



Extension

UNIVERSITY OF WISCONSIN-MADISON

July 2021  
Fair Edition

## Pierce County 4-H - July 2021

# Newsletter/Informant *Fair Edition*



### NEW 2021 Summer COVID-19 Guidelines

Effective June 2, all fully vaccinated Wisconsin 4-H staff, volunteers and participants are no longer required to wear masks during programs. We ask that individuals who are not fully vaccinated, including youth under 12, continue to wear masks. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. Masks may still be worn if preferred and individual masking choices should not be interpreted as an indicator of vaccination status.

- **Outdoors:** Physical distancing is no longer required outdoors for vaccinated people. Individuals who are not vaccinated should maintain 6 feet of physical distancing and, if physical distancing is not possible, wear a face covering.
- **Indoors:** There are no group size limits on indoor gatherings as long as a minimum of 6 feet of physical distancing is able to maintained, regardless of vaccination status.
- **Transportation:** Any individual who is not vaccinated should wear a face covering when driving or riding with others. Vehicle occupancy is recommended to be no more than 50 percent of capacity when traveling with an unvaccinated individual(s).

This updated policy applies to all Wisconsin 4-H programs including overnight programs, 4-H programs at county fairs and food stands.

As a reminder, Wisconsin 4-H staff, volunteers and participants **should continue to follow local public health guidance**. For the most updated list on COVID meeting rules please go to <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

The following policies are currently in place, but may change depending on the number of COVID-19 infections in Wisconsin, guidance from the CDC and DHS, and UW-Madison policies.

For information about Pierce County 4-H please contact:

**4-H Agent - Sky Holt - [sky.holt@wisc.edu](mailto:sky.holt@wisc.edu)**

**Sandy Radkey, FT Support Staff - [sandy.radkey@wisc.edu](mailto:sandy.radkey@wisc.edu)**

**Beth Ingli, PT Support Staff - [beth.ingli@wisc.edu](mailto:beth.ingli@wisc.edu)**

**Beth McIlquham, 4-H Summer Intern - [bethmac321@gmail.com](mailto:bethmac321@gmail.com)**

University of Wisconsin-Madison Division of Extension Pierce County  
432 W. Main St., Courthouse Annex, PO Box 69  
Ellsworth WI 54011  
715-273-6781  
<https://pierce.extension.wisc.edu/>

# 4-H Family Calendar

<b>July 2021</b>	
Wed. July 14	Day 1 of Summer Camp for Grades 6-8 at Nugget Lake and PC Fairgrounds 9-3
Thur. July 15	Day 2 of Summer Camp for Grades 6-8 at Willow River Park - 3-8 p.m.
Sat. July 17	Poultry Blood Testing, at Fairgrounds by Poultry Barn, 8-11 a.m.
Sat. July 17	Llama (non-animal) Workshop - Fiber Workshop 10 am - 12 pm Seyforth Bldg.
Sun. July 18	Foods Revue, Seyforth Building, Fairgrounds 3-5 pm
Mon. July 20	Barn Stalling Forms from Leaders due on all fair animals
Thur. July 22	Young Eagles Tour and Flight
Wed. July 28	Cloverbud Day Camp 9-12
Fri. July 30	Deadline to submit photo of yard Fair sign to Fair Office
<b>August 2021</b>	
Tues. Aug. 3	Clothing Revue, PC Fairgrounds Seyforth Building, 6 p.m.
Fri. Aug. 6	Cat Show Pierce County Fair - Round Barn on Fairgrounds
Aug. 12-15	Pierce County Fair
Aug. 21	Western District 4-H Gymkhana Horse Show, Pierce Co. Fairgrounds 8 a.m.
<b>September 2021</b>	
Sept. 12 <sup>th</sup>	100 <sup>th</sup> Year Anniversary Gathering - Pierce County Fairgrounds
<b>October 2021</b>	
<b>November 2021</b>	
TBD	Awards Day (normally first weekend Nov. or last of Oct. watch for more)
<b>December 2021</b>	
TBD	Leadership Day (normally first Sat. of Dec. watch for details)
TBD	Volleyball Tourney (normally first Sun. of Dec. watch for details)

## LIKE US ON FACEBOOK

[Pierce County 4-H](#)

[Pierce County Fair and Fairgrounds \(WI\)](#)

[Extension Pierce County WI](#)

Also check out our Extension website at: <https://pierce.extension.wisc.edu/>

# WELCOME NEW PIERCE COUNTY 4-H AGENT SKY HOLT

As we say Farewell to Frank Ginther who served as the 4-H Agent for the past 28+ years in Pierce County, we say hello and welcome to Sky Holt who has started on July 9<sup>th</sup> as the new 4-H Agent! Sky is busy jumping right into things as she will accompany our 4-H Summer Inter Beth at the Grades 6-8 summer camp this week and getting ready for the Pierce County Fair! Please watch for her and introduce yourself when you see her at summer 4-H events, or at the fair! See below for a note from Sky -

*Hi I am Sky Holt the new Pierce County 4-H Program Educator. I am incredibly excited to move back to my childhood 4-H County and support the amazing opportunities that are already happening in Peirce County and bring some new opportunities as well. I have 3 years previous experience as a 4-H/Positive Youth Development Educator for Sawyer County. I also have over 15 years of professional experience in the private sector as a Family Services Coordinator with Home Visitation and Community Response programing, Home Visitor Educator and Intervention Services Program Coordinator supporting youth and families. My professional outreach has centered around supporting under-resourced populations specifically youth and families.*

*I have a BS in Vocational Rehabilitation with a concentration in Criminal Justice from University of Wisconsin-Stout and expanding access to all youth in incredibly important to me. I would love to answer any questions you may have or if you just want to chat, give me a call.*

*Thank you,*

*Sky Holt*

## CLUB BASKET SILENT AUCTION FUNDRAISER AT FAIR AGAIN FOR 2021

**Each club** is again asked to donate a fun basket to be part of a silent auction at the 2021 Pierce County Fair. All proceeds will go to Pierce County 4-H programming! We had some very creative baskets last time so start planning your club basket now!! Winning club gets a DQ Cake for your club meeting!

Bring in your baskets to the Extension Office by Friday Aug. 6<sup>th</sup> or drop off at the Jr. Fair window/office on Monday Aug. 9<sup>th</sup>.



## POULTRY

**Blood Testing** - July 17<sup>th</sup>, from 8:00 a.m. until 11:00 a.m. on the Fairgrounds by the Poultry Barn. Reminder that blood testing is required this year.

**WORKSHOP** - July 28<sup>th</sup> on the Fairgrounds by the Poultry Barn at 6:30 p.m. Topics covered will be pre-fair and what to expect at the fair. This is a GREAT workshop for new members to attend to know what to expect and know coming to the 2021 Pierce County Fair. Is also recommended for return poultry members too! Hope to see many poultry members there!

### **Poultry Pullorum Testing Again Required for Fairs, Shows**

The Department of Agriculture, Trade and Consumer Protection (DATCP) is once again requiring pullorum-typhoid testing for birds exhibited at fairs and shows. In 2019, DATCP issued a waiver for testing requirements because the antigen used to conduct the test was not readily available. The waiver has been rescinded now that the antigen is once again readily available.

Testing for Individual Sales No Longer Required Testing for individual sales, including swaps, is no longer required. This change was issued in the new waiver implemented in February 2021. For more information, visit DATCP's Poultry Flock Programs webpage. Wisconsin Department of Agriculture, Trade and Consumer Protection Division of Animal Health (608) 224-4872 | <https://datcp.wi.gov>



## Rabbits

Rabbit tattooing is Saturday July 17<sup>th</sup> - 9:00 a.m. - 11:00 a.m.

Rabbit tattooing is a requirement that must be met in order to show at the 2021 PC Fair

A Rabbit Workshop is NOT required this year but tattooing is.



## Dog Project

Practice show July 19 during regular class times. Anyone who is available to help set up, please arrive at 4:30 pm. Helpers will be judged first! Please stay after judging to help clean up.



Young Eagles Flight and Red Wing Airport Tour! - **THIS TOUR IS FULL** and we have a waitlist. **You can still get on the waitlist. This is a fun outing and we hope to plan another possibly yet this summer but for sure again next summer!** 4-H Members will become Young Eagles and will get a tour of the airport. Then you will each be paired with an experienced, licensed Young Eagle Pilot where you Young Eagles will help with the preflight inspection of the airplane. Chapter 1518 YE Pilots will take one or two Young Eagles at a time on a 15-20 minute flight around the Red Wing area. The intent is to give the Young Eagle a very positive introduction to flight. This event is for members in grades 4-9.

**Robotic Classes/Fair Build Days** - are happening now! All Robotic Project Members have been emailed info. Please call to register for these fun build days. No fee but register please.

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**The Annual Northwest 4-H Golf Classic took place on Monday June 14<sup>th</sup> at Kilkarney Hills in River Falls and was a beautiful day for golf! We had 27 teams.**

**It was a great success once again! Thank you to all who helped plan and work at this event and especially to our great sponsors! We couldn't do it without all of you!**



## CLOTHING REVUE -

If you want to do this but did not put on your fair entry no worries, we can add this revue on your entry form for you. Once you sign up just make a note to add it to your fair entry form so you get the premium for it!

A Clothing Revue is being planned for Tuesday August 3<sup>rd</sup> at 6:00 p.m. at the Seyforth Bldg. on the Fairgrounds. The packet and registration materials were sent to all clothing members! This will count as a fair entry and we can still add this to your entry form. **Send in registration by July 20<sup>th</sup>.**

## PHOTOGRAPHY PROJECT

**Remember Jr. Photography is entered on Tues. Aug. 10th. Our area in the upper Round Barn has had an amazing make-over for the 100th anniversary. You'll love it.**

## Llama (non-animal) Workshop - July 17<sup>th</sup> 10 a.m., Fairgrounds

Reminder- Llama members plan to attend a Fiber Workshop at the Seyforth Building on the Pierce County Fairgrounds on Saturday July 17<sup>th</sup> from 10:00 a.m. until 12 noon.



## LIVESTOCK INFO -

### BUYER SIGNATURE SHEETS, ADDITIONAL BUYER NAMES, YQCA CERTIFICATES & WYL



**EDUCATIONAL FORMS** are due **NO LATER** than **JULY 21ST**. They may be turned in to Jim Geraets, Deanna Hines or the Pierce County Extension Office. YQCA certificates & WYL Educational forms (not buyer sheets) may also be submitted via email to [piercecountylivestockcommittee@gmail.com](mailto:piercecountylivestockcommittee@gmail.com)

**YQCA:** Just a reminder that all Livestock exhibitors **MUST** take the YQCA training to be able to show at the fair. This includes all beef, goats & sheep exhibitors that are showing breeding stock and not selling an animal on the auction. Classroom trainings have all been completed but the training is still available online at [yqca.org](http://yqca.org). If you still need to complete this please do so ASAP so you have time to get your certificate & get it sent to us by July 21st.

**WORKSHOPS:** All livestock participants are also required to complete at least one workshop for each species that they are planning to show. If you are still in need of a workshop there is only one in-person workshop remaining but there are several online opportunities you can use to complete this requirement. Don't forget you must also complete the WYL Educational form & get it turned in by July 21st. Forms have been emailed out several times and are available on our website at [piercecountylivestock.weebly.com](http://piercecountylivestock.weebly.com).

**AUCTION ETIQUETTE & FAIR INFO WORKSHOP:** July 21st @ 7pm in the Drewiske Building. This will be the last workshop for the year! Buyer signature sheets, YQCA certificates & Educational forms can be handed in at this workshop. Animal ID forms & Drug sheets will also be available for anyone that would like to pick them up.

**SWINE VET CHECKS:** Swine vet checks can be done any time between now & the fair. Upon completion of your vet check you will receive an intrastate movement sheet - "the pink sheet." This sheet is to be turned in upon arriving at the fair **BEFORE** your animals can be unloaded.

**ANIMAL ID FORMS:** These sheets must be handed in to each superintendent before unloading. All animals must be recorded on an Animal ID form. However, it does not mean that every exhibitor needs their own sheet. There should be a sheet for each species (project area), for each truck load. For example, if one person hauls in 6 dairy cattle for 3 exhibitors, they need one sheet. If a person hauls in one beef and 3 dairy animals, they need 2 sheets - one for the dairy superintendent and one for the beef superintendent. These sheets will be emailed out & are also included in the fairbook. If you have any questions please email us.

**MARKET ANIMAL DRUG SHEETS:** Every market animal brought to the fair must have a drug sheet listing any drugs or meds it was given so we can check to make sure they are safe for consumption. These sheets will be emailed to exhibitors along with the link to sign up for auction jobs on July 22nd & will be collected upon your arrival at the fair.

**DREWISKE BUILDING PEN SET UP:** Pen set up in the Drewiske barn will be Sunday, August 8th following the archery shoot at approx 5pm. Everyone is welcome to come & help but all goat, sheep & swine exhibitors should be there to help set up the pens. Exhibitors are asked to help clean them up on Sunday after the fair is over as well.



**PRE-FAIR WEIGHT CHECK:** Exhibitors showing beef, goats & sheep can bring their animals in for pre-fair weight check on Monday, August 9th in the new scale house. Sorry NO PIGS per the movement rule. The scale will be open from 5-7pm.

**PLANNING TO SELL AN ANIMAL ON THE AUCTION???** All exhibitors planning to sell at the auction are required to complete an "auction job." We will be signing up for auction jobs online again this year just like we did in 2019. The link for the sign up sheet will be sent out at 5pm on July 22nd to all participants that have their completed paperwork turned in.

**MANDATORY PRE-AUCTION MEETING:** This will take place **SUNDAY, AUGUST 8th @ 6:30pm**. Anyone attending the state fair email the Livestock Committee for further instruction.

**FAIR ENTRY, WEIGH IN & ULTRASOUNDING:** Don't forget to check the fair book to make sure you have all your animals entered on time or to make sure you are ready to go if your animals need to be weighed or have an ultrasound! ALSO, PLEASE BE RESPECTFUL TO ENTER & EXIT AS YOU ARE TOLD WITH ANY TRAILERS.

### **IMPORTANT UPDATES FOR SWINE EXHIBITORS:**

- This year we have banned the use of ractopamine hydrochloride (Paylean) & you will all be emailed a form to fill out (similar to the drug form) stating that you did not feed your hogs this product. If you did not receive this form please let us know. This form **MUST** be signed & turned in upon arriving at the fair along with your pink vet sheet & drug sheet.
- **PAYLEAN TESTING:** We will be collecting samples from each exhibitor upon your arrival at the fair before the animals are allowed to enter the barn.
- **We ask that you please bring your hogs to the fair clean.** Washracks will not be available until after ultrasounding as they will be used for collecting samples

**CARCASS SHOW & AUCTION CHECKS:** This will take place on August 18th @ Spring Valley High School starting 7:30pm. Every exhibitor that sells on the auction will be **required** to bring a written thank you, stamped & addressed for your buyer to turn in before you can get your check.

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### **CONGRATS TO THE LIVESTOCK AND DAIRY JUDGING TEAMS!!**



The State 4-H Livestock Judging Contest was held on Tuesday, June 22, 2021 at the Jefferson county fairgrounds.

#### **Livestock Judging team results:**

Pierce County Junior team A, members Adam Capatske, Milo Shafer, Addison Neidermyer and Cadie Asher, placed 3<sup>rd</sup>. Adam Capatske was the highest placing team member.

Pierce County Junior team B, members Toby Shafer, Bradyn Lamb, Tyler Neidermyer and Tessa Asher, placed 13<sup>th</sup>.

Pierce County Senior team, members Cora Capatske, Jordan Lamb and Zack Peterson, placed 3<sup>rd</sup> with Cora Capatske the highest placing team member with 9<sup>th</sup> place.

The 4-H Area Animal Science Days was held on Tuesday, June 22, 2021 at the Marathon county fairgrounds.

#### **Dairy Judging team results:**

Pierce County Junior Team members were Ava Kolodzienski, Braeden Bechel, Hannah Fesenmaier, Austin Fesenmaier, and Joey Emery, placed 13<sup>th</sup> with Ava Kolodzienski as the highest placing individual.

Pierce County Senior Team members were Bryce mark, Ty Mader and Ambrea Kjos with Bryce as the highest placing individuals.

Natalie Mark was Reserve Champion Show person.

## Food Stand Work Shifts—2021

**Order Takers:** 2 per window, 5<sup>th</sup> grade and up (if grade 3 must be with adult, no cloverbuds in window)

**Cashier:** 1-2 Adults (must be 1 ADULT at register at all times)

**Convection Oven:** 2-3 people, 16+ years

**Hot dogs/brats:** 1-2 people, ages 16+

**Garlic Bread/Spaghetti:** 3-4 people, ages 16+

**Quesadilla:** 1 adult, and 1 other at least 12+

**Table washers/Trash:** 1-2 Adults with Cloverbuds and Explorers

**Ice Cream** – 1-2 people ages 12+

**Restock:** Cloverbuds/Explorers

**Lemonade/Ice Tea:** 1 person, 12+

**Shakes:** 1-2 people, 16+ (some lifting)

**Each Club** needs to provide an Adult Coordinator for their shift -- somebody who will be in charge of their club during the shift. There will be a few changes for safety, please arrive a bit early to learn it. There will be "Order Windows" and "Pick Up Windows". Also: If you can't work during your club please arrange another time to work.

<b>Saturday, August 7</b>	
8:00 am - 3:00 pm	Country Partners
<b>Sunday, August 8</b>	
9:00 am - 4:00 pm	Merri-Heirs
<b>Monday, August 9</b>	
9:00 am - 4:00 pm	Elm Valley Patriots
3:30 pm - 8:00 pm	Maiden Rock Rockets
<b>Tuesday, August 10</b>	
9:00 am - 3:30 pm	Fancy Doers + Mann Valley
3:00 pm - 9:00 pm	Helpful Workers + Royal Rushers
<b>Wednesday, August 11</b>	
9:00 am - 2:00 pm	Rock Elm Skyrockets + Denium & Dust
1:30 pm - 6:30 pm	Heartland Hustlers
6:00 pm - 10:30 pm + clean up	Big River Defenders
<b>Thursday, August 12</b>	
8:00am-2:00 pm	Busy Fingers
1:30pm-7:00 pm	Valley Eagles
6:30 pm - 10:30 + clean up	Country Partners
<b>Friday, August 13</b>	
7:30am-11:00 am	River Ramblers
10:30am-3:00 pm	Town-N-Country
2:30pm-7:30pm	Town-N-Country
7:00 pm - 11:00 pm + clean up	Falcon Falls & Ambassdors
<b>Saturday, August 14</b>	
7:30am-11:00 am	Helping Hands
10:30am-3:00 pm	Martell Rushers + Soaring Eagles
2:30 pm - 7:30 pm	Olivet Otters
7:00 pm - 11:00 pm + clean up	St. Croix Stars
<b>Sunday, August 15</b>	
7:30am-11am	Merri-Heirs
10:30am - 4:00 pm	Olivet Otters
4:00 pm - Done	Food Stand Committee

**Foodstand Workers are required to wear a mask if NOT vaccinated. Vaccinated people ages 12 and up do not have to wear a mask, but because we are working with food we do encourage you to wear one. Must wear it if not vaccinated. Youth ages 12 and under MUST wear a mask while in 4-H Food Stand**



## Horse Project

Summer practices are getting closer to the end and fair is fast approaching! Here is a summary of the many remaining important dates. Updated calendars were emailed to horse project members. Be sure to refer to the latest calendar and not your old one; many dates have changed.

- If you have not yet sent in your Equine Fair Request form (stalling form) that was due July 1st, please do so ASAP. If you don't plan on stalling your horse, that's fine but you still need to fill out the form and send it in so we know.
- If you are taking lessons from an offsite instructor, you must have your form(s) in to the committee by July 31st so we know that you have met your requirements for ALL disciplines in which you are participating: gymkhana, pleasure, and jumping.
- Companionship project is due July 31st. Please email your records to the committee email.
- The last practices for pleasure and gymkhana: Thursdays only, July 15, 22, and 29
- August 4 starting at 6:30 pm there will be a mock PLEASURE show where we'll cover showmanship, western/English pleasure and western/English equitation. We'll discuss western riding and trail. If time allows, possible mini in hand. This is like a schooling show and we'll have people on hand to help you understand what's being judged. This show DOES NOT count towards fair requirements and this is NOT mandatory, but is highly recommended.
- Aug 5 starting at 6:30 pm there will be a mock GYMKHANA show where you'll be walk/trot or running the patterns depending on what class you signed up for. Again, This show DOES NOT count towards the fair requirements and this is NOT mandatory, but is highly recommended.
- Drill team practices: Wednesdays, July 14, 21, and 28.
- SRP Trail Practices: Monday 7/12, Tuesday 7/13 at 6:00 pm
- SRP Evaluation: Saturday, July 17. See separate email for detailed schedule.
- Over Fences practices that are left are Tuesday 7/20, Tuesday 7/27, Friday 7/30, and Friday 8/6.
- Flag practice for anyone interested in carrying a flag at the fair will be next Monday, July 19 at 6:00 and Friday, July 23rd at 6:00. Flag education only counts towards education credit if you HAVE NOT attended before.
- Make sure you have got your 3 education credits in! These are very important!! You must also have attended Winter Round Up or watched the recording. Be sure to turn in your Verification sheets with your education on them at any remaining practice or event.
- MARK YOUR CALENDAR... Sunday Aug 8th is barn clean up starting at 3 pm. Even if you are not planning on stalling, you are asked to come help. Bring brooms, rakes and shovels. We'll also be painting the arena.

You'll be getting your stall this day and if you'd like to clean it this day (water, bleach, etc...) you can. NO DECORATIONS can be put up this day, nor can you bring tack or shavings. MANDATORY FAIR MEETING will follow at 5 pm in the big picnic shelter. You as a participating member MUST attend OR have a parent attend this meeting. Your Numbers will be given out at this meeting and they will NOT be given to anyone else but you or your parent. There will be LOADS of INFORMATION given out at this meeting, so please come to listen and ask questions!

Questions on the Horse Project please email: [PierceCounty4-HHorseProject@outlook.com](mailto:PierceCounty4-HHorseProject@outlook.com)

## Pierce County 4-H Shooting Sports

Summer Schedules for Archery, Air Pistol, Muzzleloader, Shotgun, Smallbore pistol & Smallbore Rifle have been determined & pending approval from the Pierce County Fairgrounds & the River Falls Sportsmen's Club. Once all the schedules have been approved you will be receiving a detailed email for each discipline you are enrolled in. Just like the Air Rifle practices we held this past spring, you will need to register in advance for each discipline via a Google Form.

Archery & Air Pistol safety: Anyone that is a 1st or 2nd year shooter in either one (or both) of these disciplines will be required to complete Safety training. However, for this year this will not be done at a practice instead it will be offered as an online format that will be completed BEFORE attending any practices. This information will also be included in the detailed email for each discipline.

Anyone planning to shoot for the fair competitions must make the required number of practices for each discipline they plan to shoot. Safety does not count as a required practice. Requirements are as follows:

Archery - 2 practices  
Air Pistol - 2 practices  
Shotgun - 1 practice

Air Rifle - 2 practices  
Muzzleloader - 1 practice  
Smallbore Rifle - 1 practice

All practices for these events will be held in the evenings on their respective nights HOWEVER, the schedule is quite different from years past. If you are an experienced shooter & don't think you will be able to make your required practices but would still like to compete in the fair shoots, you may submit a letter (via the email listed below) asking to be excused from practices. Please Note: letters will be approved by the committee on an individual basis. We WILL reply with the committee's decision. Please do not assume that submitting a letter automatically excuses you. Letters must be submitted to the committee NO LATER than July 7, 2021. Letters received after this date will not be accepted.

**Fair shoots** - plan ahead! As of now, fair shoots are scheduled that as they have been in the past:

**Saturday, August 7th:** All Powderburning disciplines & (Classes W-Z) AND Air Rifle Silhouettes (Class V-Silhouettes ONLY) will take place at the River Falls Sportsmen's Club. A more detailed schedule of exact shooting times will come out closer to the event.

**Sunday, August 8th:** Archery, Air Rifle Bullseye & Air Pistol (Classes R-V) will take place at the Pierce County Fairgrounds.

If you have any questions about shooting sports please email us at: piercecounty4hshootingpsorts@gmail.com

*Message from Frank Ginther –*

**Hello everyone:**

I would like to sincerely thank you for all of the terrific retirement wishes, gifts, cards, and messages. Your kind thoughts and greetings have been overwhelming!

The tremendous attendance and chance to visit in-person with so very many people recently was humbling to say the least and a great deal of fun as well. You all have helped me go from a young beginner learning the job to a seasoned professional who just loved the accomplishments that we made together. A special thank you to the Extension Pierce County and Fair staffs for their constant work and support. This dairy farmer's son from south-central Wisconsin has truly found a welcoming home here in Pierce County. Many many thanks! May 4-H continue to make a positive difference in your lives and communities. I wish you all the best!

**Frank Ginther**



## Tid-bits from the Fair Office

### Help Us Help You Stay Safe At the Fair!

Stay home if:

You are sick

You are positive with COVID

You are waiting on test results

You have been exposed

If someone in your house is sick



### **Pierce County Fair will be following current CDC Guidelines**

- Please wear a mask while indoors at the fair if you have not been vaccinated yet.
- We have designed the fair to promote social distancing. You will notice that lines and tables are spread out to protect fairgoers and workers.
- Hand washing stations and sanitizer will be available throughout the fairgrounds. Keep those hands clean!
- Consider talking to your doctor about getting vaccinated before coming to the fair. Vaccination not only protects you, but it protects other fairgoers, too!

### 2021 Fair Dates - August 12-15<sup>th</sup>

**Pre-Fair Motocross - Friday, July 30<sup>th</sup>, 7:00 p.m.**

**Future Fair Dates -2022 - August 11-14**

**2023 - August 10-13**

### Exhibitors in Blue, Silver and Arena Barn

Due to moving the llamas into the east side of the Silver Barn, space will be tight. Couches and picnic areas are prohibited. Couches will be removed from barn by Groundskeeper if found.

### Advance Season and Ride Rickets!

Advanced season tickets \$12 and advanced ride tickets 5 for \$10 available at Fair Office before Fair.

Visit the Fair Website at: <https://www.co.pierce.wi.us/departments/fair/index.php>

For map of grounds, events schedules and more info on the 2021 Pierce County Fair

### FAIR TAG PICK UP

ALL Fair tags (Jr. Fair and Open) will be available for pick up on Monday August 2<sup>nd</sup> at the FAIR OFFICE ON THE FAIRGROUNDS.

We will NOT have tags available for pick up at the UW Extension Office this year. All open and Jr. Fair tags can be picked up at the Fair Office on the Fairgrounds starting August 2<sup>nd</sup>

## **Please Read Carefully**

This section is very important to read. Every two years when we change the Fairbook, something is altered that will result in a change from the way things have "always been done in the past". This is not a complete list, so please review the beginning of the Fairbook page 2-5 for check-in times and judging times, the regulations on page 15-29 and then refer to each individual department that you are entered in. Conference judged projects change every two years so check front of book. IF you have a question please call the Fair Office 715-273-6874 or the UW Extension Office 715-273-6781 to avoid problems.

For the safety of our exhibitors, exhibitor's animals and the fairgoers, we are encouraging that exhibitors use the earlier entry times for bringing in their animals to the Fair.

### **CHECK-IN TIMES and Information:**

**An Animal ID and Check-In Information sheet MUST be given to the Superintendent at unloading for all animals coming to the fair. "A SEPARATE FORM IS NECESSARY FOR EACH SPECIES."**

Please complete forms prior to arriving with all appropriate identification information completed. A form is found on pages 125 & 127 of the Fairbook and on fair website.

### **Check-In Times and Information:**

Dairy, Beef, Swine, and Goat please review check-in times, please check page 2 of fairbook

Aerospace Project Class D-F Conference judged 5-6 before Rocket Launch on Tuesday at 7 pm.

Conference Judging changes with every new fairbook, so check judging schedule carefully on pages 2-4 fairbook

### **LOAD OUT TIMES (Market Animals ONLY):**

2 p.m. for beef

3 p.m. for sheep

3 p.m. for swine

4:30 for all other animals or above animals not going to market.

**BRINGING YOUR ANIMALS TO THE FAIR:** When bringing your animals onto the grounds, it is vital that everyone follow the same in-out procedures. Dairy, Beef, Swine, Sheep & Goats, should all ENTER through the EAST gate and EXIT out the NORTH gate. Dairy & Beef must enter the cattle arena through the east end, stop in the middle of the show ring area to be vet checked then your animal can be unloaded. You must then exit out the west end of the Arena barn and exit the fairgrounds through the north exit gate. Unloading of animals on the east side doors is not permitted. Swine, Sheep & Goat, please use the unloading area on the north side of the Drewiske Barn as you have done in the past.

### **Reminders:**

- **ROCKET LAUNCH WILL BE TUESDAY, AUGUST 10<sup>TH</sup> AT 7:00 P.M.!**
- Fireworks, Thursday at dusk
- Talent Show is Thursday night @ 6:30 p.m. **\*Prize Money Doubled\***
- Pedal Tractor Pull is Thursday night at 6:30
- Senior Citizen Day is Friday - \$2 if 62+
- TRUCK + TRACTOR pull is Friday night at 6:30
- Veterans Day is FREE on Sunday
- **ANIMAL SCRAMBLE WILL BE SUNDAY AT NOON!**

### Entry Tag Info

JR. Fair & OPEN Class Entry Tags can be picked up between 8:00-4:30 p.m. at the Seyforth Building, Pierce County Fairgrounds starting Monday, Aug. 2<sup>nd</sup>. (No pick up at Extension Office).

Check to see if your club leader picked them up first. Some of the leaders pick up the entire clubs tags to hand out at a meeting if you have one planned during that time. **PICK UP YOUR TAGS EARLY! DON'T WAIT FOR THE LAST MINUTE** to avoid problems day of entry. If you notice any issues with your entry tags call the Extension Office at 715-273-6781 as soon as you notice it to have it checked out.

Each exhibit gets an entry tag, which is used to identify the item (animal, vegetable, or mineral) from the other 11,000 items that are entered in the Pierce County Fair annually. Exhibitors need to pick up their entry tags and display them on their exhibit. In the case of animals, they may be put on a cage or pen BUT MUST be shown to the superintendent or ring steward upon request. Start with picking up your entry tags. **THIS IS VERY IMPORTANT! IF TAGS ARE NOT PICKED UP, YOU ARE NOT ENTERED AND CANNOT SHOW AT THE FAIR.**

Extra hours for Open/Jr. Entry Tag pickup are:

- Saturday, August 7<sup>th</sup>, 7:30 a.m. - 12:30 p.m.
- Sunday, August 8<sup>th</sup>, 10:00 a.m. - 12:30 p.m.
- Monday, August 9<sup>th</sup>, 8:30 a.m. - 6:00 p.m.
- Tuesday, August 10<sup>th</sup>, 8:30 a.m. - 8:00 p.m.
- Wednesday, August 11<sup>th</sup>, 8:00 a.m. - 8:00 p.m.

**Checking in your exhibit** - refer to the front of your Fair book (pgs. 2-5) for specific details on checking in your tagged exhibits. Superintendents and helpers are only available at certain times for check-in. Do not be late for these times.

Your Junior Fair season pass will be in your entry tag envelope. Do NOT lose it! It will NOT be replaced.

### ***Cloverbud Judging***

Monday, August 9<sup>th</sup> at 12-6 p.m.

Members need not be present. All Cloverbuds exhibits will be given participation ribbons and can receive either face-to-face comments from the judge or written comments. Bring your exhibit to the Kenny Hines Memorial Building on Monday between 12 noon and no later than 6 p.m.

### **Exploring and Cloverbuds Judging Schedule**

Every year one little Explorer comes to the Junior Fair Office on Wednesday or Thursday wondering where their Exploring project goes. Someone in the Office has to tell them that **judging** for **Exploring** was done on **Monday, August 9<sup>th</sup>**. Be sure to ask early if you have questions. If you're an Explorer and taking another project you will follow the schedule in the front of the book for that other project that is not Exploring. All Exploring Projects will be judged on Monday between 12 noon and no later than 6 p.m.

All Cloverbud and Exploring project judging is on Monday in the Kenny Hines Memorial Bldg. and is conference judged for Explorers so the Explorer must be present for judging. It is optional for Cloverbuds.

## **Interested in Volunteering? We Need Your Help at the Fair!**

The fair is approaching fast, and the time has come to recruit volunteers to help out in project areas at the fair. PLEASE, PLEASE, PLEASE help us out.

We are in need of helpers in almost every area. From the Cat Show on Friday August 6<sup>th</sup>, to Friday of the Fair, August 13<sup>th</sup>. We especially need help during entry and judging days on Tuesday, Wednesday and Thursday of the fair (August 10-12). Helping at the fair looks great on record books, Award Trip forms, Ambassador Applications, and a great way to help out in the community. Please let me know when you are available to help. You can contact me via phone or email. In your email, please include the day in which you wish to help, the time of day, daytime phone number, and what area(s) you would likely be interested in helping!

Thank you in advance!

Brooke Brantner

[brooke.brantner@co.pierce.wi.us](mailto:brooke.brantner@co.pierce.wi.us)

715-273-3531 x 6599

Pierce County Fair Summer Assistant - 364 North Maple- Box 922, Ellsworth WI 54011

### **Removal of Exhibits**

REMINDER - FAIR EXHIBITS MAY NOT BE REMOVED BEFORE 4:30 p.m. ON SUNDAY, OR PREMIUMS WILL BE FORFEITED. Also remember you MUST pick up your projects on Sunday between 4:30 and 6:30. Do not leave them at the fair. They will be unsupervised and tossed after the fair.

### **Presentations Exhibitors - Check-in and Judging**

If you are in Presentations (31J Classes E, and F; Speaking & Communications; or Creative Writing) please drop them off at the Seyforth Building (Jr. Fair Office) Monday, August 9<sup>th</sup> anytime between 8:30 a.m. until 6 p.m. OR 8:30 a.m. - 11 a.m. on Tuesday, August 10<sup>th</sup>. The judge will be taking time this year to do advance reading. You may come for conference judging anytime between 1-7 p.m. on Tuesday, August 10<sup>th</sup> in the Kenny Hines Memorial Building.

### **Barn Permits**

For those Junior Fair Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office by 8:00 p.m. each evening. The exhibitors may stay only in the barn where their animal is housed. Separate permits are needed for each night, but can be issued all at the same time. The Junior Fair exhibitor's parents or legal guardian must sign regardless of the exhibitor's age. Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges and loss of animal premiums.

### **Dairy & Beef Exhibitor Wash Rack & Manure Bunker Info**

We need all Dairy and Beef Exhibitors help in keeping the area between the wash rack, milking parlor, manure bunkers and barns cleaner. So if your critter leaves a "Present" on the way to or from the wash rack or milking parlor, please come back to clean it up. When you put your wheelbarrow into the bunker, please clean up the area around it and put it in as far as it can go. This area has become too littered with "Presents and Bedding" that are not being cleaned up. It will enhance our fair-goers experience to see a cleaner environment. We all need to be conscience of bio-security for ourselves and fairgoers. Thank You.

### **Feed Drop off Limited Parking**

Please be considerate of the Fair's limited parking space when loading or unloading feed near the barns. Do not take more than 20 minutes if possible before moving your vehicle to a designated parking spot. This will help with overall traffic flow and allow everyone to enjoy the Fair. **With limited barn space, only bring what you need. However, you**



may have to put hay and bedding outside, we recommend bringing a tarp to protect from rain. Please keep our grounds looking neat.

### **Attention Livestock Exhibitors- Policy for Feeding and Watering**

Exhibitors are responsible for feeding and watering their beef/sheep/swine **throughout** the entire fair. All animals are to be fed by 10 a.m. and 6 p.m. daily. The Livestock Committee has adopted a policy known as the 3-strike rule. This rule (condition of animals is periodically checked and strikes will be issued each time improper care of your animal is observed) regarding feeding/watering will be enforced. After the third strike your premium for this project will be forfeited and you will not be able to show this animal species at the Fair next year. All animal areas including Dairy, Goat, Horse, Rabbit, and Poultry as well as Livestock should follow the feeding and watering guidelines. If you have questions about this rule, please contact the superintendent of your species area. Best of luck to all of you at the 2021 Pierce County Fair!

### **Intrastate Health Certificate for Swine**

Remember that all swine must have an Intrastate Health Certificate in order to unload at the fairgrounds. Check with your veterinarian right away to get that taken care of before Fair.

### **Terminal Swine Show**

The 2021 Swine Show will be a terminal show. Swine may not return to the farm after the fair.

### **Auction Animals Must Be Ready On Friday Afternoon**

All 2021 County Fair Auction participants **MUST** have their animals fit and ready to go by 5:30 p.m. on Friday, August 13<sup>th</sup>. Buyers will be arriving shortly before that time and the Committee has some new instructions for Auction participants to follow regarding entering and exiting the sales ring. Please be by your animal, ready to talk with buyers no later than 5:30 p.m.

### **Carcass Show**

This year the Carcass Show will be held August 18<sup>th</sup> at the Spring Valley High School, at 7:30 p.m. Everyone will receive their ribbons and oral reasons will be given by the judge. Anyone having a carcass animal needs to attend that evening in order to receive his or her premium. Bring your thank you note to buyer to the carcass show in order to get your check.

### **Animal Bedding**

Animal Exhibitors are required to bring your own bedding. Due to space constraints bring only what you will be using.

### **Animal Care at the Fair**

- Safe, clean transportation is provided (make sure that all trailers are kept clean and extremely safe.) Bio-security is everyone's concern.
- Wash your animals at home first. Do not bring dirty animals to the fair.
- Animals are **WELL TRAINED** and (if applicable) **HALTER BROKEN**.
- Clean, fresh water is available for all animals.
- Manure/ waste is promptly disposed of. Keep bunker area clean, also around barn and to and from milking parlor
- Each animal is housed with adequate space **AND** feed is provided for all of the animals!
- Adequate animal washing, preparation and showing techniques are followed throughout the show day. (Make sure blocking and grooming chutes are safe and clean and will not cause injury to the animals.) All grooming shoots must be outside the barns. **NO** shoots allowed in barns.
- Animal show preparation includes no practices that cause undue stress (**absolutely no** prodding, kicking, whipping, hitting).
- A veterinarian is on call and makes periodic checks of all animals.
- Adequate ventilation and protection from severe weather is provided for all animals.

## **Barn Decorations**

*Barn decorations can be put up on Monday, Tuesday and Wednesday from 2:00 – 9:00 p.m. No decorating in Silver Barn until Tuesday due to show conflict. Decorations can be taken down after 4:30 p.m. on Sunday.*

## **Booth Decorations**

4-H **CLUB** Booth decorations can be put up on Monday, August 9<sup>th</sup> and Tuesday, August 10<sup>th</sup> from 8 a.m. to 6:00 p.m. booths are being judged Wednesday. Decorations can be taken down after 4:30 p.m. on Sunday. Nothing is guarded until Wednesday.

**Individual booths** for Self Determined can be set up Monday until 6 p.m. and Tuesday until 1:00 p.m. judging time.

## **Sunday Barn Clean-Up**

The Fairgrounds staff has requested that all animal exhibitors make a special effort to **CLEAN UP** all stalls, pens and cages before leaving the grounds. All excess manure must be cleaned up or your 4-H club may be charged for cleaning fees.

## **Prepare for Hot Weather at the Fair**

Fans may be a hot commodity during the Fair! If you are working in the Seyforth, Home Ec., Round Barn or the Kenny Hines Memorial Building, you may wish to bring a fan along to help keep you cool.

## **Conference Judging at a Glance (Exhibitor must be present)**

This is a two-way conversation between the member and the judge. The judge will ask questions about your project, what you've learned, what was the most challenging part, etc.? Also, you may ask the judge questions that you may have. The object is for you to learn from your exhibit. Together, you'll discuss your work; don't be afraid of the judge. They are there to help you learn and grow. As you work on your project activities and prepare exhibits for the fair, remember to prepare yourself, too. Conference judging includes an evaluation of both your actual exhibit, and you're learning and knowledge of the exhibit. You should prepare for both parts of the evaluation. Think about what you learned in preparing your exhibit, decisions you made, why you made them, and the quality of your finished exhibit. Knowing and doing the following should help you out:

1. Prepare your exhibit carefully and neatly.
2. Know why you chose this item as your exhibit and how it fits your project.
3. Know how you prepared your exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made, and why, in preparing the exhibit.
6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had making this exhibit and what you might do differently if you did it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits/projects you might be interested in doing in the project area.
10. Don't chew gum during the conference.
11. Look at the judge.
12. Be confident.
13. Relax!

### **\*\*\*Important note:**

All non-conferenced items will be checked in on Tuesday. No Wednesday entry for 4-H except animals.

**Monday August 9<sup>th</sup>, 9:30-11 a.m.**

Modular Construction, Geospatial, Computers, Electricity.....Kenny Hines Mem. Bldg.

**Monday, August 9<sup>th</sup>, 12-6 p.m.**

Cloverbuds AND Exploring.....Kenny Hines Memorial Building

**Monday, August 9<sup>th</sup>, 2:00 p.m.- 9:00 p.m.**

Music Performances Class O.....Seyforth Bldg

**Monday, August 9<sup>th</sup>, 2:30- 3:00 p.m.**

Other music entries must be checked-in and be conference judged from 2:00 - 2:30 p.m.

**Tuesday, August 10<sup>th</sup>, 1-7 p.m.**

Presentations (Class E-F)	Kenny Hines Mem. Bldg
Health/Political Science	Kenny Hines Mem. Bldg
Youth Leadership	Kenny Hines Mem. Bldg
Cultural Arts (Class: B-C, M-N, P-Y)	Seyforth Building
Plant & Soil	Kenny Hines Mem. Bldg.
Mechanical Project. (Class: A,C,G-J, M-O,R)	Home Economics Bldg
Aerospace Project Class D-F Conference judged before Rocket Launch - Grandstand	
Flowers/House plants	Middle Lower Round Barn
Natural Science (Class: A-Q)	Home Economics Bldg

### **Computers, Electricity, Robot, Geospatial and Legos Revue**

The 4-H Computers, Electricity, Geospatial and Legos Revue will be held on Monday, August 9<sup>th</sup> at the Fairground's from 9:30 to 11:00 in the **Round Barn**.

The Robot Revue will be held Sat, August 7<sup>th</sup> before the fair from 8-11 a.m. in the Kenny Hines Memorial Building.

**CHANGE:** \*Please Note - Jr. Knitting & Crocheting will be entered, judged and housed in the Seyforth Building in 2021. This is a Fair Book change.

## **PROJECT LOCATIONS**

### **Downstairs Round Barn**

Jr. & Open Flowers & Houseplants

Jr. Woodworking

Jr. Electricity

Commercial Exhibits

### **Upstairs Round Barn**

Jr. **non-animal** exhibits (cat, dog, horse, Llama.. )

Jr. Natural Science

Jr. Photography

Jr. Mechanical Projects

Jr. Youth Leadership & Self-Determined

Jr. Health, Political & Social Sciences

Booths

### **Kenny Hines Memorial Building**

Jr. Animal & Vet Science

Jr. Home Furnishings

Jr. Family & Child Development

School Exhibits

Jr. Plant & Soil

Open Home Furnishings

Exploring & Cloverbuds

Open Plant & Soil

### **Seyforth Building**

Jr. Cultural Arts

Jr. Foods

Jr. Clothing

Jr. Knitting & Crocheting

Fair Office & Junior Fair Office

Demonstrations and

Presentations

### **Poultry & Rabbit Building**

Jr. & Open Poultry

Jr. & Open Rabbits

Jr. Cavies

### **Home Economics Building**

Open Natural Sciences

Open Cultural Arts

Open Photography

Open Foods & Nutrition

Open Clothing

Open Knitting & Crocheting

### **Blue Barn**

Open Class Dairy

### **Silver Barn**

Jr. Dairy

Llamas

### **Arena Barn**

Jr. Dairy

All Beef

### **Drewiske Barn**

Jr. Swine

Jr. & Open Sheep

Jr. & Open Goats

### **Horse Barn**

Horses

## Pedal Tractor Pull

**Thursday, August 12<sup>th</sup>** at 6:30 p.m. - **PEDAL TRACTOR PULL**. This event will be held east of the Seyforth Building with registration starting at 6:00 p.m. that day. There will be separate brackets for girls and boys with age brackets of 4 years and under, 5-6 year olds, 7-8 year olds, 9-10 year olds, and 11-12 year olds. Be sure to bring mom or dad with you to sign up as a waiver form will be necessary to sign. Also age brackets may be limited to the number of participants.

### Thank You to the People who Adopted a Fair Planter

Thank you to all the individuals, families, and clubs who adopted a Fair planter this year. Please be sure to look for them throughout the Fair. A complete list of who adopted a Fair planter will be provided during the fair. Also thank you to the Olivet Otters for the care of the 3 flower beds in front of the Seyforth Building.

### Permits Required for Camping during the Pierce County Fair

Beginning Saturday, August 7<sup>th</sup> at 8:00 a.m. you can purchase your camping permits at the Information Window at the Fair Office in the Seyforth Building for \$60.00. This permit then allows you to camp for the duration of the fair. **Every person staying in the camper must purchase a season pass (adult and juniors)**. You can purchase the season passes at the same time you purchase the camping permit or show us the passes you already have. Parents or guardians must apply for all Junior Fair exhibitors overnight camping.

FOR MORE INFORMATION ON CAMPING AT THE FAIR CONTACT - Ann Webb -at **715-273-6874**

### Lost/Destroyed Junior Fair or Season Tickets

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

### Annual Talent Show \*Prize Money Doubled!!\*

It's that time of year to sign-up for the Pierce County Fair Talent show. The talent show preliminaries will be held beginning at 6:30 p.m. Thursday, August 12<sup>th</sup> in the Picnic Shelter. The contact for participants from all cities in Pierce and St. Croix Counties is Call Peg Krasin 715-425-2670 or email [peggy.krasin@comcast-net](mailto:peggy.krasin@comcast-net) for entry. Call the Fair office or the contact above for more information.

Thanks to MBA- Musty-Barnhart Agency Inc. of Ellsworth for doubling the Talents Show prize money!

### Attention Co. Fair Dairy Exhibitors

A few reminders as you get ready for the Fair. Check your animal for warts and ringworm. They won't be allowed to stay on the grounds if they have either. For warts, pull them off with pliers and give a shot of wart vaccine available from your vet. For ringworm see your vet NOW!

**Accurate animal numbers are important.** If you have an animal that gets sick or injured after the pen numbers have been called in by your leader, please give Bob Traynor a call at 715-977-0499 before August 1st. The more accurate our numbers are when we measure barn space, the better it is for everyone. **The Animal ID Form is required this year for each load coming to the Fair page 125 + 127 in the fairbook or on fair website).**

It worked well last year to have posted hours when the parlor was open. Expect it again this year. Your cooperation is appreciated. Reminder of early check-in of 3-8 p.m. on Wednesday night; parlor is open Wednesday 5-8 p.m.

Parlor clean-up will be at 11:00 p.m. on Saturday night. If you plan to go to the demo derby, either milk your cows before you go or arrange for someone to milk them for you. All of the parlor clean-up is voluntary. So any help with clean-up is welcome. It enhances our fair-goers experience to see a clean environment.

Since you will be getting milk checks again this year, please be extremely careful to not add treated milk and spoil the load. All necessary precautions must be taken. Please report number of pounds accurately, we are always over by several hundred pounds each year.

### **Crossover Animals**

If same animal is shown in Junior and Open Class Dairy, you must tell the superintendent at check-in and premium will only be awarded in Junior Fair.

### **Ethics Reminders**

Ethics- What is it? - -Knowing what is right from wrong. -Moral philosophy and principles that identify actions as acceptable or unacceptable as generally observed by society.

One way to help us decide is the black and white ethical compass- it has key questions that you should ask yourself when making a decision.

The questions are: *Does this practice break Food and Drug Administration (FDA) law?*

*Does the practice harm the animal? Does it falsely represent the animal? Would you need to lie to the judge to cover it up? Would consumers be upset if they knew about the practice? Does the practice make the animal or by products unmarketable? Does the action represent the person you want to be? Remember that what you do both in the ring and outside of the ring represents both you and the Livestock industry. People notice your actions and judge the whole industry by them!*

**The Jr. & Open Dairy Show Ring Policy will be enforced at this years fair! Please see page 19-20 fairbook**

### **New Superintendents**

The staff of the Fair Office would like to express our appreciation and congratulations to our new superintendents. We would like to welcome: Jr. Dog- Hilary Boyer, Rabbit- Andrea Nthole and Laura Funk, Jr. Dairy- Grace Anderson, Jr. Plant & Soil Science- Carol Franta and Jr. Clothing- Rosalie Timm.

### **Recycled Ribbon Program**

We are still doing the Recycled Ribbon program, so if you have old ribbons (Junior Fair or Open Class) that you would like to donate back to the Fair, please drop them off at the Fair Office, Extension Office or give them to your club leader at your next meeting. We can only take ribbons back that don't have writing on the back white tag.

### **How to Stay Healthy if you Visit an Animal Exhibit**

- **Wash your hands** with soap & water before and after touching animals or anything in area to prevent the spread of disease
- Keep food and drink out of animal areas
- **Always** supervise children around animals & Don't let children put their fingers or objects near an animal's mouth
- Children younger than 5, elderly people, pregnant or those with weakened immune systems use special precautions when around animal exhibits

**Any Questions for Fair Office**

If you have questions, call Ann at 715-273-6874 or email her at [awebb@co.pierce.wi.us](mailto:awebb@co.pierce.wi.us).

Or visit the website - <https://www.co.pierce.wi.us/departments/fair/index.php>

Like the Pierce County Fair on Facebook - [Pierce County Fair and Fairgrounds WI](#)

Instagram - [piercecounityfairwi](#)

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**El Paso Days honoring 100 years of Pierce County 4-H**

The 34<sup>th</sup> Annual El Paso Days will be honoring 100 years of Pierce County 4-H and also recognizing the Round Barn. 4-H clubs are invited to participate in the parade held on Sunday August 22 with pre-registration required. On Saturday, a state sanctioned Pedal Tractor Pull will be held along with other fun filled events held throughout the weekend. T-shirts and ball caps featuring El Paso honoring Pierce County 4-H are also available for sale.

Any questions about participating in any fun events should be directed to:  
Linda Steele ([linda-steele@hotmail.com](mailto:linda-steele@hotmail.com))

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**Pierce County 4-H Celebrates 100 Years!**



**The date has been set for Sept. 12<sup>th</sup>, 2021 to celebrate the 100<sup>th</sup> year Anniversary.**

So mark your calendars!! Watch for more information on this celebration to be out soon.

Call the office at 715-273-6781 if you want to help or if you have an item to display. We will be having a booth at the fair in August also that will include some 100 year displays too, but a bigger celebration in the fall. If you have something of interest to share please call the office. Watch for emails this summer on more info for this event.



**Extension**  
UNIVERSITY OF WISCONSIN-



**4-H is a community of young people across America who are learning leadership, citizenship, and life skills.**

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Lub Tsev Kawm Ntawv Qib Siab (University of Wisconsin-Extension) pab rau tsoom fwv kev pom zoo thiab ncaj ncees nyob rau kev kawm ntaub ntawv, kev pab cuam thiab kev ua hauj lwm rau tag nrho cov neeg tsim nyog ua tau tsis tas hais yog haiv neeg twg, xim tawv nqaij twg, poj niam txiv neej, kev ntseeg, cov neeg puas cev xws li tes taw, kev ntseeg ntuj, kev tuaj txawv teb chaws tuaj, kev poj koob yawm txwv, hnub nyoog, kev xaiv ntawm kev daj dee, kev xeeb tub, kev muaj txij nkawm los yog ua niam txiv, kev rau txhom los yog muaj txim raug kaw los yog ua qub tub rog.