL of these educational programs are valuable and make a difference in the lives of the participants and the WI 4-H Program. Unfortunately, our current situation does not allow us to offer some of them in 2022. As new state staff are hired, programs will be re-evaluated based on program direction, priorities, and staff capacity.

Many young people were selected to represent Wisconsin 4-H during COVID. We want to honor commitments and we need to be sensitive to specific program goals and objectives. As programs are planned, we will be clear with age and participation plans.



## Fundraise for Pierce County 4-H by shopping on Amazon by using AmazonSmile!

Remember, if you want AmazonSmile to donate to Pierce County 4-H you can do it by searching "Board of Regents of the University of Wisconsin System, Ellsworth, WI" you need to start each shopping session with the AmazonSmile turned ON in the Amazon Shopping app or on the website, and Amazon will donate 0.5% of the price of your eligible purchases.

# 4-H Family Calendar

## March 2022

Mar. 6: New Market Beef Weigh-in, Noon-3pm, Pierce County Fair Grounds  
Mar. 12: Goat Workshop. Boot Jack Boers (1050 Rustic Rd 3, Glenwood City) starting at 2pm  
Mar. 13: Horse Winter Round Up, 3pm  
Mar. 15: Poultry Showmanship at 7pm on Zoom.  
Mar. 16: Wildlife & Woods ( City Wildlife), 7-8pm, Zoom  
Mar. 19: Air Rifle Safety Training at 8:30am, Reg. Practices: Session 1 - 9am, Session 2 - 11am, Session 3 - 1pm  
Mar. 20: Air Rifle Safety Training at 12:30, Regular Practices: Session 1 - 1pm, Session 2 - 3pm  
Mar. 20: Horse Tack Swap  
Mar. 22: Poultry and Rabbit Workshop, 4/5pm at the Seyforth Building  
Mar. 22: Alcivia Nutrition Workshop. Ellsworth High School, Ag. Room. Starting at 6pm  
Mar. 26: Air Rifle Safety Training at 8:30am, Reg. Practices: Session 1 - 9am, Session 2 - 11am, Session 3 - 1pm  
Mar. 26: Clover University, 9am-3pm, UW-Extension Office St. Croix. Registration Info in this Informant  
Mar. 27: Air Rifle Safety Training at 12:30, Regular Practices: Session 1 - 1pm, Session 2 - 3pm  
Mar. 28: Pierce County Livestock Committee Meeting. Ellsworth High School in the Ag. Room at 7pm  
Mar. 30: VIP Training, Call the Office to Register 715-273-6781  
Mar. 30: Pre-Registration Due for Cat Show  
Mar. 31: Adult Advisors Meeting, 6:30pm at the Seyforth Building

## April 2022

Apr. 1&2: WHEP & Forestry Contest (Manual [www.whep.org/](http://www.whep.org/))  
Apr. 9: Interviews for Competitive Edge Scholarship Finalists.  
Apr. 10: Household Cat Show, Noon-4pm. At the Winnegamie Dog Club  
Apr. 16: Spring Weigh In for Goats, Sheep & Swine. Pierce County Fairgrounds, 9am-Noon  
Apr. 20: Wildlife & Woods (Great Lakes), 7-8pm, Zoom  
Apr. 23: Air Pistol Safety Training at 8:30am, Reg. Practices: Session 1 - 9am, Session 2 - 11am, Session 3 - 1pm  
Apr. 24: Air Pistol Safety Training at 12:30, Regular Practices: Session 1 - 1pm, Session 2 - 3pm  
Apr. 30: Air Pistol Safety Training at 8:30am, Reg. Practices: Session 1 - 9am, Session 2 - 11am, Session 3 - 1pm  
Apr. 30: Fur Fin Feather: Teaching Show. Barney Center, Sparta, WI  
Apr. 30: Instructor Certifications (Archery, Rifle/Air Rifle, Shotgun) Eastern Green Bay, WI. Time: TBD

## May 2022

May 1: Air Pistol Safety Training at 12:30, Regular Practices: Session 1 - 1pm, Session 2 - 3pm  
May 21: Instructor Certifications (Archery, Rifle/Air Rifle, Shotgun) Western Eau Claire, WI. Time: TBD  
May 21: The Pierce County Getaway Shoot, River Falls, WI  
May 21: Northern Show Classic Show: Goats, Sheep & Swine at the Pierce County Fairgrounds  
May 22: Northern Show Classic Show: Beef, at the Pierce County Fairgrounds

## June 2022

June 13: Golf Classic at Kilkarney Hills Golf Club, River Falls  
June 15: Area Animal Science Days, Sheboygan. More Information to Follow  
June 17: Area Animal Science Days, Chippewa. More Information to Follow  
June 28: Youth Ambassadors Trip, More info. To follow.

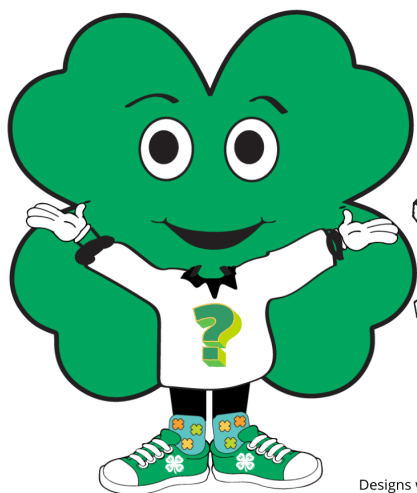
## August 2022

Aug. 11-14: Future Fair Dates for 2022  
Aug. 24: Carcass Show, 7:30pm, Spring Valley High School

## September 2022

Sep. 17: Instructor Certifications (Archery, Coordinator, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun) Central Marshfield, WI. Time: TBD

# 4-H is for YOU!



## Chris Clover Shirt Design Contest

We want to share what's important to you with others!

- 1 **Design** a shirt that represents a cause, history, a project, anything important to you.
- 2 **Write** about your shirt and where to learn more.
- 3 **Submit** at [cc.wi4h.org](http://cc.wi4h.org) or <http://bit.ly/wi4hmovementpic>

Designs will be used to promote 4-H and may be modified/edited

Can you see yourself here?



#opportunity4all

#WI4Hmovement

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA), and Section 504 of the Rehabilitation Act of 1973.

## The Challenge

We're excited to learn about what is important to YOU in this new challenge. We hope you'll help us by designing a shirt for Chris Clover so we can share with everyone else! Here's more information:

[Design Contest Poster \(PDF\)](#)

[Design Contest Poster \(digital\)](#)

## Here's what to do:

Download the Chris Clover shirt template from the options below, or if you want to create your own or free draw, please do!

1. [PDF Printable](#)
2. [Digital Graphic \(PNG Transparent\)](#)
3. [Digital Graphic \(PNG white\)](#)
4. [Digital Graphic \(Adobe Illustrator editable\)](#)
5. Create your shirt about a cause, project, history, anything important to you.

Write about your shirt and any information or resources you have that will help others learn. Submit your design at <http://bit.ly/wi4hmovementpic>

We can't wait to learn about what is important to you! For more information about Chris Clover and The Wisconsin 4-H Movement, please visit <http://cc.wi4h.org>.



## Pierce County 4-H Shooting Sports News

**Save the Date!** The Pierce County Gateway Shoot is planned for May 21, 2022 at the River Falls Sportsmen's Club! This is a statewide shoot hosted by Pierce County 4-H Shooting Sports.

Interested in becoming a 4-H shooting sports instructor?

Here is the list of Instructor certification workshops coming up in 2022.

~**April 30**, Eastern, Green Bay, WI (Archery, Rifle/Air Rifle, Shotgun)

~**May 21**, Western, Eau Claire, WI (Archery, Rifle/Air Rifle, Shotgun)

~**September 17**, Central, Marshfield, WI (Archery, Coordinator, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun)

For registration details, please visit this link: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

Adults interested in becoming a 4-H Shooting Sports instructor must be approved 4-H leaders enrolled in 4-H Online. Certification workshop registration is only offered through your family 4-H Online account. If you have additional questions please feel free to reach out to us as well. We are best reached by email at: [piercecounty4hshootingports@gmail.com](mailto:piercecounty4hshootingports@gmail.com)

**The annual Pierce County 4-H Shooting Sports information has been sent out to all enrolled project members.** If you are enrolled in a shooting sports project & did not receive it please email us & let us know! Our email is: [piercecounty4hshootingports@gmail.com](mailto:piercecounty4hshootingports@gmail.com)

**Spring Air Rifle & Air Pistol dates have been set!** The calendar & complete information was emailed out as well. Just like last year we will be signing up for all practice sessions online. Please see the sign up sheet for full details & complete requirements. If you did not get the link for the online sign up please email us & let us know.



# Pierce County 4-H Shooting Sports News

Safety training is required for all first & second year shooters & must be completed BEFORE they can attend a regular practice. Safety training will be offered at the start of each day.  
ALL practices will be held at the Elmwood Auditorium

## Air Rifle:

### **Saturdays - March 19th & 26th:**

Safety Training: 8:30am

Regular Practices: Session 1 - 9am, Session 2 - 11am, Session 3 - 1pm

### **Sundays - March 20th & 27th:**

Safety Training: 12:30pm

Regular practices: Session 1 - 1pm, Session 2 - 3pm

## Air Pistol:

### **Saturdays - April 23rd & 30th:**

Safety Training: 8:30am

Regular Practices: Session 1 - 9am, Session 2 - 11am, Session 3 - 1pm

### **Sundays - April 24th & May 1st:**

Safety Training: 12:30pm

Regular practices: Session 1 - 1pm, Session 2 - 3pm

Summer shooting schedules for archery & all of the powder burning disciplines are still being determined. Please watch your emails for updates as well as in future newsletters!



## Attention All Dairy Project Members & Club

**SHOWMANSHIP CLINIC!** We are excited to welcome back Katie Coyne with Mill Wheel Showmanship Clinics again for another clinic! She will be switching it up from the last sale, so those who attended the last one

will learn new things. There will be a brief clapping demonstration and then individuals will split into small groups to work on showmanship skills. Pre-registration is **REQUIRED!** You can find the registration link on the UW-River Falls Falcon Premier Facebook page. We ask that participants arrive 15 minutes early and bring their own calf show halter.

### **Friday, March 11th**

**5-9pm:** Cattle Viewing & Bidder Pre-Registration;  
Meal Provided

### **Saturday, March 12th**

**8:30-10:30am:** Showmanship Clinic with Mill Wheel Show Clinics

**10am:** Cattle Viewing & Bidder Pre-Registration

**12pm:** Falcon Premier Sale

- Cow-buyer will be present Saturday during the day for those not able to attend in person
- Raffle tickets will be sold both Friday night and Saturday all day
- There will be free-will donation food stand open on Saturday all day

## WHAT'S UP WITH YOUR CLUB?

Would you like your Club featured in the next Newsletter? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your clubs story please email Kerry at: [kerry.hill2@wisc.edu](mailto:kerry.hill2@wisc.edu)

# Pierce County 4-H/FFA Livestock News

## New Market Beef Weigh-in Date: Sunday, March 6, 2022 from NOON-3pm

The weigh in will be held in the scale house at the Pierce County Fairgrounds. We will use the same process that was emailed out for the original weigh in date. We will also email a reminder out closer to the date with complete weigh-in information. Please email the livestock committee if you have questions.

- All market steers & heifers **MUST** be weighed at this weigh in to be shown at the fair! This is a requirement per the fairbook.
- Market feeders & breeding stock animals do not need to be weighed in.
- Please remember that animals should halter broke.
- Please have a halter on your animals when you bring them to the weigh in.

## Spring Weigh In for Goats, Sheep & Swine: April 16th 2022

The weigh in will be held in the scale house at the Pierce County Fairgrounds.

Sheep & Goats: 9-9:30am

Swine: 10am-Noon

All animals planning to be shown in a Market Class must be weighed in at the spring weight in. Please watch your emails for full details closer to the date.

## Livestock Judging:

Livestock judging practices will be starting soon (usually the end of March). Any youth member enrolled in 4-H is able to participate. Members are not required to be in a livestock project to participate. There will be two age groups:

Junior: ages 8 ( & in at least the 3rd grade) to age 13 (as of January 1st)

Senior: ages 14-19 (as of January 1st).

Practices will consist of both in the classroom and on the farm type practices where they will be able to view live animals. Both teams will participate in the Area Animals Science Day in mid-June. If you are interested in being a part of this year's livestock judging team please let us know! You can email us at [piercecountylivestockcommittee@gmail.com](mailto:piercecountylivestockcommittee@gmail.com)

## YQCA & Rules Meetings

All livestock exhibitors planning to show beef, goats, sheep or swine at the 2022 Pierce County Fair are required to attend a rules meeting **AND** complete the annual YQCA training. There are two remaining dates available to attend a Rules meeting. Parents are not required but strongly encouraged to attend the rules meetings as well.

There are also only two more remaining opportunities to take the YQCA (Youth for Quality Care of Animals) training in person. However, it may also be completed online at [yqca.org](http://yqca.org). Once you have completed the YQCA training, you may send an electronic copy of your certificate to the livestock committee at: [piercecountylivestockcommittee@gmail.com](mailto:piercecountylivestockcommittee@gmail.com).

\* If you are required to take the YQCA for another species such as dairy, you only need to take it one time per year. You do not have to take it multiple times for multiple project areas.

***You will need to sign up for both the rules meetings & the YQCA separately. If you have questions please contact the Livestock Committee by email at: [piercecountylivestockcommittee@gmail.com](mailto:piercecountylivestockcommittee@gmail.com)***

## Upcoming Workshops

Don't forget all livestock exhibitors that plan to show beef, goats, sheep or swine are also required to attend at least one workshop for each species you plan to show at the 2022 Fair - this is in addition to the YQCA & Rules meetings. The YQCA & Rules meetings do not count towards the workshop requirement. Also please remember that you will need to fill out the WYL Educational form for the workshops you attend. It will be emailed out with workshop reminders and is also available on our website at: [www.piercecountylivestock.weebly.com](http://www.piercecountylivestock.weebly.com)

## Alcivia Nutrition Workshop: Multi-species - beef, goat, sheep & swine

March 22, 2022 @ 6pm in the Ellsworth High School in the Ag Room.

Nutritionists from each project area will be coming to teach exhibitors basic nutrition for optimal growth! For those of you that are not familiar with EHS, park in the back by the football field & enter in the doors that say 'gymnasium' above them. The Ag room is just inside the doors!

## Boot Jack Boers Workshop: Goat workshop

March 12, 2022 @ 2pm at Boot Jack Boers, 1050 Rustic Rd 3, Glenwood City, WI 54013

Topics will include best practices for the post kidding season, breeding stock selection & prepping for the summer season



# Pierce County 4-H/FFA Livestock News

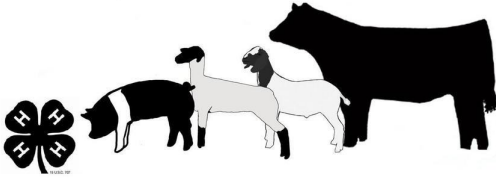
## Northern Show Classic Show: Multi-species - beef, goat, sheep & swine

A skill-a-thon type workshop will take place for each species during this show. Times for each workshop will be determined. Please watch for more details.

May 21, 2022 - Goats, Sheep & Swine @ the Pierce County Fairgrounds

May 22, 2022 - Beef @ the Pierce County Fairgrounds

Be sure to follow us on Facebook &/or Instagram or check out our website at: [www.piercecountylivestock.weebly.com](http://www.piercecountylivestock.weebly.com) for more events that may pop up between newsletters. As always, feel free to email the livestock committee if you have questions. Our email is: [piercecountylivestockcommittee@gmail.com](mailto:piercecountylivestockcommittee@gmail.com)



**Pierce County Livestock Committee Meeting:** the next will be on March 28th at 7pm in the Ag Room at the Ellsworth High School. Everyone is welcome. Youth 4-H & FFA members that are enrolled in the beef, goat, sheep

## Fillable WYL Educational Form

**Then Join us for the FUR, FIN, Feather: Teaching Show!**

MONROE, LA CROSSE, RICHLAND AND VERNON COUNTY 4-H PRESENT:

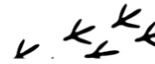
## FUR, FIN, FEATHER: TEACHING SHOW

**Barney Center, Sparta WI**

**Saturday, April 30th All Day!**

Showbill and Registration info: <https://go.wisc.edu/55e321>

**Open to ALL youth in Wisconsin - need not be in 4-H**



## WI 4-H AREA ANIMAL SCIENCE DAYS

*Save the Date*

**SHEBOYGAN - JUNE 15TH**

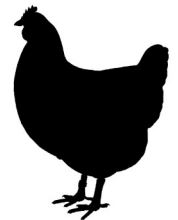
**CHIPPEWA - JUNE 17TH**

**REGISTRATION INFORMATION  
COMING SOON!**



## Poultry Showmanship Tuesday, March 15 at 7PM via Zoom

This virtual program will help introduce youth to showmanship tips and tricks and help prepare them for what a poultry show looks like and how it is run. In the meantime, please make sure to register to compete in our Teaching Show--it's an excellent opportunity to interact with experts and grow even further within the project!



**Location: ZOOM**

**Cost: FREE**

**When: March 15th at 7pm**

**Register through 4-HOnline**

**Questions? Please contact Emery Bork at [emery.bork@wisc.edu](mailto:emery.bork@wisc.edu)**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



## Youth Livestock Educational Event Verification Form\*

This form is to be used for events, workshops, and online learning opportunities

Name \_\_\_\_\_ Age \_\_\_\_\_

Club/Organization \_\_\_\_\_

Name of Event/Workshop/Online \_\_\_\_\_

Location of the Event/Workshop/Online \_\_\_\_\_

Event/Online Date \_\_\_\_\_ Event Length (Hours) \_\_\_\_\_

Topics Covered \_\_\_\_\_

\_\_\_\_\_

**5 things** I learned at this event.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Indicate **2 ways** how you will use this information in your project.

1. \_\_\_\_\_

2. \_\_\_\_\_

Parent Signature: \_\_\_\_\_  
Printed name Signature

Email \_\_\_\_\_

If you have any papers such as a flyer, registration, and/or handouts, please staple material to back of form.

Mail or Email to: Check with your county office on how this should be received.

FOR PROJECT VOLUNTEER USE ONLY

\_\_\_\_ Approved \_\_\_\_ Not Approved (If not approved, please explain why and mark date/how youth was notified)

\*Adapted with permission from Sauk County UW Division of Extension



# Competitive Edge Scholarship Application

The Competitive Edge Scholarship Program offers 2-\$1,000 and 2-\$500 scholarships to incoming students at the University of Wisconsin-Madison.

Finalist for the scholarships can interview on campus on Saturday, April 9, 2022. The Competitive Edge Scholarship Program offers a one-day program that gathers resources from across campus by current students specifically for incoming students.

**Name:** \_\_\_\_\_

**Gender:** \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Non-binary

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP Code:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone Number:** (        ) \_\_\_\_\_

**Current Student Status:**

\_\_\_\_\_ High School Senior/Incoming Freshman \_\_\_\_\_ Transfer Student

**High School:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_ **Class Size:** \_\_\_\_\_

**ACT/SAT Score:** \_\_\_\_\_ **High School or College GPA:** \_\_\_\_\_

**Anticipated Major:** \_\_\_\_\_

**Leadership, Involvement and Participation (Top 5):**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**Can you interview on April 9, 2022?** \_\_\_\_\_ Yes \_\_\_\_\_ No

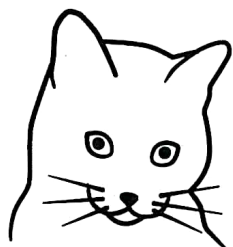
**Comments or questions?** \_\_\_\_\_

If you have any questions, please contact the Competitive Edge Scholarship Program Coordinator, Thijs Laux at [tlaux3@wisc.edu](mailto:tlaux3@wisc.edu) or (920) 360-2994.



**ALPHA  
GAMMA  
RHO**





# Fox River Valley Cat Club

## HOUSEHOLD CAT SHOW SUNDAY, APRIL 10, 2022 NOON TO 4

**Masks will be required!**

Check in & Vet-in: 10:00 – 11:45. Judging begins at Noon  
Winnegamie Dog Club, 2043 Manitowoc Road, Menasha

**Join the Fox River Valley Cat Club for our Annual Household Pet cat show!**

**\*\*Spectator Pricing: Adults-\$3.00, Children & Seniors-\$2.00, Family-\$8.00**

Pre-registration fee is \$20.00 per cat - **deadline is March 30, 2022** Form is with this letter.

❖ *For a 4-H or Scout member—advance entry is \$18.00 per cat with proof of affiliation.*

- \* Registrations at the door will be accepted with an entry fee of \$30.00 per cat.
- \* A program listing registered cats will be created with exhibitor information for attendees.
- \* Minimum age for kittens is 4 months. Pregnant cats may NOT be shown

This is a vetted show. Each cat will be checked and must receive approval before it is allowed in the show hall. Proof of Rabies and Distemper shots are required at time of check-in. All cats must have their claws clipped or they will be clipped before benching for a small fee. Judges are looking for an all-over clean, healthy cat. We ask that you bathe your cat just before the show. Their ears and eyes should be clean and their coats be groomed so they are mat-free and untangled. Show management will remove any feline that shows signs of contagious illness or disease. If your cat does not pass vet-in, we cannot refund your fees. A fee of \$35 for any returned checks.

Cages will be provided. Cage size is 22"x 22" x 45". Bring something to cover the top and sides of the cage. Sheets, blankets, and beach towels work well. Bring your own litter pan, cat food and water dish. Litter will be provided.

Two judges will present awards during the judging. Rosettes will be awarded to all registered cats. At the start of the show each judge will pick one of the two classes to judge and then switch classes later so your cats are judged by two different judges.

Lists of food delivery options will be available. You can bring in your own food but no alcohol is allowed. Bottled water with flavor packets will be available for sale. **Club will also have a raffle table and items for sale.**

**Liability:** Neither Fox River Valley Cat Club nor Winnegamie Dog club will assume responsibility for any damage or injury to any person, animal, or property. We reserve the right to refuse any entry or ask for removal of any cat from the Show Hall in the best interest of the exhibitors. The show hall is rubberized matting. Any damage to the floor or building caused by an exhibitor or parties with an exhibitor (such as children or guests), that exhibitor will be held liable for any damage.

For more information, contact: Show Manager: Barb Steele @ 920-979-3427 or [foxrvcatclub@gmail.com](mailto:foxrvcatclub@gmail.com) or contact Olycia Wright @ [frvcc.info@gmail.com](mailto:frvcc.info@gmail.com).

Fox River Valley Cat Club is a 501 (c) (7) non-profit organization.

**Care-----Advocate----Teach-----Share**

# *Fox River Valley Cat Club*

## *Household Cat Registration*

Owner's Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Cat's Name: \_\_\_\_\_ Cat's Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Cat's Color: \_\_\_\_\_ Cat's Breed: \_\_\_\_\_

Check one: ☐ Male Kitten ☐ Neutered ☐ Female Kitten ☐ Spayed

Check one: ☐ Longhair ☐ Shorthair

Anything unusual about your cat? \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Cat's Name: \_\_\_\_\_ Cat's Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Cat's Color: \_\_\_\_\_ Cat's Breed: \_\_\_\_\_

Check one: ☐ Male Kitten ☐ Neutered ☐ Female Kitten ☐ Spayed

Check one: ☐ Longhair ☐ Shorthair

Anything unusual about your cat? \_\_\_\_\_

Fees can be paid by check payable to Fox River Valley Cat Club (FRVCC) or by using pay pal at  
[foxrvcatclub@gmail.com](mailto:foxrvcatclub@gmail.com).

MAIL TO: Barb Steele 2205 Camelot Ct Apt 1 Appleton WI 54915

Email questions to Barb Steele @ [foxrvcatclub@gmail.com](mailto:foxrvcatclub@gmail.com) or call 920-979-3427

# Clover University

4H  
YOUTH  
IN ACTION



**March 26, 2022 @ the UW-Extension Office in Baldwin**

THIS IS A NEW ST. CROIX COUNTY 4-H OPPORTUNITY FOR YOUTH (4-H AND NON) GRADES 6-9. SIMILAR TO CLOVER COLLEGE, CLOVER UNIVERSITY TAKES THE NEXT STEP FOR OLDER YOUTH WITH MORE IN DEPTH PROJECT DISCOVERY. YOUTH WILL CHOOSE TWO COMPREHENSIVE WORKSHOPS WHERE THEY WILL LEARN PROJECT SKILLS, LIFE SKILLS, AND LEARN ABOUT POSSIBLE CAREERS. LUNCH WILL BE INCLUDED. REGISTRATION FEE IS \$15.00 / YOUTH.

## **TRACK #1—Computer Programming**

Learn the ins and outs of your computer. In this workshop you will learn to read and write code. Youth will also learn about the many career options in computer science.

## **TRACK #2—Woodworking**

Get your tools and get ready to build. In this workshop you will learn valuable skills for a hobby, household repairs, or even a career.

## **TRACK #3— Hospitality Management**

Learn the skills needed to run a successful hotel and restaurant. We will cover dining etiquette, housekeeping, customer service and specialty items to make guests feel at home.

## **TRACK #4—Robotics**

Youth will learn the basics of robotics along with designing and programming a robot to get through a maze.

## **TRACK #5—Photography**

Youth will learn valuable photography techniques for taking photos, matting & framing, and editing photos.

## **TRACK #6— Quilting 101**

Learn about the exciting world of quilting. From fabrics, to stitching this workshop will give you a crash course in quilting

## **TRACK #7— Rent Smart**

Have you ever wondered what it would be like to look for your 1st apartment? Join this fun workshop to learn the ins and outs of renting.



## 4-H CLOVER UNIVERSITY

Saturday, March 26, 2022

9am—3pm

UW-Extension Office, Baldwin, WI

Open to Youth (4-H and non) Grades 6-9



UW-MADISON EXTENSION

Name (s) \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Grade (s) \_\_\_\_\_ Parent (s) name \_\_\_\_\_

Gender \_\_\_\_\_ Race \_\_\_\_\_

Emergency contact name \_\_\_\_\_

Emergency contact telephone \_\_\_\_\_

I am currently a 4-H member: \_\_\_\_ Yes \_\_\_\_ No Club Name \_\_\_\_\_

Health Concerns: (allergies, etc.) \_\_\_\_\_

I require an accommodation for a disability to participate in this program: \_\_\_\_ Yes \_\_\_\_ No

Amount enclosed: \_\_\_\_\_ (\$15.00 / youth) Ck# \_\_\_\_\_ Cash \_\_\_\_\_

### LUNCH IS INCLUDED FOR ALL PARTICIPANTS

Registration Deadline: March 15. No refund for cancellations will be issued after the deadline.

Make check payable to: St. Croix County 4-H Leaders Association

Return to: 1960 8th Ave, Suite 140, Baldwin WI 54002

Please rank your TOP FOUR choices (1 highest to 10 lowest). First-come / first-serve for session choices.

\_\_\_\_\_ Computer Programming

\_\_\_\_\_ Photography

\_\_\_\_\_ Woodworking

\_\_\_\_\_ Quilting 101

\_\_\_\_\_ Hospitality Management

\_\_\_\_\_ Rent Smart

\_\_\_\_\_ Robotics





# **Pierce County 4-H Activities & Events Comments Form**

What are the 3 main activities and events that are important to have each year, new or existing:

1. What is the activity:

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Why is it important?

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Who should be responsible for providing it?

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2. What is the activity:

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Why is it important?

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Who should be responsible for providing it?

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3. What is the activity:

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Why is it important?

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Who should be responsible for providing it?

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# **Pierce County 4-H Adult Advisors, Inc. 2022 Scholarship Application**

**The Pierce County 4-H Adult Advisors, Inc. will award scholarships of \$400 each to a 4-H member who will be entering college, vocational school or short course the fall of the current 4-H club year. The qualifications are listed below:**

- 1.** Must be currently enrolled in a Pierce County 4-H club.
- 2.** The scholarship will be awarded to a graduating high school senior this year planning to enroll in an accredited college, short course, vocational school or university next fall. Payment of the scholarship will not be made until the member has completed either a quarter or semester of schooling.
- 3.** Must have completed four years of 4-H work. Include a typed, one-page summary or resume of your participation in 4-H educational events and activities over the past 4 years. Use bullets, list or table format. May be single spaced. Begin with most recent participation at the top of the page.
- 4.** The scholarships will be awarded on the basis of involvement in 4-H (see resume instructions above), your essay answer, and financial need.
- 5.** Include a one-page essay on the topic, "Please describe how you have gained and used one or more of the four essential elements of positive youth development: Belonging, Mastery, Generosity and Independence through your 4-H career". This must be submitted with the application. The essay must be typed in 12 pt font, double spaced. Essays over one page in length will be disqualified.
- 6.** Application forms are available from the UW-Extension Office, 432 West Main Street, Box 69, Ellsworth, WI. 54011-0069, or at the county 4-H website  
<https://pierce.extension.wisc.edu/4-h-youth-development/>
- 7.** Application deadline is Monday, March 28, 2022. Applications **MUST BE IN** the Extension Office by that time. Application may be scanned and e-mailed to: [mecilquham2@wisc.edu](mailto:mecilquham2@wisc.edu), please put 4-H Scholarship in the Subject line or hard copy mailed to: 432 W. Main Street, Box 69, Ellsworth, WI 54011-0069
- 8.** Applicant must include two references. One non-related 4-H leader, and one other reference (not a parent, guardian or relative), being a non-4-H person. Use the appropriate reference forms.

**PIERCE COUNTY ADULT ADVISORS  
2022 SCHOLARSHIP APPLICATION FORM**

Send to: UW- Extension Office      **Due: March 28, 2022** (in the Extension Office, no late entries accepted)  
432 W. Main St., Box 69  
Ellsworth, WI. 54011-0069

NAME \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

4-H CLUB \_\_\_\_\_

DATE OF HIGH SCHOOL GRADUATION \_\_\_\_\_

UNIVERSITY OR SCHOOL PLANNING TO ATTEND \_\_\_\_\_

Include a one page essay on the topic, " **Please describe how you have gained and used one or more of the four essential elements of positive youth development: Belonging, Mastery, Generosity and Independence through your 4-H career** ". This must be submitted with the application. **The essay must be typed in 12 pt font, double spaced. Essays over one page in length will be disqualified.**

**State briefly why you need the scholarship:**

**References:** List a non-related 4-H leader, and one other reference (may not be a parent, guardian or relative), being a non 4-H person.

Name

Title

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please have the above listed people send the required 4-H reference form to the **UW-Extension Office, 432 W. Main St., Box 69, Ellsworth, WI 54011-0069 OR scan and e-mail to [mcilquham2@wisc.edu](mailto:mcilquham2@wisc.edu) with 4-H Scholarship in the Subject line BY March 28, 2022.**



# 4-H Reference Form

Name of 4-H Member: \_\_\_\_\_

As part of the process for selecting youth for the Pierce County 4-H Scholarship, the award committee is seeking recommendation and information for each applicant. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print your name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

RETURN TO: UW-Extension Office,  
432 W. Main St., Box 69, Ellsworth, WI 54011 OR scan and e-mail to [mcilquham2@wisc.edu](mailto:mcilquham2@wisc.edu)  
(Put **4-H Scholarship** in the Subject line)

**DUE: March 28, 2022**



# NON 4-H Reference Form



Name of 4-H Member: \_\_\_\_\_

As part of the process for selecting youth for the Pierce County 4-H Scholarship, the award committee is seeking recommendation and information for each applicant. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Participation in school and community	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print your name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

RETURN TO: UW-Extension Office,

432 W. Main St., Box 69, Ellsworth, WI 54011 OR scan and e-mail to [mcilquham2@wisc.edu](mailto:mcilquham2@wisc.edu) (Put **4-H Scholarship** in the Subject line)

**DUE: March 28, 2022**

**Application deadline is Monday, March 28, 2022. Applications MUST BE IN the Extension Office by that time.**

**Application may be scanned and e-mailed to: [mcilquham2@wisc.edu](mailto:mcilquham2@wisc.edu), please put 4-H Scholarship in the Subject line or hard copy mailed to:**

**Pierce County Extension Office  
Scholarship Application  
432 W. Main Street, Box 69  
Ellsworth, WI 54011-0069**

# 2022 MEAT ANIMAL SCHOLARSHIP APPLICATION



The Pierce County 4-H/FFA Livestock Committee sponsors a scholarship for current high school seniors planning to attend a 4 year college, tech school or trade school. Applicants must be currently enrolled in a 4-H or FFA livestock meat animal project (beef, goats, sheep or swine) and have been a member in the beef, goat, sheep or swine meat animal project for at least four years.

**Application deadline is Friday, March 25th**

Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip code: \_\_\_\_\_

Membership(s) in Years: 4-H \_\_\_\_\_ FFA \_\_\_\_\_ Club or Chapter \_\_\_\_\_

High school you are graduating from: \_\_\_\_\_

School you are planning to attend: \_\_\_\_\_

Years in the Meat Animal Sale Project: \_\_\_\_\_ (Must be at least 4 years)

Species area (s): Swine \_\_\_\_\_ Sheep \_\_\_\_\_ Beef \_\_\_\_\_ Goat \_\_\_\_\_

Please answer each of the following questions. Answers should be typed on a separate piece of paper in size 12 Cambria font and be submitted with this application. Please number your answers as the questions are numbered below and limit your answers to approximately ¼ page for each question - All four answers should not exceed one page.

1. What have you learned in the meat animal project that will help you in your adult life?
2. What was one of your favorite experiences in the meat animal project?
3. What are some of the leadership roles you have played in this project area?
4. Based on your four years in the Meat Animal project, how would you improve the project?

**Applications may be submitted by email to:** piercecountylivestockcommittee@gmail.com **OR** it may be filled out online at: <https://forms.gle/r4ikW1oVcvYeyNfm7>

**ALL APPLICATIONS ARE DUE FRIDAY, MARCH 25, 2022 - NO LATE ENTRIES WILL BE ACCEPTED**

Award winners will be announced at their schools awards program prior to graduation. Scholarship checks will be mailed to the scholarship winners at the completion of their first semester in the school they will be attending next fall. A copy of your transcript from that school will need to be turned in to the Livestock Committee before payment can be sent.

SPONSORED BY:



Rural Mutual Insurance Company  
1241 John Q. Hammons Dr.  
Suite 200

P.O. Box 5555  
Madison, WI 53705-0555  
[www.RuralMutual.com](http://www.RuralMutual.com)



EXCLUSIVELY ENDORSED BY THE  
Wisconsin Towns Association



P.O. Box 340  
Lake Delton, WI 53940  
1-800-843-1556



WISCONSIN TOWNS  
ASSOCIATION  
Empowering Town Officials

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, Wisconsin 54166-6086  
715-526-3157  
[www.wiscowntowns.com](http://www.wiscowntowns.com)

## Wisconsin Towns Association 2022 SCHOLARSHIP PROGRAM



[www.RuralMutual.com](http://www.RuralMutual.com)



## SCHOLARSHIP ESSAY REQUIREMENTS

1

Entrants must prepare an essay addressing the 2022 WTA Scholarship program topic.

**“What can Wisconsin’s leaders do to increase young adult interest in serving on a town board?”**

2

The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.

3

Essays must include a bibliographic listing of sources used.

4

The completed essay should be postmarked no later than May 27, 2022 and mailed to:

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086

**Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.**



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2022.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

### **ADDITIONAL INFORMATION:**

All applicants must graduate from a Wisconsin public or private high school in 2022 and plan to attend a Wisconsin public or private college or University in 2022.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.
- Judging will be completed by August 12, 2022.
- Recipients will be announced by August 26, 2022. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.



