



Extension
UNIVERSITY OF WISCONSIN-MADISON

**Pierce County 4-H January/February 2021
Newsletter/Informant**

4-H Informant

PIERCE COUNTY 4-H NEWSLETTER

Extension Staffing Updates Due to the COVID-19 virus outbreak and guidelines from the Wisconsin Department of Health Services, UW-Madison, and Federal Agencies; our office will have limited availability and access. The Pierce County Extension Agents are working remotely and are checking their phone messages and emails regularly. The Extension Support Staff is working in the office most days but if you are making a trip in please be sure to call first to make sure someone is in the office. In person business is by appointment only. 715-273-6781

We are currently following guidelines from UW-Madison on group numbers. All face to face programs/events must complete a Programming Checklist with Frank and gain approval for that program before it can happen. A Program Log must be sent in following each day of the event or activity as those reports get sent back in to Madison. Contact Frank for more info. francis.ginther@wisc.edu

For updates related to state 4-H events and programs please go to <https://4h.extension.wisc.edu/>

For the latest information on COVID-19, visit the Wisconsin Department of Health Services and the Pierce County Public Health Department.

For information about Pierce County 4-H please contact:

Frank Ginther, 4-H Youth Development Agent -

francis.ginther@wisc.edu

Sandy Radkey, FT Support Staff - sandy.radkey@wisc.edu

Beth Ingli, PT Support Staff - beth.ingli@wisc.edu

January 2021

University of
Wisconsin-Madison
Division of Extension
Pierce County

432 W. Main St.
Courthouse Annex
PO Box 69
Ellsworth WI 54011
715-273-6781

4-H FAMILY CALENDAR

| | |
|----------------------|--|
| January 2021 | |
| Tues. Jan. 19 | Horse Bowl Zoom 6:30 p.m. |
| Fri. Jan. 22 | 4-H Arts & Crafts Mini-Camp for 3 rd - 5 th graders registration DUE |
| Sun. Jan. 24 | Entries DUE for Virtual Creative Arts Festival (Judging is Jan. 25 - Feb. 1 st) |
| Mon. Jan. 25-Feb. 9 | Livestock Committee Online Auction is open. www.hinesauctionservice.com |
| Sun. Jan. 31 | Livestock Rules Meeting via Zoom at 2:00 p.m. |
| February 2021 | |
| Tues. Feb. 2 | Horse Committee Meeting via Zoom, 8:00 p.m. |
| Mon. Feb. 8 | Festivals Committee via Zoom, 7:00 p.m. |
| Tues. Feb. 9 | VIP Training via Zoom 5:15 p.m. |
| Wed. Feb. 10 | Livestock Online Silent Auction ends today at 6:30 p.m. |
| Mon. Feb. 15 | 4-H / Extension Office is CLOSED today to observe Presidents Day |
| Mon. Feb. 15 | VIP Training via Zoom at 12 noon or 6:30 p.m. |
| Tues. Feb. 23 | Arts & Crafts In a Bag series 1 - 6:00-7:00 p.m. zoom |
| Wed. Feb. 24 | NW Golf Classic Meeting via Zoom - 6:00 p.m. |
| Fri. Feb. 26 | Reduced Club Dues are DUE from club leaders |
| Sun. Feb. 28 | Livestock Rules Meeting via Zoom at 2:00 p.m. |
| March 2021 | |
| Mon. March 1 | VIP Training Via Zoom 7:00 p.m. |
| Tues. March 2 | Arts & Crafts In a Bag series 2 - 6:00-7:00 p.m. zoom |
| Thur. March 4 | Bread Making Zoom, Quick Cheese Bread, 6:30 p.m. |
| Tues. March 9 | Arts & Crafts In a Bag series 3 - 6:00-7:00 p.m. zoom |
| Thur. March 11 | Bread Making Zoom, Irish Brown Rye Soda, 6:30 p.m. |
| Tues. March 16 | Arts & Crafts In a Bag series 4 - 6:00-7:00 p.m. zoom |
| Thur. March 18 | Bread Making Zoom, Refrigerator Rolls, 6:30 p.m. |
| Mon. March 22 | 2021 Meat Animal Scholarship application due |
| Wed. March 24 | Livestock Committee Meeting, 8:00 p.m. |
| Thur. March 25 | Bread Making Zoom, Bagels, 6:30 p.m. |
| Friday March 26 | Adult Advisor Scholarships Due Key Awards Due |
| August 2021 | |
| Aug. 12 - 15 | 2021 Pierce County Fair |

[LIKE US ON FACEBOOK](#)

Pierce County 4-H

Pierce County Fair and Fairgrounds (WI)

Extension Pierce County WI

Also check out our Extension website at: <https://pierce.extension.wisc.edu/>

4-H Creative Arts Festival 2021

REMINDER to get in your entry for the 2021 Pierce County 4-H Creative Arts Festival! Reminder that this year we are offering entry using a virtual format. The Festival has all of it's regular categories in Communications, Non-Performance Music & Dance, and Arts & Crafts. Here is the link to the Festival information:

<https://sites.google.com/my.uwrf.edu/pierce-county2021creative-art/home>

Please READ the [Instructions and Entry Pages](#) first before completing your online entry forms.

- If you have a Google account, we suggest you save your files on Google Drive first and then use the entry form process: [Have A Google Account](#).
- If you do not have a Google account, use the entry form process: [Don't Have A Google account](#). You can upload your files to our BOX account or you can share a URL link.
- Be sure to submit EACH ENTRY on an individual entry form this year

All entries are due by no later than 11:59 p.m. on January 24th. Judging of entries will take place from January 25th - February 1st. Ribbons will either be mailed out to you or available for pickup at the Extension Office (with an advanced appointment).

The Pierce County 4-H Festivals and Discovery Day Committee is excited to offer this year's educational event. Put your creative thinking caps on, fire up your video cameras or keyboards, and get involved! It's the 100th anniversary of 4-H in Pierce County this year so maybe this will spark your imagination for some great entry ideas. Can't wait to see and hear your Creative Arts efforts at work! If you have questions contact the Extension Office at 715-273-6781 or Frank Ginther at francis.ginther@wisc.edu or Katy Bishop katherine.bishop@my.uwrf.edu



Pierce County 4-H Adult Advisors will award Scholarships to 2021 Graduating

Seniors! An email was sent to all high school seniors for this 2020-2021 class year with the application and entry rules attached, but it can also be found here -

<https://pierce.extension.wisc.edu/4-h-youth-development/forms/> A limited amount of scholarships will be awarded. Get your application in on time! Application deadline is Friday March 26th 2021. Click on link above for more information on how to apply and for the application or call the Extension Office at 715-273-6781 and one can be mailed to you. **GOOD LUCK SENIORS!**

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KEY AWARD - The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their 4-H club and community. This is the top award that any county 4-H member can receive and is considered a prestigious honor for high level achievement through-out a young person's comprehensive 4-H career. Key Awards are given out each year to a 4-H member that is at least a junior in high school, who has completed 4 or more years of 4-H work, and has completed 3 or more years of leadership. The application deadline is due March 26th 2021 and is for the 2020-2021 4-H year. Application info. has been emailed to all High School Juniors but can be found here also - <https://pierce.extension.wisc.edu/4-h-youth-development/forms/> or call the Extension Office at 715-273-6781.

Join us for a 4-H Arts & Crafts Mini-Camp in a Bag Series

REMINDER to register for this mini-camp, [info was emailed to all members on Jan. 8th](#)

This fun and educational "in a bag" series will be held via Zoom from 6-7 pm on the following Tuesdays Feb 23-March 16, 2021. The cost to participate will be \$12.00 per participant. Lessons are for 3rd-5th graders. Your bag will include materials that you would not ordinarily have at home to make the planned projects and help you explore art principles and mediums. We'll be working with clay, textiles, paper, and paint.

Here are the planned dates and topics for the series:

February 23- discuss symmetry while making paper snowflakes

March 2- make a pinch pot and discuss texture

March 9- make felt stuffies (design your own animal plus sew your felt stuffie)

March 16- explore elements of design and paint over a wax crayon design



In order to register, please complete the attached registration information and send your payment in to the Extension Office (Made payable to: PIERCE COUNTY 4-H) by no later than Friday, January 22, 2021. You can drop-off or mail in your payment and registration, however if planning to drop-off, please call or e-mail in advance first to make sure someone is in the Office sandy.radkey@wisc.edu or 715-273-6781) as with the pandemic still going on, the Courthouse Annex doors remain locked to the public and the office is on limited hours.

Once you are registered, we will provide you more information on when your bags are ready for pick-up (likely during the week of February 15th) and the zoom links for the sessions. Hope that you can participate in this unique and exciting 4-H Arts and Crafts Zoom series!

4-H SUMMER CAMP K



Members grades 3-8 and Camp Counselors grades 9-12, watch your email for information on 2021 4-H Summer Camp.

Camper Dates for 2021 are June 29 through July 1

(Counselors check in on June 28th)

Members will be emailed more information about summer 4-H Camp so watch your email for info. and applications

VIP Training for New 4-H Volunteers

All Adults that are interested in becoming certified 4-H volunteers are required to take the Volunteer in Preparation Training (VIP). Completion of a VIP Training is one of the requirements to becoming a certified University of Wisconsin-Madison 4-H volunteer. All VIP Trainings will be held virtually until further notice. These trainings take approximately 1 hour to complete. Below you will find a list of dates and registration deadlines. These registration deadlines are firm in order to mail you the training packet ahead of time. For more information contact Frank at francis.ginther@wisc.edu, or Sandy at sandy.radkey@wisc.edu - If you have enrolled as an adult leader but noticed you are not approved yet you may be missing this step. Please get up to date on completing all steps so we can get you confirmed as an approved Adult Leader in Pierce County 4-H and you can start working with our 4-H youth.

VIP DATES

REGISTER BY DATES

Tuesday, February 9 @ 5:15pm (Register for your Zoom link by: January 28)

Monday, February 15 @ Noon OR 6:30pm (Register for your Zoom link by: February 4)

Monday, March 1 @ 7:00pm (Register for your Zoom link by: February 22)

Steps to Becoming a Wisconsin 4-H Volunteer: 1.) Enroll in 4-H Online 2.) Complete a National Background Check 3.) Attend VIP Training 4.) Completed online Mandated Reporter Training in your 4-H Online account.



The new 4-H Online 2.0 Enrollment went well. We had a few small issues because this was a new program the state rolled out this year, but most of the issues have been fixed. Pierce County members did a great job at figuring it all out and getting enrolled. Now is the time to go in and check out your profile. Make sure you have all the projects you

wanted. If you missed something or need to delete something, please call our office by Feb. 15th and we can add/drop a project for you as long as it has not had a mandatory meeting yet. If you see any other issues with your account information please let us know now. If you know of new families that would like to enroll in Pierce Co. 4-H we have extended the new member enrollment this year to the end of January so make sure they call us soon to get enrolled. This is for brand new families and they may be limited to project choice at this late date, but if you know anyone interested please have them call the office and we will help them get involved!

Adult Leaders can join anytime during the year. Call the office if you would like to enroll as an adult leader or be on a project committee. We can help you get enrolled. You do have to complete all steps of the Youth Protection Program to be approved to start working with youth in Pierce Co. 4-H. We are so proud of our great Adult Leaders that step up each year to help make this a successful program!

Thank You to all of our Adult Leaders in Pierce County for all you do! We couldn't do it without you!

thank you!



Want these Newsletters regular mailed to your home?

If you are unable to print this out or would like a hard copy of these 4-H Newsletters we can put you on the mail list and send you this letter each time. You will just need to let us know you want it mailed by giving us your 4-H family name and which address you want it sent to and we will send it out! Otherwise it will only be emailed to members.

Farm Ready Research Webinars

Farm Ready Research is Extension's agriculture winter webinar meeting series for farmers and ag professionals. Join the webinars to learn the most up-to-date information on topics from dairy and livestock production to farm management resources. Sessions begin December 2020 and run through April 2021. Review the program topics and descriptions, and register at: <https://extension.wisc.edu/agriculture/farm-ready-research/>

Upcoming programs January 15-February 23:

- January 19, 1 PM, Badger Dairy Insight: Raising Them Right: Calf and Heifer Health
- January 20, 7:30 PM, Small Ruminants: Basic Lambing Skills for the Beginning Shepherd
- January 22, 11 AM, Farm Management Fridays: Farm-gate Economic Outlook forum
- January 26, 1PM, Badger Dairy Insight - Emerging Reproductive Strategies: Using IVF embryo transfer
- February 2, 1 PM, Badger Dairy Insight: Animal care on the farm and beyond
- February 5, 11 AM, Farm Management Fridays: Standing Strong and Resolute as a Guardian of Your Equity
- February 9, 1 PM, Badger Dairy Insight: Preventing Injuries When Working with Cattle
- February 9, 7 PM, Beef: Management of Newly Weaned Calves in the Feedlot
- February 16, 1 PM, Badger Dairy Insight: Getting the Most Out of Your Farm's Data
- February 17, 7:30 PM, Small Ruminants: Getting your timing right: producing for the ethnic markets
- February 19, 11 AM, Farm Management Fridays: Is Fair Equal?
- February 23 11 AM, Badger Dairy Insight: Getting the most out of your Forages
- February 23, 7PM Beef: Hairy Heel Wart: A Threat for the Health and Production of Cattle in Beef Operations

4-H Bread Making Series -



March 4 - Quick Cheese Bread

March 11 - Irish Brown Rye Soda Bread

March 18 - Refrigerator Rolls

March 25 - Bagels

Sessions will be on Zoom from 6:30 - 8 p.m. A small fee will be charged which will provide you with information on how to make the breads and a copy of a multi-bread variety cookbook. This program will be for members in grade 6 and up and registration information will be sent out soon.

Watch for an email on this soon to sign up!!

SAVE THE DATE!

In the Bag Learning Series Coming up this Spring 2021

Science Technology Engineering and
Math (STEM) series:

March 23, 30, April 6, 13



Horse Bowl is a Great Educational Event



The primary objective of the 4-H Horse Bowl is to provide an opportunity for youth enrolled in 4-H horse projects to demonstrate their knowledge of equine-related subject matter in a competitive setting where attitudes of friendliness and fairness prevail. It is also hoped that these contests will provide an educational experience for both participants and spectators. If you are interested in participating, please call the office or email francis.ginther@wisc.edu to register and a zoom link will be sent to you.



Pierce County 4-H is celebrating our 100th Birthday in 2021

We are looking for people to serve on a planning committee to organize a few events to celebrate this milestone. Please contact Beth Ingli 715-639-2630 or the Pierce County Extension Office if interested in helping at 715-273-6781.



At the end of WW I, the Pierce County Board, appropriated money for an Extension Agent through the cooperation of the College of Agriculture and the U.S. Department of Agriculture. On August 1, 1920, H.G. Seyforth was appointed to fill this position and held it for 37 years until October 1, 1957.

In the Spring of 1921 the first 4-H club members were signed up and by July 1 there were 82 4-H members. These members were organized into project clubs with the most popular being Corn, Potato, Calf, Poultry, and Sewing.

In September 1921, the first 4-H projects were presented at the Pierce County Fair. For the first five years, H.G. Seyforth was "the leader," working almost entirely alone. He visited many of the 100 rural schools. Most of these schools had to be visited in the spring as the roads were not kept open for winter driving.

★ Contact the Extension Office if interested in helping to plan a 100th Anniversary event during the week of the Pierce County Fair



Pierce County Fair 2021 - August 12-15



2019-2020 Fairbook will be used for Fair 2021

We will be using the 2019-2020 Fairbook even though it is a 19-20 book as it is a 2 year book and we did not use it last year so will be using it this year. Please locate your copy from last year, however if you can't find yours, the fairbook can be found on-line under the Fairs website at www.co.pierce.wi.us/fair/fair_main.htm.

New Superintendents

Grace Anderson will be joining Bob Traynor as the new Jr. Dairy Project Superintendents. Amanda Sazama did a wonderful job and we thank her for dedication as the past Jr. Dairy Superintendent. Hilary Boyer has returned as the Jr. Dog Project Superintendent. We thank Laura Swancutt for her hard work as the superintendent in the Dog project in the past years. Andrea Nthole is also returning as the Jr. & Open Rabbit Superintendent. Hannah Brager & Eryn Maloney did a wonderful job and we thank them for their tireless work in the Rabbit project. Rosalie Timm will be adding Jr. Clothing Superintendent duties to her Jr. Knitting & Crocheting Superintendent duties. Deb Davis did a wonderful job as the Jr. Clothing Superintendent, and we thank her for dedication. We appreciate all that our superintendents do to make our fair possible and run smoothly. THANK YOU!

Any Questions for Fair Office

The Fair Office is on limited hours, so if you have questions, call Ann at 715-273-6874 or e-mail her at awebb@co.pierce.wi.us Like the Pierce County Fair on Facebook [Pierce County Fair and Fairgrounds WI](#)



UPDATE ON 2021 EDUCATIONAL 4-H AWARD TRIPS

These truly are ever changing and challenging times!! Information and updates are coming at us from all directions and today is no exception. Due to the uncertainty regarding COVID-19, National 4-H Council, with support and guidance from national Extension leadership, including the 4-H Program Leaders Working Group, has decided that the 2021 National 4-H Educational Experiences will not be held in person. In addition to National 4-H Council's announcement, Wisconsin has made the decision that Space Camp and the American Spirit Experience will not be held in person in 2021. This is the information that we currently know regarding 2021 trips, including those that are likely to be offered:

- *Citizenship Washington Focus, Virtual*
- *Wisconsin 4-H Youth Conference, likely virtual*
- *Space Camp – No Wisconsin Delegation*
- *National 4-H Conference nominee Virtual*
- *2021 National 4-H Congress TBD*
- *American Spirit Experience has been cancelled.*

Pierce County will be taking applications for these virtual 4-H Award trips soon. Applicants can anticipate there being some cost sharing available and that virtual experiences could range from approximately \$100 - \$300 total cost with the 4-H Adult Advisors providing a minimum of 40% of the cost to trip awardees selected to participate. Interviews will be scheduled for those who apply, watch your e-mail for the 4-H Award Trip application packet. If you have any questions regarding the 2021 4-H Educational Awards Trip process, please contact Frank at: francis.ginther@wisc.edu or leave him a message at 715-273-6781.

Pierce County Livestock News

2021 Pierce County Livestock Tagging Information

Due to the current Covid 19 restrictions, there will be NO INITIAL WEIGH IN or IN-PERSON TAGGING this year for any of the species. Please see species specific information below.

Beef & Swine: We will be hosting a *DRIVE THRU TAG PICK UP* day on April 10, 2021 at the Pierce County Fairgrounds from 8am-noon. Everyone that is planning to exhibit Market beef or swine at the fair MUST come on that day to get their tags. Sorry, NO EXCEPTIONS will be made for tag pick up.

All exhibitors will tag their own animals & will need to send photos of your tagged animals & needed information back to us no later than May 1, 2021.

**** Please watch your email for complete instructions about the tag pick up in a few weeks ****

NOTE/CHANGE: *To help alleviate the cost of the tags, each exhibitor will only be given the first two tag sets for each species (2 for beef &/or 2 for swine). You may still tag additional animals but additional tag sets will need to be purchased for \$4 per set. So if you plan to tag 4 hogs, you will get 2 sets for free & then purchase two additional sets.*

Sheep & Goats: There **will not** be a tag pick up day for sheep & goats. Instead, we will do the same as last year & use each animal's scrapies tag for identification. You will also need to return photos of your tagged animals & needed information back to us no later than April 17, 2021.

**** Please watch for an email with complete instructions in a few weeks ****

IMPORTANT - MEAT ANIMAL EXHIBITORS that plan to tag more animals than you can bring to the fair be sure to contact the lockers now to reserve processing spots for your extra animals. The Livestock Committee only has spaces reserved for the number of animals that could potentially be at the fair.

New Rule for Swine Exhibitors:

Ractopamine Hydrochloride or Paylean, as it is more commonly known as, has been banned by all Commercial processors as it is illegal in any pork shipments made to China or the European Union. Therefore, we have banned the use of this product in any hogs that will be shown at the Pierce County Fair as well. The Pierce County Livestock Committee is currently working on testing procedures for enforcing these rules as well as penalties should this rule be violated. Complete information about this rule will be sent to all swine exhibitors very soon.

Rules Meetings:

All beef, goat, sheep & swine exhibitors are required to complete the annual Rules Meeting. Many, many of you have already completed this for the year. However, if you have not yet completed this you only have a couple more opportunities to do so. Failure to attend, will mean no animals at the fair! If possible, we ask that you please try to attend the January date. We will cancel the February date if everyone has completed it in January. Pre-registration is required & email links will be sent out via email very soon! Here are the newly scheduled dates:

- January 31, 2021 via Zoom @ 2pm
- February 28, 2021 via Zoom @ 2pm (If needed)

NOTE WORKSHOP SHEET CHANGE: In effort to simplify things a bit, the Pierce County Livestock Committee has decided that going forward all exhibitors will now need to fill out the Wisconsin Youth Livestock Educational Form regardless if they attend their workshop in person or online. This form will completely replace the traditional blue workshop sheet we have put out in the past. The WYL Education Form ALONG with each exhibitor's YQCA certificate can be turned in via email to the livestock committee at any time but all workshop forms & YQCA Certificates are due NO LATER than JULY 21, 2021!

Two Important notes:

BEEF exhibitors that attended Kids N Cows day in October or the Virtual Workshop on December 15th, we have a record of who attended & you will not need to fill a form out for either of those two events.

Rules Meetings:

All beef, goat, sheep & swine exhibitors are required to complete the annual Rules Meeting. Many, many of you have already completed this for the year. However, if you have not yet completed this you only have a couple more opportunities to do so. Failure to attend, will mean no animals at the fair! If possible, we ask that you please try to attend the January date. We will cancel the February date if everyone has completed it in January. Pre-registration is required & email links will be sent out via email very soon! Here are the newly scheduled dates:

- January 31, 2021 via Zoom @ 2pm
- February 28, 2021 via Zoom @ 2pm (If needed)

Online Fundraising Auction

Please check our Online Fundraising Auction starting January 25th! Due to scheduling changes, the auction will now run until February 10th. Pick up day for the auction is Thursday, February 11th in the Seyforth Building the Pierce County Fairgrounds. The auction can be found on hinesauctionservice.com once all of the auction item information is complete.

Lots of great items to choose from such as a 5 day stay at the Christmas Mountain Resort in Wisconsin Dells, A skid loader bucket, Cornhole boards, straw bales & lots of really cool baskets & packages. Something for everyone! Please see the flyer for more details or if you have questions feel free to email us at: piercecountylivestockcommittee@gmail.com

**PIERCE COUNTY 4-H & FFA
LIVESTOCK COMMITTEE**

**ONLINE
AUCTION**

JAN 25TH-FEB 10TH

**LOTS BEGIN CLOSING AT 6:30PM
WEDNESDAY, FEBRUARY 10th**

For more info email us at:
piercecountylivestockcommittee@gmail.com

**ALL FUNDS RAISED WILL GO TOWARDS
BUILDING A PERMANENT SCALE HOUSE
AT THE PIERCE COUNTY FAIRGROUNDS**

BID EARLY, BID OFTEN!

FOR FULL AUCTION DETAILS, TO VIEW LOTS & REGISTER TO BID GO TO:
WWW.HINESAUCTIONSERVICE.COM

Made with PosterMyWall.com

Submit your livestock lessons of interest for all to learn from and be recognized for your creative work!

Great news! We are releasing the next round of Livestock Lessons ending on March 5, 2021. The potential topics for your lessons are endless! We would love for you to submit your 4-H demonstrations, FFA public speaking entries, any videos and written work that aligns with work you are already doing. This time period will allow us to see you talk about acquiring your animal project or caring for newborn animals. No matter what topic you choose, remember that the most impactful presentations are both accurate and engaging. Be creative, be funny, be serious, just be you! Think about something you have learned in your animal science project or something that you enjoy doing and prepare to share it.

Round 2 of the Wisconsin Livestock Lessons will include many ways for youth to show their work and interests.

For grades 3-8: (only one submission per category)

1. An oral video presentation.
2. Written Public Service Announcement (PSA).

For grades 9-13th: (only one submission per category)

1. An oral video presentation.
2. Written Public Service Announcement (PSA)
3. SAE Project Slides

Livestock Lessons are open to all youth who are interested in the animal projects. Each youth can enter one submission in both oral presentation and written public service announcements; and for older youth grades 9-13th they can submit an entry in the SAE Project Slides. The SAE Project Slides are a new addition to assist older youth in framing out topics of interest and explore careers, which can assist them in completing their SAE application. Submitted entries will be divided into the following grade judging categories from the 2020-2021 school year. Junior (Grades 3-5), Intermediate (Grades 6-8) and Senior (Grades 9-13).

Submissions are due March 5. The top entries in each division will receive monetary awards and may be featured on Wisconsin Youth Livestock Program social media, YouTube channels and other media outlets.

Oral Video Presentations, Public Service Announcements (PSA) and SAE Google Slides must be submitted by March 5th. Additional program information and how to submit your Livestock Lessons can be found by going to the

Wisconsin Youth Livestock Program site. <https://bit.ly/LivestockLessons>

Contact Bernie O'Rourke at borourke2@wisc.edu, UW Madison Animal & Dairy Sciences, Extension Youth Livestock Specialist, for questions.

UW-Madison Meat Science and Animal Biologics Discovery Building Tour Recording

UW-Madison Meat Science Specialist, Jeff Sindelar gives an educational talk and tour of the brand-new UW-Madison Meat Science and Animal Biologics Discovery Building at this

link: <https://www.youtube.com/watch?v=UhiBtOiYN4M&feature=youtu.be> He shares the story of how the building was envisioned, planned, funded, designed, built, tested and is now opened and staffed. If you watch this video for Pierce County 4-H/FFA Livestock Project workshop credit, please complete the Educational Verification Form and return it to the Extension Office or scan and e-mail it to: piercecountylivestockcommittee@gmail.com. Here is the link to that form:

https://fyi.extension.wisc.edu/youthlivestock/files/2020/03/Educational_Verification_Form-fillable.pdf



Positive Parenting Virtual Seminars

Offered **FREE** via Zoom for residents of Dunn, Eau Claire, and Pierce counties and across the state.

The power of Positive Parenting – Tues. Feb. 9, 6:30-8:00 p.m.
Raising Confident, Competent Children – Tuesday. Feb. 16, 6:30-8:00 p.m.
Raising Resilient Children – Tues. Feb. 23, 6:30-8:00 p.m.

Register at: <https://forms.gle/BbCdFcBuuTncd8h9A>

Contact Michelle Bachand for more information: mbachand@co.dunn.wi.us 715-232-1636

Click here for more information - <F:\Users\FL-AGENT\PARENT\Positive Parenting Virtual Seminars.pdf>

Keep informed with **ACCURATE** information!!

- 211 Wisconsin: <https://211wisconsin.communityos.org/coronavirus> (Information here in Spanish and Hmong as well as English)
- Pierce County Website: www.co.pierce.wi.us
- Pierce County Public Health Facebook: <https://www.facebook.com/piercecountypublichealth>
- Wisconsin DHS website: <https://www.dhs.wisconsin.gov/disease/covid-19.htm>
- Centers for Disease Control (CDC): <https://www.cdc.gov/coronavirus/2019-nCoV/index.html>



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

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