

Pierce County 4-H Adult Advisors, Inc. 2021 Scholarship Application

The Pierce County 4-H Adult Advisors, Inc. will award scholarships of \$400 each to a 4-H member who will be entering college, vocational school or short course the fall of the current 4-H club year. The qualifications are listed below:

- a. Must be currently enrolled in a Pierce County 4-H club.
- b. The scholarship will be awarded to a graduating high school senior this year planning to enroll in an accredited college, short course, vocational school or university next fall. Payment of the scholarship will not be made until the member has completed either a quarter or semester of schooling.
- c. Must have completed four years of 4-H work. Include a typed, one page summary or resume of your participation in 4-H educational events and activities over the past 4 years. Use bullets, list or table format. May be single spaced. Begin with most recent participation at the top of the page.
- d. The scholarships will be awarded on the basis of involvement in 4-H (see resume instructions above), your essay answer, and financial need.
- e. Include a one page essay on the topic, "**Please describe how you have gained and used one or more of the four essential elements of positive youth development: Belonging, Mastery, Generosity and Independence through your 4-H career**". This must be submitted with the application. **The essay must be typed in 12 pt font, double spaced. Essays over one page in length will be disqualified.**
- f. Application forms are available from the UW-Extension Office, 432 West Main Street, Box 69, Ellsworth, WI. 54011-0069, or at the county 4-H website <https://pierce.extension.wisc.edu/4-h-youth-development/>
- g. Application deadline is **Friday, March 26, 2021**. Applications **MUST BE IN** the Extension Office by that time. Application may be scanned and e-mailed to: francis.ginther@wisc.edu, please put **4-H Scholarship** in the Subject line or hard copy mailed to: 432 W. Main Street, Box 69, Ellsworth, WI 54011-0069
- h. Applicant must include two references. One non-related 4-H leader, and one other reference (not a parent, guardian or relative), being a non 4-H person. Use the appropriate reference forms.



The University of Wisconsin-Madison Division of Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

**PIERCE COUNTY ADULT ADVISORS
2021 SCHOLARSHIP APPLICATION FORM**

Send to: UW- Extension Office Due: March 26, 2021 (IN the Extension Office, no late entries accepted)
432 W. Main St., Box 69
Ellsworth, WI. 54011-0069

NAME_____

HIGH SCHOOL_____

4-H CLUB_____

DATE OF HIGH SCHOOL GRADUATION_____

UNIVERSITY OR SCHOOL PLANNING TO ATTEND_____

Include a one page essay on the topic, " **Please describe how you have gained and used one or more of the four essential elements of positive youth development: Belonging, Mastery, Generosity and Independence through your 4-H career** ". This must be submitted with the application. **The essay must be typed in 12 pt font, double spaced. Essays over one page in length will be disqualified.**

State briefly why you need the scholarship:

References: List a non-related 4-H leader, and one other reference (may not be a parent, guardian or relative), being a non 4-H person.

Name	Title
_____	_____
_____	_____

Please have the above listed people send the required 4-H reference form to the **UW-Extension Office, 432 W. Main St., Box 69, Ellsworth, WI 54011-0069** OR scan and e-mail to francis.ginther@wisc.edu with 4-H Scholarship in the Subject line BY March 26, 2021.



4-H Reference Form

Name of 4-H Member: _____

As part of the process for selecting youth for the Pierce County 4-H Scholarship, the award committee is seeking recommendation and information for each applicant. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print your name: _____ Title: _____

Signature: _____ Date: _____

RETURN TO: UW-Extension Office,
432 W. Main St., Box 69, Ellsworth, WI 54011 OR scan and e-mail to
francis.ginther@wisc.edu (Put **4-H Scholarship** in the Subject line)

DUE: March 26, 2021





NON 4-H Reference Form

Name of 4-H Member: _____

As part of the process for selecting youth for the Pierce County 4-H Scholarship, the award committee is seeking recommendation and information for each applicant. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in school and community	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print your name: _____ Title: _____

Signature: _____ Date: _____

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