MINUTES OF CLUB MEETING

(Following meeting, submit yellow copy to County UW-Extension Office)

| Name of 4-H Club: | | | | | |
|-------------------|--|--------------|--------------|-------------|-------|
| Place: | | | | Date: | Time: |
| Present: | Boys | Girls | Leaders | Visitors | Total |
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| Date, place and plans for next meeting: | |
| Date, place and plans for next meeting. | |
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| | Signed |

Secretary