



January/ February 2020

# 4-H Informant

**PIERCE COUNTY 4-H NEWSLETTER**

Dear 4-H Family and Friends,

Welcome to the New Year, and the start of a new decade. This is also a leap year; let's leap into trying new things and getting involved in a project or activity you've never done before.

Below I have included a few activities and teams you can still join, and remember, you don't have to be taking the project to the Fair to participate.

- Horse Bowl
- Dairy Bowl
- Robotics Workshops
- Livestock and Dairy Judging Teams
- Shooting Sports - Archery and Air Rifle/Pistol Practices

There are many more to come, so watch the Newsletter and your email for more ways to get involved!

This is also a perfect time to set goals for yourself, whether it's being healthier, spending more time with family and friends or volunteering and helping others. You can even set goals in 4-H, maybe it's reaching out to new and potential buyers for your market animal, applying for scholarships and trips, or inviting friends to join in on 4-H events.

There is so much you can accomplish in 4-H and we hope this year you can reach all your goals.

**"Start where you are. Use what you have. Do what you can."**

**—Arthur Ashe**

Sincerely,

Katy Bishop,  
4-H Program Assistant

Frank Ginther,  
4-H Youth Development Agent

**Jan/Feb 2020**

University of  
Wisconsin-Madison  
Division of Extension  
Pierce County

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Courthouse Annex  
PO Box 69  
Ellsworth WI 54011

715-273-6781  
Fax 715-273-6859

## Pierce County UW-Extension Staff

Frank Ginther - 4-H Youth Development Agent  
Lori Zierl – Family Living Agent  
Sarah Johnson – Nutrition Educator  
Diana Alfuth – Horticulture Educator  
Vacant – CNRED Agent  
Katie Bartko – Nutrition Coordinator

Kristen Bruder – Area 5 Director  
Mike Travis – Agriculture Agent  
Sandy Radkey – Support Staff  
Katy Bishop – 4-H Program Assistant  
Beth Ingli – Support Staff

### 4-H Family Calendar

#### January

- 21 Horse Bowl Practice, PCOB 6 pm
- 25 Creative Arts Festival 9am, Spring Valley High School
- 26 VIP Training, Extension-Pierce County Office 4 pm
- 26 Small Animal Committee, Lower Level Lunchroom PCOB, 5 pm
- 27 Dairy Bowl Information Meeting, Annex 6pm
- 28 Horse Bowl Practice, PCOB 6 pm
- 29 YQCA Training, Seyforth Bldg. 6 pm
- 29 Livestock Rules Meeting, Seyforth, 7 pm
- 31 Cloverbud/Explorer Paint Party Registration Due

#### February

- 3 Dairy Bowl Practice, Extension Annex 6 pm
- 4 Horse Committee Meeting, Extension Lower Level Lunchroom PCOB, 7pm
- 4 Horse Bowl PCOB, 6pm
- 5 Reality Check, Ellsworth High School 11 am
- 6 VIP Training, Annex 5:30 pm
- 8 Cloverbud/ Explorer Winter Paint Party Day Camp, Brush Strokes- 372 N Morse St, Ellsworth. 10 am- 12 pm
- 9 Cloverbud Leader Training, Seyforth 1:30-3:30 pm
- 10 Dairy Bowl Practice, Extension Annex 6 pm
- 10 VIP Training, River Falls Public Library Board Room, 6:30 pm
- 12 Performing Arts Festival Registration Due
- 15 Younger Member Bowling and Pizza Trip, 1-5 pm, Treasure Island
- 15 2020 County Club Dues Deadline
- 15 National 4-H Adult Chaperone Application Due, 4:30 pm
- 17 Dairy Bowl Practice, Extension Annex 6 pm
- 17 YQCA Training, Seyforth 6 pm
- 17 Livestock Rules Meeting, Seyforth 7pm
- 22 Rabbit and Poultry Workshops, PCOB 2 & 3
- 24 Dairy Bowl Practice, Extension Annex 6 pm
- 29 Performing Arts Festival, Meyer Middle School, 9 am (Photo Workshop @ 9:15 am)

#### March

- 1 Horse Winter Round-Up Education Day
- 1 WI 4-H Horse Association Scholarship Due
- 1 VIP and MRT Training, Ellsworth Elementary School, 4:30 pm
- 16 WI 4-H Foundation Scholarship Due
- 19 Hoard's Dairyman Judging Entries Due
- 20 Wisconsin State Fair Dairy Promotion Scholarship Due
- 29&31 Getting Ready for the Work of Work Series

#### April

- 3-4 Coggins Clinic
- 4 Dairy Quiz Bowl Contest, UW-Madison
- 10 Livestock Scholarship Application Due
- 15 Livestock Meeting, Extension Annex 7 pm
- 18 Sheep & Goat Weigh-in Drewiske Barn, 9-11 am
- 18 Weight Check for Fair Animals, Drewiske Barn, 11-1
- 18 Beef Workshop, Drewiske Barn, 11-1

### Tid-bits from the Fair Office

#### Fair Dates

2020 - August 13-16



#### 2019-2020 Fairbook

We will be using the same fairbook as we did last year, as it is a 2 year book. Please locate your copy from last year, however if you can't find yours, the fairbook can be found on-line under the Fairs website at [www.co.pierce.wi.us/fair/fair\\_main.htm](http://www.co.pierce.wi.us/fair/fair_main.htm).

#### Fair Promotion Signs

Now is a great time to start working on making a new or updating your club's Fair promotion sign. The signs need to be 8'x4' (plywood) and must contain "Pierce County Fair", "Ellsworth", "August 13-16", and your club name. Details will follow in later newsletters as to when they have to be put up and taken down. Your club will get reimbursed \$25 for a new sign and \$10 for a reused sign. A double-sided sign is only one sign.

## Club Volunteer Opportunities

Is your club looking for a way to give back to the Fair? If so, we have an opportunity for you. Your club can volunteer to maintain one of the many flower beds around the Fairgrounds. We will have them planted and water them but your assistance is needed to keep them weed free and looking great for the summer and before the Fair. If you would like to hear more, please contact Ann at the Fair Office.

## New Superintendent

We would like to welcome Carol Franta as the new Jr. Plant and Soil Science Superintendent for the upcoming fair. Thank you to Kevin Ballman who had been the superintendent for many years for us.

## Any Questions for Fair Office

The Fair Office is on limited hours, so if you have questions, call Ann at 715-273-6874 or e-mail her at awebb@co.pierce.wi.us

**Like the Pierce County Fair on Facebook**  
[Pierce County Fair and Fairgrounds WI](#) on Facebook



## Leader's Corner

### Volunteer VIP and MRT Trainings

All **NEW** volunteers will have to complete 4 things: 1. Enroll in 4-H, 2. A background check through GIS, 3. Take the "Mandated Reporter" training, done online, 4. Attend a "VIP Training" with our 4H Agent, Frank.

To take the Mandated Reporter Training (MRT) go to your individual profile page in 4-H Online, click on "Trainings" (toward the top middle of the screen). It will take you to a new screen, click on "Sign Up for a Training" and follow the next screens through to take the Mandated Reporter online training. It will tell us when you have this completed.

New and some current leaders need to attend a VIP Meeting with Frank. **Please call/email ahead to sign up - at least by Noon the business day before the meeting to let us know you plan to attend.** We need at least three people to hold the session. They are about an hour long, and will be the following dates:

- Sunday, January 26<sup>th</sup> - 4 pm, Annex
- Thursday February 6<sup>th</sup> - Annex 5:30 pm
- Monday, February 10<sup>th</sup> - River Falls Public Library 6:30 pm

- Thursday, March 1<sup>st</sup> -Ellsworth Elementary School- 4:30 p.m.

Once you enroll, complete the background check, take the MRT online and get to a VIP Meeting with Frank then we can confirm you as a Leader in 4-H.

Until all of these things are done you will not be an active leader with Pierce Co. 4-H or able to start working with our youth until you have it all complete. Let us know if you have any questions!

Contact the Extension Pierce County Office at 715-273-6781 or these emails to sign-up:

sandy.radkey@wisc.edu

4-H Youth Development Agent Frank Ginther at francis.ginther@wisc.edu

## Adult Chaperone Opportunities!

Love working with youth? Interested in Aerospace? Citizenship? Leadership? Global Citizenship? Are you 21 or older? Look at applying to be an adult advisor for one of the National 4-H trips in 2020. Applications are due to Wisconsin State 4-H February 15<sup>th</sup>, by 4:30 p.m. More information and application regarding the adult advisor opportunities are available in the proceeding link. <https://fyi.uwex.edu/wi4hedopp/adult-advisors/>

## 2019-2020 4-H Award Trips

### Congratulations 4-H Award Trip Recipients

#### Citizenship Washington Focus

Claire Anderson - Valley Eagles

Mallory Boles - St. Croix Stars

Eryka Knutson - Martell Rushers

Lizzy Shafer - Valley Eagles

#### FIVE

Travis Koenning - Valley Eagles

#### Space Camp

Nora Boles - St. Croix Stars

Allie Tiban - Helping Hands

#### American Spirit

Elizabeth Leary - Helping Hands

Ty Mader - River Ramblers

Faith Rohl - St. Croix Stars

Claire Stewart - Helping Hands

Sydney Traynor - Valley Eagles



## Wisconsin State Youth Conference

Sydney Boyer - Olivet Otters

Maddie Shafer - Valley Eagles

## **National Youth Photography Summit**

The National Youth Summit Series brings together some of the best and brightest students to focus on STEM, agriscience, healthy living, and photography. The Summits provide opportunities to learn technical skills, participate in hands-on activities, workshops, and engage with nationally-recognized leaders.

Congratulations to these trip goers:

### Pierce County Delegates

Kate Lindsay - Falcon Falls

Hope Turvaville - Busy Fingers

Rachael Rahn - Town & Country

Meggan Daniels - Town & Country



## **Cloverbuds/Explorers**

### **Register for - Winter Painting Party Day Camp**

Are you, your son or daughter, a Cloverbud or Explorer looking to get more involved? We will be hosting a winter themed Cloverbud/Explorer Painting Day Camp at Brush Strokes - 273 N Morse St, Ellsworth on February 8, 2020. All youth grades K-3rd are invited to attend, so invite your friends (non-4H friends welcome!). We will spend time getting to know other members, painting your very own winter scene creation to bring home, with the Brush Strokes Specialist. A morning snack is provided.

Cost for 4-Hers is \$12 and non-4-Hers cost is \$15.

Pre-Registration is due in the County Extension Office by, Friday, January 31<sup>st</sup>, 2020. A

Registration form is included at the end of this newsletter.

## **Leadership Day**

### **2019 a Big Success!**

Thank you to all that came and participated in the 2019 Pierce Co. 4-H Leadership Day! We had a great turnout, and we hope that everyone gained some valuable information and knowledge that they can bring back to their clubs or committees.

## **Horse**

### **4-H Horse Committee**

The next 4-H Horse Committee meeting will be on Tuesday, February 4 at 7 pm in the Lower Level Lunch Room of the Pierce County Office Building in Ellsworth.

***Horse Bowl practices have begun, contact Bill Emery or Linann Pearson if you are interested in more information.***

***"Winter Roundup" is March 1 at the Ellsworth Elementary School, watch for more details to come.***

### **Tack Swap and Bake Sale**

***When: February 22, 2020 at 11 am - 2 pm***

***Where: Ellsworth Middle School***

***We are looking for more vendors!***

***Vendors: There is a \$30 vendor fee. Set up will be from 9-11 am and must be out by 3pm.***

***If you are interested in selling or swapping tack please contact Bill Emery- [bemery@scc.k12.wi.us](mailto:bemery@scc.k12.wi.us)***

## **Shooting Sports**

### **Pierce County 4-H Shooting Sports News**

Enrolled shooting sports members will soon be or may have already received our mailing with registration papers for the 2020 shooting season. Please be sure to return your registrations & shooting sports fees to the Pierce County Extension office by February 12th. **If you do not receive your shooting sports packet by February 1st**, please contact the Shooting Sports Committee via email at:

[piercecounty4hshootingssports@gmail.com](mailto:piercecounty4hshootingssports@gmail.com)

### **Spring Archery, Air Rifle & Air Pistol:**

Due to construction at the River Falls Armory we will be changing things up a little this spring. Please see the enclosed February & March Schedule. Please watch for emails &/or Facebook posts in case there are any scheduling changes.

A few things you should know....

Safety Instruction is REQUIRED for all 1st & 2nd-

year shooters in each discipline they would like to shoot. You can attend one session or as many sessions as you would like but if you are shooting for the fair be sure to attend the required number of practices for each discipline. (2 for air rifle, 2 for air pistol & 2 for archery)

You do not need to be enrolled in the archery project to participate in practices as long as you are at least 8, in the 3rd grade & enrolled in Pierce County 4-H Club. You do have to be enrolled in the project to compete at the fair however.

Shooters are not required to own their own equipment to shoot. Pierce County 4-H Shooting Sports does own equipment you can use at practices. You are required to use Pierce County equipment for air rifle & air pistol at the fair. If you do choose to bring your own bow you must also provide your own arrows & have your equipment safety inspected by a shooting sports leader.

Safety equipment is a MUST. Air Rifle & Air pistol shooters need to bring their own safety glasses. When shooting archery, we recommend participants with long hair have it pulled back & do not wear loosely fitting clothing or shirts with strings that could get caught in the bow.

If you have any questions about this or any other shooting sports-related items please contact: Kevin/Peggy Larson at 715.778.4737 or Brian/Deanna Hines at 715.273.4583 or email the committee at: [pierceccouty4hshootingssports@gmail.com](mailto:pierceccouty4hshootingssports@gmail.com)

Please follow us on Facebook for the latest news & information: Pierce County 4-H WI Shooting Sports Program.

## Livestock

### Livestock-Meat Animal Project Rules and Meetings

The 2020 Livestock Rules have been distributed by e-mail to all Livestock members enrolled in beef, goat, sheep & swine. Please take the time to read them.

### IMPORTANT change for Meat Animal Exhibitors:

The Livestock Committee will be holding MANDATORY rules meetings in hopes of making everyone more informed of some changes happening this year. Plus, it will be a great opportunity to ask questions. Anyone wishing to sell an animal at the fair MUST attend one rules meeting. There are two remaining meetings one in January & one in February. Again, each exhibitor will only need to attend one of those dates. This meeting will be in addition to the YQCA & the required one workshop per species.

The remaining meetings are scheduled for January 29<sup>th</sup> and February 17<sup>th</sup>

### Beef Project Workshop

April 18<sup>th</sup> there will be a Beef Workshop offered from 11 am-1 pm at the Drewiske Barn. Learn how to add weight to your animal, proper tying and handling techniques, fair etiquette and so much more. Steers will be provided for hands on activities.

### Important Dates

- **April 18<sup>th</sup>:** Goat and Sheep Weigh in 9-11 am at the Drewiske Barn on fairgrounds in Ellsworth
- **April 18<sup>th</sup>:** Optional Pre-Fair Weight Check for 2020 Fair Animals -11am - 1pm Drewiske Barn
- **April 18<sup>th</sup>:** Beef Workshop 11 am- 1 pm Drewiske Barn

## Dairy



### Dairy Bowl

We will be hosting team practices every Monday from 6-7 pm starting February 3. If you are interested, come to the informational meeting on January 27<sup>th</sup> at the Pierce County Annex Room from 6-7 pm.

We are also looking for team leaders. If you have any interest in being a member or a leader, email me [Katherine.bishop@my.uwrf.edu](mailto:Katherine.bishop@my.uwrf.edu) or come to the information meeting.

This should be a great experience and I hope to get enough members to go to Madison, See you all there!

The 2020 Wisconsin 4-H Dairy Quiz Bowl will be held on Saturday, April 4, 2020 at the Soil Sciences Building at the UW-Madison Campus.

The Wisconsin 4-H Dairy Quiz Bowl encourages 4-H members to develop a more complete knowledge of dairy animals and related subjects. This contest is designed to provide an educational dairy experience for all 4-H Dairy project members, including those who may not own a dairy project animal while also providing opportunities for 4-H members to develop alertness and self-confidence. The Dairy Bowl is a "quiz bowl" competition where all questions focus on dairy topics. Teams of four 4-H members compete with each other in giving oral answers to questions posed by a moderator. The registration deadline is March 14, 2020 at 5 p.m. and there is a \$20 fee per team.

More information can be found at:

<https://fyi.extension.wisc.edu/wi4haganimalscience/dairy/>

### **Hoard's Dairyman Judging Contest**

Want to test your Cow Judging skills? Consider having a Club or small group contest with the 2020 and 90<sup>th</sup> Annual Hoard's Dairyman contest. Judging contest class pictures are available here at the Extension Pierce County Office and entries are due March 19<sup>th</sup>. You can also enter online at: [judging.hoards.com](http://judging.hoards.com). Mail in or make your class selections today! Moo!!

## **Robotics**

### **102 Introduction to Lego Robotics (Grades 4-12)**

#### **This class is for BEGINNERS -**

LEGO MINDSTORMS EV3 is the Third generation of robotics products from the LEGO group. These robots will introduce entry-level robotics with state-of-the art hardware and easy-to-use programming software. This robotics workshop series youth will spend two nights building and programming the LEGO MINDSTORMS Robots. From using light sensors, touch sensors, ultrasonic sensors to using sound sensors. Youth grades 4-12 will use their critical thinking skills. Two sessions will be offered and youth are welcome to participate in one or both of these nights. \$5 fee. Not intended for those who have attended multiple classes before. These classes are offered through Pierce County 4-H but open to anyone MUST send in the \$5 registration fee with Name, phone, email and grade to: UWEX PO Box 69, Ellsworth WI to

be confirmed in the class. Classes fill, enroll soon!  
UWEX 715-273-6781

**Date: Feb. 11 and 18 Time: Start 6:00 p.m.**  
**Fee: \$5 Locations: Seyforth Building,**  
**Fairgrounds Ellsworth**

### **202 Robotics - The NeXT Generation (Grades 4-12)**

The Pierce County 4-H volunteers will be offering a new three class robotics series for youth who have attended one or more robotics workshop series. Youth will have the opportunity to enhance their skill sets in the areas of robot construction, computer programming and evaluation. Using the LEGO MINDSTORMS NXT 2.0 education kits as well as the NXT LEGO expansion kits youth will have the chance to use more functioning parts to enhance functionality of designs and will explore a different side of computer programming. The expansion kits have an additional 900 LEGO parts!! We will be building either a skidsteer or a forklift. Recommended participant has attended previous classes, but not necessary.

Send in the \$5 registration fee with Name, phone, email and grade to - UWEX PO Box 69, Ellsworth WI to be confirmed in the class. Classes fill, enroll soon! UWEX 715-273-6781

**Date: March 10, 17 and 19 Time: 6:00-8:00 pm**  
**Fee: \$5 Locations: Seyforth Building,**  
**Fairgrounds Ellsworth**

### **302 Robotics - The Third Evolution (Grades 4-12)**

The Pierce County 4-H volunteers will be offering a new three class robotics series for youth who have attended one or more robotics workshop series. Youth will have the opportunity to enhance their skill sets in the areas of robot construction, learn the new EV3 computer programming and evaluation. Using the LEGO MINDSTORMS EV3 education kits as well as the EV3 LEGO expansion kits youth will have the chance to use more functioning parts to enhance functionality of designs and will explore a different side of computer programming. The expansion kits have an additional 900 LEGO parts!!

Send in the \$5 registration fee with Name, phone, email and grade to - UWEX PO Box 69, Ellsworth WI to be confirmed in the class. Classes fill, enroll soon! UWEX 715-273-6781

**Date: April 7, 14 and 16 Time: 6:00-8:00 pm**  
**Fee: \$5 Locations: Seyforth Building,**  
**Fairgrounds Ellsworth**

**303 Robotics Spring Competition (Grades 6 and up)**

As we are making our way through the robotics season plan on attending our advanced robotics class for grades 6-12. Using the LEGO MINDSTORMS NXT 2.0 or EV3 education kit and new LEGO expansion kits with over 900 more parts. Youth will have the opportunity to build a Sumo Bot and compete with the other teams to see who can build and a program their bot to follow the rules and win by staying in the ring.

The first class we will work through a few examples of building stability into our designs and then build the basic Sumo Bot. Second Class we will discuss the rules and how to program the Bot to follow them. Then test our bots out. Third class will be focusing on adjusting our designs and programs to help our bot become the „king of the ring“. Must have attended 2 or more previous classes.

Send in the \$5 registration fee with Name, phone, email and grade to: UWEX PO Box 69, Ellsworth WI 54011 to be confirmed in the class. Classes fill, enroll soon! Questions - call UWEX 715-273-6781

**Date: May 12, 14, 21 Time: 6:00-8:00 pm**  
**Fee: \$5 Locations: Seyforth Building,**  
**Fairgrounds Ellsworth**

**Parent Volunteers interested in STEM NEEDED!**

We are in need of volunteers to help with our growing number of classes and workshops. If you have an interest in robotics, or want to work with your child who is involved in this project, please give us a call so we can tell you how to become a leader if you are not already one. Join the STEM Committee where you will have the opportunity to work to support STEM projects and activities. On this committee you will have the chance to work with beginning We Do Robots, promote creative thinking in youth, coordinate robotic building sessions, guide and coach youth at a variety of skill levels, and troubleshoot robotic issues.

Call the Pierce County Extension Office at 715-273-6781 to volunteer.

## Volleyball Tournament

Thank you to everyone that participated in the Volleyball tournament! It was a very fun day!  
Congrats to winners:

**Juniors -**

1st place - Helpful Workers  
2nd place - Fancy Doers/Maiden Rock Rockets  
3rd place- Country Partners

**Seniors-**

1<sup>st</sup> Place - Valley Eagles  
2<sup>nd</sup> Place - Town & Country  
3<sup>rd</sup> Place - Helping Hands

## Creative Arts Festival

Hope to see everyone at Creative Arts Festival, Saturday, January 25<sup>th</sup> at the Spring Valley High School. Many great entries in Speaking, Arts & Crafts, Interpretive Reading, Dynamic Duos, Terrific Trios, and so much more have come in. This is a great day to come and learn more about our tremendous Pierce County 4-H arts festivals. The day begins at 9 a.m., all are welcome!

## Performing Arts Festival

The 2020 Performing Arts Festival will be held Saturday, February 29<sup>th</sup> at the Meyer Middle School in River Falls. Save the date and watch for registration information that was mailed to your home. Start working now with your club on a play or skit!! Individual music entries and photo entries will also be a part of this festival and **a Photo Workshop will be offered at 9:15 am**. Consider entering the Life In Pierce County Photo Contest! The deadline for all Festival entries will be Wednesday, February 12<sup>th</sup>.

## 4-H Camp Kinnissippewa

**Time to apply to be a Camp Counselor**  
Applications for Camp Counselors are due in the office by Monday, March 2, 2020 by 4:30 (end of the office day). **Camp will be June 29 - July 1, 2020 with a training day for Counselors on June 28<sup>th</sup>**. Application information for counselors is included in this newsletter OR available online at: <https://pierce.uwex.edu>

## Scholarship Opportunities

### WI 4-H Foundation

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2020. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Monday, March 16, 2020, 5:00 pm.

To be eligible for Wisconsin 4-H Foundation scholarships students must have been a Wisconsin 4-H member for at least three years; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2021 academic school year. Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

For more information follow this link

<http://wis4hfoundation.org/scholarships/>

### Wisconsin 4-H Horse Association Scholarship

High school seniors and post-secondary students currently in their first year of higher education are eligible to apply. A minimum GPA 2.0 out of 4.0 is required to apply. A minimum of four consecutive years in the 4-H Horse & Pony Project (regular member or horseless horse). Applicants must attend an accredited, post-secondary school/program (i.e. 2- or 4-year college or professional technical program, Farm & Industry short course program, vocational college or training of at least one school year in length). Applicants may pursue any major. Application deadline is postmarked by March 1st, 2020.

More information and the application form can be found on the following link:

<https://fyi.extension.wisc.edu/wi4haganimalscience/files/2019/12/Scholarship-Information-and-Application.pdf>

### Wisconsin State Fair Dairy Promotion Scholarship

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth year college students during the 2020-21 academic year. Application Deadline is March 20<sup>th</sup>, 2020. More information regarding this scholarship can be found on the following link:

<http://wistatefair.com/competitions/dairy-promo-board/>

### Pierce County 4-H Adult Advisor Scholarship

The Pierce County 4-H Adult Advisors, Inc. will award scholarships of \$400 each to a 4-H member who will be entering college, vocational school or short course the fall of the current 4-H club year. The application may be found on the Pierce County 4-H website:

<https://pierce.uwex.edu>

## Entomology and Bees

### **Youth Beekeeping Mentorship Program**

OPEN TO: All youth grades 6-11

Our mission is to involve, encourage and educate the next generation of beekeepers. These youth beekeeper(s) will receive a complete 10 frame Langstroth hive, a new package of bees and all the proper protective equipment. We will assign an experienced adult beekeeper to assist and mentor each youth for two full years. After two years of successful beekeeping, a certificate of achievement will be awarded, and the hive and equipment will be given to the participant to keep at no cost. All Scouts, FFA or 4-H members or anyone else interested in this program are encouraged to apply. If you have any questions regarding this application, please contact: Dave Lambert - 612-805-6232

[dalambert1301@gmail.com](mailto:dalambert1301@gmail.com)



### **CLUB DUES**

#### **ATTN: CLUB LEADERS –**

Clubs should have received an email with the number of members you have in your club and the total due for club dues for 2019-20. This is \$3 is due per member to the County 4-H Office NO LATER THAN Feb. 15<sup>th</sup>.

## Rabbit, Poultry & Small Animal

### **Committee Meeting Planned**

The Poultry and Small Animal Committee will be having a Committee Meeting on January 26<sup>th</sup> at 5:00 P.M. in the Lower Level Meeting Room of the Pierce County Office Building (Building behind the courthouse in Ellsworth). If anyone is interested in being on the committee or has any ideas on how to improve the project, we would love to hear from you! Anyone can join the committee and we look forward to seeing new faces.



### **Rabbit and Poultry Workshops -**

**Feb. 22, at 2:00 and again at 3:00 for each.**

You can attend one and do the other after if in both rabbits and poultry. Both workshops will be run 2 times so everyone can attend both if want to. Rabbits will be in the PCOB LL Meeting Room and Poultry will be in the PCOB LL Lunch Room.

Like and share our Facebook page - Pierce County WI Poultry and Rabbit Project - for updates of upcoming workshops and events!

### **AmazonSmile Fundraiser**

We have set up an on-line fundraising option to support Pierce County 4-H throughout the year.

**AmazonSmile** is a website operated by **Amazon** with the same products, prices, and shopping features as **Amazon.com**. The difference is that when you shop on **AmazonSmile**, the **AmazonSmile** Foundation will donate 0.5% of the purchase price of eligible products to the charitable organization of your choice, and that is us! Just a note, it may state that the funding is going to support "Board of Regents of the UW-System". This is because AmazonSmile uses our federal EIN number to match up charitable organizations with fundraising. If you or someone you know shops through Amazon, please have them consider clicking on our AmazonSmile link:

<https://smile.amazon.com/ch/51-0212602> then log into Amazon as usual and start raising money for 4-H!

Thanks for helping to support positive youth development for all Pierce County 4-H families!!

### **Mental Health**

#### **Taking Care of You Workshops**

Extension-Pierce County can offer unique Mindfulness Workshops for dealing with stress and getting to know how to handle it through the "Taking Care of You" program. If your Club or group is interested in learning more, please contact Frank the 4-H Youth Development Agent at [francis.ginther@wisc.edu](mailto:francis.ginther@wisc.edu) for more information on workshop content.

### **Generations Training**

Are you wondering how to communicate with Generation X, Z, Millennials, Baby Boomers or Silents? The Extension-Pierce County Office can offer your Club or group a "Generations" workshop. If you are interested, please contact Frank the 4-H Youth Development Agent at [francis.ginther@wisc.edu](mailto:francis.ginther@wisc.edu) for more information on workshop content.

### **Cloverbud 4-H Leaders Training**

Are you working with our K-3rd grade 4-H Cloverbuds and Explorers and looking for some great new ideas? Plan to attend the upcoming Cloverbud Leaders Training. Wisconsin 4-H has come out with 3 years of new curriculum and activities for this age group and we will be trying it out at this hands-on learning day. *Volunteers who attend will receive a hard copy of all activities to take back and use at your Club.*

Sunday, February 9<sup>th</sup>, 1:30-3:30 pm at the Seyforth Building (Please register by Thursday, February 6). Registration is REQUESTED so that we can have adequate activity materials for the day. Register by calling the Extension Office at 715-273-6781 or e-mailing Frank at: [francis.ginther@wisc.edu](mailto:francis.ginther@wisc.edu) to let us know how many to expect from your Club. See you soon for this fun day of learning together! (IF you have not sent someone to an Annual 4-H Leader Training from your Chartered Club or Group for 2019-2020, THIS training will fulfill your annual requirement).

### **Workforce Readiness**

#### **Getting Ready for the World of Work Series**

Are you planning for your first summer job? Maybe you're thinking about working for your neighbor or a local business and are wanting some help getting yourself and your resume ready to present to the world! Plan to take part in the upcoming "Getting Ready for the World of Work" series here at the Extension Office. Dates for the series are March 29<sup>th</sup> and 31<sup>st</sup> with mock interviews in early April. The cost is \$10 for the series, payable to: Pierce County 4-H. Watch for complete registration information coming soon.

# 2020 MEAT ANIMAL SCHOLARSHIP APPLICATION



The Pierce County 4-H/FFA Livestock Committee sponsors a scholarship for current high school seniors planning to attend a 4 year college, tech school or trade school. Applicants must be currently enrolled in the 4-H or FFA livestock meat animal project and have been a member in the project for at least four years.

**Application deadline is Friday, April 10, 2020**

Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip code: \_\_\_\_\_

Membership(s) in Years: 4-H \_\_\_\_\_ FFA \_\_\_\_\_ Club or Chapter \_\_\_\_\_

High school you are graduating from: \_\_\_\_\_

School you are planning to attend: \_\_\_\_\_

Years in the Meat Animal Sale Project: \_\_\_\_\_ (Must be at least 4 years)

Species area (s): Swine \_\_\_\_\_ Sheep \_\_\_\_\_ Beef \_\_\_\_\_ Goat \_\_\_\_\_

Please answer each of the following questions. Answers should be typed on a separate piece of paper in size 12 Cambria font and be submitted with this application. Please number your answers as the questions are numbered below and limit your answers to approximately ¼ page for each question - All four answers should not exceed one page.

1. What have you learned in the meat animal project that will help you in your adult life?
2. What was one of your favorite experiences in the meat animal project?
3. What are some of the leadership roles you have played in this project area?
4. Based on your four years in the Meat Animal project, how would you improve the project?

Applications may be submitted to the Ext. Office or by email to: [piercecountylivestockcommittee@gmail.com](mailto:piercecountylivestockcommittee@gmail.com) or they filled out online at:

[https://docs.google.com/forms/d/e/1FAIpQLSdUBv0AZfpRAipweU119vRf\\_ftk6sUPsA7awXYqY5TVG6xHPg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdUBv0AZfpRAipweU119vRf_ftk6sUPsA7awXYqY5TVG6xHPg/viewform?usp=sf_link)

**ALL APPLICATIONS ARE DUE FRIDAY, APRIL 10, 2020 - NO LATE ENTRIES WILL BE ACCEPTED**

Award winners will be announced at their schools awards program prior to graduation. Scholarship checks will be mailed to the scholarship winners at the completion of their first semester in the school they will be attending next fall. A copy of your transcript from that school will need to be turned in to the Livestock Committee before payment can be sent.

# Pierce County 4-H Performing Arts Festival 2020

## Photography Festival Section

Date: Saturday February 29, 2020

Where: Meyer Middle School, River Falls

Who: All 4-H Members

*(The Photography Judge will be offering a 9:15 am Workshop using the State 4-H Photo Display, plan to attend this 15-20 Minute Session at this year's Festival)*

Time: Judging will be from **9:30 a.m. to 11:30**. All photos will be on display after being judged. Members must be present when their photos are being judged or must complete an excused absence form.

Rules:

1. A maximum of five photos may be entered.
2. Entries may be black and white or colored photos.
3. Prints may be any size.
4. Matting and framing is permissible for Festival photos.
5. There will be one Photography judge for all members.
6. Exhibitors will be judged in the following age groups:
  - Group A – Cloverbud – 4<sup>th</sup> Grade
  - Group B – 5<sup>th</sup> Grade – 8<sup>th</sup> Grade
  - Group C – 9<sup>th</sup> Grade – One year after High School
7. Each entry is to have a card approximately 3” x 5” with the following information: name, club, grade, title or description of item.
8. Photos **MUST BE PRE-REGISTERED** by sending in the form located with this document.
9. **NO LATE ENTRIES WILL BE ACCEPTED. (Entry deadline is Wednesday, February 12, 2020).**



## Life In Pierce County Photo Contest

This contest will be held at the Performing Arts Festival on Saturday, February 29, 2020. The photos can depict scenery, people, and other features found in Pierce County. **No pre-registration is required**; photos should be brought to the festival by 11:00 a.m. at Meyer Middle School. Winning entries will be selected for the display at the County Courthouse Annex.

Guidelines for the contest are as follows:

1. The 4-H member entering the photo must have taken photos.
2. Limit of **5** entries per individual.
3. Photos must have been taken in Pierce County.
4. Entries may be color or black and white, prints 4 x 6 (no slides or enlargements).
5. Each photo must have exhibitors name, age, and club on an attached 3” x 5” card.
6. A digital copy of each photo must accompany each photo that is submitted on the day of event. Photos can be USB Drive/Thumb Drive or a CD and each photo must be clearly labeled as “Life in Pierce County”.
7. No monetary compensation will be given for the photos. Winning members will receive an enlarged, matted photo following display in the Courthouse Annex. Photo credit will be listed for selected photos.
8. Pictures should NOT be framed or matted for the Life in PC contest.
9. **No advanced registration is needed for “Life In Pierce County” photos, get your shots ready today!**

**Up to seven photos will be selected for display at the County Courthouse Annex. After 2 years of display the matted/enlarged print will be presented back to the photographer.**

# 4-H Photography Festival – Registration Form

Make copies as needed

Name \_\_\_\_\_ Club: \_\_\_\_\_

(one name per form please)

Grade \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Please fill out this form and return to:  
Extension Pierce County Office,  
Courthouse Annex, PO Box 69,  
Ellsworth, WI 54011-0069  
**no later than February 12, 2020.**  
You may also e-mail to:  
sandy.radkey@wisc.edu

I plan to bring \_\_\_\_\_ photo exhibits (no more than 5 entries).

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## Pierce County 4-H Photography Festival Face to Face Judging Excused Absence Form

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**\*\*Registration forms for your exhibits must be included with  
this excused absence form.\*\***

Date \_\_\_\_\_

I, \_\_\_\_\_, will be unable to attend the Photography Festival on Saturday, February 29, 2020, but would still like to have my exhibits judged. Documentation written by the exhibitor must accompany the item(s) being exhibited. Suggestion of what content the documentation should contain include: a description of your item, type camera you used, special conditions/circumstances that allowed you to get the shot, any special techniques you used to create the photo image (special lens, cropping, etc.), what you like about the photo, what you could improve on, why you chose the subject matter and anything else you think the judge might like to know.

Area of Exhibit: \_\_\_\_\_ **Photography**

\_\_\_\_\_ **Life in Pierce County**

Please return this form to the Extension Pierce County Office by no later than February 12, 2020. Mail, drop off or email – sandy.radkey@wisc.edu

**RULES FOR:  
INDIVIDUAL 4-H MUSIC PERFORMANCES  
Pierce County 4-H Performing Arts Festival 2020**

**The purpose of the 4-H Music Festival program is to provide an experience in music appreciation, to learn from the critique of music judges, to give members a good, fun experience before an audience that will help them develop their music skills, social skills, leadership, teamwork and performing confidence before an audience.**

1. All 4-H members are eligible to present a music performance or other music entry in the County Performing Arts Festival. Cloverbuds are welcome to enter. 4-H members need not be entered in the Music project to enter this event. Maximum of 4 entries per person please.
2. In the County Performing Arts Festival, the following individual and other types of music entries are considered:  
  
Vocal - Solo, duet, trio, quartet with or without accompaniment.  
  
Instrumental - Solo, duet, trio, quartet with or without accompaniment.  
  
Dance - Solo, duet, trio, quartet with or without accompaniment. With or without costumes or props.  
  
Piano - Solo, duet, trio, quartet (only 1 piano is available)
3. Accompaniment and direction can be by 4-H members or adult. Accompaniment is not provided, you must provide your own.
4. Live accompaniment or good quality recorded accompaniment accepted. Recorded accompaniments being used cannot have vocals on them. Adult **vocal** accompaniment **not** allowed.
5. There will be practice rooms available for individuals.
6. Suggested performance time shall be less than 5 minutes grades 3-6 and less than 8 minutes for grades 7 and over.
7. Memorization is not required.
8. There will not be a microphone available for the individual performances. These will be in a classroom and not on stage so they won't need one.

Please return registration to:  
 Extension Office  
 Pierce County Courthouse Annex  
 432 W. Main Street, Box 69  
 Ellsworth, WI 54011  
 By Wednesday, February 12, 2020

**Performing Arts Festival 2020**  
**Saturday, February 29th, Meyer Middle School**  
**MUSIC AND DANCE**

**Individual or Small Ensemble (2-4 members) Registration**

One entry form per person; all exhibitors must fill out entry form due in the UWEX Office no later than February 12<sup>th</sup>!

Name \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_

Email (PLEASE PRINT) \_\_\_\_\_ Club \_\_\_\_\_

**Grade Level (check one)**

- CLOVERBUD** – grades K, 1, 2   
  **NOVICE** – grades 3, 4   
  **JUNIOR** – grades 5, 6  
 **INTERMEDIATE** – grades 7, 8   
  **SENIOR** – grades 9 and above

**\*\*Maximum of four entries per person\*\***

**PIANO** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_  
 PIANO-DUET/PIANO-INSTRUMENTAL, two to four members (only one piano available)

Approximate length of performance \_\_\_\_\_

PARTNER NAME(S) \_\_\_\_\_

List type of instrument(s) \_\_\_\_\_

**INSTRUMENTAL** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_ list type of instrument \_\_\_\_\_  
 DUET approximate length of performance \_\_\_\_\_

PARTNER NAME \_\_\_\_\_

List type of instrument(s) \_\_\_\_\_

ENSEMBLE (3-4 members) approximate length of performance \_\_\_\_\_

PARTNER NAME \_\_\_\_\_

List type of instrument(s) \_\_\_\_\_

**VOCAL** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_  
 DUET approximate length of performance \_\_\_\_\_ PARTNER NAME \_\_\_\_\_  
 TRIO approximate length of performance \_\_\_\_\_ PARTNER NAMES \_\_\_\_\_  
 QUARTET approximate length of performance \_\_\_\_\_ PARTNER NAMES \_\_\_\_\_

**DANCE** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_ list type of dance \_\_\_\_\_  
 ENSEMBLE (2-4 members) approximate length of performance \_\_\_\_\_ List type dance \_\_\_\_\_ PARTNER(S) NAMES \_\_\_\_\_

Indicate type of accompaniment to be used: none piano CD/tape other \_\_\_\_\_

I am also in a Drama/Play/Skit with my 4-H Club – (circle) NO YES

## **4-H Camp Kinnissippewa Counselor Position Description**

**Position Period: June 28-July 1, 2020 (Training & Camp)**

### **4-H Camp Kinnissippewa Counselor Responsibilities:**

1. Assist in the program planning, supervision and delivery of 4-H Camp Kinnissippewa at Kiwanis Scout Camp.
  - a. Assist with developing, planning, coordinating, teaching and evaluating educational programs at camp.
  - b. Maintain a safe, clean environment for youth campers.
  - c. Supervise youth campers and implement appropriate risk management strategies.
  - d. Be concerned with the social and emotional wellbeing of each youth camper.
  - e. Utilize effective behavior management strategies, as appropriate.
  - f. Build suitable relationships with youth campers.
  - g. Engage campers in educational experiences and encourage young people to assist in program planning and evaluation as appropriate.
  - h. Promote camper and counselor participation in all activities.
  - i. Serve as a role model for youth campers. Exhibit appropriate personal habits, health, dress, language, table etiquette and relationships with other staff.
2. Serve as link of communication between campers and adult camp staff.
3. The 4-H Camp Kinnissippewa Counselor is responsible to 4-H Camp Kinnissippewa Directors / UW-Extension 4-H Youth Development Educators.

### **Required Knowledge & Skill Qualifications:**

1. Must be in 9<sup>th</sup> – 13<sup>th</sup> grade at time of application and must have completed 9<sup>th</sup> grade at time of 4-H Camp Kinnissippewa.
2. **Positive attitude and commitment to teamwork in collaborative environment.**
3. **Values life-long learning and views position as a learning experience.**
4. **Strong organizational and communication skills.**
5. **Ability to work well with adult volunteers and other youth leaders.**
6. Ability to creatively and flexibly solve problems as they arise.
7. Ability to be self-directed.
8. Experience in working with children in a group setting preferred.

**Benefits:** Receive unique opportunity for personal and organizational leadership development, all training materials, a camp T-shirt and option for additional shirts, camp lanyard, and all meals and lodging at 4-H Camp.

**Application Fee:** \$50 made out to Pierce County 4-H

### **Application Procedure and Deadline:**

Send 4-H Camp Kinnissippewa Counselor Application (included on next page) along with a cover letter (as directed in application) by March 2, 2020 to:

**Pierce County UW-Extension  
432 West Main Street, Box 69  
Ellsworth, WI 54011**

Email application to: [francis.ginther@wisc.edu](mailto:francis.ginther@wisc.edu) (Scan)

Voice: 715-273-6781

Email a photo to: [annie.lisowski@wisc.edu](mailto:annie.lisowski@wisc.edu) (Scan)

Voice: 608-685-6256 Fax: 608-685-6259

## 2020 Camp Kinnissippewa 4-H Camp Counselor Application

**All applications are due March 2<sup>nd</sup>, 2020 Must be in grades 9 through 13**

PERSONAL INFORMATION:			
Name:	County:	Club:	
Phone Number: (     )     )	Email Address:		
Address:			
City:	State:	Zip Code:	
Number of Years in 4-H:	Grade:	Current Age:	Sweatshirt Size:
<b>Attach a photo to this application or email a digital one to <a href="mailto:annie.lisowski@wisc.edu">annie.lisowski@wisc.edu</a></b>			

CAMP EXPERIENCES:			
List camps (4-H and non 4-H) which you have attended: (Please "X" camper or counselor)			
Camp	Year(s)	Camper (X)	Counselor (X)
I would prefer to be a counselor for: (Circle)                      Grades 3-4                      Grades 5-6                      Grades 7-8			
<input type="checkbox"/> Junior Director <input type="checkbox"/> Lead Counselor <input type="checkbox"/> Adventure Counselor <input type="checkbox"/> Resource/Cabin Counselor			

TRAINING EXPERIENCES:
Have you previously attended a camp counselor training workshop? (Circle)    YES                      NO
If yes, when and where:
List other leadership courses/workshops you have attended:

SAFETY CERTIFICATIONS:			
	Date:	Organization:	
Standard First Aid Training			
CPR Training			
Lifeguard Certificate			
How well do you swim? (circle one)    Not at all                      A little                      Average                      Very Well			
Are you willing to help with waterfront (swimming or canoeing) activities?                      YES                      NO			
Please rate your experience with canoeing: (circle one)                      Never                      A little                      Average                      Very Well			



**AREAS OF TEACHING INTEREST:**

**Check all the following that you would like to teach or provide leadership for.**

- Arts and Crafts
- Nature
- Climbing Wall
- Camp Social

- Archery
- Drama
- Group Games
- Canoeing

- Campfire Program
- Teamwork/Leadership
- Waterfront/Swimming
- Science

CAMP RELATED WORK, SCHOOL OR VOLUNTEER EXPERIENCES:			
Organization:		(Circle)	Work School Volunteer
Position:	Supervisor:	Dates Worked: From:	To:
Camp related skills or experiences:			
Organization:		(Circle)	Work School Volunteer
Position:	Supervisor:	Dates Worked: From:	To:
Camp related skills or experiences:			
Organization:		(Circle)	Work School Volunteer
Position:	Supervisor:	Dates Worked: From:	To:
Camp related skills or experiences:			

REFERENCES:			
Name:	Phone: (            )	Relationship:	Years Known:
Address:	City:	State:	Zip:
Name:	Phone: (            )	Relationship:	Years Known:
Address:	City:	State:	Zip:
Name:	Phone: (            )	Relationship:	Years Known:
Address:	City:	State:	Zip:

**COVER LETTER:**

Please submit with application a one page cover letter that describes the following: Camp Counselor leadership goals, what you plan to accomplish as a Camp Counselor, the unique qualifications and characteristics you can offer as a Camp Counselor, and why you are interested in being a Camp Counselor. **Send by March 2nd, 2020.**

As a 4-H Camp Kinnissippewa Counselor, I agree to fulfill the responsibilities, comply with all 4-H behavior expectations and participate in mandatory counselor training and planning events:

Signature \_\_\_\_\_

Date \_\_\_\_\_

Hello Shooters,

Do to construction at the River Falls National Guard Armory, we are unable to use their facility. For now, we have made some scheduling changes for indoor archery, air rifle & air pistol but have no knowledge of when the work will be completed. Below are schedules for the months of February & March. We will continue to keep up on the progress at the Armory & will let you know immediately if there are any schedule changes or additional dates added. We thank you for your patience and look forward to having you join us soon.

Thank you for your understanding,  
The Pierce County 4-H Shooting Sports Committee

**\*\*Schedule subject to change\*\***

<b>FEBRUARY 2020</b>		
<b>Seyforth Building Pierce County Fairgrounds</b>		
<b>Day/Date</b>	<b>Event   Time</b>	<b>Notes</b>
Sat. 15th	Indoor Archery 10a-noon	<p align="center"><b>BEGINNER ARCHERY ONLY</b></p> <p>These dates are for shooters with less than 3 years of archery experience. Safety training will BEGIN PROMPTLY @ 10am for the morning sessions &amp; 1pm for the afternoon sessions. Safety only has be completed one time each year per discipline. Youth attending these events may attend just once or as many sessions as they choose.</p>
Sat. 15th	Indoor Archery 1-3 pm	
Sun. 16th	Indoor Archery 1-3 pm	
Sat. 22nd	Indoor Archery 10a-noon	
Sat. 22nd	Indoor Archery 1-3 pm	
Sun. 23rd	Indoor Archery 1-3 pm	

<b>March 2020</b>		
<b>Elmwood Auditorium</b>		
<b>Day/Date</b>	<b>Event   Time</b>	<b>Notes</b>
<p>1st &amp; 2nd year shooters MUST attend safety training. Air Rifle Safety training will BEGIN PROMPTLY @ 10am for the morning sessions &amp; 1pm for the afternoon sessions for the first TWO WEEKENDS ONLY (March 7th &amp; 14th). Safety only has be completed one time each year per discipline.</p>		
Sat. 7th	Air Rifle 10:00a-noon	** This morning session is reserved for beginner shooters only with less than 3 yearsof experience
Sat. 7th	Air Rifle 1-3pm	
Sat. 7th	Air Pistol 3-4:30pm	Air Pistol safety training will BEGIN PROMPTLY at 3pm.
Sat. 14th	Air Rifle 10:00a-noon	
Sat. 14th	Air Rifle 1-3pm	
Sat. 14th	Air Pistol 3-4:30pm	Air Pistol safety training will BEGIN PROMPTLY at 3pm.
Sat. 21st	Air Rifle 10:00a-noon	
Sat. 21st	Air Rifle 1-3pm	
Sat. 21st	Air Pistol 3-4:30pm	
Sat. 28th	Air Rifle 10:00a-noon	
Sat. 28th	Air Rifle 1-3pm	
Sat. 28th	Air Pistol 3-4:30pm	



**CLOVERBUDS & EXPLORERS**  
**Winter Painting Party!!**



Cloverbuds & Explorers Grades K-3

**Saturday, February 8<sup>th</sup>, 2020**

9:45 am – 12 pm

At

**Brush Strokes Paint Part and Art Supply**

**273 N Morse St, Ellsworth, WI** (In Ellsworth across from the Creamery)

We will **start painting at 10 am** so please arrive 15 minutes early to check in

**Snack is provided**



Cost: \$12 for 4-H Members, \$15 for Non-4-H Members.

Please make checks payable to **Pierce County 4-H.**

Min/Max amount of participation is required for this one

**Cloverbud/Explorer - Registration Form**

**Due Friday January 31<sup>st</sup>, 2020**

4-H Member Name: \_\_\_\_\_ Grade \_\_\_\_\_

Email: (print) \_\_\_\_\_ Phone # \_\_\_\_\_

Parent Name: \_\_\_\_\_ Are you staying? Yes No

If parent is staying and painting, please plan to pay additional \$15 for parent painting with child.

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies: (food or any, if none write none) \_\_\_\_\_

**I'm bringing a non 4-H Friend:**

Non 4-H Friend's name: \_\_\_\_\_ Grade: \_\_\_\_\_

Email (print) \_\_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies: (food or any, if none write none) \_\_\_\_\_

Send \$12 per member or \$15 for non-4-H friend and this bottom half of the registration form to the 4-H Office by **Friday January 31<sup>st</sup>, 2020.**

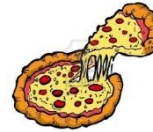
**Mail or bring to: UW-Extension, Pierce County Courthouse, P.O. Box 69, Ellsworth, WI 54011**

**Check written to Pierce County 4-H**

Amount paid \_\_\_\_\_ (\$12 per 4-H member, \$15 per non-member or parent painting)



**Younger Members Grades 4-7  
Treasure Island Bowling and Pizza  
Saturday, February 15<sup>th</sup>, 2020**



**For – 4-7<sup>th</sup> Graders going bowling at Treasure Island Resort**

This Trip welcomes parents and guardians to feel free to tag along and enjoy Treasure Island. We are asking \$5 for busing- this does not include pizza or bowling. If parents would like to partake in these pizza/bowling activities, please pay the \$20 registration fee

**Depart Ellsworth, Pierce County Office Building- Lower Level Parking Lot: 10:00 a.m.**

**Arrive back to Ellsworth at 2:00 p.m.**

Cost: \$20 for 4-H Members, \$25 for Non-4-H Members.

The \$20 covers your transportation on bus from Ellsworth, 1 ½ hours of bowling, pizza and pop.

Parents and Friends are Welcome and Encouraged!

**Bowling Registration Form - Due Friday, February 7<sup>th</sup>, 2020**

4-H Member Name: \_\_\_\_\_ Grade \_\_\_\_\_

Email: **(print)** \_\_\_\_\_ Phone # \_\_\_\_\_

Parent Name: \_\_\_\_\_ Are you staying? Yes No  
If YES- Please fill in Parent/Guardian Section

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies: (food or any, if none write none) \_\_\_\_\_

**I'm bringing a non 4-H Friend:**

Non 4-H Friend's name: \_\_\_\_\_ Grade: \_\_\_\_\_

Email **(print)** \_\_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies: (food or any, if none write none) \_\_\_\_\_

**Parent/Guardian – If Staying**

Parent/Guardian/Adult Name & Phone: \_\_\_\_\_

Just Riding the Bus--- \$5 Paid \_\_\_\_\_ Joining for bowling& Pizza--- \$20 Paid \_\_\_\_\_

Allergies/ Health Issues: \_\_\_\_\_

Send \$20 per member or \$25 for non-4-H friend and this registration form to the 4-H Office by **Friday February 7, 2020**

**Mail or bring to: Extension, Pierce County Courthouse, PO Box 69, Ellsworth, WI 54011**

**Check written to Pierce County 4-H**

Amount Paid \_\_\_\_\_ (\$20 per 4-H members, \$25 per non-member)