



Pierce County 4-H KEY AWARD APPLICATION 2019-2020

Carefully study this report form before filling in the blanks. Please type or print clearly.

Name of 4-H member _____ Male _____ or Female _____

Street or P.O. Box _____ Phone _____

City _____ State _____ Zip _____

Name of Parent or Guardian _____

County _____ Date Submitted _____

Your grade as of Sept. 1 of current school year _____ Date of Birth ____/____/____ Years in 4-H _____
month day year include current year

Name of 4-H club you belong to _____

1. Basic Requirements: The following three items must be met.

_____ **1. Must be at least Junior status in high school.**

_____ **2. Completed four or more years of 4-H work.**

_____ **3. Three or more years of leadership**

2. Other Requirements: All sections (1 through 6) must be completed to qualify for consideration as a Key Award recipient

1. Community Service: State what you did as an individual to be of service to the community and the accomplishments, impact, or results.

2. Gave definite leadership assistance in local club in the following ways:

- a. As a junior leader, acted as a mentor for at least four different 4-H'ers to help them develop 4-H life skills. Describe what was done and what life skills were developed. (Life skills include: Planning and Organizing, Decision-making, Problem Solving, Relating to Others, Learning to Learn, Responsibility, Understanding Self, Relating to Change)**

- b. Served as chairperson for at least one club event such as helping to plan and conduct a club tour, skating party, etc. name committee, year, and describe results.**

3. Held a local or county/district 4-H office for at least two years. (Include president, vice president, secretary, treasurer, reporter, plus others)

_____	_____
Office/year	Office/year
_____	_____
Office/year	Office/year

4. Service to county 4-H programs or helped at events at least three times during the past three years. Committees must be countywide or larger in scope. For example, a 4-H'er may have helped at the County Fair as a fair helper, been a Camp Counselor, county Ambassador, served on a county committee, helped at Explorer Fun Day, etc. List the committees and/or events and give your responsibilities.

Committee/Event _____ Year _____

Responsibilities

Committee/Event _____ Year _____

Responsibilities

Committee/Event _____ Year _____

Responsibilities

5. Please name your top four different project areas. Identify the total number of years that you completed each project. *Note: Projects such as beef steer and beef heifer are considered one project* (Completed means enrolled in that project, made an exhibit for public display, and turned in an accurate and complete written record for the project). If you considered yourself as a Junior or Project Leader, please mark those projects with a star.

Project _____	Year(s) _____
Project _____	Year(s) _____
Project _____	Year(s) _____
Project _____	Year(s) _____

6. Attended regional, state, or national events during the past three years such as National 4-H Congress, National 4-H Conference, National Shooting Sports Team. State Fair, Citizenship Washington Focus, State 4-H Arts Team (s), Area Animal Science days, State Dog or Horse events, others.

List four events:

1. Event/year _____
2. Event/year _____
3. Event/year _____
4. Event/year _____

We have reviewed this application and believe it to be correct. Date _____

4-H Member _____

Parent/Guardian _____

4-H Leader _____

Return completed form by Friday, March 27, 2020 to:
UW-Extension Office, 432 W. Main St., PO Box 69 Ellsworth, WI 54011-0069 OR scan and e-mail to:
francis.ginther@wisc.edu (Please put "4-H Key Award" in the Subject line)