



March/April 2019

4-H Informant

Pierce County 4-H Newsletter

Mar/Apr 2019

Pierce County
University of
Wisconsin-Extension
Pierce County
Courthouse
432 W. Main Street
P.O. Box 69
Ellsworth, WI
54011

715-273-6781
Fax 715-273-6859
<http://pierce.uwex.edu>

Dear 4-H Family and Friends,

Spring is approaching! After a snow filled and chilling January and February, we are all looking forward to nice weather ahead. With all the wonderful changes in the warming weather also comes the preparation for the SUMMER activities! This includes the Fair. Be sure to be thinking about what projects you are interested in entering in the Fair this year, as entries will be due in no time.

With the start of winter brought the Creative Arts Festival, which had amazing presentations and art work. Thank you all who participated. We are now also looking forward to the Performing Arts Festival in March, where we will get to see the amazing drama and music talents of our clubs! "Involvement in the arts is associated with gains in math, reading, cognitive ability, critical thinking, and verbal skill. Arts learning can also improve motivation, concentration, confidence, and teamwork." (Smith/Edutopia)

There is a connection between the arts and student performance in school, and later on in life, people's ability to work well together in groups and in their career fields. "...young people who participate regularly in the arts (three hours a day on three days each week through one full year) are four times more likely to be recognized for academic achievement..." (Lynch/PBS) The arts help students to be innovative and express themselves, helping them gain confidence and leadership, as well as, transfer that knowledge into their academic work.

We are so happy to see all of you work so hard for the contests and to show us your amazing talents!

And if you are interested in learning more about this topic, here are the links I used.

Citations Smith, Fran. "Why Arts Education Is Crucial, and Who's Doing It Best." *Edutopia*, George Lucas Educational Foundation, 28 Jan. 2009, www.edutopia.org/arts-music-curriculum-child-development.

Lynch, Grace Hwang. "The Importance of Art in Child Development." *PBS*, Public Broadcasting Service, 25 May 2012, www.pbs.org/parents/education/music-arts/the-importance-of-art-in-child-development/.

Sincerely,

Katie Stenroos,
4-H Coordinator

Jenelle Larsen
4-H Program Assistant

Frank Ginther,
4-H Youth Development Agent

Pierce County UW-Extension Staff

Frank Ginther - 4-H Youth Development Agent
Mike Travis – Agriculture Agent
Lori Zierl – Family Living Agent
Diana Alfuth – Horticulture Educator
Vacant - CNRED Agent

Katie Stenroos- 4-H Program Coordinator
Sandy Radkey – Support Staff
Beth Ingli – Support Staff
Jenelle Larsen – 4-H Program Assistant

4-H Family Calendar

March

- 10 Horse Winter Round up, 3-5pm, Seyforth Bldg
- 10 VIP Training at Round up, 4pm Seyforth Bldg.
- 12 NXT Robotics 202, 6-8 pm, Seyforth Bldg.
- 15-17 ArtBEAT! Camp, Upham Woods, Wisc. Dells
- 15 WI 4-H Foundation Scholarship Due
- 15 Registration due for Annual 4-H Leader Training
- 16 Performing Arts Festival, 9 am
Meyer Middle School
- 16 UWRF Bacon Project Session 1
- 18 Annual 4-H Leader's Training – "All Together But
Not All the Same, 7 pm, River Falls
- 19 NXT Robotics 202, 6-8 pm, Seyforth Bldg.
- 21 YQCA Training-Spring Valley High School 7pm
- 21 Hoard's Dairyman Judging entries Due
- 21 NXT Robotics 202, 6-8 pm, Seyforth Bldg.
- 23 Sky Zone Trip – Older members, leave Ellsworth
9:30am, leave River Falls 9:45am
- 23 UWRF Bacon Project session 2
- 23 Wisconsin State Fair Dairy Promotion
Scholarship Due
- 23 2nd Annual Tack Sale & Swap 9am-2pm,
Whitehall High School Commons and gym
- 29 4-H Adult Advisors Scholarships Due

April

- 1 YQCA Training-Ellsworth High School 6pm
- 5-6 Shooting Sports Adult Leader Certification
South Western, Lodi, WI
- 7 Camp Planning Day, Pepin High School
- 9 NXT's 203 Robotics 6-8pm, Seyforth Bldg.
- 10 Livestock Committee Meeting 7pm
- 16 NXT's 203 Robotics 6-8pm, Seyforth Bldg.
- 18 NXT's 203 Robotics 6-8pm, Seyforth Bldg.
- 19 Swine Project Award Applications due

May

- 1 Camp Registration due
- 3-4 Shooting Sports Adult Leader Certification
South Eastern, Cedarburg, WI
- 4 Cloverbud/Exploring Day Camp at Freedom
Park in Prescott 10:00am-12:30pm
- 11 Photography Workshop – River Falls Library
- 17-18 Shooting Sports Adult Leader Certification
Northern, Phillips, WI

June

- 10 North Western 4-H Golf Classic

11 Camp Counselors report to camp

12-14 4-H Camp Kinnissippewa

July

- 1 Registration End 4-H Military Kids STEM Camp
- 13 Pre-Fair Motocross (Saturday) 7pm
- 30 – Superintendent Meeting: non-animal 6pm and
animal 7pm

Tid-bits from the Fair Office

A new two year fair book will be out this spring! You will receive one new fair book per family with your fair entry form from your club leader at an April or May meeting.



Future Fair Dates

2019 - August 8-11
2020 - August 13-16

Individual Club Visits with Ann on new Fairbook Changes

With the new Fairbook coming out with MANY changes, we are offering your club the opportunity to have us speak at your May meeting and review the changes with your members. There are several important changes in the animal areas as well as non-animal check in times just to name a few. **So Club Leaders, if you are interested in us attending your May club meeting to review the new changes; please call the Fair Office at 715-273-6874 to get on our schedule.** We will try to get to as many meetings as possible so schedule early!

Fair Promotion Sign

With the weather being snow and cold, now is a great time to work on your Fair promotion sign. There are few rules and it is a way for your club to make some extra money plus promote our great Fair. We will pay \$25 for a new sign and \$10 for a reused sign with the dates changed. Here is what you have to do:

*Use a 4'x8' sheet of plywood.

*Sign must include: "Pierce County Fair", "August 8-11", "Ellsworth", and your club name.

*Sign must be put up by Friday, July 12 and taken down the week after the Fair is over.

*Sign must be placed on private land and not in a road right of way.

*Send photo of sign after it is up to the Fair Office

*You will get paid for the sign AFTER you have notified the Fair Office that the sign has been taken DOWN.

*If you make a double sided sign that is classified as one sign.

Flower Pots for Fairgrounds Beautification

The Fair will be accepting flower pots again to be used during the Fair as help make the grounds look beautiful. We have some pots, but if you have pots of your own, please feel free to bring them as well. If you are in need of pots, please call the Fair Office to pick some up closer to spring time.

Century or Sesquicentennial Farms or Homes

Has your family farm or home had continuous family ownership for 100 or 150 years? If it has, we are looking for Century and Sesquicentennial Farms/Home to be recognized on Sunday of the Pierce County Fair. Century and Sesquicentennial will be recognized earlier in the week at the State level. Please contact the Fair Office for a State application. Hurry! The entry deadline is March 1st.

Pre-Fair Motocross

We have moved the pre-Fair Motocross up two weeks earlier in July than in the past. Mark your calendars for SATURDAY, July 13th at 7:00 p.m. to come watch (or participate) in the high-flying, fast paced dirt bike and ATV racing.

Talent Show During the Fair

It is never too early to get signed up for the Pierce County Fair Talent Show that happens on Thursday night of the Fair. So if you sign, dance, play an instrument or whatever your talent may be, call the Fair Office to get signed up.

Any Questions for Fair Office

The Fair Office is on very limited hours now. So if you have questions, call Ann at 715-273-6874 or e-mail her at awebb@co.pierce.wi.us and she will get back to you as soon as she is available.

Like the Pierce County Fair on Facebook

[Pierce County Fair and Fairgrounds WI](#) on Facebook



Welcome

Hello everyone! I am Jenelle Larsen and I am working as the 4-H Program Assistant for this spring season. I am originally from Polk County where I attended and graduated from the Unity School District. I have my Associates of Arts and Science from the University of Wisconsin – Barron County, and I am now currently a student at the University of Wisconsin River Falls where I am a senior in the Agricultural Education Program. I will be student teaching this fall and will be headed out to be an Agriculture Teacher soon after, with thoughts of becoming an Extension agent later down the road. However, working with the 4-H program and all of the wonderful people in the program is always a wonderful treat that makes me want to continue to be a part of it. I have been a part of the 4-H program from when I was a Cloverbud through graduating from the program. I also took on the Summer Internship up in Polk County this last summer where I was able to learn a bit more about the program I love. I grew up on a family farm outside of Centuria, where we raised Holsteins, and now years later we have Black Angus. I have been a part of many projects in my many years with the program, including; dairy cattle, sheep, goats (pet and market), swine, cats, dogs, woodworking, baking, photography, computer science, speaking, and various school projects. I applied for this Position because I love working with the 4-H program, it is a great opportunity for members to learn more about the projects they are in and for them to also explore new ones. This is also a great opportunity for me to learn more about the 4-H program, as Extension is one of my choice career fields. I appreciate the warm welcome I have received from those of you I have met already, and look forward to working with everyone!

Golf Tournament

The annual northwest 4-H Golf Classic is scheduled for Monday, June 10th, 2019, at Kilkarney Golf Club in River Falls.. Cost is \$85 a person or \$340 a foursome. Registration covers 18-Hole green fees, golf cart, goody bag, prizes, contest, and lunch and dinner. Don't miss out on this great day, and get your registration in by, Monday, May 20th. Registration forms can be found attached to the end of this newsletter.



Creative Arts Festival

Thank you to everyone that helped and participated at Creative Arts Festival this past January. We had a great number of youth participate, and a lot of amazing projects that were show. Congratulations to all who showed and participated. We have listed just the Champions here **but congrats to all who entered!**

Champions Awarded:

Arts and Crafts:

Sydney Boyer
Presley Geraets
Joria Hince
Elizabeth Leary (2)
Jaci Mader
Samantha Miller
Callen Schallberg
Sage Schallberg
Varah Sorenson
Carolina Young

Interpretive Reading:

Niki Miller
Emily Symicek
Mallory James
Evelyn Ashbach
Sean James
Annelise Herfindahl
Varah Sorenson
Hope Turnaville
Catherine Stewart

Non-Performance Communication

Samantha Miller
Kendra Schaldweiler
Holt Walker
Meggan Daniels
Callen Schallberg
Elizabeth Leary

Non-Performance Music and Dance

Samantha Miller
Meggan Daniels

"Life In Pierce County"

WE NEED YOUR PICTURES! Get out in our beautiful county and take some photos and enter them in the "Life In Pierce County" Photo Contest at the Performing Arts Festival! Winners will get to have their work hung in the Courthouse Annex for the following year. This contest is open to any 4-H member, you don't have to be in the photography project to enter in this contest. Photos MUST be taken in Pierce County. You can take up to 5 photos to the Performing Arts Festival. No registration is required for these. You will get to keep the enlarged, matted photo after it is displayed for a year.

2019 4-H Military Kids Summer STEM Camp

Do you know any youth in your county with a family member in the military? If so, please spread the word about this year's 4-H Military Kids Camp! The camp runs from Aug 18 – 21 and is open to youth with a parent/guardian/sibling in the military, ages 9 – 13. Registration ends July 1 and the participation fee is \$60. Visit the OMK website at <https://fyi.extension.wisc.edu/wiomk/camping-programs/> and see attached flyer for more information and registration forms.

If you have questions or if your club would like to support Operation Military Kids camps, contact Joanna Skluzacek at joanna.skluzacek@ces.uwex.edu

YQCA

This interactive program will allow youth to complete an online/web based training or instructor led training for their required annual quality assurance certification. The first two instructor lead training dates for Pierce County are now available. They are:

Thursday March 21, at 7:00 p.m. at the Spring Valley High School

Monday, April 1st, 6:00p.m. at the Ellsworth High School

Both **instructor lead YQCA trainings** will have a participation fee of \$3.00 per person. An online/web-based YQCA class is also currently available at a cost of \$12 per person. To register for either of these types of YQCA classes please go to:

<https://yqca.learngrow.io/Account/Login>

More information about YQCA can be found on the following link:

https://fyi.uwex.edu/youthlivestock/yqca/yqca_all_exhibitors/

Please Note:

If you registered online for the January 29th YQCA Instructor Lead class that was cancelled, you do not need to re-register online again for these instructor lead courses. Just show up at one of the listed trainings and let Frank know you were on that list from Jan. 29th and he will check you off. If you re-register it will charge you again so don't register again if you already have. There will be at least one more training date moving forward in the next few months. Watch your email and newsletters for a date to come out on that.

Older Members

Key Award Application

1. The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their 4-H club and community.
 2. To be eligible, candidates must meet basic requirements for this award and must be at least a Junior in High School, or older and must have completed at least four or more years of 4-H work, and three or more years of leadership.
 3. The other requirements must be met, and when a blank is provided for a date, these requirements must be met in different years; community service, club leadership assistance in mentorship for at least 4 different 4-H'ers to assist them with life skills, or have served as chairperson for at least one club event.
 4. Held a local or county/district 4-H office for at least two years. (Include president, vice-president, secretary, treasurer, reporter, plus others).
 5. Service to county 4-H programs or helped at events at least three times during the past three years. Committees must be countywide or larger in scope.
 6. Completed and excelled at 4-H project work in at least four different project areas.
 7. Attended regional, state, or national events during the past three years such as National 4-H Congress, National 4-H Conference, National Shooting Sports Team, State Fair, CWF, State 4-H Arts Team (s), Out of State Service Learning, Area Animal Science Days, State Dog or Horse events, others.
- Key Award applications are available on our website, <https://pierce.uwex.edu/4-h-youth-development/forms/>, eligible participants were emailed as well. All applications are due completed to the Pierce County UW-Extension Office, by March 23rd, 2018.

Sky Zone Trip

Join us on for a bouncing good time at Sky Zone!

When: Saturday March 23rd

Time: Depart Ellsworth Extension Office: 9:30am

Depart River Falls Shopko Parking Lot: 9:45am

Return to River Falls Shopko Parking Lot: Approximately 2:30pm

Return to Ellsworth Extension Office: Approximately 2:45pm

Who: Pierce County 4-H older members 8th grade and older and non-4-H Friends

Cost: \$20 for any Pierce County 4-H Older Member
\$25 for a friend

Includes admission ticket and transportation
See the end of the newsletter for registration form.
Registration Due: March 14th, 2019

Bring to - Pierce County Extension Office, 432 W. Main St., Courthouse Annex, or mail to: UWEX, PO Box 69, Ellsworth, WI 54011

We will stop at Culvers on the way back for lunch. This lunch will be on your own (not included in the registration fee) so please be sure to bring money for lunch. (Approx. \$6-\$10).

Spring Tractor Supply Company Paper Clover Campaign

The Spring Tractor Supply Company Paper Clover Campaign is right around the corner, starting March 27, 2019 and running through April 7, 2019. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.

The Wisconsin 4-H Foundation is offering another way for clubs to participate: if your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50. TSC stores with 4-H clubs' participation have better sales, and, of course, better sales means more money that can be used to help fund leadership programs throughout the state.

There are many TSC stores in Wisconsin, so even if there is not a TSC in your county, you can still partner with a TSC that is closest for you. You must register with the Wisconsin 4-H Foundation before your event because \$50 is awarded to only one club per store. In exchange, your club will provide pictures of your event that will become property of the Wisconsin 4-H Foundation for use in marketing and social media (please be sure to have all the proper releases).

If you are interested, please contact Joanne at the Wisconsin 4-H Foundation

at Joanne@Wis4HFoundation.org or (608) 262-1597.

The Foundation can provide contact information for the store in your area, then your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).

Horse

2nd Annual Tack Sale & Swap

Trempealeau County 4-H Horse and Pony Project are inviting YOU to attend their 2nd Annual Tack Sale & Swap on Saturday, March 23rd, 2019! The event takes place from 9 AM – 2 PM at the Whitehall High School Commons and Gym (19121 Hobson St, Whitehall, WI 54773).

The event will have:

- Concessions on site!
- Bake sale!
- Try your luck at Horse Bingo and other Games – with Prizes!

- Make a 'Horse-related' Craft Project
- New & Used Items

The Northwest Horse Bowl and Hippology Contest that was scheduled for this Saturday, March 9th, has been rescheduled to April 7th due to low participation from other counties and low attendance from Pierce County. The contest on April 7th will take place at the Agriculture Service and Education Building in Baldwin. Time to be determined. Contact piercecounty4-horseproject@outlook.com with questions or for more info.

Winter Round Up is scheduled for March 10th.

Livestock

UWRF Bacon Project

UW – River Falls in cooperation with the Wisconsin Pork Association is sponsoring an educational event this spring for swine project members. We are calling the event "The Bacon Project." The program will teach participants the principles of bacon processing and give them hands-on experience in making a product of their own. Swine project participants from Pierce, St. Croix and Dunn counties are invited. The event will consist of two sessions, held at the UWRF Meat Laboratory on Saturday March 16th and Saturday March 23rd from 9:00am to 12:00pm each day. Participants are expected to attend both sessions. Below is the list of activities for each day.

Saturday March 16th

- An educational session about curing, color reactions and smoking in bacon and other cured products
- Trimming and preparing green bellies for curing
- Mixing the brine for curing
- Pumping the green belly with brine
- Tumble the bellies for cure distribution

Saturday March 23rd

- An educational session on packaging and shelf life
- Slicing and packaging the bacon
- Cooking and evaluating the bacon
- Participate in choosing a winning product

The activity is limited to the first 20 applicants, and there will be a \$30.00 registration fee which includes snacks, the cost of the bellies, and other ingredients.

There will also be prizes for the participants with the winning product, and each participant will get to take their product home at the end.

You may register by contacting Madie Yunker, Animal and Food Science program assistant at

anfdsci@uwrf.edu or by calling 715-425-3704.

Registration information needed includes the project member's name, parent's name, address, and contact information (phone and/or email). The registration fee will be collected on Saturday, March 16 (the first session). Questions can be directed to Dr. Gary Onan, gary.onan@uwrf.edu or Ellie Ries, elizabeth.ries@my.uwrf.edu.

Photography Workshop

Save the date. Watch for info on photo workshop - Members who are looking to learn more about photography can come to the River Falls Public Library on **May 11th at 10:30am – 1:30pm** for a Photography Workshop. The workshop will be for beginners, bring your own camera, or your phone camera. All ages welcome! We will be going out to take some pictures and return back to the library to look at them. **Watch your email for a registration form and more information to come out soon.**

Cloverbuds and Explorers

Save the Date!

We are coming upon spring, so we are preparing for another fun filled day camp! We are having an event filled day at **Freedom Park in Prescott on Saturday, May 4th**, with registration starting at 10am. Activities will go from **10:15am-12:30pm**. We will have a Spring Bird Migration Theme! We are looking forward to seeing you there! A snack will be provided. **Keep an eye out for the registration form to come out soon.**

Robotics

NXT's 203 Robotics Spring Competition (Grades 6 and up)

As we are making our way through the robotics season plan on attending our advanced robotics class for grades 6-12. Using the LEGO MINDSTORMS NXT 2.0 education kit and new LEGO expansion kits with over 900 more parts. Youth will have the opportunity to build a Sumo Bot and compete with the other teams to see who can build and a program their bot to follow the rules and win by staying in the ring.

The first class we will work through a few examples of building stability into our designs and then build the basic Sumo Bot. Second Class we will discuss the rules and how to program the Bot to follow them. Then test our bots out. Third class will be focusing on adjusting our designs and programs to help our bot become the 'king of the ring'.

Must have attended 2 or more previous classes.

These classes are offered through Pierce County 4-H but open to anyone MUST send in the \$5 registration fee with Name, phone, email and grade to:

UWEX PO Box 69, Ellsworth WI 54011 to be confirmed in the class. Classes fill, enroll soon!

Questions – call UWEX 715-273-6781

Date: April 9, 16, 18 Time: 6:00-8:00 pm

Fee: \$5 Locations: Seyforth Building, Fairgrounds Ellsworth

Parent Volunteers interested in STEM NEEDED!

We are in need of volunteers to help with our growing number of classes and workshops. If you have an interest in robotics, or want to work with your child who is involved in this project, please give us a call so we can tell you how to become a leader if you are not already one. Join the STEM Committee where you will have the opportunity to work to support STEM projects and activities. On this committee you will have the chance to work with beginning We Do Robots, promote creative thinking in youth, coordinate robotic building sessions, guide and coach youth at a variety of skill levels, and troubleshoot robotic issues.

Call the Pierce County Extension Office at 715-273-6781 to volunteer.

Scholarship Opportunities

WI 4-H Foundation

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00 pm.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

For more information follow this link
<http://wis4hfoundation.org/scholarships/>

Wisconsin State Fair Dairy Promotion Scholarship

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth year college students during the 2018-19 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2018-19 academic year. Students studying in a two-year program are also encouraged to apply. Application Deadline is March 23rd, 2018. More information regarding this scholarship can be found on the following link:
<http://wistatefair.com/competitions/dairy-promo-board/>

Pierce County 4-H Adult Advisor Scholarship

The Pierce County 4-H Adult Advisors, Inc. will award scholarships of \$400 each to a 4-H member who will be entering college, vocational school or short course the fall of the current 4-H club year. **Applications are Due by Friday,**

March 29th. The application may be found on the Pierce County 4-H website: <https://pierce.uwex.edu>

True Leaders in Service and National Volunteer Appreciation Month

This April, as part of True Leaders in Service and National Volunteer Appreciation Month, 4-H'ers across the nation will pledge their hands to larger service – leading positive change that empowers their peers and their communities. True Leaders in Service will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 27, 2019. Join the thousands of 4-H'ers who will venture out into their communities to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others. Sign up today to take part in True Leaders in Service. Check out this website to: <https://4-h.org/get-involved/true-leaders-in-service/#!overview>

- Register your event(s)
- Download True Leaders in Service Tool Kit
 - Planning Guide
 - Logo

Swine Project Award Applications

University of Wisconsin – Madison Saddle and Sirloin Club 2019 Swine Project Award Application

Deadline: MUST BE POSTMARKED ON OR BEFORE APRIL 19th, 2019. APPLICATIONS WILL NOT BE ACCEPTED VIA E-MAIL Applications need to be filled out by the exhibitors themselves, handwritten is preferred, please attach a picture of the pig and exhibitor, this can be digital or hand drawn. Please remember you will be required to submit a picture of the pig and exhibitor at the end of your show season. There will be five awards of \$100 each given as an award, must be a first or second year swine project member. The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects.

Leadership Washington Focus (LWF)

July 14-19, 2019 (Travel time included)

This is an amazing opportunity for 4-H members to get to see our nation's capital, as well as, meet other members from all over the nation. You will get an opportunity to work with others to create and accomplish goals, develop a better understanding of what it means to be a leader, and discover your own leadership style. Hotel accommodations are provided at the National 4-H Youth Conference Center, Washington, D.C.'s premier youth and leadership hotel. This trip includes: round trip transportation; hands on lessons focused on individual leadership capabilities; fun activities with other 4-H members; and on-site workshops at D.C.'s most spectacular sights! Sights included in trip:

- White House and Lafayette Park
- National Archives
- Presidential and American Leader's Memorials
- Smithsonian museums
- And more!

Total trip cost: \$1150 per participant. Individual county 4-H Leader's Groups and 4-H Clubs may offer financial support, check with your 4-H club leader for more information.

For more information, contact:

Heidi Hensel-Buntrock (Waushara County 4-H Program Coordinator)

920-787-0484 heidi.henselbuntrock@ces.uwex.edu

Kaitlyn Bernarde (Marathon County 4-H Program Coordinator)

715-261-1230 kaitlyn.bernarde@ces.uwex.edu

Stephanie Boehnlein (Taylor County Positive Youth Development Educator)

715-748-1981 stephanie.boehnlein@ces.uwex.edu

Upham Woods Naturalist Needed

Being a youth counselor at Upham Woods is a great opportunity to develop leadership skills, create bonds with lifelong friends, and gain confidence. Naturalists have been an essential part of our team here for many years, and this year is no different. We are still looking for Summer Naturalists, and this year we are looking specifically for candidates who would be interested in staying in the cabins with the youth as well as facilitating our programs.

Any interested candidates are welcome to apply by sending a resume, cover letter, and 3 references to Caleb Jenks at caleb.jenks@ces.uwex.edu or if you would like to discuss the position further are welcome to call me Jaclyn Cuff at 608-254-6461 or email at ajaclyn.cuff@ces.uwex.edu.

2019 Platbook Project

ALL CLUBS PLEASE READ - HELP – Need one representative per club to commit to helping out!

It is time to update our 3 year Platbook to a 2019 version. This is a big and important fundraiser for our Pierce County 4-H Program which **proceeds from it go to the overall 4-H program which affects everyone in our program so we need every club to pitch in!**

Please call the UW Extension Office with the name of the person from your club that that will be helping in the planning the new plat book. Call by March 22nd with your clubs representative

All clubs and members benefit from this Plat Book Fundraiser so it is necessary for each club to participate in the planning and selling of these plat books.

Annual 4-H Leaders Training

All Together But Not All the Same

All Chartered 4-H Clubs & Groups in Wisconsin 4-H must send one volunteer to annual 4-H leaders training each year. Many of you had representatives attend at Leadership Day in December. This year's training is a focus on expanding access and understanding cultures. Please plan to send a representative to be at one of these training nights:

Monday, March 18th, 7 pm at St. Bridgets in River Falls (Please register by Friday, March 15th). Registration is REQUIRED at least three days ahead by calling the UW-Extension Office at 715-273-6781 or emailing Frank at: francis.ginther@ces.uwex.edu

2019 4-H Shooting Sports Adult Leader Certification Workshop

***Southern Wisconsin:** April 5-6, Columbia County, Lodi, WI. Disciplines offered: Archery, Muzzleloader, Pistol, Rifle & Shotgun

***South Eastern Wisconsin :** May 3-4, Ozaukee County, Cedarburg, WI. Disciplines offered: Archery & Rifle

***Northern Wisconsin:** May 17-18, Price County, Phillips, WI. Disciplines offered: Archery, Rifle & Shotgun

All registrations are completed online and the fee is to be paid by credit card at the time of registration.

Here is the link for details and the registration form:

<https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops/>

Summer Camp

Camp Kinnissippewa 4-H dates are June 12-13-14

Camps offered are: Base Camp 1 for 3-4 graders

Base Camp 2 for 5-6 graders

Outpost Camp for 7-8 graders

Camp information and registration has been sent to each member grades 3-8. Or is available on our website - <https://pierce.extension.wisc.edu/4-h-youth-development/camp/>

Make some new friends and hang out with old ones around the campfire! Lots of great activities and meals, snacks included!! Hope you can join us! Get your registration in soon, once filled we will have a wait list.

CAMP COUNSELORS NEEDED

9th Graders and up interested in being summer camp counselors you still have time to get your registration in! We have extended the camp counselor registration deadline until March 25th! Go to <https://pierce.extension.wisc.edu/4-h-youth-development/camp/> and below the camper info is the Counselor info and link to get the application. What a fun way to spend some summer days! We hope you apply!

Tractor Safety

Tractor Safety courses are offered at the Ellsworth, Spring Valley and Elmwood High Schools this spring/summer. Participants must be 14 years of age to receive this certification. 12-13 Year olds who enroll will receive certification on their 14th birthday.

Ellsworth - June 17-21 - \$20. Call 715-273-3900
Elmwood - Dates TBD (probably early to mid July) call 715-639-2721

Spring Valley will be in June. Call the school to find out dates. 715-778-5554

Fair Entry Forms

Fair entry forms will be out to your leader and handed out at your April or May meeting (depending on your meeting date and if books are ready or not yet) along with a new fair book per family. There are many changes in the new fair book so be sure to notice the time/date and other changes!

One big change is the Rabbit and Poultry Show will now be on TUESDAY -instead of Wednesday like it has been in the past. And check in day for Rabbits and Poultry is Monday night 4:30-7:00

There are many other changes. You can request the fair office attends your club meeting to discuss the changes. Have your leader call.

Performing Arts Festival **Saturday March 16th** **Meyer Middle School, RF**

We have 12 Dramas (plays, skits, mini dramas) entered in the festival so come to Meyer Middle School on the 16th to watch the many talented youth in Pierce County 4-H perform their shows! There also are many very talented music vocal or instrumental solos, duets or trios entered.

The State Photo Display will also be out for all to view.

We are also looking for *Life in Pierce County* photos. You do not have to be entered in this contest on the 16th to enter the Life in Pierce County photo contest. You can just bring up to 5 photos that day. The pictures must have been taken in Pierce County. The top photos selected will be hung up at the fair this summer and then hung in the courthouse for 2 years with your name and club attached! If you want more information call the Extension Office at 715-273-6781.

Youth Mental Health First Aid Extension **Regional Volunteer Training -**

Volunteers are invited to join Extension Staff for this training that will teach how to identify, understand and respond to signs of mental illnesses and substance use disorders. This 8 hour training gives adults who work with youth the skills they need to reach out and provide initial support to adolescents (age 12-18) who may be developing a mental health or substance use problem and help connect them to the appropriate care.

Volunteers interested in attending please call the UW Extension Office and more information can be sent. Training is April 30th, 2019 - 8:15-4:45 p.m. At the Eau Claire County Extension Office. Call Frank at the Extension Office for more information on this training. 715-273-6781



Older Member Sky Zone Trip

Join us on for a bouncing good time at Sky Zone!

When: Saturday March 23rd

Time: Depart **Ellsworth** - Pierce County Extension Office: 9:30 a.m.

Depart **River Falls** - Shopko Parking Lot: 9:45 a.m.

Return to River Falls Shopko Parking Lot: Approximately 2:20 p.m.

Return to Ellsworth Extension Office: Approximately 2:40 p.m.

Who: Pierce County 4-H Older Members 8th grade and up and Non-4-H Friends

Cost: \$20 for any Pierce County 4-H Older Member

\$25 for your Non-4-H Friend

Includes admission ticket for 2 hours at Sky Zone and transportation

Registration Form and Fee Due: March 14th, 2019 Send to:

Pierce County Extension Office, PO Box 69, Ellsworth, WI 54011

Or bring to Extension Office at 432 W. Main Street, Courthouse Annex, Ellsworth by March 14th.

Please attach a signed copy of the Golden Rules with your Registration.

We will spend 2 hours at Sky Zone and then stop at Culvers in Hudson on the way home for lunch.

The price for lunch is not included in the registration fee. Please be sure to bring extra money for lunch (approx.. \$6-\$10).

_____ Tear off here and return bottom part by March 14 _____

2019 Older Member's Sky Zone Registration Form

Fill out a separate form for each person participating

Name _____

Grade: _____ √ Pick Up/Drop Location: _____ Ellsworth _____ River Falls

Email _____

Youth cell phone number: _____

Emergency Contact Name: _____ Phone _____

I would like to Parent Chaperone! Parent Name: _____

Parent Chaperone Youth Protection Completed? Yes No

Parent Chaperone Cell Phone Number: _____

Amount Due: _____ \$20 Older Member _____ \$25 Non-4-H Friend

Please make checks payable to: Pierce County 4-H

SCHEDULE OF EVENTS

- **11:00 A.M.**
Registration & Lunch
- **12:00 NOON**
Shotgun Start
Putting Contest (during play)
- **5:30 P.M.**
Buffet Dinner



GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOLF CART
- LUNCH & DINNER
- GOODY BAG
- PRIZES
- CONTESTS

FOR MORE INFORMATION CONTACT:

Pierce County	Polk County
Sharon Seibel	Chris Wahlstrom
612-308-1794	715-497-9099
sharon@jismachine.com	cdcwah@gmail.com
St. Croix County	Dunn County
Carole Schurtz	Tom Kaufmann
715-381-3984	715-308-0490
carole@devittmedia.com	knapp4hclub@gmail.com

4-H GOLF CLASSIC
ANNUAL NORTHWEST REGIONAL
432 W. Main Street
PO Box 89
Elsworth, WI 54011

ANNUAL NORTHWEST REGIONAL



4-H GOLF CLASSIC



MONDAY, JUNE 10, 2019
KILKARNEY HILLS GOLF CLUB

163 RADIO ROAD
RIVER FALLS, WI 54022
WWW.KILKARNEYHILLS.COM

ANNUAL NORTHWEST REGIONAL

4-H GOLF CLASSIC



MONDAY, JUNE 10, 2019

KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI



This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reachout to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-HI has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

SUPPORT THE EFFORTS OF OUR YOUTH

when you participate in the 2019 Northwest Regional 4-H Golf Classic by:

- ☐ Registering to golf as an individual and play in any foursome for \$85.
- ☐ Registering as a foursome for \$340.

Player 1: _____

Player 2: _____

Player 3: _____

Player 4: _____

- ☐ Become a Tournament Sponsor*

☐ **Head Sponsor** Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.

☐ **Heart Sponsor** hole sponsor, print publicity and a foursome, \$1,000.

☐ **Hands Sponsor** hole sponsor, publicity and recognition, \$800.

☐ **Health Sponsor** hole sponsor, publicity and recognition at NSG, \$300.

- ☐ Buffet Only - \$25

- ☐ Donate a silent auction, door prize item or monetary gift.

List: _____

Approx. Value \$ _____

Contact Name: _____

Company (Sponsor Name): _____

Address: _____

Cell Phone: _____

Email: _____

RSVP BY MAY 20

Please mail check and registration form(s) payable to:

Northwest 4-H Golf Classic

432 W. Main Street

PO Box 69

Ellsworth, WI 54011