



PIERCE COUNTY 4-H INFORMANT~MAY 2022



UW-MADISON EXTENSION
PIERCE COUNTY

Pierce County Staff

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Courthouse Annex

Ellsworth, WI 54011

715-273-6781

<https://pierce.extension.wisc.edu/>



PIERCE COUNTY 4-H ADULT ADVISORS

The Pierce County 4-H Adult Advisors Committee is an Important Group for the Pierce County 4-H Program. This Committee Oversees the 4-H Program and Makes Important Decisions About How and Where the Financial Resources of the 4-H Program Are Spent. They Also Provide Direction for The Educational Programs. *We still need Adult and Youth Members as Representatives.* Youth Have an Equal Voice at The Table. The Committee Meets Four Times a Year.

**JUNE 9, 2022 6:30 PM, PIERCE COUNTY
COURTHOUSE ANNEX CONFERENCE
ROOM**

WHAT'S UP WITH YOUR CLUB?

Would you like your Club featured in the next Informant? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your club's story please email April at:

april.daniels@wisc.edu

4-H Activities for at Home!



Power of Plants-Decoding Plants

Follow this link for more information & resources about this activity.

<https://4-h.org/about/4-h-at-home/power-of-plants/decoding-plants/>

Plants are multi-celled organisms with cell walls that often use the process of photosynthesis to make food for survival. In addition to providing oxygen to our planet, plants supply 90% of human calorie intake, 80% of human protein intake, and are critical to our wellbeing. We can thank plants for providing us with a healthy and sustainable food system.

In this activity, you'll learn about the taxonomy system which classifies and organizes plants all around us. You'll begin to understand how living organisms are related, and what makes them different.

Activity Steps

In this activity, you will use taxonomy to classify and organize different types of plants. It's important to know two things:

- * Botany is the scientific study of plants along with their growth, structure, evolution, and uses. A botanist is a scientist who studies plants.
- * Taxonomy is the branch of science concerned with classifying living organisms. Any living organism – bacteria, protist, fungi, plants, and animals – can be classified using taxonomy.



Did you know? Photosynthesis is the process where plants use sunlight to convert carbon dioxide and water into food to survive. During photosynthesis, the plant releases oxygen into the atmosphere. There are only a few plants that do not use photosynthesis to survive, and that's because they get their nutrients from other organisms (for example, a Venus Fly Trap plant eats small insects like flies).

Follow these instructions and enjoy this activity that makes it easy to learn more about how plants are classified:

1. [Print out the plant cards](#)
2. Cut along the dotted lines to trim around each of the plant cards
3. Turn the cards upside down, and randomly mix them up. Choose your first card!
4. [Print out the dichotomous key](#) and use it to identify a specific type of plant on your chosen card.
The dichotomous key is a tool that can be used to identify organisms or objects. The key consists of a series of paired statements about features or characteristics. The answer to the question guides you to the next question.

Did you know? French scientist Jean Baptiste Lamarck developed the first text-based dichotomous key in 1778. Other scientists used his tools to determine the names of different plants found throughout France. The prefix “di” means two, which is why with each statement or question, a scientist is given two options.

5. [Print out the answer chart](#), and record your answers in it as you go. You can check your answers at the end of the activity.

Did you know? Dichotomous keys categorize organisms so botanists can compare new species with the information we already know. For example, if we know all angiosperms produce flowers and a new plant with flowers is discovered, then we can generally conclude this new plant will be an angiosperm. Or, we know that a monocot is known as a flowering plant with one seed leaf (or cotyledon), and similar plants would fall into the same grouping.

May 2022

SUN	MON	TUE	WED	THU	FRI	SAT
1 Horse forms due	2 Registration opens for 4-H Sparks Days	3	4 -Dairy Judging -Livestock Committee Meeting	5	6	7
8	9	10 Horse Bowl	11 Dairy Judging	12 VIP Training	13	14
15	16 Cat Workshop	17 Horse Bowl	18 Dairy Judging	19	20 Key Award Due	21 Western Gateway Statewide Shoot Northern Show Classic Workshop
22 Northern Show Classic Workshop	23 SRP Levels 1-3	24 SRP Levels 4-6	25 Tack Clinic Dairy Judging	26 Tack Clinic	27	28 North Star Showdown Beef Clinic
29	30 SRP Levels 1-3	31 SRP Levels 4-6 630-8 Llama Meeting				



June

- 1: 6:30 Drill Team
Llama meeting
Dairy Judging
- 2: 6:30 Poles
Smallbore .22 Pistol & Rifle Practice
- 3: Registration due for MN Tour
- 6: SRP Levels 1-3
- 7: SRP Levels 4-6
Muzzleloader Practice
- 8: 6:30 Mounted Riding
Dairy Judging
- 9: 6:30 Drill Team
Smallbore .22 Pistol & Rifle Practice
PIERCE COUNTY 4-H ADULT ADVISORS COMMITTEE MEETING—COURTHOUSE ANNEX MEETING ROOM
- 10: 6-8 JUMPING
FAIR ENTRY FORMS ARE DUE FROM CLUB LEADERS
- 11: FOODS REVUE , UW Extension – St. Croix County Office , 6:00 pm
Llama Project Meeting
- 12: Dairy Judging
- 13: SRP Levels 1-3
Golf Tournament
District 1 Holstein Show, Rice Lake, Barron County Fairgrounds
- 14: SRP Levels 4-6
Muzzleloader Practice
“Talking to Potential Buyers” Workshop
- 15: Area Animal Science Days, Sheboygan
6:30 Drill Team
- 16: 6:30 Barrels
Smallbore .22 Pistol & Rifle Practice
Minneapolis Tour
- 17: Area Animal Science Days, Chippewa
- 18: Intrastate Livestock Youth Show
- 20: UW River Falls, 4-H Spark Days-Agriculture & Animal Science
SRP Levels 1-3
- 21: UW Milwaukee, 4-H Spark Days-Urban Agriculture/City Sparks
SRP Levels 4-6
Muzzleloader Practice
- 22: UW Madison, 4-H Spark Days-Art & Culture
- 23: 6:30 Drill Team
Smallbore .22 Pistol & Rifle Practice
- 27: Clothing Revue , 6pm UW Extension Office Baldwin
SRP Levels 1-3
- 28: SRP Levels 4-6
- 29: Horse Safety Clinic
- 30: Horse Safety Clinic

July

- 1: Fair Signs need to be up on private land with owners permission
Registration opens for Advance Space Academy
- 7: Shotgun Practice
St. Paul Tour
- 12: Muzzleloader Practice
- 14: Shotgun Practice
- 17: Club Fair signs need to be displayed
- 19: Muzzleloader Practice
- 21: Shotgun Practice
- 26: Muzzleloader Practice
- 28: Shotgun Practice

August

- 1: Fair Signs need to be up on private land with owners permission
- 12: Pierce County 4-H & FFA Livestock Auction, 6:30pm
- 11-14: PIERCE COUNTY FAIR**
- 17: Camp Kinnissippewa Day Camp
- 21: Club Fair signs must be removed
- 24: Carcass Show, 7:30 pm, Spring Valley High School

September

- 30: WI State Dog Show

October

- 1 & 2: WI State Dog Show

4-H Calendar of Events



Pick up at the Extension Office

Performance Art Festival

Black Fortnight Sweatshirt



NOTES FROM THE PIERCE COUNTY FAIR OFFICE



August 11 -14th, 2022

Pre-Fair Event – MotoCross

Friday, July 22nd, 2022

New Fair Manager – Liz Dietsche (sounds like beach, but with a D)

I am so excited to be a part of the Pierce County Fair! I look forward to meeting all of you who make this fair as wonderful as it is!

A little about me...I grew up in Wisconsin and had the good fortune of being a part of 4-H with rabbits being my favorite project area. As an adult, my four children participated in Washington County 4-H in Minnesota with my husband and I spending many hours assisting them in their project endeavors. Since, I was at the fair already, I eventually became the Washington County Fair Entertainment Coordinator working with the various programming at the fair. My family and I continue to be strong supporters of 4-H and the fair experience. Hats off to all you 4-H parents! The experience 4-H gives youth for their futures is immeasurable!

2022/2023 Fair Premium Books

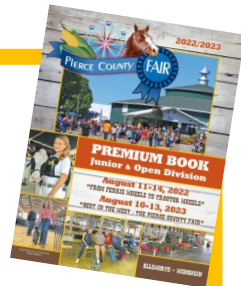
The Fair Premium Book is up on the website (www.co.pierce.wi.us). You can download it; however, if you would prefer a bound copy, we have them at various locations (indicated on the website) or at the Fair Office in the Seyforth Building. You will get one each per family from your club lead-

ATTENTION LEADERS!!!

**FAIR BOOKS & ENTRY
FORMS FOR YOUR
CLUBS ARE AVAILABLE AT THE
EXTENSION OFFICE!**

GET THEM SOON!

**THEY ARE DUE TO THE EXTENSION
OFFICE FROM THE CLUB LEADERS.**



Fair Signs

The fair is continuing to offer the ***Fair Sign Program***.

This is how it works - We will pay any 4H Club or FFA Chapter \$25 for designing a new sign promoting the Pierce County Fair or \$10 for changing the dates on an existing sign or do both. Get permission to place your sign in a great spot and set it up!

Important Details: The sign must be ***four feet by eight feet*** and include the following:

Pierce County Fair - August 11th thru August 14th – Ellsworth and your chapter/club name. Do not use any words detracting from the fair message.

Please use the following steps:

1. To place a 4'x 8' sign, obtain the land owner's permission.
2. Ensure the sign is placed on private land, not the road right of way (not in front of signs, corners/edges of the road).
3. Signs need to be on display by July 17th and ***re-moved one week after the fair.***
4. Email a color photo to Liz Dietsche at the Pierce County Fair Office – liz.dietsche@co.pierce.wi.us prior to the fair indicating locations and whether the sign is new/used/changed.
5. Reimbursement occurs when sign is removed and an email is sent to Liz Dietsche indicating the removal date. *The Highway Department requires sign removal less than 30 days after the Fair.*

Adopt a Fair Planter

Help us beautify the Fair with the
“Adopt A Fair Planter”.

Details:

1. If you or your club are interested in adopting a planter, please contact the Fair Office at 715.273.6874 or email Liz at liz.dietsche@co.pierce.wi.us.
2. Pick-up the planters from Matt Kelly, Fair Grounds Keeper. (Planters measure 1'x 2')
3. Plant it with your favorite flowers and fillers.
4. Return it to Matt Kelly and he will tend to it all summer displaying it during the fair.
5. We truly appreciate all the time and energy invested in making our Fair BEAUTIFUL



Fundraising Opportunity for a 4-H Club

Showdown in Curdtown

NTPA Truck & Tractor Pull

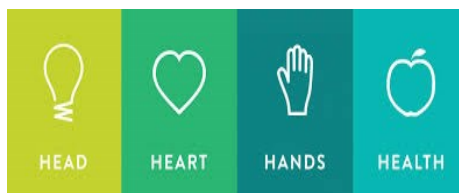
will be happening at the Pierce County Fairgrounds on June 11th. This would be a great opportunity for a club or clubs that don't have a consistent fundraiser to raise club funds. If your club would like to be a part of this opportunity please contact April at april.daniels@wisc.edu or 715-273-6781 by May 10th.

Another successful Performing Arts Festival in the books!

Not that the day was without incident! The Meyer Middle School in River Falls would like to send it's sincere apologies for the school building and the rooms not being unlocked and did not charge 4-H for the rental fee for the school use because of this incident. I would like to take this opportunity to express how proud of Pierce County 4-H youth I am. This situation could have easily been a situation where youth could have complained, been mad or frustrated with what was happening. Instead, what I observed was youth working together to make the best out of a situation that was out of their control. I saw youth helping each other, clubs helping other clubs and youth being so supportive of each other. This truly is what 4-H is all about, making the best out of a situation and making the best better for it. **Congratulations** to all who participated in the PAF you are all class acts in my book.

Life in Pierce County Photo Winners

Audrey Faber- "Ellsworth Creamery"
Callen Schallberg- "Ice Sculpture"
Sage Schladweiler- "Caterpillar on Milkweed"
Meggan Daniels- "Demo Derby"
Aubrey Faber- "Cows By Gate"
Alixis Nehring- "Cat"
Meggan Daniels- "Dairy Barn"



Performing Arts Festival Results

•Mini Drama

- Champion- Busy Fingers
"Mother Goose
Gumshoe"

•Skits

- Champion- Elm Valley
Patriots "The Ghost of
the Pierce County Fair"

•Plays

- Champion- Falcon Falls
"Wanda the Weird
Witch"

- Blue- Martell Rushers
"The Woman Who
Owned the West"

•Clover "Oscar" Awards

- Busy Fingers
- Ani Whalen -Linnea Sears
- Elm Valley Patriots
- Noah Shuman -Cole
Christman

- Martell Rushers
- Jasper Knutson
- Mackenzie Hince
- Falcon Falls
- Samantha Miller -Emily
Symicek

Best Overall Performers

- Younger Male-
- Noah Shuman
- Older Male
- Jasper Knutson
- Younger Female
- Emily Symicek
- Older Female
- Samantha Miller

Specialty Awards

- Best Set- Martell Rushers
- Best Original Drama
- Falcon Falls
- Best Costume
- Elm Valley Patriots
- Most Enthusiastic
- Busy Fingers

Individual Performances

- Older Performer Champion
Hannes Rolf
- Younger Performer Champion
Moses Hasapopoulos

Photography Champions

- Meggan Daniels
- Michael Nehring
- Joseph Nehring



Outreach Support Associate

Hi, many of you already know me, but if you do not, my name is April Daniels. I joined the Extension Office in March. I have been a part of 4-H since I was a little girl in Dunn County. I grew up on a large dairy farm in northern Dunn County. My family joined Pierce County 4-H in 2003 when my oldest joined as a cloverbud. My youngest is in her last year of 4-H this year. Our family has been a part of the Town & Country club where I was the leader for many years. I continue to be involved in the Shooting Sports Committee & Small Animal Committee & where ever I am needed. I enjoy seeing youth learning new things & becoming excited about their projects. "Learn by Doing" is a motto I share often with youth..

Creative Arts Festival Champions!

Oral Communications:

- Sage Schladweiler- Champion Demonstration
- Samantha Miller- Champion Interpretive Reading
- Johanna Barbey, Ashley Symicek, & Samantha Miller- Champion Terrific Trio

Arts and Crafts:

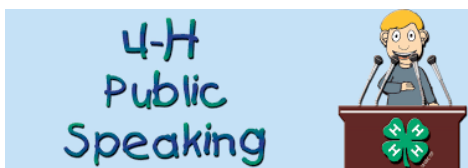
- Harper Tufenk- Champion "American Flag Button Canvas"
- Carolina Young- Champion "Poodle Latchhook"
- Alexis Schultz- Champion "Fused Glass Jewelry"

Written Communications:

- Kendra Schladweiler- Champion Poster
- Sage Schladweiler- Champion Poster
- Samantha Miller- Champion Poetry & Champion Story Writing

Demonstrations:

- Sage Schladweiler- Champion "Starting & Breeding Dubia"



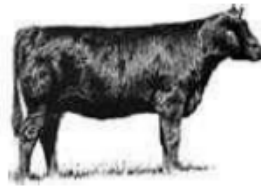
Cat Project Workshop

**Monday, May 16th
2022, 6:30 pm
At Pierce County
Fairgrounds
4-H Food Stand**

Please remember that everyone needs to come to one workshop to show your cat at the fair.

There is plans to have another workshop in July.

Any questions contact the Cat Superintendent, Wendy Smith - 715-273-3134



2022 INTERSTATE LIVESTOCK YOUTH SHOW



SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI

Sheep and Goats will be shown out of trailers

**A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH
OF ALL AGES**

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

<https://forms.gle/SM5BEV9RetJ4C77UA>

NO Camping Available

***SATURDAY JUNE 18**
Show Day Schedule

Check-in 7:30 - **Ends at 8:30**

Weigh In 8:30

Livestock Quiz 9:30

Judging 10:00

Goat Show Start - 11:30

Sheep, Beef Shows Begin - 12:00

Starting with Showmanship

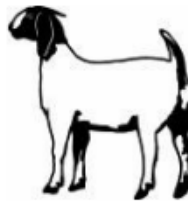
For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 strabel@sirentel.net

Sheep - Anna Strabel (952) 594-0073 bozo_garden@yahoo.com

Goats - Jeanne Alling (715) 553-2488 jeannealling77@gmail.com

Beef - Craig Scholz (612) 751-3236 ckscholz6869@hotmail.com



Horse Project



May 1- Forms Due:

Horse Declaration,
Handbook Acknowledgement
SRP (Summer Riding Program)

May 10th 6pm Horse Bowl
at Zion Church
May 17 6pm Horse Bowl
at Zion Church

At Fairgrounds

May 23rd SRP Levels 1-3

May 24th SRP Levels 4-6

May 25th 6:30 Tack clinic

May 26th 6:30 Tack clinic

May 30th SRP 1-3

May 31st SRP 4-6

June 1 6:30 Drill team

June 2 6:30 Poles

June 6 SRP Level 1-3

June 7 SRP Level 4-6

**June 8 6:30 TBD mounted
riding**

June 9 6:30 Drill Team

June 10 6pm-8pm Jumping

June 13th SRP 1-3

June 14th SRP 4-6

June 15th 6:30 Drill Team

June 16th 6:30 Barrels

June 20th SRP Level 1-3

June 21 SRP Level 4-6

June 22nd 6:30 Trail class

June 23rd 6:30 Drill Team

June 27th SRP Level 1-3

June 28th SRP Level 4-6

June 29th Safety Clinic

June 30th Safety Clinic



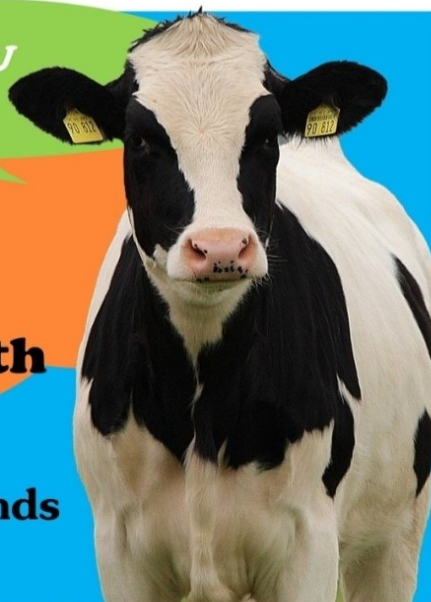
**HAVE YOU
HERD??**

The 49th Annual

**Pierce County 4-H & FFA
Livestock Auction is**

**Friday, August 12th
at 6:30PM**

**Pierce County Fairgrounds
Livestock Arena**





Pierce County 4-H is now on Facebook & Instagram!!

This will be another way to communicate up to date information and events and learn more about Pierce County 4-H!

Be sure to follow the Facebook page here:

Pierce County 4-H - Wisconsin

<https://www.facebook.com/piercecounty4HWI>

Be sure to follow the Instagram page here:

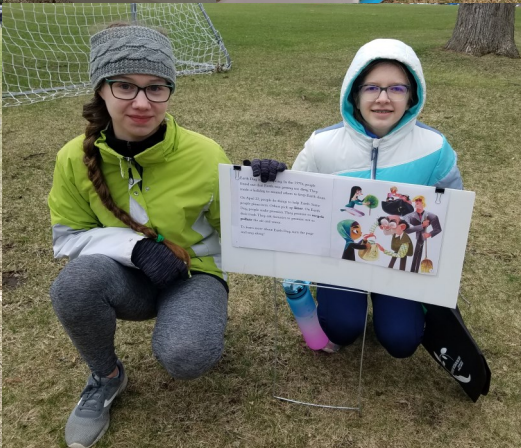
piercecountywi4h

<https://www.instagram.com/piercecountywi4h/>

River Ramblers, Town & Country and Falcon Falls 4-H clubs volunteered at the inaugural River Falls Earth Fest on Sunday, April 24. The 4-H members taught people to make bags from t-shirts, mini-golf Climate and led a station where about storm



helped run a station with Change facts PLINKO sta- people learned water pollu-



Niki & Samantha Miller, Callen Schallberg, Camilla Johnson, Johanna Barbey, Zoe Pablo, Emily Odegard, Gabe & Elleandra Maloney



Falcon Falls Club News

Our club has participated in many community service activities over the years. One of our annual activities is making tie fleece blankets to give to homeless shelters, hospitals, etc. This year our club made six blankets to donate to Our Neighbor's Place, a non-profit social service center located in River Falls. Club members can help with this project in numerous ways. They can help pick out fabrics to purchase, they can cut and tie the blankets, they can help deliver them, or they can do all three. The kids all enjoy it, and are able to help the community in the process. —Samantha Miller, Historian

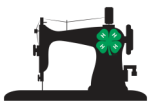


*Save the Date
& watch for
Information!*

Clothing Revue

June 27, 6:00pm

St. Croix UW-Extension Office,
Baldwin



Foods Revue

June 11

St Mary's Church, Hammond



AVIAN INFLUENZA

PROTECT YOUR FLOCK

- Sanitize equipment and clothing used around your birds
- Protect your birds from contact with wild birds; and
- Restrict access to your property and keep your birds away from other birds

Avian Influenza symptoms can include one or more of the following:

- Decreased food consumption, huddling, depression, closed eyes
- Respiratory signs, such as coughing and sneezing
- Decreased egg production, watery greenish diarrhea, excessive thirst
- Swollen wattles and combs

Currently, there is no imminent threat to humans in Wisconsin since there is little evidence of sustained human-to-human spread of the bird flu in other parts of the world. However, avian flu can have significant economic impacts, so we want residents to be aware.

Find updated information about outbreaks in Wisconsin:

https://datcp.wi.gov/Pages/Programs_Services/HPAIWisconsin.aspx



4/4/2021

If you find a sick or dead bird, don't touch it, report it.
Domestic birds: Wisconsin DATCP—Division of Animal Health
1-800-572-8981
Wild birds: Wisconsin Department of Natural Resources
1-800-433-1610

Thank you Sam for all your hard work to secure this grant to help with the wash rack improvement at the fairgrounds!

Grant Awardees

#4: FFA and 4-H Wash Rack Improvement- \$750
Sam Hines

Sam is working with the Fair's Livestock Committee, the Ellsworth FFA and 4-H groups to improve the drainage and facilities where livestock exhibitors wash and tend to their animals. It is in need of improvement because of drainage and age issues and will be a major undertaking. The grant of \$750 will be used towards the bigger project, which will be undertaken by various groups and will cost approximately \$6000.



ELLSWORTH E3
COMMUNITY DEVELOPMENT CORPORATION
NON-PROFIT



Seven Pierce County Shooting Sports Youth members attended the Eau Claire County Karl Peterson Memorial 4-H Shoot.



Ty, Jaci & Ian Mader, Jacob & Elizabeth Sammon, Meggan Daniels and Brady Cebulla



UW-MADISON EXTENSION



4-H SPARK DAYS

3 ONE-DAY CONFERENCES

3 UW CAMPUSES

3 TRACKS- WHAT SPARKS YOU?

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

**REGISTRATION
OPENS MAY 2**

First come, first served

Receive updates and a registration reminder through our email list

<https://go.wisc.edu/uarr89>



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

Pierce County 4-H Llama Project 2022

Location and start times:

Traynor's: Tuesday's starting May 31st 6:30-8:00 p.m.
N7649 410th Street, Spring Valley WI
715-220-9500 – Tricia's Cell

Paquet's: Wednesday's starting June 1st 6:30-8:00 p.m.
N4741 810th Street, Ellsworth WI
715-307-3792 – Mady's Cell

In case of possible inclement weather, please call the phone numbers provided above to see if practice has been cancelled. A message will be updated on the phones.

Project Workshop—June 11th – This will be at the fairgrounds.



WI 4-H STATE DOG SHOWS

(AGILITY, SHOWMANSHIP,
OBEDIENCE, AND QUIZ BOWL)

Save the Date
**SEPT. 30, OCT. 1, &
OCT 2, 2022**

**HOSTED BY DANE CO. 4-H DOG PROJECT
AT THE JEFFERSON CO. FAIRGROUNDS**



Extension
UNIVERSITY OF WISCONSIN-MADISON



2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration



simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

WI 4-H AREA ANIMAL SCIENCE DAYS

Registration Open!

SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH

**SEE BELOW FOR MORE
INFORMATION ON THE EVENT AND
HOW TO REGISTER**



Extension
UNIVERSITY OF WISCONSIN-MADISON



Registrations are open for the 2022 Area Animal Science Day! We hope your team is going to join us for a day of competition, learning, and fun! For more information about the event and registering, visit:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>

Youth Curriculum Survey

This is a survey to better understand the importance of 4-H curriculum for Pierce County Youth. Please have your youth take this quick 2 minute survey. Follow this link to take the survey. [Youth Survey](https://docs.google.com/forms/d/1oEoBRpICqLsw8HSozEAW8bHvqjM-fTw_GiuuikQKRok/edit?ts=6266d43a) https://docs.google.com/forms/d/1oEoBRpICqLsw8HSozEAW8bHvqjM-fTw_GiuuikQKRok/edit?ts=6266d43a

Adult Curriculum Survey

This is a survey to better understand the importance of 4-H curriculum for Pierce County Volunteers. Please take this quick 2 minute survey. Follow this link to take the survey. [Adult Survey](https://docs.google.com/forms/d/1LfexLGJZJBt2E6QBO-eTyZCbmoX-xFkb-Wj8gwMatSk/edit?ts=6266d47d) <https://docs.google.com/forms/d/1LfexLGJZJBt2E6QBO-eTyZCbmoX-xFkb-Wj8gwMatSk/edit?ts=6266d47d>



Pierce County Shooting Sports News

PIERCE COUNTY WESTERN GATEWAY STATEWIDE SHOOT - MAY 21, 2022

River Falls Sportsmen's Club: 1130 Rifle Range Road, River Falls, WI 54022
Open to anyone enrolled in a 4-H Shooting Sports discipline. Participants can compete in Archery, Muzzleloader, Shotgun, Smallbore .22 Pistol & Smallbore .22 Rifle.

Registration materials can be found at the Wisconsin State 4-H Shooting Sports website at: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/>

.....

Archery, Muzzleloader, Shotgun, Smallbore .22 Pistol & Smallbore .22 Rifle Practices

Archery: We are still working on finalizing the practice schedule for archery but as soon as we have it finalized we will email it out to all project members

**** ALL powderburning practices (listed below) will be held at the River Falls Sportsmen's Club ****
1130 Rifle Range Road, River Falls, WI 54022

- Powderburning events are open to all enrolled 4-H members aged 12 & up that have completed a certified Hunters Education program. We are required to keep a copy of your DNR number on file.
- Full details will be emailed out to participants before practices start

Muzzleloader: Muzzleloader practices will be on Tuesday evenings starting in June on the 50 yard range beginning at 6:30pm. Exact dates will be June 7, 14, 21 & July 12, 19 & 26th. A Google link will be sent out to project participants towards the end of May to sign up for practices.

Shotgun: Shotgun practices will be held on Thursdays during the month of July (7, 14, 21 & 28th). A Google link will be sent out to project participants towards the end of May to sign up for practices. Participants will need to provide their own gun & ammo for all practices & any competitions.

Smallbore .22 Pistol: Pistol practices will also be held on Thursdays in June (2, 9, 16 & 23rd). A Google link will be sent out to project participants towards the end of May to sign up for practices. Participants will need to provide their own gun & ammo for all practices & any competitions.

Smallbore .22 Rifle: Rifle practices will be held on Thursdays in June (2, 9, 16 & 23rd). A Google link will be sent out to project participants towards the end of May to sign up for practices. Pierce County does have some rifles that can be used when participating in this discipline or you may bring your own. Rifles must have open sights. Those that bring their own guns must provide their own ammunition as well.

Livestock Information

Livestock Committee Meeting Wednesday, May 4th, 7 pm-Ellsworth High School Ag. Room

Drewiske Building Wash Rack Project

We are raising funds to help make improvements to the wash racks on the North side of the Drewiske Building. For those of you that have had to use the current wash racks, you know that they do not drain very well and make a huge mess during the fair. Therefore, we are hoping to improve that area by installing a new waste tank & drainage system. We are also hoping to be able to add some additional washing space & make the loading dock more user friendly. To do this we need your help!

Right now all sheep, goat & swine exhibitors are selling raffle tickets to help raise the funds for this! The tickets are \$5 each or a book of five for \$20. Please consider purchasing some tickets! The drawing will be held on August 12th at 6:15pm just ahead of the Livestock Auction!

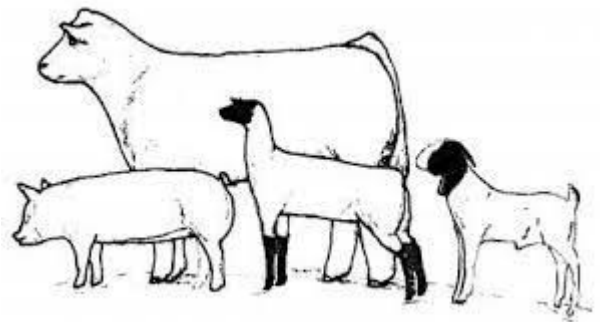
Livestock Judging

Livestock judging practices have started! However, it is not too late to sign up! Any youth member enrolled in 4-H is able to participate. Members are not required to be in a livestock project to participate. There will be two age groups:

Junior: ages 8 (& in at least the 3rd grade) to age 13 (as of January 1st)

Senior: ages 14-19 (as of January 1st).

Practices will consist of both in the classroom & on the farm type practices where they will be able to view live animals. Both teams will participate in the Area Animal Science Day on June 17th in Chippewa County. June. If you are interested in being a part of this year's livestock judging team please let us know! You can email us at piercecountylivestockcommittee@gmail.com



WORKSHOPS

Northern Show Classic Show: Multi-species workshop - beef, goat, sheep & swine

May 21st & May 22nd 11am in the Arena Barn at the Pierce County Fairgrounds

This will be a skill-a-thon type workshop for all livestock species. The same workshop will be presented both days. You are welcome to attend either day. Participants will need to fill out the WYL educational form upon completion. Forms will be available at the workshop & can be found on our website as well.

North Star Showdown Beef Clinic

May 28th at the Goodhue County Fairgrounds in Zumbrota, MN. This workshop is being offered by Ag Partners & has been pre-approved by the livestock committee for Pierce County Beef exhibitors to attend! They will be offering three different workshops on this day. You can attend one or all three!

1pm - Daily Care & Nutrition 2:15pm - Fitting & Clipping 3:30pm - Showmanship

For more details or to register contact LeeAnn Waugh at: leeannw@agpartners.net

"Talking to Potential Buyers" Workshop

This will be held on June 14th. Time & location to be determined. Full details will be emailed out to all exhibitors. Auction packets will also be available for pick up at this workshop!

Be sure to follow us on Facebook &/or Instagram or check out our website at:

www.piercecountylivestock.weebly.com for more events that may pop up between newsletters.



MAILED or EMAIL?

Do you want your Informant mailed via
United State Post Office?

Please email to let us know
that you would like a hard
copy. Otherwise you will get
the INFORMANT via the
email to the email address
that you have listed for your
family on 4-H Online.



Silent Auction Basket for Golf Tournament



**Clubs can compete to have
the “best” silent auction
basket. If your club basket
earns the most \$\$\$, your
club will receive a \$30
Kwik Trip gift card.**

**Baskets must be to the Ex-
tension Office by June
10th.**



VIP Training Registration

Leader Training

When: Thursday, May 12, 6 pm

Where: Extension Office

Call to register: 715-273-6781



**Congratulations to
all our members
that are graduating
this Spring!**

**DON'T MISS OUT! SIGN UP FOR THE ANNUAL
NORTHWEST 4-H GOLF CLASSIC
Monday, June 13, 2022
Kilkarney Hills Golf Club**

**See golf brochure & registration on next page. We need Hole Sponsors
and Golf Teams!!! RSVP by May 24th!**

This annual charity golf tournament creates resources used to train 4-H youth in leadership and development:

- Scholarships
- STEM and robotic programs
- To reach out to non-4-Hers in Pierce, Polk, St. Croix, and Dunn Counties
- Helps fund Ambassador programs
- Empowers 4-H youth with opportunities to explore new interests, learn new skills, and contribute to their communities

Thanks to your support, 4-H has proven results*:

- Report better grades, higher levels of academic competence, and an elevated level of engagement at school
- Are nearly 2X more likely to go to college
- Are more likely to pursue courses or a career in science, engineering, or computer technology
- Are shown to have had significantly lower drug, alcohol, and cigarette use than their peers

***According to Tufts University Study**

Questions - Contacts

Pierce County

Sharon Seibel
612.309.1794

sharon@ismachine.com

Polk County

Kevin Christenson
715.554.1056

Kevin.w.christenson@gmail.com

St. Croix County

Jackie Kumm
715.381.3744

jackiekumm@edinarealty.com

Dunn County

Missy Hazen
715.495.3326

missyhazen@wwt.net

Join us for the annual

Northwest 4-H Golf Classic

Please mail check and registration form(s)

payable to:

Northwest 4-H Golf Classic

1960 8th Ave, Baldwin, WI 54002

RSVP by May 24th, 2022

ANNUAL NORTHWEST 4-H GOLF CLASSIC

Monday, June 13, 2022

Kilkarney Hills Golf Club

163 Radio Road
River Falls, WI 54022

www.kilkarneyhills.com



GOLF REGISTRATION INCLUDES

18-Hole Greens Fees
Golf Cart
Lunch and Dinner
Prizes
Contests

We encourage early paid registration due to limited capacity.

SCHEDULE OF EVENTS

10:30AM
Registration
Open Driving Range

11:00AM
Buffet Lunch

12:00PM
Shotgun Start
Putting Contest (During Play)

5:30PM
Buffet Dinner
Program
Silent Auction



Sign up to golf

- \$90 I am registering to golf as an individual to play in a random foursome
- \$360 I am registering a foursome

OR become a tournament sponsor

- **Head Sponsor** \$3,000
Hole sponsor, signage, print publicity, web banner, two foursomes
- **Heart Sponsor** \$1,000
Hole sponsor, signage, print publicity, web banner, foursome
- **Hands Sponsor** \$500
Hole sponsor, signage, recognition, web banner
- **Health Sponsor** \$300
Hole sponsor, signage, recognition



Registration Form

Your Name _____

Company/Sponsor Name _____

Address _____

Phone Number _____

Email _____

Other Options

- Buffet Dinner \$30
 - Donate a silent auction, door prize or monetary gift.
- Item and approximate value: _____

Please mail check and registration form(s) payable to:

Northwest 4-H Golf Classic
1960 8th Ave, Baldwin, WI 54002
RSVP by May 24th, 2022

Names of others in your 4-some
(If applicable)

1. _____
2. _____
3. _____
4. _____

2022 MN TOUR

2022 MN Tour Participant Registration Form

Travel Destination: Twin Cities, MN

Grades: Completed 5-8

Cost: \$50 / youth / experience

Registration Deadline: June 3, 2022

Capacity: 50 youth (first come/first serve) for each trip



Check the boxes for which experiences you plan to participate in.

☐ **June 16 – Minneapolis**

U.S. Bank Stadium

MN Sculpture Garden

Minnehaha Falls

Midtown Global Market

☐ **July 7 – St. Paul**

Service Project – Feed My Starving Children

Wabasha Street Caves

St. Paul Gangster Tour

MN History Center

☐ **BOTH**

Use a separate form for each youth.

Name: _____

☐

Male

☐

Female

Club: _____ Grade: _____

Address: _____

City: _____ Zip: _____

Phone #: _____ Email: _____

Parents Name: _____

Emergency Contact: _____ Emergency Phone #: _____

I require an accommodation for a disability to participate in this program: Yes ____ No ____

If your child has special dietary needs, please describe here to help your child have a more positive experience: _____

Make checks payable to: **St. Croix County 4-H Leaders Association**

Mail to: UWEX – St. Croix, 1960 8th Ave., Suite 140, Baldwin, WI 54002

Other Important Information

- Information on health forms, transportation, and schedule will be emailed to you after June 3, 2022.
- Financial assistance is available through the St. Croix County 4-H Leaders Association. Contact Heather to request assistance. heather.vierling@wisc.edu or 715-531-1938

DAIRY JUDGING

To:all 4-H members interested in dairy judging!

The 2022 schedule is here! As in the past, we would like you to make as many practices as possible. The teams, one Junior and one Senior, will represent Pierce County at the District Judging Contest. Team members will be selected on their ability to judge, attitude, and behavior. If you haven't done it before, don't sweat it try to stress learning more than the competition. This letter is being sent to dairy families in the county, but if you know someone not in dairy that might be interested, bring them along. The dates and locations are listed along with the dairyman's phone number if you need directions. **Practices start at 6:45 p.m.** Please be on time. Coaches are Peter Coyne 715-760-1140, Cole Mark 715-505-4824, and Bob Traynor 715-977-0499. If you've done it and know of a younger member in your club who might be a little shy about trying it, **please bring them along.**

Wed ; April 27- Leon, Rose, Jerry, &Stephanie Henneman 715-273-3297 N5523 450th St., Ellsworth, Wi. 54011

Wed; May 4- Mike & Margeret Raleigh N5570 290th St, Elmwood 715-639-6582

Wed; May 11- Jim, Diane, & Hayden Hauschildt 715-307-3257 W5897 410th Ave, Ellsworth

Wed; May 18- UWRF Dairy facility

Wed; May 25- Albert, Peggy, Tom and Kate Knegendorf- 715-505-1807 N8296 30th St, Spring Valley

Wed., June 1- Jeremy & Dulcie Anderson 715-220-6705 N3857 US HWY 63

Wed. June-8 Lisa Demmer W7976 490th Ave, Ellsworth 507-456-4425

Sun. June 12- Reasons at Bob Traynor's house (Srs. Only) N6842 Cty Rd BB, SV

Mon; June 13- District 1 Holstein Show- Barron Co Fairgrounds Rice Lake

Fri. June 17- District Judging Contest – Chippewa Co. Fairgrounds, Chippewa Falls

Mon. July 11???- State Judging Contest- (if we qualify) Please mark the contest dates on your calendar now and keep them open!!!

Hope to see you at the practices! Thanks; Peter, Bob, and Cole



Fundraise for Pierce County 4-H by shopping on Amazon by using AmazonSmile!

Remember, if you want AmazonSmile to donate to Pierce County 4-H you can do it by searching "Board of Regents of the University of Wisconsin System, Ellsworth, WI" you need to start each shopping session with the AmazonSmile turned ON in the Amazon Shopping app or on the website, and Amazon will donate 0.5% of the price of your eligible purchases.



Pierce County 4-H KEY AWARD APPLICATION 2021-22

Carefully study this report form before filling in the blanks. Please type or print clearly.

Name of 4-H member _____ Male _____ or Female _____

Street or P.O. Box _____ Phone _____

City _____ State _____ Zip _____

Name of Parent or Guardian _____

County _____ Date Submitted _____

Your grade as of Sept. 1 of current school year _____ Date of Birth ____/____/____ Years in 4-H _____
month day year include current year

Name of 4-H club you belong to _____

1. Basic Requirements: The following three items must be met.

____ 1. Must be at least Junior status in high school.

____ 2. Completed four or more years of 4-H work.

____ 3. Three or more years of leadership

2. Other Requirements: All sections (1 through 6) must be completed to qualify for consideration as a Key Award recipient

1. Community Service: State what you did as an individual to be of service to the community and the accomplishments, impact, or results.

2. Gave definite leadership assistance in local club in the following ways:

- a. As a junior leader, acted as a mentor for at least four different 4-H'ers to help them develop 4-H life skills. Describe what was done and what life skills were developed. (Life skills include: Planning and Organizing, Decision-making, Problem Solving, Relating to Others, Learning to Learn, Responsibility, Understanding Self, Relating to Change)

- b. Served as chairperson for at least one club event such as helping to plan and conduct a club tour, skating party, etc. name committee, year, and describe results.

3. Held a local or county/district 4-H office for at least two years. (Include president, vice president, secretary, treasurer, reporter, plus others)

Office/year

Office/year

Office/year

Office/year

4. Service to county 4-H programs or helped at events at least three times during the past three years. Committees must be countywide or larger in scope. For example, a 4-H'er may have helped at the County Fair as a fair helper, been a Camp Counselor, county Ambassador, served on a county committee, helped at Explorer Fun Day, etc. List the committees and/or events and give your responsibilities.

Committee/Event_____ **Year**_____

Responsibilities

Committee/Event_____ **Year**_____

Responsibilities

Committee/Event_____ **Year**_____

Responsibilities

5. Please name your top four different project areas. Identify the total number of years that you completed each project. *Note: Projects such as beef steer and beef heifer are considered one project* (Completed means enrolled in that project, made an exhibit for public display, and turned in an accurate and complete written record for the project). If you considered yourself as a Junior or Project Leader, please mark those projects with a star.

Project _____ Year(s) _____

Project _____ Year(s) _____

Project _____ Year(s) _____

Project _____ Year(s) _____

6. Attended regional, state, or national events during the past three years such as National 4-H Congress, National 4-H Conference, National Shooting Sports Team, State Fair, Citizenship Washington Focus, State 4-H Arts Team (s), Area Animal Science days, State Dog or Horse events, others.

List four events:

1. Event/year _____

2. Event/year _____

3. Event/year _____

4. Event/year _____

We have reviewed this application and believe it to be correct. Date _____

4-H Member _____

Parent/Guardian _____

4-H Leader _____

Return completed form by Friday, May 20, 2022 to:
UW-Extension Office, 432 W. Main St., PO Box 69 Ellsworth, WI 54011-0069 OR scan and e-mail to:
april.daniels@wisc.edu (Please put "4-H Key Award" in the Subject line)

SPRING 2022 GLOBAL EXPLORATION SERIES WI 4-H International Programs



Don't miss out on the opportunity to learn more about our world as the **Spring Virtual Global Exploration Series** continues its "trip" around the world with upcoming session focusing on Malaysia! This program is designed for youth of all ages and their families. UW-Madison International Students and Reach Program Ambassadors will be sharing information about their home country, different aspects of their culture, and language!!! So far, we have explored three different countries and cultures.

Our first stop in India was led by Sourabh. He spoke about India's long history from the Indus Valley civilization to becoming the world's largest democracy today! Sourabh also shared about the Holi Festival, also known as the Festival of Color, in which festival-goers are covered in a colored powder that is thrown in the air!

Next was a trip to China led by Cecilia. She told us about the more than fifty ethnic groups present throughout China- and how the food and language also vary depending on which part you are in. We learned basic greetings including 你好 (nǐ hǎo) which means hello, 谢谢 (xièxiè) which means thank you, and 再见 (zàijiàn) which means goodbye, but we learned that just saying "bye-bye" was more common for younger generations. We also had fun comparing and contrasting food in Wisconsin and China!

Our third stop took us to Kazakhstan to meet Alan. We learned that horses were first domesticated in Kazakhstan and that the first satellite and man into space both launched from present-day Kazakhstan. He shared about the many beautiful places and landscapes that can be seen throughout the world's ninth biggest country. In return, participants shared some of their favorite places in Wisconsin that they recommended Alan visit during his remaining years at UW-Madison.

Don't miss out on our remaining stop this school year on May 10 (Malaysia). It will be held at 7:00 p.m.

How Do I Sign Up? Check out our webpage at go.wisc.edu/501630 for more information and to complete the brief Zoom Registration.

Questions? Feel free to reach out to a member of the WI 4-H International Program Team at wi4hinternational@extension.wisc.edu with any questions and/or for more information about the Spring Virtual Global Exploration Series.

WISCONSIN 4-H INTERNATIONAL
GLOBAL EXPLORATION SERIES
EXPLORE
Malaysia
SESSION DATE
TUESDAY, MAY 10TH
7PM - 8PM CENTRAL
Join Wisconsin 4-H and UW-Madison International Reach to learn more about Malaysia and its culture! Open to youth of all ages!
REGISTER TODAY!

University of Wisconsin - Extension
Pierce County Office
PO Box 69
432 Main Street
Ellsworth, WI 54011
Phone: (715) 273-6781

MAY INFORMANT
MAY INFORMANT



Extension

UNIVERSITY OF WISCONSIN-MADISON
PIERCE COUNTY

The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.
Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).