



Extension
UNIVERSITY OF WISCONSIN-MADISON

June 2021

Pierce County 4-H - June 2021 Newsletter/Informant



Extension Staffing Updates Due to the COVID-19 virus outbreak and guidelines from the Wisconsin Department of Health Services, UW-Madison, and Federal Agencies; our office will have limited availability and access. The Pierce County Extension Agents are working remotely and are checking their phone messages and emails regularly. They will be starting back in the office in July. The Extension Support Staff is working in the office every day but if you are making a trip in please be sure to call first to make sure someone is here as we are short staffed until everyone is back working in the office. 715-273-6781

We are following the University of Wisconsin Madison guidelines on gatherings and it continues to be updated. Please call the office if you are wondering on an event and what the restrictions and guidelines are.

The County Courthouse doors are scheduled to be unlocked to the public the 2nd week of June.

For updates related to state 4-H events and programs please go to <https://4h.extension.wisc.edu/> For the latest information on COVID-19, visit the Wisconsin Department of Health Services and the Pierce County Public Health Department.

For information about Pierce County 4-H please contact:

4-H Agent - Vacant/Hiring now

Sandy Radkey, FT Support Staff - sandy.radkey@wisc.edu

Beth Ingli, PT Support Staff - beth.ingli@wisc.edu

Beth McIlquham, 4-H Summer Intern - bethmac321@gmail.com

University of Wisconsin-Madison Division of Extension Pierce County
432 W. Main St., Courthouse Annex, PO Box 69
Ellsworth WI 54011
715-273-6781
<https://pierce.extension.wisc.edu/>

4-H Family Calendar

June 2021	
Monday June 7	Camp Counselor Applications due for Camp Grades 3-5
Wed. June 9	Livestock Committee Meeting, 4-H Foodstand, on Fairgrounds 7 pm
Thur. June 10	Club Leader - Club Fair entries due in Extension Office
Mon. June 14	Northwest 4-H Golf Classic - Kilkarney Hills Golf Club, River Falls
Mon. June 14	2-Day Summer Camp Registrations Due for camp for Grades 3-5
Tues. June 15	Camp Counselor Training for Camp Grades 2-4
Thur. June 17	Goat Workshop, PC Fairgrounds Drewiske Building 6:30 p.m.
Sat. June 19	Pierce County Dairy Breakfast, Mark Family Farm, Elmwood WI
Mon. June 21	Older Member (8-12) Pizza Party event planning - 6 p.m.
Thur. June 24	Day 1 of Summer Camp for Grades 3-5 at Glen Park in River Falls, 9-3
Fri. June 25	Day 2 of Summer Camp for Grades 3-5 at PC Fairgrounds, 9-3
July 2021	
Thur. July 1	Camp Counselor Training for Camp Grades 2-4
Fri. July 2	2-Day Summer Camp Registrations Due for camp for Grades 6-8
Fri. July 9	Retirement Gathering for Frank Ginther at Fairgrounds Noon-3
Sat. July 10	Poultry Workshop, Fairgrounds by Poultry Barn, 9 a.m.
Wed. July 14	Day 1 of Summer Camp for Grades 6-8 at Nugget Lake and PC Fairgrounds 9-3
Thur. July 15	Day 2 of Summer Camp for Grades 6-8 at Willow River Park - 3-8 p.m.
Sat. July 17	Poultry Blood Testing, at Fairgrounds by Poultry Barn, 8-11 a.m.
Sat. July 17	Llama (non-animal) Workshop - Fiber Workshop 10 am - 12 pm Seyforth Bldg.
Sun. July 18	Foods Revue, Seyforth Building, Fairgrounds 3-5 pm
Mon. July 20	Barn Stalling Forms from Leaders due on all fair animals
Thur. July 22	Young Eagles Tentative date - TBD - watch emails
Wed. July 28	Cloverbud Day Camp 9-12
Fri. July 30	Deadline to submit photo of yard Fair sign to Fair Office
August 2021	
Tues. Aug. 3	Clothing Revue, PC Fairgrounds Seyforth Building, 6 p.m.
Fri. Aug. 6	Cat Show Pierce County Fair - Round Barn on Fairgrounds
Aug. 12-15	Pierce County Fair
September 2021	
Sept. 12 th	100 th Year Anniversary Gathering - Pierce County Fairgrounds

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[Extension Pierce County WI](#)

Also check out our Extension website at: <https://pierce.extension.wisc.edu/>

My name is Beth McIlquham and I am the Pierce County 4-H Summer Intern. I feel honored to work in the same county as a 4-H legend, Frank Ginther! Although he is retiring, I am so excited to learn from all the families and soon-to-be friends here in Pierce County.

My experience with 4-H is thorough and well-loved. I was a member of 4-H in Chippewa County for 13 years, enjoying the fair, camp, and other activities. At the fair, I showed horses and swine and exhibited photography. When I was old enough, I created some of my favorite memories being a camp counselor.

Currently, I am in the process of transferring from the Chippewa Valley Technical College in Eau Claire to UW-River Falls. In the fall, I will be majoring in animal science with an equine science emphasis. I am also pleased to say that I am the 2021 Northern Wisconsin State Fair Fairest of the Fair!

I love 4-H because it has shaped me into the person I am today. Growing up in 4-H, I learned life skills such as public speaking and leadership all while making friends and social networking. To me, 4-H is the whole package, and I am thrilled to work with families who value it as much as I do.

I hope to see you all around at different 4-H events and at the fair!



Reminder - You can hold Face to Face 4-H Meetings Without the Program Approval form! Starting April 1st with restrictions

NEW 2021 Summer COVID-19 Guidelines

Below are new guidelines for 4-H clubs and groups beginning June 1, 2021

- Participant totals for in-person events are limited to 350 maximum or no more than 50% of total room capacity (whichever is lower) with physical distancing enforced.
- Participant totals for outdoor events are up to 500 people.
- There are no limits on duration of events, nor requirements for pods.
- Indoor food consumption is allowed at events longer than 2 hours, following CDC school lunchroom guidance for social distancing, minimizing time with masks removed, and hygiene.
- Food sampling and food fundraisers are allowed, please follow specific program guidance for safety guidance.
- All current safety protocols such as requiring facial coverings and distancing remain in place.
- Pre-approvals for events that do not meet the above criteria continue to be required.

For the most updated list on COVID meeting rules please go to <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/> For examples of approved meetings and events go to <https://drive.google.com/drivefolders/1MhSgsViVIYDpVd47pfQSlcGI9KGlbYUz>

CLUB BASKET SILENT AUCTION FUNDRAISER AT FAIR AGAIN FOR 2021

Each club is again asked to donate a fun basket to be part of a silent auction at the 2021 Pierce County Fair. All proceeds will go to Pierce County 4-H programming! We had some very creative baskets last time so start planning your club basket now!! Winning club gets a DQ Cake!



POULTRY

Poultry Workshop - July 10th at 9:00 a.m. on the Fairgrounds by the Poultry Barn.

Blood Testing - July 17th, from 8:00 a.m. until 11:00 a.m. on the Fairgrounds by the Poultry Barn. Reminder that blood testing is required this year.

Poultry Pullorum Testing Again Required for Fairs, Shows

The Department of Agriculture, Trade and Consumer Protection (DATCP) is once again requiring pullorum-typhoid testing for birds exhibited at fairs and shows. In 2019, DATCP issued a waiver for testing requirements because the antigen used to conduct the test was not readily available. The waiver has been rescinded now that the antigen is once again readily available.

Testing for Individual Sales No Longer Required Testing for individual sales, including swaps, is no longer required. This change was issued in the new waiver implemented in February 2021. For more information, visit DATCP's Poultry Flock Programs webpage. Wisconsin Department of Agriculture, Trade and Consumer Protection Division of Animal Health (608) 224-4872 | <https://datcp.wi.gov>

SAVE THE DATES



Young Eagles Flight and Red Wing Airport Tour! We have tentative dates of July 22nd with rain/wind date of July 23rd on hold and we hope you in grades 4-9 can join us for this exciting and educational outing to the Red Wing Airport. 4-H Members will become Young Eagles and will get a tour of the airport. Then you will each be paired with an experienced, licensed Young Eagle Pilot where you Young Eagles will help with the preflight inspection of the airplane. Chapter 1518 YE Pilots will take one or two Young Eagles at a time on a 15-20 minute flight around the Red Wing area. The intent is to give the Young Eagle a very positive introduction to flight. Watch for information and confirmed dates to come out on this via email to grades 4-9!

Older Members - June 21st Pizza Party Get together for 4-H Members Grades 8 and up at 6:00. Join us as we get to know other Older Members and plan a fun outing together (to unwind after fair is over, Valleyfair? Ball Game? Taco Cruise? Other ideas? Lets get together and plan something fun! Free Pizza! Watch your email for info on this pizza gathering.

Cloverbud Day Camp - Grades K-2 Save the date for July 28th, from 9:00 a.m. - 12 noon. Watch for information and registration to come out soon for a fun Cloverbud Day Camp!



WATCH FOR DATES - and info. soon on these:

Livestock Workshops - Watch for info. on dates emailed to project members soon!

Cat Workshop - Cat Project Members watch your email for info on upcoming Cat Workshops.

Photography Workshop - Photography Project Members watch your email for info on an upcoming Photo Workshop this July!

Robotic Classes/Fair Build Days - watch for info emailed to project members

Fair Entry Forms -

Your Fair Entry Forms should all be turned in to your club leaders by now along with your \$5 fee for members 8 years of age and older this summer. If they have not been turned in yet, get them to your leader in the next day or it will be too late to enter anything in this summer's fair.

We are moving forward as if we are having a full fair. We hope to know more soon once the Fair Committee meets early June. If things change we will be updating you along the way. We will be able to do 4-H judging and hoping that is normal, however we will need to be open to a change or two and we will continue to follow the Public Health, CDC, and University of Wisconsin Extensions rules and guidelines. Watch for any updates that may come up.

We will advise you when you can pick up Fair Tags. That will be a week or so before the fair.



Notes from the Fair Office

Fair Dates - August 12-15, 2021

Pre-Fair Motocross - July 30th, 7 p.m.

Fair Promotion Signs

Now is a great time to start working on making a new or updating your club's Fair promotion sign. The signs need to be 8'x4' (plywood) and must contain "Pierce County Fair", "Ellsworth", "August 12-15", and your club name. Your club will get reimbursed \$25 for a new sign and \$10 for a reused sign with the dates changed. A double-sided sign is only one sign. Signs need to be placed on private property out of the road right of way. Please ask permission from the landowner before placing your sign. Signs should be up by Friday, July 16th and MUST be taken down the week after the Fair. Please send a close up photo of your sign once it is in place to Ann Webb at awebb@co.pierce.wi.us. Photos must be received by July 30th. Please also indicate if this is a new or reused sign.

Club Volunteer Opportunities - Is your club looking for a way to give back to the Fair? If so, we have an opportunity for you. Your club can volunteer to maintain one of the many flower beds around the Fairgrounds. We will have them planted and will water them but your assistance is needed to keep them weed free and looking great for the summer and the Fair. If you would like to hear more, contact Ann at the Fair Office.

Adopt a Fair Planter - For years Pierce County fairgoers have enjoyed the beauty of flower planters at the Pierce County Fair. We will run the "Adopt a Fair Planter" program again this year. If your club is interested call the fair office at 715-273-6874. A few pots will be available for planting so if you need a pot call the fair office. Thank you to the people who have kept their pot year after year and just keep refilling them. This is a fun outdoor project your club can enjoy doing together in the spring, then members take them home to take care of them as they grow, and then bring to fair in August to display over the fair week!

Flower Bed Beautifiers - Thank you to the Olivet Otters 4-H Club for keeping the flower beds in front of the Seyforth Building weed free to enhance the beautiful plants.

New Fair Office Assistant - Join the Fair Office in welcoming Brooke Brantner to the summer fair office assistant position. She will be working the summer with us entering 4-H & Open Class entries, recruiting ticket sellers, parking attendants, Fair helpers and much more. Rose Brunner had previously held this position for many summers.

Sign Up to be a Fair Helper - Every fair, we need hundreds of helpers to help out with entry, judging and checkout day. Please sign up early with Brooke Brantner at brooke.brantner@co.pierce.wi.us and tell her when you are available and which area you would like to help in. We need helpers starting on Friday, August 6 for the cat show, all the way through the Fair.

COVID Update - Watch the July/August Informant for what the current COVID guidelines will be as it relates to the Fair.

NEW County Fair Website - The County has updated the website. To get to the Fair website use this new address. <https://www.co.pierce.wi.us/departments/fair/index.php>

Fairbooks - We have extra Fairbooks if you would like one. Please contact us to obtain one.

Facebook and Instagram - Please follow the Fair on Facebook and Instagram. You will get the most current, updated information from these sources. Facebook is "Pierce County Fair and Fairgrounds (WI)" and Instagram is "piercescountyfairwi"

Club Booth Theme update- Since we didn't have a 2020 Fair, we are adjusting the theme to: **100 Years of the Round Barn and Pierce County 4-H**

If you have fair related questions call the Fair Office at 715-273-6874 or email at awebb@co.pierce.wi.us or april.daniels@co.pierce.wi.us.

**Annual Northwest 4-H Golf Classic to be held, Monday, June 14
at Kilkarney Hills Golf Club in River Falls**

Kilkarney Hills Golf Club along with 4-H members from Pierce, Dunn, St. Croix and Polk Counties will host the Annual Northwest 4-H Golf Class on Monday, June 14 at Kilkarney Hills Golf Club in River Falls. The event creates resources for scholarships, trips, and learning opportunities for young people in the four county area. This fun-filled golfing event includes lunch and dinner, 18 hole green fees, golf cart, and numerous prizes and contests. Golfers of all skill levels are welcome and encouraged to participate in this enjoyable day. Registration materials for the event may be found at:

<https://pierce.extension.wisc.edu/4-h-youth-development/activities/>

For more information, contact the UW-Extension Office in Pierce, Dunn, St. Croix or Polk Counties



CLOTHING REVUE -

If you want to do this but did not put on your fair entry no worries, we can add this revue on your entry form for you. Once you sign up just make a note to add it to your fair entry form so you get the premium for it!

A Clothing Revue is being planned for Tuesday August 3rd at 6:00 p.m. at the Seyforth Bldg. on the Fairgrounds. Watch your email for the packet and registration materials to come out to all clothing members! This will count as a fair entry and we can still add this to your entry form.

Watch your email!



FOODS REVUE -

If you want to do this but did not put on your fair entry no worries, we can add this revue on your entry form for you. Once you sign up just make a note to add it to your fair entry form so you get the premium



A Foods Revue is being planned for Sunday July 18th from 3:00-5:00 p.m. at the Seyforth Bldg. on the Fairgrounds. Watch your email for the packet and registration materials to come out to all Food Project members! This will count as a fair entry and we can still add this to your entry form.

Watch your email!

Llama (non-animal) Workshop - July 17th 10 a.m., Fairgrounds

Llama members plan to attend a Fiber Workshop at the Seyforth Building on the Pierce County Fairgrounds on Saturday July 17th from 10:00 a.m. until 12 noon.



LIVESTOCK INFO -

IMPORTANT REMINDER - New Rule for Swine Exhibitors:

Just a reminder, as of January 2021, the Pierce County Livestock Committee has banned the use of Ractopamine Hydrochloride (OR more commonly known as Paylean) in any hogs that will be shown at the Pierce County Fair. Be sure you are checking your feed labels for this product as we will be enforcing this rule and penalties will occur if this rule is violated.

WORKSHOPS & YQCA:

As stated in Livestock rules, you must complete the YQCA training **AND** attend at least one workshop **for each species you plan to show at the fair.** This applies to everyone that is planning to show - NOT just the market animal classes. So if you are planning to show pigs & goats at the fair you will need to attend a separate workshop for each & complete the WYL Educational form twice - once for goats & once for pigs. As of January 13, 2021, Exhibitors are required to fill out the WYL educational form for all online or in-person workshops that you attend or view. The WYL Educational form has been emailed out several times & is available on our website as well. Check it out at: piersecountylivestock.weebly.com

Livestock Info Continued -

Now that things are opening up a little, we are in the process of putting together some in-person workshops. However, there still are several online opportunities that have been offered that you can still view for workshop credit. The links for these workshops are listed on our website. We are in the process of adding more additional online opportunities but are waiting for the links to be able to share them.

We will notify you by email of any workshops or opportunities that come up & they will also be posted on our Facebook page & website as well. If you come across other opportunities that we have not yet pre-approved please contact us BEFORE you attend or view the workshop/webinar to see if they will count.

The YQCA only needs to be completed once per year....regardless of the number of species you show at the fair. At this time, we do not have any additional in-person training planned. However, it can be taken online at any time right up until the day your certificates are due.

MEAT ANIMAL AUCTION PACKETS:

It's that time of the year again - time for auction packets!! We are in the process of getting materials printed and put together for the auction packets! We are making a few changes to some of the materials in the packets & meat animal participants should watch for an email in the next few weeks with complete information. Auction packets will be completed later this month!



Pierce County 4-H Horse Project



Just a reminder that, in addition to SRP, the pleasure, gymkhana, and drill team practices have begun! Jumping starts this week -

Wed. 6/2 Drill Team started

Thursday, 6/3 Pleasure 6:30, Gymkhana 7:30

Friday, 6/4 Jumping

You can also link to the calendar from your Horse Project Handbook.

The Horse Project Leaders are looking forward to seeing you and to a great summer with the horse project family!

Please direct any horse project questions to the Horse Committee at:

PierceCounty4-HHorseProject@outlook.com

GOATS

Goat Workshop -

Goat Project Members plan to attend a required workshop on June 17th at 6:30 p.m. at the Drewiski Building on the Pierce County Fairgrounds in Ellsworth.



Pierce County Shooting Sports

Pierce County 4-H Shooting Sports

Summer Schedules for Archery, Air Pistol, Muzzleloader, Shotgun, Smallbore pistol & Smallbore Rifle have been determined & pending approval from the Pierce County Fairgrounds & the River Falls Sportsmen's Club. Once all the schedules have been approved you will be receiving a detailed email for each discipline you are enrolled in. Just like the Air Rifle practices we held this past spring, you will need to register in advance for each discipline via a Google Form.

Archery & Air Pistol safety: Anyone that is a 1st or 2nd year shooter in either one (or both) of these disciplines will be required to complete Safety training. However, for this year this will not be done at a practice instead it will be offered as an online format that will be completed BEFORE attending any practices. This information will also be included in the detailed email for each discipline.

Anyone planning to shoot for the fair competitions must make the required number of practices for each discipline they plan to shoot. Safety does not count as a required practice. Requirements are as follows:

Archery - 2 practices

Air Rifle - 2 practices

Air Pistol - 2 practices

Muzzleloader - 1 practice

Shotgun - 1 practice

Smallbore Rifle & Pistol - 1 practice

All practices for these events will be held in the evenings on their respective nights HOWEVER, the schedule is quite different from years past. If you are an experienced shooter & don't think you will be able to make your required practices but would still like to compete in the fair shoots, you may submit a letter (via the email listed below) asking to be excused from practices. Please Note: letters will be approved by the committee on an individual basis. We WILL reply with the committee's decision. Please do not assume that submitting a letter automatically excuses you. Letters must be submitted to the committee NO LATER than July 7, 2021. Letters received after this date will not be accepted.

Fair shoots - plan ahead! As of now, fair shoots are scheduled that as they have been in the past:

Saturday, August 7th: All Powderburning disciplines & (Classes W-Z) AND Air Rifle Silhouettes (Class V-Silhouettes ONLY) will take place at the River Falls Sportsmen's Club. A more detailed schedule of exact shooting times will come out closer to the event.

Sunday, August 8th: Archery, Air Rifle Bullseye & Air Pistol (Classes R-V) will take place at the Pierce County Fairgrounds.

If you have any questions about shooting sports please email us at: piercecounty4hshootingpsports@gmail.com

**SAVE THE DATE
FOR
CLOVERBUD
DAY CAMP
July 28th
9:00 a.m.
to 12 Noon**



Watch your email for more details coming out soon!!

CONGRATULATIONS TO THESE SCHOLARSHIP WINNERS!

4-H Adult Advisors 2021 Scholarship Winners

Val Achenbach	Meggan Daniels
Brady Cebulla	Natalie Mark
Lydia Cole	Jacob Sammon

4-H/FFA Livestock Committee Scholarship Winners

Val Achenbach	Cody Holcomb
Brady Cebulla	Ambrea Kjos
Lydia Cole	KayLee Krogstad



Best of luck to these High School Seniors and to ALL of our 4-H 2021 Graduating Seniors!



Tractor Safety Course

There will be a tractor safety course for youth ages 13-15 years old needing a certification for employment or is also recommended for use on your own farm, class will be on June 14-15-16-17 this summer, 9:00-4:00 each day held at the Ellsworth High School. Cost is \$25. Registration deadline is June 9th. If interested in more information and registration info please contact Sandy Radkey at 715-273-6781 or email sandy.radkey@wisc.edu

Participants that are 14 years old will receive certification for the course once completed. However youth ages 13 can take this class, but will NOT get certification until their 14th birthday. MUST be at least 13 to enroll in this class.

Members of Spring Valley High School and Elmwood Schools can contact their schools for similar courses at those schools.

ATTENTION 3-5 GRADERS!



Join us for a 2-day summer camp experience!



When? June 24th -25th, 2021 from 9 am – 3 pm (each day)

Where? June 24th- Glen Park in River Falls

June 25th- Pierce County Fairgrounds in Ellsworth

What? Enjoy two fun filled days of meeting new friends and engaging in fun activities! On June 24th, Glen Park will be the host of many engaging outdoor games and activities, swimming and hiking. On June 25th, we will use the Pierce County Fairgrounds for a STEM themed day of fun!



Cost? \$30 (covers cost of lunch and snack both days, all materials, and activities)

Important Information:

- There will be no bus transportation so please arrange for your child to be dropped off and picked up at appropriate times. Carpooling is an option if others going from your area.
- A lunch and snack will be provided both days.
- If your child can only attend one day, the cost will only be \$20. Please also indicate which day (by date) your child **WILL** be attending here: _____
- Please mail or drop off all forms and payment to the **Pierce County Extension Office, 432 West Main Street, Box 69, Ellsworth, WI 54011**. Please make checks out to Pierce County 4-H. – Registration is due in the Extension Office BY June 14th, 2021

Registration for 2-Day Summer Camp Grades 3-5 - Registration form/fee due by June 14th, 2021

Camper's Name: _____ Club: _____ Grade _____

Paid: \$ _____ Email: _____

Phone Number: _____ Male/Female: _____

Parent/Guardian Name(s): _____

Please list, if any, the camper's food, or other allergies: _____

How well does your child swim? (circle one): Not at all A little Average Very Well
I want to be a chaperone for these day camps! (must be 18 years or older and have completed the 4-H VIP adult training) (circle one) Yes! Not this time

Parent Chaperone name _____ **phone** _____

Parent Chaperone email _____

Older 4-H members wanting to help (grades 9-13) plea

***please note that this is NOT an overnight camp ***

CALLING ALL 6-8 GRADERS!



Join us for a 2-day summer camp experience!



When? July 14th, 2021 from 9 am – 3 pm
July 15th, 2021 from 3 pm- 8 pm

Where? July 14th – Nugget Lake and Pierce County Fairgrounds
July 15th – Willow River State Park

What? Enjoy two fun filled days of meeting new friends and engaging in fun activities! On July 14th, we will kayak or canoe at Nugget Lake, then back to the Pierce County fairgrounds for some kickball and activities. Willow River State park will be the host of a beautiful hike and memorable campfire!

Cost? \$40 (covers cost of 1 meal each day and a snack, all materials, and all activities and transportation from bus pick up locations)



Important Information:

- On July 14th, a bus will leave from the Pierce County Fairgrounds (8:45) to Nugget Lake and back at noon. On July 15th, a bus will leave from the Pierce County Fairgrounds at 2:30, stop in River Falls, and proceed to Willow river State Park and back to PC Fairgrounds about 8:30 p.m.
- A lunch will be provided on 14th, and a dinner on 15th, and snack both days.
- If your child can only attend one day, the cost will only be \$25. Please also indicate which day (by date) your child **WILL** be attending here: _____
- Please mail or drop off all forms and payment to the **Pierce County Extension Office, 432 West Main Street, Box 69, Ellsworth, WI 54011**. Please make checks out to Pierce County 4-H. - Registration and fee are due in Extension Office BY July 2.

Registration for 2-Day Summer Camp Grade 6-8 - Registration form/fee due in by July 2nd, 2021

Camper's Name: _____ Club: _____ Grade _____

Paid \$ _____ email: _____

Male/Female: _____ Phone Number: _____

Parent/Guardian Name(s): _____

Please list, if any, the camper's food, or other allergies: _____

Rate your child's experience with kayaking and canoeing? (circle one)

Kayaking: Never been Intermediate Advanced Canoeing: Never been Intermediate Advanced

I want to be a chaperone for these day camps! (must be 18 years or older and have completed

the 4-H VIP adult training) Yes! Parent/Volunteer Name _____

Chaperone/Volunteer email _____ Phone _____

****please note that this is not an overnight camp****

DAY CAMP COUNSELORS NEEDED - 4-H MEMBERS GRADES 9-13

4-H Members Grades 9-12 are needed to be camp counselors for both the day camps!

Camp for Grades 3-5 Day Camp at Glenn Park and at the Pierce Co. Fairgrounds - June 24 and 25

Camp for Grades 6-8 at Nugget Lake & Fairgrounds, and Willow River Park on July 14-15

Help with both camps or just one! Also join in on a fun training day to help in planning the fun camps and make new friends with other older member counselors!

Counselor Training Day younger camp (Grades 3-5) is on June 15

Counselor Training Day for older camp (Grades 6-8) is July 1

Training days are optional but will be fun! Time 2-4 pm both days



We hope you consider being a Day Camp Counselor for Summer 2021!!



If interested see an email that was sent to you or call the office and we will resend info!



Retirement Open House for Frank Ginther



When: Friday July 9th from 12 noon until 3:00 p.m.

Where: Kenny Hines Building at the Pierce County Fairgrounds

Who: Current and past 4-H Members/Leaders/Volunteers all invited to stop in to wish him luck in his retirement!

Frank started as the Pierce County 4-H Agent in 1993 as the 8th Pierce County 4-H Agent! That also makes it only 8, 4-H Agents in 100 years as we celebrate 100 years of Pierce Co. 4-H this fall! Help congratulate him on 30 years in Extension and wish him a happy retirement sometime between 12 noon and 3 p.m. on the 9th.

If you can't make it and would like to send a greeting please email him at: francis.ginther@wisc.edu (it will say he is on leave but he will get the message) or send cards to this office and we will get them to him:

Extension Office Pierce County

PO Box 69

Ellsworth WI 54011





Pierce County Dairy Breakfast - June 19th

The 2021 Annual Dairy Breakfast will be held at Todd and Billy Jo Mark's family farm. The address is: N4620 County Road CC Elmwood, WI. 7:00 a.m. – 12 Noon

The menu includes Dad's Belgian waffles, sausage, Ellsworth cheese curds, milk, and Culver's custard. Ages 12+ \$7 Ages 5-11 \$4

Stop out to the Mark Family Farm and enjoy breakfast on the farm!



Club members wanting to help work can call Sandy at Extension Office 715-273-6781 and get scheduled to be a volunteer helper. Clubs will receive a \$100 donation to the club for helping but must be signed up.



Pierce County 4-H Celebrates 100 Years!

The date has been set for Sept. 12th, 2021 to celebrate the 100th year Anniversary.

So mark your calendars!! Watch for more information on this celebration to be out soon. Call the office at 715-273-6781 if you want to help or if you have an item to display. We will be having a booth at the fair in August also that will include some 100 year displays too, but a bigger celebration in the fall. If you have something of interest to share please call the office. Watch for emails this summer on more info for this event.



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

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Lub Tsev Kawm Ntawv Qib Siab (University of Wisconsin-Extension) pab rau tsoom fmv kev pom zoo thiab ncaj ncees nyob rau kev kawm ntaub ntawv, kev pab cuam thiab kev ua hauj lwm rau tag nrho cov neeg tsim nyog ua tau tsis tas hais yog haiv neeg twg, xim tawv nqaij twg, poj niam txiv neej, kev ntseeg, cov neeg puas cev xws li tes taw, kev ntseeg ntuj, kev tuaj txawv teb chaws tuaj, kev poj koob yawm txwv, hnuv nyoog, kev xaiv ntawm kev daj dee, kev xeeb tub, kev muaj txij nkawm los yog ua niam txiv, kev rau txhom los yog muaj txim raug kaw los yog ua qub tub rog.