



Extension
UNIVERSITY OF WISCONSIN-MADISON

March/April 2021

Pierce County 4-H March - April 2021 Newsletter/Informant



Extension Staffing Updates Due to the COVID-19 virus outbreak and guidelines from the Wisconsin Department of Health Services, UW-Madison, and Federal Agencies; our office will have limited availability and access. The Pierce County Extension Agents are working remotely and are checking their phone messages and emails regularly. The Extension Support Staff is working in the office most days but if you are making a trip in please be sure to call first to make sure someone is in the office. In person business is by appointment only. 715-273-6781

We are currently following guidelines from UW-Madison on group numbers. Some face to face programs/events must complete a Programming Checklist with Frank and gain approval for that program before it can happen. A Program Log must be sent in following each day of the event or activity as those reports get sent back in to Madison. Contact Frank for more info. francis.ginther@wisc.edu

For updates related to state 4-H events and programs please go to <https://4h.extension.wisc.edu/> For the latest information on COVID-19, visit the Wisconsin Department of Health Services and the Pierce County Public Health Department.

For information about Pierce County 4-H please contact:

Ginther, 4-H Youth Development Agent - francis.ginther@wisc.edu

Sandy Radkey, FT Support Staff - sandy.radkey@wisc.edu

Beth Ingli, PT Support Staff - beth.ingli@wisc.edu

University of Wisconsin-Madison Division of Extension Pierce County
432 W. Main St., Courthouse Annex, PO Box 69
Ellsworth WI 54011
715-273-6781
<https://pierce.extension.wisc.edu/>

4-H Family Calendar

March 2021	
Fri. Mar. 19	4-H Summer Intern Application Due
Mon. Mar. 22	2021 Meat Animal Scholarship Application Due
Mon. Mar. 22	Theater Arts Activity Leader Zoom, 6:30 p.m.
Tues. Mar. 23	Horse Bowl Zoom 6:30 - Guest Speaker Dr. DeBoer
Tues. Mar. 23	Stem Mini Camp Zoom: Space, 6:30 p.m. zoom
Wed. Mar. 24	Livestock Committee Meeting, 8:00 p.m.
Wed. Mar. 24	Registration for All About Poultry -Basics of Raising Meat Chickens - Due
Thur. Mar. 25	Bread Making Zoom: Bagels, 6:30 p.m.
Fri. Mar. 26	Adult Advisor Scholarship Due
Fri. Mar. 26	Key Awards Due
Sat/Sun Mar. 27-28	Air Rifle Practices, Elmwood Auditorium (times sent to SS participants)
Sun. Mar. 28	Horse Winter Round-Up
Mon. Mar. 29	Theater Arts Activity Leader Zoom, 6:30 p.m.
Tues. Mar. 30	Stem Mini Camp Zoom: Electricity, 6:30 p.m. zoom
Wed. Mar. 31	All About Poultry -Basics of Raising Meat Chickens- Zoom, 6:30 p.m.
April 2021	
Tues. Apr. 6	Horse Bowl, 6:30 p.m. In person at Zion Church or via Zoom - All Tuesdays
Tues. Apr. 6	Stem Mini Camp: 3-D Printing, 6:30 p.m. zoom
Fri. April 9	4th - 7th Grade Game/Movie Night - 6:00 Zion Church Event Center
Sat. Apr. 10	Beef & Swine DRIVE TRHU TAG PICK UP, 8:00 am - 12:00 pm
Sat/Sun Apr. 10-11	Air Rifle Practices, Elmwood Auditorium (times sent to SS participants)
Sun. Apr. 11	Entries DUE for Virtual Creative Arts Festival (Judging Apr. 12 - 19 th)
Sun. April 11	Cloverbud/Explorer Gardening event 2:00 p.m. Fairgrounds
Tues. Apr. 13	Stem Mini Camp Zoom: Food Science, 6:30 p.m. zoom
Sat. Apr. 17	Sheep & Goat: photo of tagged animal and information due
Sat. Apr. 17	All About Poultry -Poultry Trivia - Zoom, 6:30 p.m.
Sat/Sun Apr. 17-18	Air Rifle Practices, Elmwood Auditorium (times sent to SS participants)
Sun. Apr. 18	Mandatory Dog Project Meeting via Zoom, 2:00 p.m.
Tues. Apr. 20	Stem Mini Camp: Hydroponics, 6:30 p.m. zoom
Sat/Sun Apr. 24-25	Air Rifle Practices, Elmwood Auditorium (times sent to SS participants)
May 2021	
Sat. May. 1	Beef & Swine: photo of tagged animal and information due
June 2021	
Mon. June 14	Northwest 4-H Golf Classic - Kilkarney Hills Golf Club, River Falls
August 2021	
Aug. 12-15	2021 Pierce County Fair

LIKE US ON FACEBOOK

Pierce County 4-H Pierce County Fair and Fairgrounds (WI)
Extension Pierce County WI

Also check out our Extension website at: <http://pierce.extension.wisc.edu/>

Hello 4-H families:

In 2021 4-H and Extension Pierce County will have an exciting chance to look back at years of terrific community efforts, happy 100th anniversary! I hope to have a chance to look forward as well. I am retiring this year. My last day in the office is set for Friday, April 23rd. Yep, gazing forward to a new and exciting life as a retired Wisconsin Extension Agent.

I toured the Round Barn recently and the many great improvements that Matt, Ann, and April have in motion going forward will surely offer an improved exhibit experience for youth. My last Fair was set for 2020 and that unfortunately did not happen. Pandemic or no, the Pierce County 4-H community AND YOU ALL have made my life fuller, richer, more informed, more fun, and just plain better. Thank you from the depths of my heart for that!

This job opportunity has taught me a great deal and one thing is for sure, there is no program better than Pierce County 4-H Youth Development. I am so very proud to have been a small part of your incredible history and a part of your family's lives. In the days and months ahead, I will keep working with all of you and be gazing forward so I can soon begin an exciting new future.

I appreciate you all staying with 4-H through these unusual times. I have had the great pleasure to see the real difference that 4-H involvement has for both youth and adults over the long term. May it continue to benefit you and yours and help to build a stronger community for many years to come.

Stay warm and think SPRING!

Thanks for everything!!!!

Frank



4-H Families and Club Leaders – Just a note that we hope to have a send off of some sort for Frank in **July** at the fairgrounds and of course, like everything, we have to wait to see what restrictions/guidelines we are under at that time in order to keep all safe and healthy so we are working on ways we can make this happen.

Watch for more information on this as we move into spring and are updated on gathering restrictions through Public Health, the CDC and the University of Wisconsin Extension. We just want you to know that we are in early planning stages of a way we can all safely say goodbye and thank you to Frank. This event will be early July. Watch for more to come!



4-H Creative Arts Festival 2021 Results



Arts & Crafts Champions

Carolina Young – Coffee Sloth
 Niki Miller – Llama Fiber Bell Ornament
 Emilie Cook – Crocheted Giraffe
 Rebekah Winkles – Chalk Pastel, Autumn Sunrise
 Meggan Daniels – Baby Quilt, Fox

Communications Champions

Story Writing: Samantha Miller
 Poetry: Samantha Miller
 Photo Story: Meggan Daniels
 Dynamic Duo: Samantha Miller & Johanna Barbey
 Interpretive Reading: Grace Turvaville,
 Callen Shallberg
 Hope Turvaville



4-H Performing Arts Festival 2021



Get your entries in for the 2021 Pierce County 4-H performing Arts Festival! This year entry will be done by using a virtual format. We will be offering Photography, Piano, Instrumental, Vocal, Dance, and the Life in Pierce County categories at the festival. Here is the link to the Festival information:

<https://sites.google.com/view/pierce-county-performing-arts/home>

Please READ the [Instructions & Entry Information](#) first before completing your online entry forms.

Here are some important entry notes:

- If you have a Google account, we suggest you save your files on Google Drive first and then use the entry form process: [Have a Google Account](#).
- If you do not have a Google account, use the entry form process: [Don't Have a Google account](#). You can upload your files to our BOX account or you can share a URL link.
- Be sure to submit EACH ENTRY on an individual entry form this year

All entries are due no later than 11:59 p.m. on April 11th. Judging of entries will take place from April 12th - April 18th. Ribbons will either be mailed out to you or available for pickup at the Extension Office (with an advanced appointment).

The Pierce County 4-H Festivals and Photography Committees are excited to offer this year's educational event. Put your creative thinking caps on, fire up your camera, and get involved! It's the 100th anniversary of 4-H in Pierce County this year so maybe this will spark your imagination for some great entry ideas. Can't wait to hear your performances and see your photography skills! Reminder that the winning Life in Pierce County photos will be displayed at the Pierce County Fair the following summer, and also displayed on the walls in the Courthouse Annex for 2 years!

Don't hesitate to call if you have any questions. The Extension Office 715-273-6781 or:

Katy Bishop - 989-330-6565 or katherine.bishop@my.uwrf.edu

Frank Ginther - 715-273-6781 or francis.ginther@wisc.edu

Festival Committee Members

Mary Ashbach - mashbach@sbcglobal.net

Gwen Conklin - conkligi@gmail.com

Aleisha Miller - mightymoosewoman1@gmail.com

Photography Committee Members:

Elizabeth Klecker - lizzythedragonamer@gmail.com

Anna Crownhard - acrownhart@yahoo.com

Congratulations to Kenny Cosgrove, Royal Rushers on his selection to the 2021 Wisconsin 4-H Drama Company. Hope it's a great theater arts experience!

NEW - YOU CAN HOLD FACE TO FACE 4-H MEETINGS WITH PROGRAM APPROVAL

Starting April 1st with restrictions

What is changing April 1?

1. Number of people who can be at events or programs is increasing
 - 30% of room capacity with a maximum of 50 people allowed indoors
 - 150 people allowed for outdoor programming
2. Pod Size increasing to 20
 - Groups of 20 or fewer can meet together.
 - For example a club or committee with 20 or fewer people
 - If you have 21 or more people you will need to break into groups.
 - For example 34 people at a workshop could meet in a group of 17 and 17 or any combination that is less than 20 per group.
3. Maximum length of indoor events increasing to 4 hours

What continues after April 1?

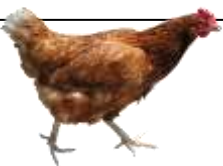
- Continued Use of Face Coverings
- No Eating Indoors
- Physical Distancing (6 ft between members outside household; 20 ft between pods)
- Hand sanitizing/disinfecting requirements
- When there is more restrictive local guidance we must follow that rather than our guidance.

For the most updated list on COVID meeting rules please go to <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

For examples of approved meetings and events go to

<https://drive.google.com/drive/folders/1SjvIWudGsSp9iOlSeOojNoKEDGvepar1>

If you would like to request program approval please contact Frank at francis.ginther@wisc.edu to receive paperwork and review meeting guidelines. The link below is to a video that will assist you with holding a face to face meeting for your club or group. <https://youtu.be/QLUd9lyMGO8>



POULTRY

Poultry Pullorum Testing Again Required for Fairs, Shows

The Department of Agriculture, Trade and Consumer Protection (DATCP) is once again requiring pullorum-typhoid testing for birds exhibited at fairs and shows. In 2019, DATCP issued a waiver for testing requirements because the antigen used to conduct the test was not readily available. The waiver has been rescinded now that the antigen is once again readily available. Watch for more details about local blood testing dates in Pierce County this summer.

Testing for Individual Sales No Longer Required Testing for individual sales, including swaps, is no longer required. This change was issued in the new waiver implemented in February 2021. For more information, visit DATCP's Poultry Flock Programs webpage. Wisconsin Department of Agriculture, Trade and Consumer Protection Division of Animal Health (608) 224-4872 | <https://datcp.wi.gov>

All About Poultry Statewide Zoom Series

Catch these cool 4-H Poultry Workshops by registering through your 4-H Online, under the tab, Events:
Wednesday, March 31st, 6:30 p.m. (register by March 24th) Basics of Raising Meat Chickens
Statewide Zoom, Saturday, April 17th, 6:30 p.m. (register by April 10th) Poultry Trivia - test your poultry knowledge with a game about all types of facts about poultry

VIRTUAL UW-MADISON LIVESTOCK EDUCATIONAL PROGRAMS

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer these LIVE Virtual Zoom educational programs for the winter/spring of 2020-2021.

For more detailed information of each presentation and to register for any or all of the events, please go to: <https://go.wisc.edu/r3x8lh>. On this webpage you can also complete an educational verification form and turn it into the Pierce County 4-H/FFA Livestock Committee to verify your participation, send form to piercecountylivestockcommittee@gmail.com.

These activities can serve as "county educational requirements": **April 8** - Artificial Intelligence in Animal Sciences using sensors and cameras and - **May 13** - Meat Science Cookery

For more information visit <https://go.wisc.edu/r3x8lh> or contact Bernie O'Rourke, UW-Madison Extension Youth Livestock Specialist at (608) 263-4304 or borourke2@wisc.edu.

For further information go to the Wisconsin Youth Livestock Program Website - <https://fyi.extension.wisc.edu/youthlivestock/>

YouTube - <https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g>

Facebook - <https://www.facebook.com/wisconsinyouthlivestock/>

Instagram - <https://www.instagram.com/wiyouthlvstk/>

Twitter - <https://twitter.com/wiyouthlvstk>

Pierce County Livestock News

TAGGING INFO:

Tagging info has been sent out to all the market animal exhibitors. If you did not get it please email the livestock committee ASAP so they can get it sent to you. Our email is: piercecountylivestockcommittee@gmail.com

- Goats & Sheep will be doing the same thing they did last year & using the scrapes tags for ID purposes. Completed forms are due April 17th
- Beef & Swine will be having a drive thru tag pick up day on April 10th from 9-11am at the Fairgrounds. **The online tag request form MUST be filled out no later than April 3rd.** Here is the link for the online form: <https://forms.gle/RuqY5w2ENGZYNx16A>

WORKSHOPS & YQCA:

All exhibitors planning to show at the fair are required to do at least one species specific workshop & the complete the YQCA. As of right now, there are online opportunities to complete both of these requirements. Workshops listed on our Facebook page or on our website (piercecountylivestock.weebly.com) are pre-approved for exhibitors to be able to view. However, if you come across something that you think would be a good workshop please let us know before you view it to make sure it will count. Once you have viewed the workshop just fill out the WYL Educational form & email it in to us! If you attend the YQCA training online, just send us a copy of your completed certificate! You do not have to wait until the July 22nd deadline to turn these items in. With numbers increasing we are hoping to be able to offer some in-person activities after April 1st. However, this is not guaranteed so please consider some of the online options available to you.

MEAT ANIMAL SCHOLARSHIP:

Pierce County 4-H & FFA Livestock Committee is offering a scholarship opportunity to high school seniors that are currently enrolled 4-H/FFA that have been in the meat animal project for at least 4 years. Applications may be filled out & sent via email to: piercecountylivestockcommittee@gmail.com or you may fill out the Google form online at: <https://forms.gle/Ss8NtLPHVvyki4ebA>

**** Applications are due NO LATER than March 22, 2021**

Cloverbud & Explorer: Grades K-3

Let's Get Gardening!

Sunday afternoon, April 11th, 2021 from 2:00-3:30

At the Pierce County Fairgrounds (outside if nice out)

We will be painting pots, planting a variety of plants, and making spring crafts!
\$10 per member

Click here for registration form - <https://pierce.extension.wisc.edu/4-h-youth-development/activities/>

A registration form will also be emailed to all Pierce Co. Cloverbud and Explorer members.
There will be a max number of participants allowed so sign up early.
Send in the \$10 and registration form by April 5th. First come basis.
Face covering/mask and social distancing rules will be followed.

Click here for registration forms for both of these IN PERSON events -
<https://pierce.extension.wisc.edu/4-h-youth-development/activities/>



Younger Members 4-7 Grade Game Night

Friday, April 9th, 6 - 8 p.m.

At Zion Covenant Church

210 N Beulah Street., Ellsworth, WI 54011



We will be playing games (charades, bingo for prizes and more) there will also be a movie in the background so join us for fun playing games and hanging out with friends!

Cost: \$10

Click here for registration form - <https://pierce.extension.wisc.edu/4-h-youth-development/activities/>

A registration form will also be emailed to all Pierce Co. members grades 4-7
There will be a max number of participants allowed so sign up early.
Send in the \$10 and registration form by April 5th. First come basis.
Face covering/mask and social distancing rules will be followed.



Notes from the Fair Office

Fair Dates - August 12-15, 2021

Pre-Fair Motocross - July 30th, 7 p.m.

REMINDER - we will be using the 2019/2020 fairbook for the 2021 Fair. Please locate your copy from last fair, however if you can't find yours the fairbook can be found on-line under the Fair's website:

<https://www.co.pierce.wi.us/departments/fair/index.php>

Fair Promotion Signs

Now is a great time to start working on making a new or updating your club's Fair promotion sign. The signs need to be 8'x4' (plywood) and must contain "Pierce County Fair", "Ellsworth", "August 12-15", and your club name. Details will follow in later newsletters as to when they have to be put up and taken down. Your club will get reimbursed \$25 for a new sign and \$10 for a reused sign. A double-sided sign is only one sign.

Club Volunteer Opportunities

Is your club looking for a way to give back to the Fair? If so, we have an opportunity for you. Your club can volunteer to maintain one of the many flower beds around the Fairgrounds. We will have them planted and will water them but your assistance is needed to keep them weed free and looking great for the summer and before the Fair. If you would like to hear more, please contact Ann at the Fair Office.

Adopt a Fair Planter

For years Pierce County fairgoers have enjoyed the beauty of flower planters at the Pierce County Fair. We will run the "Adopt a Fair Planter" program again this year. If your club is interested call the fair office at 715-273-6874. A few pots will be available for planting so if you need a pot call the fair office. Thank you to the people who have kept their pot year after year and just keep refilling them. This is a fun outdoor project your club can enjoy doing together in the spring, then members take them home to take care of them as they grow, and then bring to fair in August to display over the fair week!

The Fair Office is on limited hours so if you have questions call Ann at 715-273-6874 or email her at awebb@co.pierce.wi.us

Notes from the Extension Office on Fair Entry Forms -

Fair entry forms will again be ready around the beginning of April. This year, like last, the Extension Office will mail out fair entry forms directly to each 4-H family sometime early April. You will need to get your fair entry form filled out and back to your club leader by the date she/he sets for your club. You hopefully will be able to be meeting again in May so most of the club leaders are going to have you return them at that meeting or no later than June 1st. The club leader will bring the forms in and submit the entire club all together to the Extension Office with one check for the club again like normal. You will pay your club leader for the \$5 per member for each 4-H youth that will be showing something at the fair that is 8 years old or over at the time the fair begins. This will give you a fair pass for each member 8 years or older. Include that \$5 fee with your fair entry form when you turn in to your leader. Cloverbuds ages 7 and under are free.

Of course, things can change at any time as we continue to follow the Public Health, CDC, and University of Wisconsin Extensions rules and guidelines. Watch for any updates that may come up.

Congratulations!

WI 4-H Foundation Art Contest Winners

Congratulations to these Pierce County artists for winning honors in the Wisconsin 4-H Foundation Art Contest:

Best in Show, **Emilie Cook** with St. Croix Stars 4-H Club

Emerging Artist Award, **Poppy Knox** with St. Croix Stars 4-H Club



Growing Gardeners 4-H at Home Series

In this fun video series, kids will learn the basics about the plant life cycle and get their hands dirty growing their own plants in a variety of ways.

Grades: Pre-K-3

Topic: Plant Science, Gardening

Estimated Time: 30-45 minutes

Brought to you by University of Maine Extension



Go to this link to view the series: <https://4-h.org/about/4-h-at-home/growing-gardeners/>

4-H STEM Lab - Bean in a Bottle

Plant some seeds of knowledge about the lifecycle of vegetation! Through this activity, kids will learn about the life cycle of a plant, discovering what plants need to survive. They will also learn about innovative gardens that don't require going outside. This activity showcases how agriculture and science go hand-in-hand.

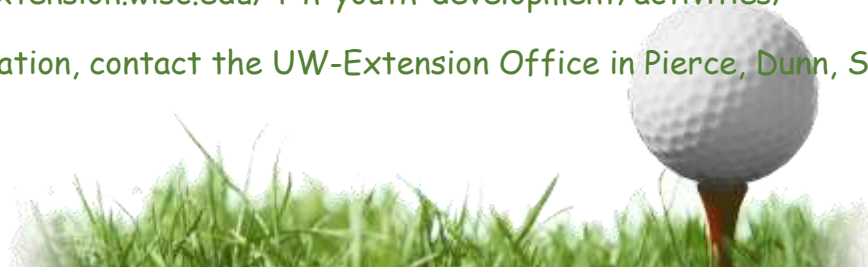
Go to this link for more information and for activity instructions (sponsored by Bayer): <https://4-h.org/about/4-h-at-home/bean-in-a-bottle/>

**Annual Northwest 4-H Golf Classic to be held, Monday, June 14
at Kilkarney Hills Golf Club in River Falls**

Kilkarney Hills Golf Club along with 4-H members from Pierce, Dunn, St. Croix and Polk Counties will host the Annual Northwest 4-H Golf Class on Monday, June 14 at Kilkarney Hills Golf Club in River Falls. The event creates resources for scholarships, trips, and learning opportunities for young people in the four county area. This fun-filled golfing event includes lunch and dinner, 18 hole green fees, golf cart, and numerous prizes and contests. Golfers of all skill levels are welcome and encouraged to participate in this enjoyable day. Registration materials for the event may be found at:

<https://pierce.extension.wisc.edu/4-h-youth-development/activities/>

For more information, contact the UW-Extension Office in Pierce, Dunn, St. Croix or Polk Counties



Shooting Sports News

Pre-Enrollment Forms & Fees:

Soon enrolled shooting sports members will be receiving an email that is very similar to the mailing we typically send out each year. It will have all of the information about practices & such that you will need to have a successful year! Please watch for this email!

Members will be asked to fill out an online pre-enrollment form for each exhibitor. However, due to the cancellation of shooting sports events last year, the Committee has decided to waive this year's project fees.

Air Rifle Practices:

We are excited to announce that we are able to start holding some practices!! We are going to start just with Air Rifle practices for now as practice times are limited. Complete information is being emailed to members enrolled in the air rifle project. **Sorry, due to restrictions, air rifle practices will be limited to only members enrolled in the project.** Each enrolled member will be limited to two practices & pre-registration will be required.

All air rifle practices will be held at the Elmwood Auditorium the weekends of March 27-28th, April 10-11th, April 17-18th & April 24-25th. There will be three practice times on Saturdays & two on Sundays.

Air Pistol & Archery:



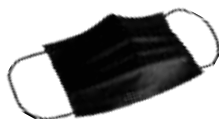
Practice Times TBA

We are also working on practice times for these events but they will be held a little later this year. We will be sure to let you know as soon as we have our schedule set -
Shooting Sports Committee

Pierce County Shooting Sports



Mask sewing for the NW 4-H Golf Classic



Because of the current situation with the COVID, the NW 4-H Golf Classic will need to be sewing masks out of 4-H themed material for the participants. The NW 4-H Golf Classic raises money for the 4-H programs in Pierce, St. Croix, Polk, and Dunn counties. Jackie Kumm from St. Croix County is heading the task to sew these masks. Please send an email to Jackie if you are able to volunteer your time. Jackiekumm@edinarealty.com

Pierce County 4-H Horse Project



Winter Round Up -

If you are enrolled in the horse project for the 2020-2021 4-H year you received an email this week in regards to the upcoming Winter Round-Up Mandatory Meeting on Sunday March 28th, 2021 at 6 p.m.

It's important that you attend this meeting. You'll learn all about the great opportunities that will be available to you this year including the Summer Riding Program, Western Pleasure and Gymkhana practices, Drill Team, and much more! You'll also learn the requirements for participation in the 4H County Fair.

If you cannot attend this Zoom meeting, you will need to make arrangements to watch a recording of the meeting at the Pierce County Extension Office in order to participate in project practices and the County Fair. Please make every effort to attend electronically. If you cannot attend, please contact the Extension Office or the Horse Committee (email below) and we will give you the information you need to know to watch the recording at the extension office in Ellsworth.

The link to register was sent to all who enrolled in the horse project this year and was sent from - PierceCounty4-HHorseProject@outlook.com If you did not receive it call the office 715-273-6781



REMINDER to get in these in by the deadlines:

**Pierce County Adult Advisor Scholarship
Meat Animal Scholarship
Key Award**

These scholarships have been emailed to all seniors and Key Award to Junior already but you can also find them on our website at:

<https://pierce.extension.wisc.edu/4-h-youth-development/forms/>

Virtual Fitness Club -

Have fun learning about endurance, muscle strength, flexibility, and mindfulness in our beginner-lever fitness. Tuesdays from 6:30-7:30 on April 6, April 20, May 4, and May 18

<https://4h.extension.wisc.edu/virtual-learning-community/>

Honey Bee Youth Mentorship program

The Honey Bee Youth Mentorship program will be offered by the St. Croix Valley Beekeepers Association. This program is open to any youth 12 years of age or older.

We are actively recruiting for two (2) new youth to join our program again this year. If you are interested and would like an application form please call the office and we will forward you the contact info.



Pierce County 4-H Celebrates 100 Years!

Reminder we are planning an event for Sept. 2021 to celebrate the 100th year Anniversary. In the last newsletter we asked for help in planning or help gathering special documents or 4-H memorabilia and photos you may have from past years. If you have something of interest to share please call the office. We will be getting out more information on the event date and planning details later this spring. We are hoping to be able to do an open house type event outside in September but again waiting on restrictions for gathering to keep all safe. Call the office at 715-273-6781 if you want to help or if you have an item to display. We will be having a booth at the fair in August also that will include some of this stuff too. More to come on that!

4-H Summer Camp K



Reminder to be on the lookout for an email soon with camp information for Summer 2021 Camp K for Campers grades 3-8 and for Counselors grades 9-12

Camp Dates are June 29 through July 1st, 2021

Learning Resilience from Indigenous Communities – free Webinar

Date: March 25, 2021 Time: 2:30 pm – 3:30 pm ET Price: Free

Registration Deadline: March 25 at 12:30 pm ET

Questions? Please contact webinar@iedconline.org

Indigenous people have always been on the front lines to promote sustainability, which has further come to light after many officials turned to Native Americans for guidance in the wake of recent natural disasters, including the 2020 wildfires in California. In many cases, these tribal groups tend to focus on more long-term sustainable planning, such as planning for many generations in the future, rather than only a quick fix of today. Join International Economic Development Council (IEDC) for this webinar to learn about the successes these populations have—and how they can be—applied to a community's resiliency and recovery efforts.

To register go to this

webpage: https://members.iedconline.org/IEDC/IEDCCore/Events/Event_Display.aspx?EventKey=WEBIN0321D

DO YOU KNOW A DESERVING TEEN?

National 4-H Council has joined the Invisalign® brand in their search for 100 deserving teens dedicated to making a difference. Each will be celebrated at a virtual event and awarded \$5,000 cash to fund their service projects or help support their educational or personal goals. 30 awards are set aside for 4-H members. Encourage the teens in your life to apply by sharing how they're creating positive change in their communities for a chance to be recognized as Invisalign® ChangeMakers! All teens ages 13 – 19 can apply now through March 31, 2021.

Application materials can be found here:

https://www.invisalign.com/changemakers?_cldee=bWF0dGhldy5jYWx2ZXJOQHdpc2MuZWWR1&recipientid=contact-3be06ca808ebe911910a001dd8b71c7f-49df05b480504484a27bfb4388108ba7&esid=c045d34e-1476-eb11-90fe-00155dcb343a



Extension
UNIVERSITY OF WISCONSIN-



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

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Lub Tsev Kawm Ntawv Qib Siab (University of Wisconsin-Extension) pab rau tsoom fwv kev pom zoo thiab ncaj ncees nyob rau kev kawm ntaub ntawv, kev pab cuam thiab kev ua hauj lwm rau tag nrho cov neeg tsim nyog ua tau tsis tas hais yog haiv neeg twg, xim tawv nqaij twg, poj niam txiv neej, kev ntseeg, cov neeg puas cev xws li tes taw, kev ntseeg ntuj, kev tuaj txawv teb chaws tuaj, kev poj koob yawm txwv, hnuv nyoog, kev xaiv ntawm kev daj dee, kev xeeb tub, kev muaj txij nkawm los yog ua niam txiv, kev rau txhom los yog muaj txim raug kaw los yog ua qub tub rog.