



Extension

UNIVERSITY OF WISCONSIN-MADISON

July 2019- Fair Edition

4-H Informant

PIERCE COUNTY 4-H NEWSLETTER

Dear 4-H Family and Friends,

Welcome to the Fair Edition of the Pierce County 4-H Informant. Yes, it's almost fair time again!

My name is Katy Bishop and I am proud to say I have been chosen to be the Pierce County 4-H Summer Intern. I have already gotten to meet so many amazing members of Pierce County and our surrounding counties.

I grew up on a farm in Mt. Pleasant, Michigan, where my family raised hogs, chickens, horses, goats, rabbits, cattle and more. I moved to attend The University of Wisconsin-River Falls majoring in Animal Science with a meat animal emphasis. I hope to go to Graduate School and receive my masters in Animal Behavior and Welfare.

I have been involved in 4-H since I was 5 years old, and showed every animal besides sheep and dairy cows, as well as a variety of crafts. My favorite event when I was in 4-H was the County Fair! Fair was always a time for me to express my love for animals and connect with people who had similar interest. It taught me responsibility, independence, respect and that I could make a career out of my passion.

I hope that helped you get to know a bit more about me, and I can't wait to get to know all of you. Hope to see you all at the Fair!

Sincerely,

Katy Bishop
4-H Summer Assistant

Frank Ginther,
4-H Youth Development Agent



Pierce County UW-Extension Staff

Frank Ginther - 4-H Youth Development Agent
Mike Travis – Agriculture Agent
Lori Zierl – Family Living Agent
Sarah Johnson – Nutrition Educator
Diana Alfuth – Horticulture Educator
Vacant – CNRED Agent

Kari Weiss – Family Living Educator
Katy Bishop – 4-H Summer Assistant
Sandy Radkey – Support Staff
Beth Ingli – Support Staff
Katie Bartko – Nutrition Coordinator

4-H Family Calendar

July

- 13 4-H Horse SRP Evaluation Day, 8am-3:15pm
- 15 State Dairy Judging at Marshfield Fairgrounds
- 15 Rabbit Agility Practice, Fairgrounds
- 16 Young Eagles STEM day at Red Wing Airport
- 17 Barn Stalling Due
- 19 Valley Fair Registration Due
- 19-20 Oceans Overnight trip to MN Zoo
- 19 Robotic Build Day
- 23 Rabbit Agility Practice, Fairgrounds
- 24 Junior Garden U, Registration Due
- 26 Valley Fair Older Member Trip
- 26 Motocross, 7:00 pm
- 29 State Livestock Judging at UW-Madison
- 29 Rabbit Agility Practice, fairgrounds
- 29 Junior Garden U, Grow to Share
Garden, River Falls 6-8 pm
- 30 Robotic Build Day
- 30 Superintendents meeting non-animal 6pm,
Seyforth Building
- 30 Superintendents meeting "animal" 7 pm,
Seyforth Building
- 30 Horse Committee Meeting, Fairgrounds 7pm
- 31 Cloverbud/Explorer Day Camp, 9am, Hoffman
Park, River Falls

August

- 1-3 Water Education Camp, Upham Woods Outdoor
Learning Center
- 2 Pierce County Fair Cat Show, 9 am
- 3 Pierce County Fair Dog Obedience Show and Pierce
County Fair Shooting events at RF Sportsmans Club
- 4 Pierce County Fair Shoot
- 4 Horse mandatory Fair meeting, 5 pm
- 8-11 Pierce County Fair!
- 9 Meat Animal Auction, 7 pm Fairgrounds
- 9-11 State 4-H Dog Obedience Show, Janesville
- 13 Carcass Contest 7:30 pm, Spring Valley HS
- 15 Robotics post fair clean up, 9am Seyforth Bldg
- 15 Ambassadors Application Due
- 17 State 4-H Dog Agility Show, Middleton
- 31 La Crosse County 4-H Horse Champ Show

Tid-bits from the Fair Office

2019 Fair Dates - August 8-11th
Pre-Fair Motocross - Friday, July 26, 7 pm

Future Fair Dates -2020 - August 13-16



Exhibitors in Blue, Silver and Arena Barn

Due to moving the llamas into the east side of the Silver Barn, space will be tight. Couches and picnic areas are prohibited. Couches will be removed from barn by Groundskeeper if found.

Advance Season and Ride Rickets!

Advanced season tickets for \$12 and advanced ride rickets for \$10 will be available at Fair Office before Fair starts.

Visit the Fair Website at

http://www.co.pierce.wi.us/Fair/Fair_Books.html

For map of grounds, event and entertainment schedule and more info on the 2019 Pierce County Fair.

FAIR TAG PICK UP

ALL Fair tags (Jr. Fair and Open) will be available for pick up on Monday July 29th at the FAIR OFFICE ON THE FAIRGROUNDS.

We will NOT have tags available for pick up at the UW Extension Office this year. All open and Jr. Fair tags can be picked up at the Fair Office on the Fairgrounds starting July 29

Tid-bits from the Fair Office

Please Read Carefully

This section is very important to read. Every two years when we change the Fairbook, something is altered that will result in a change from the way things have "always been done in the past". This is not a complete list, so please review the beginning of the Fairbook page 2-5 for check-in times and judging times, the regulations on page 15-29 and then refer to each individual department that you are entered in. Conference judged projects change every two years so check front of book. IF you have a question please call the Fair Office 715-273-6874 or the UW Extension Office 715-273-6781 to avoid problems.

For the safety of our exhibitors, exhibitor's animals and the fairgoers, we are encouraging that exhibitors use the earlier entry times for bringing in their animals to the Fair.

CHECK-IN TIMES and Information:

An Animal ID and Check-In Information sheet MUST be given to the Superintendent at unloading for all animals coming to the fair. "A SEPARATE FORM IS NECESSARY FOR EACH SPECIES."

Please complete forms prior to arriving with all appropriate identification information completed. A form is found at the end of the Informant, on pages 125 & 127 of the Fairbook and on fair website.

Check-In Times and Information:

Dairy, Beef, Swine, and Goat have new check-in times, please check page 2 of fairbook

Aerospace Project Class D-F Conference judged before Rocket Launch on Tuesday

Conference Judging changes with every new fairbook, so check judging schedule carefully on pages 2-4 fairbook

LOAD OUT TIMES (Market Animals ONLY):

2 p.m. for beef

3 p.m. for sheep

3 p.m. for swine

4:30 for all other animals or above animals not going to market.

BRINGING YOUR ANIMALS TO THE FAIR: When bringing your animals onto the grounds, it is vital that everyone follow the same in-out procedures. Dairy, Beef, Swine, Sheep & Goats, should all ENTER through the EAST gate and EXIT out the NORTH gate. Dairy & Beef must enter the cattle arena through the east end, stop in the middle of the show ring area to be vet checked then your animal can be unloaded. You must then exit out the west end of the Arena barn and exit the fairgrounds through the north exit gate. Unloading of animals on the east side doors is not permitted. Swine, Sheep & Goat, please use the unloading area on the north side of the Drewiske Barn as you have done in the past.

Reminders:

- **ROCKET LAUNCH WILL BE TUESDAY, AUGUST 6TH AT 7:00 P.M.!**
- No Fireworks
- Talent Show is Thursday night @ 6:30 p.m. ***Prize Money Doubled***
- Pedal Tractor Pull is Thursday night at 6:30
- Garden Tractor Pull is Thursday in grandstands at 6:30 p.m.
- Senior Citizen Day is Friday - \$2 if 62+
- TRUCK + TRACTOR pull is Friday night at 6:30
- Veterans Day is FREE on Sunday.
- Pony Pull + Horse Pull Sunday in grandstand 10:30 a.m. & 12:30.
- **ANIMAL SCRAMBLE WILL BE SUNDAY AT NOON!**

Entry Tag Info

OPEN Class Entry Tags can be picked up between 8:00-4:30 p.m. at the Seyforth Building, Pierce County Fairgrounds starting Monday, July 29.

ALL Jr. Fair Entry Tags will be picked up between 8:00-4:30 p.m. at the Pierce County Fair Office (on the fairgrounds, tags will NOT be at the UW Extension Office starting Monday, July 29. Check to see if your club leader picked them up first. Some of the leaders pick up the entire clubs tags to hand out at a meeting if you have one planned during that time. **PICK UP YOUR TAGS EARLY! DON'T WAIT FOR THE LAST MINUTE to avoid problems day of entry. If you notice any issues with your entry tags call the Extension Office at 715-273-6781 as soon as you notice it to have it checked out.**

Each exhibit gets an entry tag, which is used to identify the item (animal, vegetable, or mineral) from the other 11,000 items that are entered in the Pierce County Fair annually. Exhibitors need to pick up their entry tags and display them on their exhibit. In the case of animals, they may be put on a cage or pen BUT MUST be shown to the superintendent or ring steward upon request. Start with picking up your entry tags. **THIS IS VERY IMPORTANT! IF TAGS ARE NOT PICKED UP, YOU ARE NOT ENTERED AND CANNOT SHOW AT THE FAIR.**

Extra hours for Open/Jr. Entry Tag pickup are:

- Saturday, August 3th, 7:30 a.m. - 12:30 p.m.
- Sunday, August 4th, 10:00 a.m. - 12:30 p.m.
- Monday, August 5th, 8:30 a.m. - 6:00 p.m.
- Tuesday, August 6th, 8:30 a.m. - 8:00 p.m.
- Wednesday, August 7th, 8:00 a.m. - 8:00 p.m.

Checking in your exhibit - refer to the front of your Fair book (pgs. 2-5) for specific details on checking in your tagged exhibits. Superintendents and helpers are only available at certain times for check-in. Do not be late for these times.

Your Junior Fair season pass will be in your entry tag envelope. Do NOT lose it! It will NOT be replaced.

Cloverbud Judging

Monday, August 5th at 12-6 p.m.

Members need not be present. All Cloverbuds exhibits will be given participation ribbons and can receive either face-to-face comments from the judge or written comments. Bring your exhibit to the Kenny Hines Memorial Building on Monday between 12 noon and no later than 6 p.m.

Exploring and Cloverbuds Judging Schedule

Every year one little Explorer comes to the Junior Fair Office on Wednesday or Thursday wondering where their Exploring project goes. Someone in the Office has to tell them that judging for Exploring was done on Monday, August 5th. **Be sure to ask early if you have questions. If you're an Explorer and taking another project you will follow the schedule in the front of the book for that other project that is not Exploring. All Exploring Projects will be judged on Monday between 12 noon and no later than 6 p.m.**

All Cloverbud and Exploring project judging is on Monday in the Kenny Hines Memorial Bldg. and is conference judged for Explorers so the Explorer must be present for judging. It is optional for Cloverbuds.

(SUGGESTED Judging Times - or you can come anytime between noon and 6 p.m.)

12:00 noon - Town and Country, Elm Valley patriots, 12:30 p.m. - Mann Valley, River Ramblers, Olivet Otters, Denim & Dust, 1:00 p.m. - Maiden Rock Rockets, Country Partners, The Soaring Eagles, 1:30 p.m. - Rock Elm Skyrockets, Merri-Heirs, Fancy Doers, 2:00 p.m. - Falcon Falls, Helpful Workers, Isabelle Creek, 2:30 p.m. - Royal Rushers, Martell Rushers, St. Croix Stars, Heartland Hustlers, 3:00 p.m. Big River Defenders, Valley Eagles, 4:00 p.m. - Helping Hands, Busy Fingers. Cloverbud/Exploring judging goes until 6 p.m. MUST be there before 6

Interested in Volunteering? We Need Your Help at the Fair!

The fair is approaching fast, and the time has come to recruit volunteers to help out in project areas at the fair. PLEASE, PLEASE, PLEASE help us out.

We are in need of helpers in almost every area. From the Cat Show on Friday August 2nd, to Friday of the Fair, August 9th. We especially need help during entry and judging days on Tuesday, Wednesday and Thursday of the fair (August 6-8). Helping at the fair looks great on record books, Award Trip forms, Ambassador Applications, and a great way to help out in the community. Please let me know when you are available to help. You can contact me via phone or email. In your email, please include the day in which you wish to help, the time of day, daytime phone number, and what area(s) you would likely be interested in helping!

Thank you in advance!

Rose Brunner

rose.brunner@co.pierce.wi.us

Pierce County Fair Summer Assistant

364 North Maple- Box 922, Ellsworth WI 54011

715-273-3531 x 6599

715-273-6861 Fax

Removal of Exhibits

REMINDER - FAIR EXHIBITS MAY NOT BE REMOVED BEFORE 4:30 p.m. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.

Also remember you MUST pick up your projects on Sunday between 4:30 and 6:30. **Do not leave them at the fair.** They will be unsupervised and tossed after the fair.

Presentations Exhibitors - Check-in and Judging

If you are in Presentations (31J Classes E, and F; Speaking & Communications; or Creative Writing) please drop them off at the Seyforth Building (Jr. Fair Office) Monday, August 5th anytime between 8:30 a.m. until 6 p.m. OR 8:30 a.m. - 11 a.m. on Tuesday, August 6th. The judge will be taking time this year to do advance reading. You may come for conference judging anytime between 1-7 p.m. on Tuesday, August 6th in the Kenny Hines Memorial Building.

Barn Permits

For those Junior Fair Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office **by 8:00 p.m.** each evening. The exhibitors may stay only in the barn where their animal is housed. Separate permits are needed for each night, but can be issued all at the same time. The Junior Fair exhibitor's parents or legal guardian must sign regardless of the exhibitor's age. Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges and loss of animal premiums.

Dairy & Beef Exhibitor Wash Rack & Manure Bunker Info

We need all Dairy and Beef Exhibitors help in keeping the area between the wash rack, milking parlor, manure bunkers and barns cleaner. So if your critter leaves a "Present" on the way to or from the wash rack or milking parlor, please come back to clean it up. When you put your wheelbarrow into the bunker, please clean up the area around it and put it in as far as it can go. This area has become too littered with "Presents and Bedding" that are not being cleaned up. It will enhance our fair-goers experience to see a cleaner environment. We all need to be conscience of bio-security for ourselves and fairgoers. Thank You.

Feed Drop off Limited Parking

Please be considerate of the Fair's limited parking space when loading or unloading feed near the barns. Do not take more than 20 minutes if possible before moving your vehicle to a designated parking spot. This will help with overall traffic flow and allow everyone to enjoy the Fair. **With limited barn space, only bring what you need. However, you may have to put hay and bedding outside, we recommend bringing a tarp to protect from rain.** Please keep our grounds looking neat.

Attention Livestock Exhibitors- Policy for Feeding and Watering

Exhibitors are responsible for feeding and watering their beef/sheep/swine **throughout** the entire fair. All animals are to be fed by 10 a.m. and 6 p.m. daily. The Livestock Committee has adopted a policy known as the 3-strike rule. This rule (condition of animals is periodically checked and strikes will be issued each time improper care of your animal is observed) regarding feeding/watering will be enforced. After the third strike your premium for this project will be forfeited and you will not be able to show this animal species at the Fair next year. All animal areas including Dairy, Goat, Horse, Rabbit, and Poultry as well as Livestock should follow the feeding and watering guidelines. If you have questions about this rule, please contact the superintendent of your species area. Best of luck to all of you at the 2019 Pierce County Fair!

Intrastate Health Certificate for Swine

Remember that all swine must have an Intrastate Health Certificate in order to unload at the fairgrounds. Check with your veterinarian right away to get that taken care of before Fair.

Terminal Swine Show

The 2019 Swine Show will be a terminal show. Swine may not return to the farm after the fair.

Auction Animals Must Be Ready On Friday Afternoon

All 2019 County Fair Auction participants **MUST** have their animals fit and ready to go by 5:30 p.m. on Friday, August 9th. Buyers will be arriving shortly before that time and the Committee has some new instructions for Auction participants to follow regarding entering and exiting the sales ring. Please be by your animal, ready to talk with buyers no later than 5:30 p.m.

Carcass Show

This year the Carcass Show will be held **Tuesday**, August 13th at the Spring Valley High School, at 7:30 p.m. Everyone will receive their ribbons and oral reasons will be given by the judge. Anyone having a carcass animal needs to attend that evening in order to receive his or her premium. Bring your thank you note to buyer to the carcass show in order to get your check.

Animal Bedding

Animal Exhibitors are required to bring your own bedding. Due to space constraints bring only what you will be using.

Animal Care at the Fair

- Safe, clean transportation is provided (make sure that all trailers are kept clean and extremely safe.) Bio-security is everyone's concern.
- Wash your animals at home first. Do not bring dirty animals to the fair.
- Animals are WELL TRAINED and (if applicable) HALTER BROKEN.
- Clean, fresh water is available for all animals.
- Manure/ waste is promptly disposed of. Keep bunker area clean, also around barn and to and from milking parlor
- Each animal is housed with adequate space AND feed is provided for all of the animals!
- Adequate animal washing, preparation and showing techniques are followed throughout the show day. (Make sure blocking and grooming chutes are safe and clean and will not cause injury to the animals.) All grooming shoots must be outside the barns. **NO** shoots allowed in barns.
- Animal show preparation includes no practices that cause undue stress (**absolutely no** prodding, kicking, whipping, hitting).
- A veterinarian is on call and makes periodic checks of all animals.
- Adequate ventilation and protection from severe weather is provided for all animals.

Barn Decorations

Barn decorations can be put up on Monday, Tuesday and Wednesday from 2:00 - 9:00 p.m. No decorating in Silver Barn until Tuesday due to show conflict. Decorations can be taken down after 4:30 p.m. on Sunday.

Booth Decorations

4-H **CLUB** Booth decorations can be put up on Monday, August 5th and Tuesday, August 6th from 8 a.m. to 6:00 p.m. booths are being judged Wednesday. Decorations can be taken down after 4:30 p.m. on Sunday. Nothing is guarded until Wednesday.

Individual booths for Self Determined can be set up Monday until 6 p.m. and Tuesday until 1:00 p.m. judging time.

Sunday Barn Clean-Up

The Fairgrounds staff has requested that all animal exhibitors make a special effort to **CLEAN UP** all stalls, pens and cages before leaving the grounds. All excess manure must be cleaned up or your 4-H club may be charged for cleaning fees.

Prepare for Hot Weather at the Fair

Fans may be a hot commodity during the Fair! If you are working in the Seyforth, Home Ec., Round Barn or the Kenny Hines Memorial Building, you may wish to bring a fan along to help keep you cool.



Conference Judging at a Glance

(Exhibitor must be present)

This is a two-way conversation between the member and the judge. The judge will ask questions about your project, what you've learned, what was the most challenging part, etc.? Also, you may ask the judge questions that you may have. The object is for you to learn from your exhibit. Together, you'll discuss your work; don't be afraid of the judge. They are there to help you learn and grow. As you work on your project activities and prepare exhibits for the fair, remember to prepare yourself, too. Conference judging includes an evaluation of both your actual exhibit, and you're learning and knowledge of the exhibit. You should prepare for both parts of the evaluation. Think about what you learned in preparing your exhibit, decisions you made, why you made them, and the quality of your finished exhibit. Knowing and doing the following should help you out:

1. Prepare your exhibit carefully and neatly.
2. Know why you chose this item as your exhibit and how it fits your project.
3. Know how you prepared your exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made, and why, in preparing the exhibit.
6. Study some background information about the exhibit topic.

7. Be able to explain some of the problems you had making this exhibit and what you might do differently if you did it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits/projects you might be interested in doing in the project area.
10. Don't chew gum during the conference.
11. Look at the judge.
12. Be confident.
13. Relax!

Monday August 5th, 9:30-11 a.m.

Modular Construction, Geospatial, Computers, Electricity.....Kenny Hines Mem. Bldg.

Monday, August 5th, 12-6 p.m.

Exploring.....Kenny Hines Memorial Building

Cloverbuds.....Kenny Hines Memorial Building

Monday, August 5th, 2:00 p.m. - 9:00 p.m.

Music Performances Class O.....Seyforth Bldg

Monday, August 5th, 2:30- 3:00 p.m.

Other music entries must be checked-in and be conference judged from 2:00 - 2:30 p.m.

Tuesday, August 6th, 1-7 p.m.

Presentations (Class E-F)

Kenny Hines Mem. Bldg

Health/Political Science

Kenny Hines Mem. Bldg

Youth Leadership

Kenny Hines Mem. Bldg

Cultural Arts (Class: B-C, M-N, P-Y)

Seyforth Building

Plant & Soil

Kenny Hines Mem. Bldg.

Mechanical Project. (Class: A,C,G-J, M-O,R)

Home Economics Bldg

Aerospace Project Class D-F Conference judged before Rocket Launch - Grandstand

Flowers/House plants

Middle Lower Round Barn

Natural Science (Class: A-Q)

Home Economics Bldg

*****Important note:**

All non-conferenced items will be checked in on Tuesday. No Wednesday entry for 4-H except animals.

Computers, Electricity, Robot, Geospatial and Legos Revue

The 4-H Computers, Electricity, Geospatial and Legos Revue will be held on Monday, August 5th at the Fairground's Kenny Hines Memorial Building from 9:30 to 11:00.

The Robot Revue will be held Sat, August 3rd before the fair from 8-11 a.m. in the Kenny Hines Memorial Building.

Pedal Tractor Pull

Thursday, August 8th at 6:30 p.m. - **PEDAL TRACTOR PULL.** This event will be held east of the Seyforth Building with registration starting at 6:00 p.m. that day. There will be separate brackets for girls and boys with age brackets of 4 years and under, 5-6 year olds, 7-8 year olds, 9-10 year olds, and 11-12 year olds. Be sure to bring mom or dad with you to sign up as a waiver form will be necessary to sign. Also age brackets may be limited to the number of participants.

Thank You to the People who Adopted a Fair Planter

Thank you to all the individuals, families, and clubs who adopted a Fair planter this year. Please be sure to look for them throughout the Fair. A complete list of who adopted a Fair planter will be provided during the fair.



Permits Required for Camping during the Pierce County Fair

Beginning Saturday, August 3rd at 8:00 a.m. you can purchase your camping permits at the Information Window at the Fair Office in the Seyforth Building for \$60.00. This permit then allows you to camp for the duration of the fair.

Every person staying in the camper must purchase a season pass (adult and juniors). You can purchase the season passes at the same time you purchase the camping permit or show us the passes you already have. Parents or guardians must apply for all Junior Fair exhibitors overnight camping.

FOR MORE INFORMATION ON CAMPING AT THE FAIR CONTACT - Ann Webb - Fair Manager at **715-273-6874**

Lost/Destroyed Junior Fair or Season Tickets

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

Downstairs Round Barn

Jr. & Open Flowers & Houseplants
Jr. Woodworking
Jr. Electricity
Commercial Exhibits

Upstairs Round Barn

Jr. Exotic Animals (non-animal exhibits)
Jr. Natural Science
Jr. Photography
Jr. Mechanical Projects
Jr. Youth Leadership & Self-Determined
Jr. Health, Political & Social Sciences
Booths

Kenny Hines Memorial Building

Jr. Animal & Vet Science
Jr. Knitting & Crocheting
Jr. Home Furnishings
Jr. Family & Child Development
School Exhibits
Jr. Plant & Soil
Open Home Furnishings
Exploring & Cloverbuds
Open Plant & Soil

PROJECT LOCATIONS

Seyforth Building

Jr. Cultural Arts
Jr. Foods
Jr. Clothing
Fair Office & Junior Fair Office
Demonstrations and
Presentations

Poultry & Rabbit Building

Jr. & Open Poultry
Jr. & Open Rabbits
Jr. Cavies

Home Economics Building

Open Natural Sciences
Open Cultural Arts
Open Photography
Open Foods & Nutrition
Open Clothing
Open Knitting & Crocheting

Blue Barn

Open Class Dairy

Silver Barn

Jr. Dairy
Llamas

Arena Barn

Jr. Dairy
All Beef

Drewiske Barn

Jr. Swine
Jr. & Open Sheep
Jr. & Open Goats

Horse Barn

Horses

Annual Talent Show *Prize Money Doubled!!*

It's that time of year to sign-up for the Pierce County Fair Talent show. The talent show preliminaries will be held beginning at 6:30 p.m. Thursday, August 8th in the Picnic Shelter. Appropriate contact people for your area is:

Spring Valley/Elmwood/Plum City - Peg Krasin 425-2670

River Falls and St. Croix County, Peg Krasin @ 425-2670

Prescott—Courtney Lamb@ 651-325-4041

Ellsworth/Maiden Rock/Bay City/Hager City— Maggie Jungman 792-2329

Call the Fair office or one of the contacts above for more information.

Thanks to MBA- Musty-Barnhart Agency Inc. of Ellsworth for doubling the Talents Show prize money!

Attention Co. Fair Dairy Exhibitors

A few reminders as you get ready for the Fair. Check your animal for warts and ringworm. They won't be allowed to stay on the grounds if they have either. For warts, pull them off with pliers and give a shot of wart vaccine available from your vet. For ringworm see your vet NOW!

Accurate animal numbers are important. If you have an animal that gets sick or injured after the pen numbers have been called in by your leader, please give Bob Traynor a call at 715-977-0499 before August 1st. The more accurate our numbers are when we measure barn space, the better it is for everyone. **The Animal ID Form is required this year for each load coming to the Fair** (see form included with this Informant and also on page 125 + 127 in the fairbook or on fair website).

It worked well last year to have posted hours when the parlor was open. Expect it again this year. Your cooperation is appreciated. Reminder of early check-in of 3-8 p.m. on Wednesday night; the parlor will be open Wednesday 5-8 p.m.

Parlor clean-up will be at 11:00 p.m. on Saturday night. If you plan to go to the demo derby, either milk your cows before you go or arrange for someone to milk them for you. All of the parlor clean-up is voluntary. So any help with clean-up is welcome. It enhances our fair-goers experience to see a clean environment.

Since you will be getting milk checks again this year, please be extremely careful to not add treated milk and spoil the load. All necessary precautions must be taken. Please report number of pounds accurately, we are always over by several hundred pounds each year.

Crossover Animals

If same animal is shown in Junior and Open Class Dairy, you must tell the superintendent at check-in and premium will only be awarded in Junior Fair.

Ethics Reminders

Ethics- What is it?

- Knowing what is right from wrong.
- Moral philosophy and principles that identify actions as acceptable or unacceptable as generally observed by society.

One way to help us decide is the black and white ethical compass- it has key questions that you should ask yourself when making a decision.

The questions are: *Does this practice break Food and Drug Administration (FDA) law?*

Does the practice harm the animal? Does it falsely represent the animal? Would you need to lie to the judge to cover it up?

Would consumers be upset if they knew about the practice? Does the practice make the animal or by products unmarketable?

Does the action represent the person you want to be? Remember that what you do both in the ring and outside of the ring represents both you and the Livestock industry. People notice your actions and judge the whole industry by them!

The Jr. & Open Dairy Show Ring Policy will be enforced at this years fair! Please see page 19-20 in the fair book for the dairy show ring policy.

New Superintendents

The staff of the Fair Office would like to express our appreciation and congratulations to our new superintendents. We would like to welcome: Jr. Dog- Laura Swancutt, Jr. Horse- Emily Dosdall & Nicole Oberg-Peters, Rabbit- Hannah Brager & Eryn Maloney, Sheep- Gina Klecker, Goat- Anna Dorrnink, Jr. Llama- Todd Traynor, Exploring & Cloverbud - Stephanie Wells, Jr. Home Furnishings- Tanya Franta, Open Home - Marsha Shafer

Recycled Ribbon Program

We are still doing the Recycled Ribbon program, so if you have old ribbons (Junior Fair or Open Class) that you would like to donate back to the Fair, please drop them off at the Fair Office, Extension Office or give them to your club leader at your next meeting. We can only take ribbons back that **don't** have writing on the back white tag.

Most Admired Senior Citizen

Do you have a very special friend or relative who is over 60 years old? He or she could be one of the Pierce County's most admired senior citizens. No matter what your age, you can nominate your favorite Pierce County senior citizen. Selection of the most admired senior citizen is based on their current volunteering efforts. Fill out an entry form found on the Fair web-site before July 19 dead line. Please see the web-site for complete contest details.

Fair Website

Use the Fair web-site to look up anything about the Fair at: www.co.pierce.wi.us/fair/fair_main.htm. Give us a "jingle" if you have any questions related to the Fair at 273-6874, and become a fan of "Pierce County Fair and Fair Grounds (WI)" on Facebook.

How to Stay Healthy if you Visit an Animal Exhibit

- **Wash your hands** with soap and water before and after touching animals or anything in the area to prevent the spread of disease
- Keep food and drink out of animal areas
- **Always** supervise children around animals
- Don't let children put their fingers or objects near an animal's mouth
- Children younger than 5, elderly people, pregnant or those with weakened immune systems use special precautions when around animal exhibits

Any Questions for Fair Office

If you have questions, call Ann at 715-273-6874 or email her at awebb@co.pierce.wi.us.

Like the Pierce County Fair on Facebook

[Pierce County Fair and Fairgrounds WI](#)

Older Members

Valleyfair

Valley Fair Trip

Don't forget to sign up for the older member trip to **Valley Fair on July 26th**! Anyone, grades 7-13th are welcome to come and bring their non-4-H friends. Permission slips are due **July 19th**. Registration forms were emailed to older members; call the Extension Office for additional information 715-273-6781

4-H FAIR FOODSTAND

Everyone is expected to work with your club at the 4-H foodstand during the fair. If small children, cloverbuds and explorers, a parent should be working with them. This is a HUGE part of our funds for the year and all 4-H members benefit from these proceeds throughout the year. See end of newsletter for your clubs foodstand shift.



State Youth Photo Display

Man Standing Fishing from Boat by Sydney Boyer was chosen as a **Top 12** photo in the 2019 Wisconsin 4-H and Youth State Photo Display. Boyer is a member of Olivet Otters of Spring Valley. The 2019 State Photo Display, which features more than 130 selected photos taken by 4-H youth from 53 counties across the state, will be exhibited in the **Wisconsin State Fair Youth Expo Building, August 2-12**. Thousands of visitors will view the display during the fair.

4-H Online

The recording of 4HOnline for Club Managers is now available at <https://youtu.be/RqljYI0hjBQ> and also posted on the 4HOnline for Families page at <https://4h.extension.wisc.edu/4honline-for-families/>. Due to "technical problems" (The State Office forgot to click on record) during the initial Zoom webinar, this is a repeat without questions from the viewers and lasts about 20 minutes.

YQCA

YQCA this year is required for anyone selling an animal at the fair. It is highly recommended that other animal project members take the training also.

The face to face training dates have all past. If you did not get to one yet and still need to, you will have to do the online version. An online/web-based YQCA class is currently available at a cost of \$12 per person. To register for YQCA classes please go to:

<https://yqca.learnrow.io/Account/Login>

Cloverbud/Explorer

Day Camp Updates

Join us for our Park Ranger Day Camp for Cloverbuds and Explorers on Wednesday **July 31st**, at **Hoffman Park** in River Falls. We will be learning about what a park ranger does, and how to identify our local trees and wildlife. Registration is due **July 22nd**; please turn your forms into the Extension Office. Registration forms were emailed to all Cloverbuds and Explorers in the county but if you need another just ask and we will email or regular mail you another form.

We had a great day exploring nature at The Dome Ranch on July 11th. Cloverbuds & Explorers got to make crafts from wool collected right on the ranch as well as feed and pet a variety of animals from goats and chickens to an exotic zebu.



Clothing Revue

Clothing Revue Results

The Pierce County 4-H Clothing Revue was held Friday June, 25th at the Seyforth Building. Congratulations to our Clothing Revue participants! All of you looked very stylish!

Congratulations to our Junior Champion

Greta Nielsen, Grade 4

Champion

Good job to all the other participants

Nevaeh Peters

Blue

Samantha Miller

Blue

Adeline Meyers

Blue

Nora Boles

Blue

Jocelyn Boyles

Red

Alixis Nehring

Blue

Great job to our Cloverbud participants

Tanlie Ottman & Niki Miller

Poultry

As of now there will be no Poultry blood testing being required to show poultry at the Fair- the Dept of Ag has waived blood testing requirements as there is an antigen shortage, if we are able to get antigen another update will be available. -Any questions about anything Poultry related please contact Megan @ 715-928-1702 or email mgeraets@ymail.com

Horse Project

The La Crosse County 4-H Horse Project is proud to sponsor and welcome you to the **4-H Champ Show!**

This show is open state-wide to 4-H Horse project members who have received a 1st or a 2nd in qualifying classes at their County Fair. The purpose of the 4-H Champ Show is to provide opportunities for Horse project members to grow in their project. The goals of this show are to provide a positive atmosphere of learning and camaraderie; build members' self-confidence; allow members to demonstrate their skills; while focusing on safety and good sportsmanship.

Please mark your calendars for August 31st, at the La Crosse Interstate Fairgrounds.

45th Annual Western District Gymkhana Show

Pierce County is hosting the 45th Annual Western District 4-H Gymkhana Horse Show on Aug. 17th. For more information or an entry form call the Extension Office at 715-273-6781

Golf Tournament

Annual Northwest Golf Classic 2019

This year's Annual Northwest 4-H Golf Classic was the largest to date with 31 teams, raising over \$15,000. This will be distributed amongst Pierce, Dunn, Polk, and St. Croix Counties, and be used to improve and provide for our communities. Thank you to Kilkarney Hills Golf Course for providing the venue and amazing staff; to our 4-H volunteers and ambassadors, and to all those who sponsored or donated. We hope to see you all again next year.

International

4-H International Exchange Program

Warm welcome to Chang Chia-Yu from Taiwan who will be this year's Pierce County 4-H Summer International Student. Chang is 18 years old and involved in 4-H in Taiwan, she is very eager to learn about the program here in the U.S. She will be attending club meetings and will be at the fair. If you see her at the fair be sure to make her feel welcome. Thank you to the Peterson/Carlson family for hosting. We are so proud to be part of such an amazing program and can't wait to learn more about her.

Dog

State 4-H Dog Show Information

Mark your calendars for both of the upcoming State 4-H Dog Shows: Central WI State Fairgrounds

**2019 Wisconsin 4-H Dog Obedience and Showmanship Show Hosted by Rock County
Location: Rock County Fairgrounds in Janesville, Wisconsin, August 9-11, 2019

**2019 Wisconsin 4-H Dog Agility Show Hosted by Dane County Location: Canine Sports Zone in Middleton, Wisconsin August 17, 2019

Cat



Reminder - you **MUST** have attended a workshop in order to show your cat at the fair. Clean up/Set up before show will count as a workshop.

Theme for Costume Cat and for Cage Decorations this Fair is - **"All Things Food"**



Rabbit

Rabbit Agility Practice

Last rabbit Agility Practices, July-15, 23, 29
Remember you need at least 4 practices to be able to show at the Fair. Please contact Laura at laura@kingofthehill.org or 651-380-2350 if you are going to have issues getting 4 practices in or if you have questions about the weather.

Junior Garden U

From the depths of the soil to extravagant plant uses to the mysteries of beneficial insects; come learn and grow with the St. Croix Valley Master Gardeners and Pierce County Extension. On **Monday July 29**, youth ages 6-12 are invited to the River Falls Grow to Share Garden, located East of Hoffman Park, River Falls, WI. This interactive workshop will be from **6 - 8 p.m.** With high energy and passion for youth development, this program will be full of engaging activities related to plant and soil science.

The Cost of this summer opportunity is \$5.00. **Registration is due July 24th**, the registration form is attached at the end of this newsletter. Please fill it out and send to the Extension Office.

Area Animal Science Days

NW Area Animal Science Days

Couldn't have asked for a better day to work with and judge animals, we had many youth from Pierce County place and are headed to State.

July 15th State Dairy Judging - Wood County Fairgrounds, Marshfield WI

July 29th State Livestock Judging- Stock Pavilion, UW-Madison

Top 10 **Junior Dairy Individual:**

Braeden Bechel 2nd Place

Ava Koladzienshi 9th Place

Top 5 **Junior Dairy Team:** 2nd Place

Braeden Bechel, Ava Kolodzienski, Hannah Fesenmaier, Bryce Mark.

Top 10 **Senior Dairy Individual:**

Ben Anderson 7th Place

Ambrea Kjos 8th Place

Top 5 **Senior Dairy Team:** 4th Place
Ben Anderson, Ambrea Kjos, Riley Anderson,
Madison Maier

Top 10 **Junior Livestock Individual:**
Cadie Asher 2nd Place
Adam Capatske 3rd Place
Jordan Lamb 5th Place
Care Capatske 6th place
Zach Peterson 8th Place

Top 5 **Junior Livestock Team:** 1st Place
Cadie Asher, Adam Capatske, Jordan Lamb,
Cora Capatske

3rd Place: Zack Peterson, Milo Shafer, Tessa Asher,
Toby Shafer, Joey Shafer

Top 10 **Senior Livestock Individual:**
Jacob Boatman Smaida 5th place
Great job to all the of horse participants
Special Congratulations to:
Roslind Anderson **Grand Champion Dairy Showman**

Area Animal Science Days is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experience

Kid's "Biggest" Plant Contest at Fair

Once again, the St. Croix Valley Master Gardener Association will be sponsoring a "fun" contest for kids at the Pierce County Fair, where they can enter their biggest vegetables and flowers. This contest is open to all kids **under the age of 16**. They do not have to be in 4-H to participate in this contest.

Kids should bring their entries to the Plant and Soil Science Open Class area in the **Kenny Hines Memorial Bldg** on the Pierce County Fairgrounds between **12- 8:00 p.m. on Wednesday, August 7**. Judging will take place after Open Class judging on Thursday. Attendance at judging is not necessary. All entries must remain until exhibit release time at 4:30 p.m. on Sunday. Entries are limited to 8 per person, and the St. Croix Valley Master Gardeners will sponsor first place prizes of \$2.00. All participants will receive a ribbon. You do not need to add this to your entry form, and will not have a tag for it. Just bring your entries in on the 9th.

Kids can enter their largest flowers in the following categories: Dahlia, Rose, Marigold, Pansy, Gladiolus, Zinnia, Snapdragon, Sunflower head, or Other flower, or their tallest sunflower plant. For vegetables, kids can enter their largest pumpkin (can still be green), zucchini, cabbage, potato, onion, tomato, carrot, cucumber, pepper, or their tallest corn stalk. There is also a category for the most unusually shaped vegetable of any kind!

Robotics

Robotic Build Dates

July, 19, 30

2 Sessions each day -

Morning Session 8:30-12:00

Afternoon Session 12:30-4:00

Please call to reserve a spot in either the morning or afternoon of dates above. If no one is signed up for any session, the session will be cancelled.

Reminders

Judging is Saturday BEFORE the Fair in the bottom of the Round Barn

There will be a robotics demonstration for exhibitors to show friends and family their projects on Saturday of the Fair, 9am-12pm

August 15 - Robotics post Fair clean up, 9am at Seyforth Building. All members are encouraged to come and help.

Fall 2019 Beginning and Advanced Robotic Classes

Watch for fall Robotic classes and competitions to come out in the next newsletter and via email. These robotic classes are open to anyone but have limited space available.

FAIR BASKET SILENT AUCTION FUNDRAISER

Calling all 4-H clubs - We need you to again put together a "Basket" (or bag or item) for a silent auction fundraiser at the Pierce County Fair. We had so many beautiful baskets donated from 4-H clubs last year and some really creative ideas!

We will be doing this fundraiser again this year at the fair so please get together with your club and start getting ideas for the basket you will donate for the silent auction.

All proceeds go to the general 4-H account which is used by all 4-H members!

A Dairy Queen Cake goes to the club that made the basket that brings in the highest bid!

Bring your baskets in to the Extension Office by Noon Monday Aug. 5th



"Cedar Crest Ice Cream 4-H Flavor Contest"

For Wisconsin 4-H clubs

More than 1600 clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2020.

The winning flavors are introduced during June Dairy Month and available throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream.

The annual contest has already yielded popular flavors including Deep Woods, created by the Badger Boosters and Deep Space, developed by the Baraboo Valley. The Springbrook 4-H Club of New Richmond created the 2018 winning entry named Wisconsin Campfire S'mores

More information and the entry form are available at www.cedarcresticecream.com. Entries are due by **October 1, 2019**. The winner will be announced in December 2019.

Pierce County 4-H Shooting Sports News:

National 4-H Shooting Sports Championships:

The National 4-H Shooting Sports Championships were held June 24th-28th in Grand Island, Nebraska. 12 Pierce County Shooting Sports youth competed at this year's event. We also had three certified adult leaders that served as coaches. Thank you to the state representatives, Kevin & Peggy Larson, for assisting in coordinating this opportunity for all these shooters as well as the rest of the shooters from Wisconsin that attended!

Noah Hines, Tyler Hines, Kiley Jensen & Jed Larson competed in muzzleloader coached by Brian Hines. Cassie Meyer competed in shotgun and was coached by Jeff Meyer. Brady Cebulla, Aaron Daniels, Meggan Daniels & Jacob Sammon competed in air rifle coached by Paul Daniels. Brooke Meyer competed in air pistol. Hannah Brubaker competed in smallbore .22 rifle, and Kaden Funk competed in smallbore .22 pistol.

Hannah Brubaker, Tyler Hines, Kiley Jensen & Jed Larson also helped with evening functions and awards ceremonies as part of the National Teen Ambassador program.

Congratulations to Tyler Hines for being awarded the Daisy Scholarship from Daisy Outdoor & The National 4-H Shooting Sports Committee.

Even though these kids did not place in their respective events, some were very close, nonetheless, they all deserve recognition for their incredible effort, determination and perseverance to compete at the National level. You are great representatives of our County and our State!

Remaining Summer Shooting Practices:

➡ As always, these practices are open to anyone enrolled in Pierce County 4-H. Members do not need to be signed up for these projects to come & try them out. For archery, you must be at least 8 years old & have completed the 2nd grade. For the powder burning disciplines, (muzzleloader & .22 rifle) members must be at least 12 years old and have completed a certified Hunters Education course.

➡ We know it can get hot during the summer but please follow the required attire requirements (as listed on pg 65 in the fairbook) at all summer practices as well. NO spaghetti straps or inappropriate shirts, bare midriffs or short shorts. Please wear closed toed shoes - No flip flops. This rule applies to practices as well as the fair shoots.

➡ We also recommend bringing along a water bottle, sunscreen, bug repellent and hats to help keep yourself cool and comfortable when shooting at the Sportsmen's club.

➡ PLEASE DO NOT FORGET YOUR EYE AND EAR PROTECTION THAT ARE REQUIRED FOR ALL POWDER BURNING DISCIPLINE PRACTICES AND EVENTS!

➡ Binoculars may be used on the line HOWEVER, participants must provide their own.

➡ No electronics or phones allowed on the line when shooting!

Muzzleloader: Tuesdays -- July 9th, 16th, 23rd & 30th- 6-8pm, River Falls Sportsmen's Club
Archery: Thursdays - July 11th, 18th, & 25th - 6-8pm, River Falls Sportsmen's Club
Shotgun: Thursdays - July 11th, 18th, & 25th - 6-8pm, River Falls Sportsmen's Club

Practice Fair Shoot for Archery, Air Rifle & Air Pistol:

Open ONLY to those entered in a bullseye or silhouette shoot for these three disciplines!

Thursday, August 1st 7-9pm Drewiske Building - PC Fair grounds

Fair Shoot Schedules: Dept 16J Classes R-Z

Please read the complete list of the Fair Shoot rules & descriptions for these classes in your Pierce County Fair Book (Pages 66-68). Some rules have been added or changed from previous years.

Saturday, August 3th - ALL Powder Burning Events & ALL Silhouette Classes (Air Rifle & .22 Rifle)

River Falls Sportsmen's Club, 1130 - Rifle Range Road, River Falls, WI 54022

- Registration 8am-1pm. Shooting begins at 9am.
- Ranges will be open 9am-3pm (unless otherwise noted). If you are shooting multiple disciplines, please plan accordingly. DO NOT wait until the last minute to register & begin shooting!
- If you have another 4-H event on this day please let us know ahead of time.

*****ALL TIMES ARE TENTATIVE & SUBJECT TO CHANGE. You will be notified via email of changes*****

- Muzzleloader (100 yard range). Approximate range times to begin at 9am, 11 am & 1pm. There is only room for FOUR shooters at a time.
- Shotgun: (Trap range) Throughout the day as lines fill
- Smallbore .22 Rifle Bullseye Shoot (50 yard range) - last line to begin at 1PM
- Smallbore .22 Pistol (50 yard range)
- Smallbore .22 Rifle Silhouettes (50 yard range) - following the Bullseye Target Shoot, approx 2PM
- Air Rifle Silhouettes: (Archery Range)

Sunday, August 4th - ALL Archery, Air Pistol and Air Rifle Bullseye target shoots

►Pierce County Fairgrounds

Drewiske - Archery Events. Shooting begins at 9am

Arena - Air Rifle and Air Pistol Events. Shooting begins as lines are filled.

Registration FOR BOTH events: 9am-1pm

***If you are taking events in both barns you need to check in at both barns right away upon arrival.

Please do not wait until you finish one event before checking in for another event!

Tuesday, August 6th- Dept 16J Class AA: Wildlife/Ecology Challenge

►Pierce County Fairgrounds

Seyforth Building- Check in Between 1-7pm, allow 30-45 minutes to complete

If you have any questions about shooting sports please feel free to email us at:

piercecounty4hshootingsports@gmail.com or by calling Kevin & Peggy Larson at 715-778-4737 or Brian & Deanna Hines @ 715-273-4583.

Food Stand Work Shifts--2019

Order Takers: 3 per window, 3rd grade and above

Cashier: 1-2 adults

Convection Oven: 2-3 people, 16+ yrs

Hot dogs/brats: 1-2 people, 16+ yrs

Pizza/Garlic Bread/Spaghetti: 4-5 people, 16+ yrs

Quesadilla 1 adults + 1- 12 + yrs.

Ice Cream: 1-2 people ages 12+ yrs.

Restock: cloverbuds/explorers

Leomonade/Tea Maker: 1 person, 12+ yrs

Table washer/Trash: 1-2 adults, cloverbuds and explorers

Shakes: 1-2 people, 16+ yrs (involves some lifting)

Saturday, August 3

8:00 am - 3:00 pm	Country Partners (85)
-------------------	-----------------------

Sunday, August 4

9:00 am - 6:00 pm	Merri-Heirs (52)
-------------------	------------------

Monday, August 5

9:00 am - 4:00 pm	Elm Valley Patriots (21)
-------------------	--------------------------

3:30 pm - 8:00 pm	Falcon Falls (29) + Isabelle Creek (6)
-------------------	--

Tuesday, August 6

9:00 am - 3:30 pm	Mann Valley (20)
-------------------	------------------

3:00 pm - 9:00 pm	Maiden Rock Rockets (13) + Fancey Doers (12)
-------------------	--

Wednesday, August 7

9:00 am - 2:00 pm	Rock Elm Skyrockets (16) + Denim & Dust (12)
-------------------	--

1:30 pm - 6:30 pm	Heartland Hustlers (29)
-------------------	-------------------------

6:00 pm - 10:30 pm + clean up	St. Croix Stars (47)
-------------------------------	----------------------

Thursday, August 8

7:30 am -1:00 pm	Big River Defenders (43)
------------------	--------------------------

12:30 pm - 7:00 pm	Country Partners (85)
--------------------	-----------------------

6:30 pm - 10:30 + clean up	Valley Eagles (58)
----------------------------	--------------------

Friday, August 9

7:00 am - 1:00 pm	River Ramblers (37)
-------------------	---------------------

12:30 pm - 4:00 pm	Town & Country (75)
--------------------	---------------------

3:30 pm - 7:30 pm	Town & Country (75)
-------------------	---------------------

7:00 pm - 11:00 pm + clean up	Helping Hands (29) + Busy Fingers (29)
-------------------------------	--

Saturday, August 10

7:00 am - 12:30 pm	Soaring Eagles (25)
--------------------	---------------------

12:00 pm - 4:00 pm	Helpful Workers (20) + Royal Rushers (6)
--------------------	--

3:30 pm - 7:30 pm	Martell Rushers (33)
-------------------	----------------------

7:00 pm - 11:00 pm + clean up	Merri-Heirs (52)
-------------------------------	------------------

Sunday, August 11

7:00 am - 12:30 pm	Olivet Otters (69)
--------------------	--------------------

12:00 pm - 4:00 pm	Olivet Otters (69)
--------------------	--------------------

4:00 pm - Done	Food Stand Committee
----------------	----------------------

Each Club needs to provide an Adult Coordinator for the shift -- somebody who will be in charge of their club during the shift

Revised 3/17/2019

PIERCE COUNTY 4-H AMBASSADOR ROLE DESCRIPTION

Qualifications

- Ambassador must be entering 7th–12th grade at the beginning of the 2019-20 school years.
- Ambassador must be an active 4-H club member & must have achieved in the 2018-2019 4-H year. Leadership within clubs is encouraged!
- All new applicants must attend an initial interview.
- Returning Ambassadors are required to attend a reflection/review & brief re-interview event.

Ambassador Term

Ambassadors are interviewed and selected in the fall (Sept. / Oct.) Once selected, they may begin a one year term, which concludes at the Ambassador selections the following year. Ambassadors may return for more than one term.

Ambassador Duties:

These opportunities are intended for you to increase your knowledge and experience with communication, public relations, leadership and teamwork skills:

Mandatory*

- Communicate effectively with adult advisors and fellow Ambassadors!
- Attend and participate in the Annual Pierce County Awards Banquet.
- Speak about, or promote, the Ambassador program (**outside of your own club**).
- Enter an exhibit into the Leadership Category (33J) at the Pierce County Fair.
- Complete shift(s) in the 4-H Information Booth at the Pierce County Fair.
- Actively participate in at least **three** other events in an Ambassador capacity.

Desired*

- Available multiple Saturday mornings/afternoons; this is a common event day.
- Actively lead and/or participate on an event committee in which the Ambassadors provide county support. A written report, post event, may be requested (role, participation, feedback).

Encouraged*

- Attend an Ambassador retreat, as well as any scheduled meetings or gatherings.
- Attend the Pierce County Leadership Day.

*With ***proper communication***, alternative options can be made available.

Discouraged

- Poor representation (language/behavior) of the 4-H Ambassador Program may be grounds for dismissal.
- We understand social media communication has increased and may occasionally be useful while performing your Ambassador duties. However, **misuse** of electronic devices is discouraged, and repetitive **misuse** may be grounds for dismissal from the program.

Dress Code:

As an Ambassador we'd like you to look the part. Therefore, you will be provided with an embroidered polo (P) to wear at formal events, as well as a screened t-shirt (T) to wear at informal events. Please wear comfortable, modest and respectful looking khaki bottoms. Once issued, shirt recommendations are listed with the events below.

Events & Activities 4-H Ambassadors have the opportunity to attend/support:

These events are intended for you to increase your leadership and public relations skills, and to promote, throughout Pierce County, opportunities available within 4-H (The majority of these events require Saturday availability):

- (P) Annual Awards Banquet
- (T) Discovery Day
- (T) Cloverbud/Explorer Fun Day (Fall)
- (P) Creative Arts & Communications Festival
- (T) Cloverbud/Explorer Fun Days (Winter)
- (P) Performance Arts Festival
- (T) Cloverbud/Explorer Fun Day (Spring)
- (P) 4-H Golf Classic @ Kilkarney Hills Golf Club
- (T) Pierce County Dairy Breakfast
- (T) Cloverbud/Explorer Fun Day (Summer x2)
- (T) Pierce County Information Booth
- (T) Parades (Locations and dates TBD)
- Additional events possible

Your 4-H Ambassador Adult Advisors and the UW - Madison Division of Extension – Pierce County hope to provide you a valuable experience! We encourage you to reach out to us with any questions or concerns! Here's how we can be reached:

Jennifer Chrest, 4-H Ambassador Adult Advisor:

651-368-2401 or j.guardianangel@gmail.com

Molly Orso, 4-H Ambassador Adult Advisor:

715-690-7410 or mlogeomom@gmail.com

UW - Madison Division of Extension – Pierce County

715-273-6781

Pierce County 4-H Ambassador Application

Do you want to share in 4-H promotion with other teens from around Pierce County & other counties? Become a Pierce County 4-H Ambassador!

WHO CAN APPLY? Any 2019-2020 7th-12th grade Pierce County 4-H member (*who has achieved in the 2018-2019 year*).

HOW CAN A CURRENT AMBASSADOR CONTINUE? Any ambassador currently enrolled in the program will NOT need to reapply, but will be required to attend a reflection/review event, as well as a brief re-interview on **Sunday, September 22nd from 1:00-3:00pm, location TBD**. Please notify your ambassador advisors if you have a conflict with this requirement.

Jennifer Chrest 651-368-2401 (text or call), j.guardianangel@gmail.com
Molly Orso 715-690-7410 (text or call), mlogeomom@gmail.com

WHAT DO YOU DO?

- Represent & promote 4-H through activities and events throughout Pierce County
- Select and complete, as a group, a community service project.
- Represent, assist & interact with other teens and youth throughout Pierce County.

EXPECTATIONS:

Please review the ***Ambassador Role Description*** on the Pierce County web page.

HOW TO APPLY:

1. Fill out the application on the following page. Application is due to the Pierce County Extension office by ***Thursday, August 15th***.
2. Any questions please contact the Pierce County 4-H Extension office or contact Jennifer Chrest or Molly Orso, the Ambassador Advisors.
3. New applicants, **MUST** submit **BOTH** of the following with their application:
 - a. Letter of recommendation from a club **OR** project leader (not your parent).
 - b. Letter from a parent/guardian, indicating their review and acceptance of their supporting role (internet access, transportation...).
4. New applicants will be slotted for interviews on ***Sunday, September 29th, times and location TBD***. Please contact Jennifer Chrest or Molly Orso if there is a conflict with this date.

Please remember, this is NOT your parent's responsibility to complete!

Application is due August 15th, 2019

Mail/Email to: UW - Madison Division of Extension - Pierce County, PO Box 69, Ellsworth, WI 54011

Ambassador Application Form

Applicants must be 7th-12th grade in the 2019-2020 school years. Applicants must be active 4-H members. **Please type or PRINT clearly!**

Name: _____

Mailing address: _____

Phone (Primary): _____ (Secondary): _____

E-mail address (self): _____

School Name: _____ 2019-2020 Grade: _____

Parent/Guardian Name: _____

E-mail: _____

**** *** Note: Due to system restraints & failures, school email accounts are UNDESIREABLE! *******

4-H Club: _____ # of years in 4-H: _____

4-H Honors, Awards & Leadership: _____

4-H Club & County Participation: _____

Top 5 project areas: _____

How/what could you contribute to 4-H as an ambassador? _____

Extra-curricular activities (outside of 4-H): _____

Do you have any questions ahead of time for the ambassador committee? _____

Application is due August 15th, 2019

Mail/Email to: UW - Madison Division of Extension - Pierce County, PO Box 69, Ellsworth, WI 54011



REGISTRATION FOR JUNIOR GARDEN U

Monday July 29, 6:00 – 8:00 p.m.

For ages 6-12

From the depths of soil and the extravagant plant uses to the mystery of beneficial insects; come learn and grow with the St. Croix Valley Master Gardeners and Pierce County Extension. On Monday July 29, 2019 youth ages 6-12 are invited to the River Falls Grow to Share Garden, located East of Hoffman Park, River Falls, WI. This interactive workshop will be from 6 – 8 p.m. With high energy and passion for youth development, this program will be full of engaging activities related to plant and soil science. The Cost of this summer opportunity is \$5.00.

This year's theme is Super Hero's!



Please return this form with a check for \$5 made out to UW Extension to:

UW Extension Office

PO Box 69

412 W. Kinne St

Ellsworth, WI 54011

Due by July 24, 2019



Name _____ Age _____

Address _____

Phone _____ Email _____

PUBLICITY/IMAGE/VOICE PERMISSION

The University of Wisconsin Extension 4-H Program normally takes photographs, video, and/or tape recording of our programs. During activities, a photograph or video/audio recording may be taken of you or your child. Unless you request otherwise, your initial below will be considered permission for The University of Wisconsin and the 4-H Program to photograph, film, audio/video tape, record and/or televise your image and/or voice or the image and/or voice of your child for use in any publications or promotional materials, in any medium now known or developed in the future without any restrictions. If you object to UW using you or your child's image or voice in this manner, please notify the adult leader. _____ Initial _____ date





Valley Fair Older Member Trip

On **July 26** we are planning an older member trip to Valley Fair. This trip is open to anyone in grades 7-13th. We will leave from River Falls High School, Lower Level Parking Lot at 9:00 a.m. Please check in no later than 8:45 am. We will stop in Prescott, Tractor Supply at 9:15 to pick up any members wanting to get on in Prescott and arrive at Valley Fair around 10:30 am. We will leave the park at 5:30 pm. arriving back to Prescott at 6:30 p.m. and back to River Falls around 6:45pm. You will need to turn in the **permission** slip in by **July 18th** to the extension office. **It is \$38 for 4-Hers & \$43 for your non-4-H friends.** Includes round trip transportation and admission ticket. Minimum participants are required. We will need 2-3 chaperones (depending on the amount of members that go). We will take the first 2 that come in to go as paid chaperones (must be youth protection certified and signed up as a leader through the 4-H online system). After those are filled parents are welcome to come as paid guests. Don't miss out on this fun day!! Includes Water Park so bring your suit and towel!

Name_____ Grade_____ Phone Number_____

Email please print_____

Please bring a lunch with you. Coolers will be provided if you need to keep your lunch cold. You may want to bring extra cash if you want to purchase additional treats or visit the Dinosaurs Alive exhibit. The park rides and Water Park ARE all included in your admission.

4-Hers (\$38):_____

Friend of a 4-Her (\$43):_____

Medical Condition/Important Information- Include any allergies (food or other): If none please write **none**

Emergency Contact Name:_____ Phone:_____

I believe that my child is in good health, and I do hereby permit my child to participate in all activities of the 4-H event, unless otherwise noted. I do not hold the Extension agents or their representatives, the University of Wisconsin Extension, the State of Wisconsin, Pierce County 4-H Adult advisors, Inc., or the Pierce County responsible for accidents arising from this program. Furthermore, if emergency treatment is required during this activity and the parents/guardians cannot be reached, I grant permission for emergency medical treatment from a hospital or medical person.

Signature of Parent (Guardian):_____ Date_____

Checks payable to: Pierce County 4-H and send to: UW Extension Office, PO Box 69, Ellsworth WI 54011

Due July 18th

Parent Helpers -

Yes, I would like to go to Valley Fair as a Chaperone:_____

If not a chaperone, I would still like to go as a guest for \$38 _____

Parent Name_____ Cell phone #_____

Email please print_____

Animal ID & Check-In Information

This completed form is required for each load of livestock on entry day. The Superintendent must check animals before they can be unloaded. Please photocopy if you need more copies of this form or download additional forms from the website.

Important – One Animal ID & Check-In Form Per Species of Animal Per Exhibitor

Premise ID					Date	
Exhibitor Name					Phone #	
Address						
Load #		of		loads	Number of animals in this load	

Type of Animal	Breed	Sex	Age	Type of Identification	Identification	Farm Name
Beef	Angus	F	18month	840 RFID	840 003 124 429 563	pr2100
Rabbit	Rex	F	1 year	Tattoo/cage number	Tattoo:Maxwell	Peter

Please complete this form as you load your animals – this completed form is required for each load.

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Pierce County Fair office per Department of Ag, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.

☐

DATE HERE

Signature of Exhibitor/Hauler

Date

Checked and verified by:

☐

County Fair Superintendent

Date

LIVESTOCK NOTICES AND UPDATES FOR 2019 FAIR

BUYER SIGNATURE SHEETS, ADDITIONAL BUYER NAMES & BLUE WORKSHOP SHEETS are due NO LATER than JULY 24TH. They may be turned in to Jim Geraets, Deanna Hines or the Pierce County Extension Office. Blue workshop sheets may also be submitted via email to piercecountylivestockcommittee@gmail.com

YQCA: Just a reminder that all Livestock exhibitors MUST take the YQCA training to be able to show at the fair. This includes all beef, goats & sheep exhibitors that are showing breeding stock and not selling an animal on the auction. Classroom trainings have all been completed but the training is still available online at yqca.org. If you still need to complete this please do so ASAP so you have time to get your certificate number returned to you via email.

ANIMAL ID FORMS: These sheets must be handed in to each superintendent before unloading. All animals must be recorded on an Animal ID form. However, it does not mean that every exhibitor needs their own sheet. There should be a sheet for each species (project area), for each truck load. For example, if one person hauls in 6 dairy cattle for 3 exhibitors, they need one sheet. If a person hauls in one beef and 3 dairy animals, they need 2 sheets - one for the dairy superintendent and one for the beef superintendent. These sheets will be emailed out & are also included in the fairbook. If you have any questions please email

MARKET ANIMAL DRUG SHEETS: Every market animal brought to the fair must have a drug sheet listing any drugs or meds it was given so we can check to make sure they are safe for consumption. These sheets will be emailed to exhibitors soon & available at the last workshop on July 24th

AUCTION ETIQUETTE & FAIR INFO WORKSHOP: July 24th @ 7pm in the Drewiske Building. This will be the last workshop for the year! Buyer signature sheets and blue workshop cards can be handed in at this workshop. Animal ID forms & Drug sheets will also be available for anyone that would like to pick them up.

DREWISKE BUILDING PEN SET UP: Pen set up in the Drewiske barn will be Sunday, August 4th following the archery shoot at approx 5pm. All goat, sheep & swine exhibitors should be come & help set up the pens. Exhibitors are asked to help clean them up on Sunday after the fair is over as well.

PRE-FAIR SCALE CHECK: Exhibitors showing beef, goats & sheep can bring their animals in for pre-fair weight check on Monday, August 5th in the Drewiske Building. Sorry NO PIGS per the movement rule. The scale will be open from 5-7pm.

ENTRY & SHOW TIMES: We have made some changes to this years schedule so please be sure to read your fairbook to make sure you are certain of the entry times, weigh in & ultrasounding times & show times.

PLANNING TO SELL AN ANIMAL ON THE AUCTION??? For many years in the past, we have held a required all exhibitors to attend a meeting on Friday afternoon & at this meeting kids were required to sign up for an "auction job" such as cleaning bleachers, greeting buyers, etc.....Well, we have made some changes to this process! We will be signing up for jobs on an online site. A link to sign up will be sent out on July 25th to all exhibitors that have their required blue sheets & buyer sheets in.

MANDATORY PRE-AUCTION MEETING: This will take place **SUNDAY, AUGUST 4th @ 7pm**. Anyone attending the state fair email the Livestock Committee for further instruction.