



COUNTY FAIR 2018 EDITION!

Dear 4-H Family and Friends,

Welcome to the Fair addition of the Pierce County 4-H Informant. Yes, it's almost fair time again!

My name is Erin Davis and I am proud to say that I have been chosen to be the Pierce County 4-H Summer Intern. I am looking forward to a fun and busy summer in all things 4-H! I grew up in Forest Lake, Minnesota. I was active in FFA in high school and also blessed to be a 2014-2015 Miss Lino Lakes Ambassador. I now attend the University of Wisconsin-River Falls double majoring in Animal Science with a meat animal emphasis and Dairy Science.

As fair approaches, try to keep in mind the 4 H's and what they mean to you.

Head: Keeping a clear mind can be difficult, especially in the summer when you have a million things to do. Do yourself a favor and get yourself organized. Making to do lists and keeping a planner can keep your summer running smoothly.

Heart: The cliché saying of following your heart holds true in most cases. Passion in what you're doing will be a driving force when things get tough or don't go your way. When you feel like you are just going through the motions with your projects, try to find the spark that inspired the idea.

Hands: 4-Her's are perfect examples with the amazing things they create themselves. The projects being created are certainly something to be proud of! Not only can one create something themselves, through volunteerism we can also lend a hand to others in need.

Health: When busyness takes over, we sometimes forget to take care of ourselves. Remember to get some sunshine and sleep! Too much stress can weaken your immune system. Do what you can to stay healthy this summer!

Do your best not to get overwhelmed and stressed. Focus your energy on all the exciting events and programs going on this summer!

Sincerely,

Eileen Van Dyk,
4-H Program Advisor

Frank Ginther,
4-H Youth Development Agent

Erin Davis,
4-H Program Assistant



Pierce County UW-Extension Staff

Frank Ginther - 4-H Youth Development Agent
Agriculture Agent-Vacant
Lori Zierl – Family Living Agent
Sarah Johnson – Nutrition Educator
Diana Alfuth – Horticulture Educator
CNRED Agent-Vacant

Katie Feuerhelm – Family Living Educator
Eileen Van Dyk – 4-H Program Assistant
Erin Davis – 4-H Summer Assistant
Sandy Radkey – Support Staff
Beth Inqli- Support Staff

4-H Family Calendar

July

- 10 Robotics Pre-fair Build
- 11 Robotics Pre-fair Build
- 11 Livestock Workshop on Showmanship/care questions, 7pm, Fairgrounds
- 11 Poultry Workshop, 6:30 pm, Fairgrounds
- 16 Valley Fair trip registration due
- 17 Airport Tour and Young Eagles Flight
- 17 Cloverbud/Explorer Day Camp Glen Park
- 18 Goat painting supports, at Jeremy Peterson Farm
- 18 Livestock Committee Meeting, 7:00 p.m. Fairgrounds
- 19 Cat Workshop, Fairgrounds 7:00 p.m.
- 19 Summer Riding Program Evaluation Day, Fairgrounds
- 20 U of M Raptor Center
- 21 Poultry Blood Testing 8-11am
- 23 Rabbit Workshop 7 p.m. Fairgrounds, Tattooing 7:30-8:00 p.m.
- 24 Cloverbud/Explorer Day Camp Spring Valley
- 25 Livestock Workshop - Fair and Auction Etiquette 7pm, Drewiske Barn
- 26 Older Member Valleyfair Trip
- 26 Horse Committee Meeting, 6:30 p.m. Fairgrounds
- 19 Robotics Pre-fair Build
- 20 Robotics Pre-fair Build
- 27 Motocross, 7:00 pm
- 30 Robotics Pre-fair Build
- 30 Fair Tag Pick up for Jr. Fair and Open Class Tags ALL available at the Fair Office
- 31 Robotics Pre-fair Build
- 31 Superintendents meeting non-animal 6pm, Seyforth Building
- 31 Superintendents meeting "animal" 7 pm, Seyforth Building

August

- 3 Cat Show, 9 am
- 5 Horse mandatory fair meeting @5pm
- 9-12 Pierce County Fair
- 10 Meat Animal Auction, 7 p.m. Fairgrounds
- 14 Carcass Contest 7:30pm, Spring Valley HS
- 31 Ambassador Applications due

September

- 10 4-H Awards and Club End of Year Forms Due
- 10 Record books due

NEW THIS YEAR

FAIR TAG PICK UP

ALL Fair tags (Jr. Fair and Open) will be available for pick up on **Monday July 30th at the FAIR OFFICE ON THE FAIRGROUNDS.**

We will NOT have tags available for pick up at the UW Extension Office this year. All open and Jr. Fair tags can be picked up at the Fair Office on the Fairgrounds starting July 30

Tid-bits from the Fair Office

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2018- Pre-Fair Motocross is Friday, July 27th at 7pm

2018-Fair Dates are August 9-12th **2019** Fair Dates are August 8-11th **2020** Fair Dates are August 13-16th

We will be using the same 2017-2018 Fairbook from last year to make entries for this year. If you cannot locate your Fairbook from last year, please see the online version on the fair's website at www.co.pierce.wi.us/fair/fair_main.php. This is most current Fairbook as some errors were found in the print edition.

Memorial Wall Recognition

Memorial Wall recognition will be on Thursday August 9th at 4:30 P.M. The Memorial Wall honors fair volunteers and employees who have passed away. This year former superintendent, Virginia Geroets —Jr. Cultural Arts Superintendent will be recognized with a plaque.

Please Read Carefully

This section is very important to read. Every two years when we change the Fairbook, something is altered that will result is a change from the way things have "always been done in the past". This is not a complete list, so please review the beginning of the Fairbook page 2-5 for check-in times and judging times, the regulations on page 15-29 and then refer to each individual department that you are entered in. Conference judged projects change every two years so check front of book. IF you have a question please call the Fair Office or the UW Extension Office 715-273-6781 to avoid problems.

For the safety of our exhibitors, exhibitor's animals and the fairgoers, we are encouraging that exhibitors use the earlier entry times for bringing in their animals to the Fair.

CHECK-IN TIMES and Information:

An Animal ID and Check-In Information sheet MUST be given to the Superintendent at unloading for all animals coming to the fair. "A SEPARATE FORM IS NECESSARY FOR EACH SPECIES."

Please complete forms prior to arriving with all appropriate identification information completed. A form is found at the end of the Informant, on pages 126 & 127 of the Fairbook and on fair website.

Check-In Times and Information:

Junior Goats: Check judging schedule on page 2 of the fairbook

Aerospace Project Class C-F Conference judged before Rocket Launch on Tuesday

Conference Judging changes with every new fairbook, so check judging schedule carefully on pages 2-4 fairbook

LOAD OUT TIMES (Market Animals ONLY):

2 p.m. for beef

3 p.m. for sheep

3 p.m. for swine

4:30 for all other animals or above animals not going to market.

BRINGING YOUR ANIMALS TO THE FAIR: When bringing your animals onto the grounds, it is vital that everyone follow the same in-out procedures. Dairy, Beef, Swine, Sheep & Goats, should all ENTER through the EAST gate and EXIT out the NORTH gate. Dairy & Beef must enter the cattle arena through the east end, stop in the middle of the show ring area to be vet checked then your animal can be unloaded. You must then exit out the west end of the Arena barn and exit the fairgrounds through the north exit gate. Unloading of animals on the east side doors is not permitted. Swine, Sheep & Goat, please use the unloading area on the north side of the Drewiske Barn as you have done in the past.

Reminders:

- **ROCKET LAUNCH WILL BE TUESDAY, AUGUST 7TH AT 7:00 P.M.!**
- No Fireworks
- Talent Show is Thursday night @ 6:30 p.m. • Pedal Tractor Pull is Thursday night at 6:30
- Garden Tractor Pull is Thursday in grandstands at 6:30 p.m.
- Senior Citizen Day is Friday - \$2 if 62+
- TRUCK + TRACTOR pull is Friday night at 6:30
- Veterans Day is FREE on Sunday. Pony Pull + Horse Pull Sunday in grandstand 10:30 a.m. & 12:30.
- **ANIMAL SCRAMBLE WILL BE SUNDAY AT NOON!**

Entry Tag Info

OPEN Class Entry Tags can be picked up between 8:00-4:30 p.m. at the Seyforth Building, Pierce County Fairgrounds starting Monday, July 30.

NEW THIS YEAR - ALL Jr. Fair Entry Tags will be picked up between 8:00-4:30 p.m. at the Pierce County Fair Office (on the fairgrounds, tags will NOT be at the UW Extension Office this year) starting Monday, July 30. Check to see if your club leader picked them up first. Some of the leaders pick up the entire clubs tags to hand out at a meeting if you have one planned during that time. PICK UP YOUR TAGS EARLY! DON'T WAIT FOR THE LAST MINUTE to avoid problems day of entry. If you notice any issues with your entry tags call the UW Extension Office 715-273-6781 or Fair Office as soon as you notice to have it checked out.

Each exhibit gets an entry tag, which is used to identify the item (animal, vegetable, or mineral) from the other 11,000 items that are entered in the Pierce County Fair annually. Exhibitors need to pick up their entry tags and display them on their exhibit. In the case of animals, they may be put on a cage or pen BUT MUST be shown to the superintendent or ring steward upon request. Start with picking up your entry tags. THIS IS VERY IMPORTANT! IF TAGS ARE NOT PICKED UP, YOU ARE NOT ENTERED AND CANNOT SHOW AT THE FAIR.

Extra hours for Open/Jr. Entry Tag pickup are:

- Saturday, August 4th, 7:30 a.m. - 12:30 p.m.
- Sunday, August 5th, 10:00 a.m. - 12:30 p.m.
- Monday, August 6th, 8:30 a.m. - 6:00 p.m.
- Tuesday, August 7th, 8:30 a.m. - 7:00 p.m.
- Wednesday, August 8th, 8:00 a.m. - 8:00 p.m.

Checking in your exhibit - refer to the front of your Fair book (pgs. 2-5) for specific details on checking in your tagged exhibits. Superintendents and helpers are only available at certain times for check-in. Do not be late for these times.

Your Junior Fair season pass will be in your entry tag envelope. Do NOT lose it! It will NOT be replaced.

Cloverbud Judging

Monday, August 6th at 12-6 p.m.

Members need not be present. All Cloverbuds exhibits will be given participation ribbons and can receive either face-to-face comments from the judge or written comments. Bring your exhibit to the Kenny Hines Memorial Building on Monday between 12 noon and no later than 6 p.m.

Exploring and Cloverbuds Judging Schedule

Every year one little Explorer comes to the Junior Fair Office on Wednesday or Thursday wondering where their Exploring project goes. Someone in the Office has to tell them that judging for Exploring was done on Monday, August 6th. **Be sure to ask early if you have questions. If you're an Explorer and taking another project you will follow the schedule in the front of the book for that other project that is not Exploring. All Exploring Projects will be judged on Monday between 12 noon and no later than 6 p.m.**

All Cloverbud and Exploring project judging is on Monday in the Kenny Hines Memorial Bldg. and is conference judged for Explorers so the Explorer must be present for judging. It is optional for Cloverbuds.

(SUGGESTED Judging Times)

12:00 noon	Town and Country, Elm Valley Patriots
12:30 p.m.	Mann Valley, River Ramblers, Olivet Otters, Denim & Dust
1:00 p.m.	Maiden Rock Rockets, Country Partners, The Soaring Eagles
1:30 p.m.	Rock Elm Skyrockets, Merri-Heirs, Fancy Doers
2:00 p.m.	Falcon Falls, Helpful Workers, Isabelle Creek
2:30 p.m.	Royal Rushers
3:00 p.m.	Martell Rushers, St. Croix Stars, Heartland Hustlers
3:30 p.m.	Big River Defenders, Valley Eagles
4:00 p.m.	Helping Hands, Busy Fingers
5-6 p.m.	Anyone not able to make his or her scheduled time

Interested in Volunteering? We Need Your Help at the Fair!

The fair is approaching fast, and the time has come to recruit volunteers to help out in project areas at the fair. PLEASE, PLEASE, PLEASE help us out.

We are in need of helpers in almost every area. From the Cat Show on Friday August 3th, to Friday of the Fair, August 10th. We especially need help during entry and judging days on Tuesday, Wednesday and Thursday of the fair (August 7-9). Helping at the fair looks great on record books, Award Trip forms, Ambassador Applications, and a great way to help out in the community. Please let me know when you are available to help. You can contact me via phone or email. In your email, please include the day in which you wish to help, the time of day, daytime phone number, and what area(s) you would likely be interested in helping!

Thank you in advance!

Rose Brunner
Pierce County Fair Summer Assistant
364 North Maple- Box 922, Ellsworth WI 54011

rose.brunner@co.pierce.wi.us

715-273-3531 x 6599

715-273-6861 Fax

Removal of Exhibits

REMINDER - FAIR EXHIBITS MAY NOT BE REMOVED BEFORE 4:30 p.m. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.

Also remember you **MUST** pick up your projects on Sunday after 4:30. **Do not leave them at the fair.** They will be unsupervised and tossed after the fair.

Presentations Exhibitors

Check-in and Judging

If you are in Presentations (31J Classes E, and F; Speaking & Communications; or Creative Writing) please drop them off at the Seyforth Building (Jr. Fair Office) Monday, August 6th anytime between 8:30 a.m. until 6 p.m. OR 8:30 a.m. - 11 a.m. on Tuesday, August 7th. The judge will be taking time this year to do advance reading. You may come for conference judging anytime between 1-7 p.m. on Tuesday, August 7th in the Kenny Hines Memorial Building.

Barn Permits

For those Junior Fair Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office **by 8:00 p.m.** each evening. The exhibitors may stay only in the barn where their animal is housed. Separate permits are needed for each night, but can be issued all at the same time. The Junior Fair exhibitor's parents or legal guardian must sign regardless of the exhibitor's age. Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges and loss of animal premiums.

Dairy & Beef Exhibitor Wash Rack & Manure Bunker Info

We need all Dairy and Beef Exhibitors help in keeping the area between the wash rack, milking parlor, manure bunkers and barns cleaner. So if your critter leaves a "Present" on the way to or from the wash rack or milking parlor, please come back to clean it up. When you put your wheelbarrow into the bunker, please clean up the area around it and put it in as far as it can go. This area has become too littered with "Presents and Bedding" that are not being cleaned up. It will enhance our fair-goers experience to see a cleaner environment. We all need to be conscience of bio-security for ourselves and fairgoers. Thank You.

Feed Drop off Limited Parking

Please be considerate of the Fair's limited parking space when loading or unloading feed near the barns. Do not take more than 20 minutes if possible before moving your vehicle to a designated parking spot. This will help with overall traffic flow and allow everyone to enjoy the Fair. There should be plenty of room within the barns to store your hay and bedding. Please do not put hay or bedding outside the buildings with tarps. Only bring what you are going to use. Please keep our ground looking neat.

Attention Livestock Exhibitors- Policy for Feeding and Watering

Exhibitors are responsible for feeding and watering their beef/sheep/swine **throughout** the entire fair. All animals are to be fed by 10 a.m. and 6 p.m. daily. The Livestock Committee has adopted a policy known as the 3-strike rule. This rule (condition of animals is periodically checked and strikes will be issued each time improper care of your animal is observed) regarding feeding/watering will be enforced. After the third strike your premium for this project will be forfeited and you will not be able to show this animal species at the Fair next year. All animal areas including Dairy, Goat, Horse, Rabbit, and Poultry as well as Livestock should follow the feeding and watering guidelines. If you have questions about this rule, please contact the superintendent of your species area. Best of luck to all of you at the 2018 Pierce County Fair!

Intrastate Health Certificate for Swine

Remember that all swine must have an Intrastate Health Certificate in order to unload at the fairgrounds. Check with your veterinarian right away to get that taken care of before Fair.

Terminal Swine Show

The 2018 Swine Show will be a terminal show. Swine may not return to the farm after the fair.

Auction Animals Must Be Ready On Friday Afternoon

All 2018 County Fair Auction participants **MUST** have their animals fit and ready to go by 5:30 p.m. on Friday, August 10th. Buyers will be arriving shortly before that time and the Committee has some new instructions for Auction participants to follow regarding entering and exiting the sales ring. Please be by your animal, ready to talk with buyers no later than 5:30 p.m.

Carcass Show

This year the Carcass Show will be held **Tuesday**, August 14th at the Spring Valley High School, at 7:30 p.m. Everyone will receive their ribbons and oral reasons will be given by the judge. Anyone having a carcass animal needs to attend that evening in order to receive his or her premium. Bring your thank you note to buyer to the carcass show in order to get your check.

Animal Bedding

Animal Exhibitors are required to bring your own bedding.

Animal Care at the Fair

- Safe, clean transportation is provided (make sure that all trailers are kept clean and extremely safe.) Bio-security is everyone's concern.
- Wash your animals at home first. Do not bring dirty animals to the fair.
- Animals are WELL TRAINED and (if applicable) HALTER BROKEN.
- Clean, fresh water is available for all animals.
- Manure and waste is promptly disposed of. Keep bunker area cleaned up also around barn and to and from milking parlor.
- Each animal is housed with adequate space.
- Feed is provided for all of the animals.
- Adequate animal washing, preparation and showing techniques are followed throughout the show day. (Make sure blocking and grooming chutes are safe and clean and will not cause injury to the animals.) All grooming shoots must be outside the barns. **NO** shoots allowed in barns.
- Animal show preparation includes no practices that cause undue stress (absolutely no prodding, kicking, whipping, hitting).
- A veterinarian is on call and makes periodic checks of all animals.
- Adequate ventilation and protection from severe weather is provided for all animals.

Booth and Barn Decorations

Barn decorations can be put up on Tuesday, August 7th from noon to 9:00 p.m. and Wednesday, August 8th from 2:00 - 9:00 p.m. No decorating in Silver Barn until Wednesday due to show conflict. Decorations can be taken down after 4:30 p.m. on Sunday. No Monday decorating will be allowed unless prior approval from Fair Office.

Booth decorations can be put up on Monday, August 6th and Tuesday, August 7th from noon to 6:00 p.m. and Wednesday, August 8th from 9:00 a.m. to 7:30 p.m. Decorations can be taken down after 4:30 p.m. on Sunday. Nothing is guarded until Wednesday.

Sunday Barn Clean-Up

The Fairgrounds staff has requested that all animal exhibitors make a special effort to **CLEAN UP** all stalls, pens and cages before leaving the grounds. All excess manure must be cleaned up or your 4-H club may be charged for cleaning fees.

Prepare for Hot Weather at the Fair

Fans may be a hot commodity during the Fair! If you are working in the Seyforth, Home Ec., Round Barn or the Kenny Hines Memorial Building, you may wish to bring a fan along to help keep you cool.



Conference Judging at a Glance (Exhibitor must be present)

This is a two-way conversation between the member and the judge. The judge will ask questions about your project, what you've learned, what was the most challenging part, etc.? Also, you may ask the judge questions that you may have. The object is for you to learn from your exhibit. Together, you'll discuss your work; don't be afraid of the judge. They are there to help you learn and grow. As you work on your project activities and prepare exhibits for the fair, remember to prepare yourself, too. Conference judging includes an evaluation of both your actual exhibit, and you're learning and knowledge of the exhibit. You should prepare for both parts of the evaluation. Think about what you learned in preparing your exhibit, decisions you made, why you made them, and the quality of your finished exhibit. Knowing and doing the following should help you out:

1. Prepare your exhibit carefully and neatly.
2. Know why you chose this item as your exhibit and how it fits your project.
3. Know how you prepared your exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made, and why, in preparing the exhibit.
6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had making this exhibit and what you might do differently if you did it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits/projects you might be interested in doing in the project area.
10. Don't chew gum during the conference.
11. Look at the judge.
12. Be confident.
13. Relax!

Monday, August 6th, 12-6 p.m.

Exploring.....Kenny Hines Memorial Building
Cloverbuds.....Kenny Hines Memorial Building

Monday, August 6th, 2:00 p.m. - 9:00 p.m.

Music Performances Class P.....Seyforth Bldg

Monday, August 6th, 2:30- 3:00 p.m.

Other music entries must be checked-in and be conference judged from 2:00 - 2:30 p.m.

Tuesday, August 7th, 1-7 p.m.

Presentations (Class E-F)	Kenny Hines Mem. Bldg
Health/Political Science	Kenny Hines Mem. Bldg
Youth Leadership	Kenny Hines Mem. Bldg
Cultural Arts - Classes: J,K,P-Z	Seyforth Building
Clothing	Seyforth Building
Photography	Home Economics Building

Aerospace Project Class C-F Conference judged before Rocket Launch

Grandstand

*****Important note:**

Cultural Arts - Dept. 18, non-conference judged items (Classes A-I, L, M, and O) are to be checked in, Tuesday August 8th, 1-7 p.m. in the Seyforth Bldg. The Non-Conference Cultural Arts items will be judged on Wednesday, August 9th beginning at 9 a.m. Don't miss your Check-in time on Tuesday for these non-conference judged entries! See page 3 of the Fairbook for a reminder of the schedule.

Computers, Electricity, Robot, Geospatial and Legos Revue

The 4-H Computers, Electricity, Geospatial and Legos Revue will be held on Monday, August 6th at the Fairground's Kenny Hines Memorial Building from 9:30 to 11:00.

The Robot Revue will be held Sat, August 4th before the fair from 8-11 a.m. in the Kenny Hines Memorial Building.

Pedal Tractor Pull

Thursday, August 9th at 6:30 p.m. - **PEDAL TRACTOR PULL**. This requested event will be held east of the Seyforth Building with registration starting at 6:00 p.m. that day. There will be separate brackets for girls and boys with age brackets of 4 years and under, 5-6 year olds, 7-8 year olds, 9-10 year olds, and 11-12 year olds. Be sure to bring mom or dad with you to sign up as a waiver form will be necessary to sign. Also age brackets may be limited to the number of participants.

Thank You to the People who Adopted a Fair Planter

Thank you to all the individuals, families, and clubs who adopted a Fair planter this year. Please be sure to look for them throughout the Fair. A complete list of who adopted a Fair planter will be provided during the fair.



Permits Required for Camping during the Pierce County Fair

Beginning Saturday, August 4th at 8:00 a.m. you can purchase your camping permits at the Information Window at the Fair Office in the Seyforth Building for \$60.00. This permit then allows you to camp for the duration of the fair.

Every person staying in the camper must purchase a season pass (adult and juniors). You can purchase the season passes at the same time you purchase the camping permit or show us the passes you already have. Parents or guardians must apply for all Junior Fair exhibitors overnight camping.

FOR MORE INFORMATION ON CAMPING AT THE FAIR CONTACT - Ann Webb - Fair Manager at 715-273-6874

Lost/Destroyed Junior Fair or Season Tickets

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

Downstairs Round Barn

Jr. & Open Flowers & Houseplants

Jr. Woodworking

Jr. Electricity

Commercial Exhibits

Upstairs Round Barn

Jr. Animal & Vet Science

Jr. Exotic Animals (non-animal exhibits)

Open Plant & Soil Science

Jr. Natural Science

Jr. Photography

Jr. Mechanical Projects

Jr. Youth Leadership & Self-Determined

Jr. Health, Political & Social Sciences

Booths

Kenny Hines Memorial Building

Jr. Knitting & Crocheting

Jr. Home Furnishings

Jr. Family & Child Development

School Exhibits

Jr. Plant & Soil

Open Home Furnishings

Exploring & Cloverbuds

PROJECT LOCATIONS

Seyforth Building

Jr. Cultural Arts

Jr. Foods

Jr. Clothing

Fair Office & Junior Fair Office

Demonstrations and
Presentations

Poultry & Rabbit Building

Jr. & Open Poultry

Jr. & Open Rabbits

Jr. Cavies

Home Economics Building

Open Natural Sciences

Open Cultural Arts

Open Photography

Open Foods & Nutrition

Open Clothing

Open Knitting & Crocheting

Blue Barn

Open Class Dairy

Silver Barn

Jr. Dairy

Llamas East of the
Barn

Arena Barn

Jr. Dairy & All

Beef

Drewiske Barn

Jr. Swine

Jr. & Open Sheep

Jr. & Open Goats

Horse Barn

Horses

Annual Talent Show

It's that time of year to sign-up for the Pierce County Fair Talent show. The talent show preliminaries will be held beginning at 6:30 p.m. Thursday, August 9th in the Picnic Shelter. Appropriate contact people for your area is:
Spring Valley/Elmwood/Plum City - Peg Krasin 425-2670
River Falls and St. Croix County, Peg Krasin @ 425-2670
Prescott—Courtney Lamb@ 651-325-4041
Ellsworth/Maiden Rock/Bay City/Hager City— Maggie Jungman 792-2329
Call the Fair office or one of the contacts above for more information.

Attention Co. Fair Dairy Exhibitors

A few reminders as you get ready for the Fair. Check your animal for warts and ringworm. They won't be allowed to stay on the grounds if they have either. For warts, pull them off with pliers and give a shot of wart vaccine available from your vet. For ringworm see your vet NOW!

Accurate animal numbers are important. If you have an animal that gets sick or injured after the pen numbers have been called in by your leader, please give Bob Traynor a call at 715-778-5807 before August 2th. The more accurate our numbers are when we measure barn space, the better it is for everyone. The Animal ID Form is required this year for each load coming to the Fair (see form included with this Informant and also on page 126 + 127 in the fairbook or on fair website).

It worked well last year to have posted hours when the parlor was open. Expect it again this year. Your cooperation is appreciated. Reminder of early check-in of 5-9 p.m. on Wednesday night. Please have your animals milked prior to coming as the parlor will not be open until Thursday.

Parlor clean-up will be at 11:00 p.m. on Saturday night. If you plan to go to the demo derby, either milk your cows before you go or arrange for someone to milk them for you. All of the parlor clean-up is voluntary. So any help with clean-up is welcome. It enhances our fair-goers experience to see a clean environment.

Since you will be getting milk checks again this year, please be extremely careful to not add treated milk and spoil the load. All necessary precautions must be taken. Please report number of pounds accurately, we are always over by several hundred pounds.

Crossover Animals

If same animal is shown in Junior and Open Class, you must tell the superintendent at check-in and premium will only be awarded in Junior Fair.

Ethics Reminders

Ethics- What is it?

-Knowing what is right from wrong.

-Moral philosophy and principles that identify actions as acceptable or unacceptable as generally observed by society.

One way to help us decide is the black and white ethical compass- it has key questions that you should ask yourself when making a decision.

The questions are: *Does this practice break Food and Drug Administration (FDA) law?*

Does the practice harm the animal? Does it falsely represent the animal? Would you need to lie to the judge to cover it up?

Would consumers be upset if they knew about the practice? Does the practice make the animal or by products unmarketable?

Does the action represent the person you want to be? Remember that what you do both in the ring and outside of the ring represents both you and the Livestock industry. People notice your actions and judge the whole industry by them!

Junior & Open Dairy Show Ring Policy

The following practices are unacceptable in the showing of dairy cattle.

1. Criticizing or interfering with the judge, show management or other exhibitors, or other conduct detrimental to the breed or show;
2. Misrepresenting the age or ownership of an animal or the number of calvings and stage of lactation;
3. Filling an animal's rumen unnaturally with liquid (tubing);
4. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters;
5. Treating the udder internally with an irritant, counter-irritant, or any other substance to temporarily improve conformation;
6. Overfilling or over bagging of udders;
7. Treating the udder externally with an irritant counterirritant, or any other substance to temporarily improve conformation (allowable practices/substances include sealing and setting teats, but not shrinking/shortening of teats);
8. Roping udders and the use of objects to physically improve definition of the suspensory center ligaments;
9. Administering epidural anesthesia (blocking tails) and/ or applying any irritant either externally or internally to the perineal (rectum and vagina) area;
10. Inserting foreign material/articles under the skin, into the top line or on the feet (administration of acceptable medications is permitted.);
11. Performing surgery of any kind to change the natural contour of appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping & dressing of hair & trimming of hooves;
12. Draining fluid from hocks unless authorized by a veterinarian at the show;
13. Excessive manipulation of hair and/ or the use of any hair not naturally attached to the animal or the use of any substance or material which is intended to resemble or imitate hair.
14. Mistreatment of animals;
15. Any un-sportsmanship like conduct during the event.

New Superintendents

The staff of the Fair Office would like to express our appreciation and congratulation to our new superintendents. We would like to welcome: Jr. Cats- Wendy Smith, Jr. Photography - Elizabeth Klecker

Recycled Ribbon Program

We are still doing the Recycled Ribbon program, so if you have old ribbons (Junior Fair or Open Class) that you would like to donate back to the Fair, please drop them off at the Fair Office, Extension Office or give them to your club leader at your next meeting. We can only take ribbons back that **don't** have writing on the back white tag.

Fair Sign Program

Signs need to be put up before July 13th and taken down within one week after the Fair. Signs must be placed on private land and not in the road right of way. Please ask permission from the landowner.

A colored photo must be sent or e-mailed to Ann Webb at the Fair Office (awebb@co.pierce.wi.us) prior to the Fair by August 1st, indicating location(s) and if they are new or re-used signs.

Reimbursement for signs will only be done after a follow up e-mail is sent to Ann Webb indicated when the sign was taken down. We have been contacted by the Highway Department about signs that have been on the road right-a-way and have been up for months after the Fair. We have a less than 30 day limit that these signs can be up.

Most Admired Senior Citizen

Do you have a very special friend or relative who is over 60 years old? He or she could be one of the Pierce County's most admired senior citizens. No matter what your age, you can nominate your favorite Pierce County senior citizen. Selection is of the most admired senior citizen is based on their current volunteering efforts. Fill out an entry form found on the Fair web-site before July 20 dead line. Please see the web-site for complete contest details.

Fair Website

Use the Fair web-site to look up anything about the Fair at: www.co.pierce.wi.us/fair/fair_main.php. Give us a "jingle" if you have any questions related to the Fair at 273-6874, and become a fan of "Pierce County Fair and Fair Grounds (WI) on Facebook.

Rabbits

Rabbit Workshop - Monday July 23rd at 7:00 pm (Bring any rabbits that need to be tattooed to this workshop)

All Rabbit exhibitors are required to attend one workshop. This is the last one on July 23rd. If you have shown for more than 4 years you are not required to attend but if you need to get your rabbit tattooed you will need to be there with your rabbit by 7:30!! Rabbit tattooing will take place right after the rabbit workshop in the rabbit barn on July 23rd. Andrea will stay at the rabbit barn until 8:00pm. So be there before 8:00. If this time doesn't work, please contact Andrea at anthole@pressenter.com.

No Rabbit tattooing on July 21st at poultry bloodtesting.

Poultry

Poultry workshop on Wednesday July 11th at 6pm in the poultry barn. Project members who have shown less the 4 years must attend one workshop to be eligible to show at the fair. This is the last scheduled workshop before the fair. We will be discussing what you need to do to get ready for the fair.

July 21st Bloodtesting 8 to 11 AM poultry barn (FYI - there is no rabbit tattooing on this date as there have been past years)

Goats

There will be a workshop to paint and assemble new barn decorating supports (that will go in the goat end of the Drewiske Bldg) we will be painting at the Jermy and Melanie Peterson farm at N4381 Hwy 63 Ellsworth on Wednesday, July 18th at 6:30pm. A HUGE THANK YOU to the Peterson's for donating the materials for this project. The Drewiske Bldg will look awesome with all uniform decorating supports throughout the building. Hope to see all goat project members on the 18th!

Cats

2018 County Fair Show Info

The 2018 Pierce County Fair Cat Show is Friday, August 3th in the Round Barn. Check-in is from 8:00 a.m.-8:45 a.m. Start working on your cage decorations! This year's theme for costume cat and cage decorations is "Sports Galore".

Cat Workshop - Thursday July 19th at the fairgrounds at 7:00 p.m. on grooming.

Agility practices July 17 and 19 at the Home Ec Building on Fairgrounds. Give it a try!!

Remember you need to attend at least one workshop to show your cat at the fair.

Ambassadors

Become a 4-H Ambassador!!

Are you going into grades 7th or up this fall and want to promote 4-H programs and events while working with other teens from the county? Now is your opportunity to become a Pierce County 4-H Ambassador! Fill out the application provided at the end of the newsletter, online or grab a form from the UW-Extension Office. Return applications to the UW-Extension Office by **August 31st, 2018**. Any candidates who get the application in by August 3rd will be invited to participate in ambassador fair activities. If you have any questions, contact Jennifer Crest, Laura Swancutt or the UW-Extension Office at 715-273-6781.

Robotics

Robotics Project members who have entered Robotics for the fair will want to attend the Pre-Fair Build days. Come and ask questions about, get help building, and have your Robotic entry all ready to go. **Join us on the following dates and times at the Seyforth Building on the Fairgrounds.** (Note that snacks/lunch will not be provided). Come to one or all.

Each day will have a morning and afternoon session. Morning session will be 8:30am to Noon. Afternoon sessions will be 12:30pm to 4:00pm

Build Days will be July 10th, 11th, 19th, 20th, 30th & 31st

You **MUST** sign up for the classes, if no one is signed up for a session it will be cancelled. All are held at the Seyforth Building. **Session Builds are free but you must sign up by calling the UW Extension Office at 715-273-6781 or email sandy.radkey@ces.uwex.edu of which dates you are planning to attend. Don't wait until the last minute to get your build started!!**

Self Determined Booths at the fair

We will be pre-judging these booths again this year as we have more entries than we have booth space available. So you if you signed up for 33-B Lots 3 or 4 (self-determined booth) you will be setting your display of your booth up in the Home Ec Building, and the top 10 or possibly 11 booths will be selected to set up their display in the top of the round barn. All entries will still get a ribbon and premium for their entry, it is just that the top ones will be displayed and the rest will bring them back home after judging, **WATCH FOR AN EMAIL** for more information on this! If you entered this on your fair entry form you will get an email with more info. It will include the dates and times you can set up, and where and when judging will be.

Horse Project

Horse Project Information –

- Summer Riding Program Evaluation Day is July 21st at the fair grounds. This is a rain or shine event. We have a paid judge to do your evaluation, so please wear your show clothes, wash your tack and your horse. Please watch your email for your assigned judging time.
- Reminder that every family needs to volunteer 2 hours before the fair AND 2 hours at the fair. This doesn't mean you can't put in more time if needed. There will be a sign up for fair volunteer times at the fair meeting.
- Sunday Aug 5th will be a work day at the fair ground which will end with the **MANDATORY FAIR MEETING** at 5 pm. This will be a good day to get your 2 hours of volunteering in before the fair. We will be spreading lime, picking rock, cleaning stalls, possible tie rail extension, etc. Time to be determined. Please watch your email.
- Looking for more Flag presenters! Each morning before the show the horse project presents the American flag, all military flags, and 4h flags. We also need National Anthem singers or even if you can play it on an instrument. Flag practice will be at the fair ground July 23rd and 24th at 6 pm. There will be Flag education at 5:30pm on July 23rd. If you plan on carrying a flag and you are using the same horse for the past 2 years, you do not need to attend, but it would be a good refresher.
- Sunday Aug 5th at 5 pm is the **MANDATORY** fair meeting. You will be receiving a ton of information at this meeting regarding the fair, parking, judging times, etc.
- Please be checking your yellow signature cards to make sure your are getting all your requirements completed.
- Please watch your email for continuing information!



Dairy & Livestock Judging

2018 Area Animal Science Days were held in Clark County on Friday, June 22nd.

Livestock: Seniors Jacob Boatmen and Isabelle Hudson took 3rd and 5th. Pierce County's senior team (Lindsey Augustine, Jacob Boatmen and Isabelle Hudson) took 2nd overall. Cora Capatske took 1st place for juniors and Zack Peterson took 7th. Junior team (Cora Capatske, Zack Peterson, Toby Shafer and Jordan Lamb) took 1st overall.

Dairy: Senior team (Ben Anderson, Kenny Fesenmaier, Ambria Kjos and Madison Maier) took 5th overall. Ben Anderson took 9th individually. Good luck to all at the state judging contests.

Livestock

July 11th All species Showmanship Workshop - 7:00 p.m. Drewiske Barn at the Fairgrounds

July 25th All species Show Ethics Workshop - 7:00 p.m. Drewiske Barn at the Fairgrounds

Pen Set-UP: Pen set-up in Drewiske building is August 6 starting after the archery shoot (about 5:00 pm).

Attention All Livestock Exhibitors: If you are participating in the auction, please consult your packet for all required dates and information.

ANIMAL ID FORM: ALL ANIMAL EXHIBITORS WILL NEED TO BRING ANIMAL ID FORM WHEN DROPPING OFF ANIMALS. THE FORM IS INCLUDED WITH THIS INFORMANT

August 14th Carcass Contest at the Spring Valley High School 7:30 p.m.

All Beef, Swine, Sheep members in sale or not, **MUST** complete the YQCA training and have a certificate in order to bring an animal into the fair. It is highly recommended for all other animals brought to the fair to complete this too. In future it will be required for all. If you have not done this yet you will have to do the online version as all face to face classes are complete. Go to:

<https://yqca.learnrow.io/Account/Login>

Cloverbud/Explorer Fun Day

Join the fun at Under the Sea Day Camp to be held on Thursday July 17th at Glen Park in River Falls Or Tuesday July 24th at Eau Galle Park in Spring Valley. Call the Extension office for more info or to sign up. A registration form was emailed to all Cloverbuds and Explorers.

Clothing Revue

The Pierce County 4-H Clothing Revue was held Friday June, 15th at the Seyforth Building. Congratulations to our Clothing Revue participants! All of you looked very stylish! Blue ribbons were awarded to: Clare Anderson from Valley Eagles and Jocelyn Boyle from Busy Fingers

Kid's "Biggest" Plant Contest at Fair

Once again, the St. Croix Valley Master Gardener Association will be sponsoring a "fun" contest for kids at the Pierce County Fair, where they can enter their biggest vegetables and flowers. This contest is open to all kids under the age of 16. They do not have to be in 4-H to participate in this contest.

Kids should bring their entries to the Plant and Soil Science Open Class area in the upstairs of the Round Barn on the Pierce County Fairgrounds by 7:00 p.m. on Wednesday, August 8. Judging will take place after Open Class judging on Thursday. Attendance at judging is not necessary. All entries must remain until exhibit release time at 4:00 p.m. on Sunday. Entries are limited to 8 per person, and the St. Croix Valley Master Gardeners will sponsor first place prizes of \$2.00. All participants will receive a ribbon. You do not need to add this to your entry form, and will not have a tag for it. Just bring your entries in on the 8th.

Kids can enter their largest flowers in the following categories: Dahlia, Rose, Marigold, Pansy, Gladiolus, Zinnia, Snapdragon, Sunflower head, or Other flower, or their tallest sunflower plant. For vegetables, kids can enter their largest pumpkin (can still be green), zucchini, cabbage, potato, onion, tomato, carrot, cucumber, pepper, or their tallest corn stalk. There is also a category for the most unusually shaped vegetable of any kind!

Photography

Remember that Photography is conference judged this year. Judging will be Tuesday, Aug. 8, from 1-7

Summer Trip Award Winners

Great learning activity this summer...TALK WITH A 4-H AWARD TRIP WINNER! We've had numerous excited 4-H travelers representing Pierce County. Congrats Brady Cebulla, Meggan Daniels, Madeleine Tibayan, Sophia Tibayan, Charlotte Wiltermuth, Benjamin Anderson, Mason Chrest, Ty Mader, Hannah Brubaker, Natalie Mark, Kiley Smith, Jasper Knutson, Perry Kotz, Gavin Trannel, Elijah Klecker, Eryka Knutson, Claire Anderson, Logan Chrest, Grace Gale, Elizabeth Shafer, and Claire Stewart!

Ice Cream Flavor Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present the Cedar Crest Ice Cream 4-H Flavor Contest for Wisconsin 4-H clubs. Top flavor will be produced in summer 2019. A link for more info. and the entry available at www.Wis4HFoundation.org. Entries are due Oct. 1st and the winner will be announced in Dec. 2018.

2019 Advanced Robotics and Space Academy

Advanced Robotics Academy tests the next generations of engineers, designers and gear heads with real world application of science, technology, engineering and math. Advanced Space Academy trainees undergo a variety of astronaut training exercises, engineering challenges and team building activities. Both are open to youth in grades 10-12. Located in US Space and Rocket Center in Huntsville, Alabama on January 26th-February 2nd. Registration is from August 1-12 through 4HOnline. First come first serve, only 16 spots available for both camps!

Older Member Trip

Don't forget to sign up for the older member trip to Valley Fair on July 26th! Anyone in grades 7-13th is welcome to come and bring their non-4-H friends. Call the extension office for more details. Permission slips due July 18th. Registration forms went out email to older members, call UWEX if you need another emailed 715-273-6781.

Pierce County 4-H Shooting Sports News

The National 4-H Shooting Sports Championships were held June 22nd-29th in Grand Island, Nebraska. Thank you to the the state representatives, Kevin & Peggy Larson, for assisting in coordinating this opportunity. Tyler Hines & Grace Larson competed in air rifle. Grace placed 6th in the standing - 40 shot event!! Kiley Jensen & Jacob Sammon competed in air pistol, Brady Cebulla & Meggan Daniels competed in smallbore .22 rifle, Aaron Daniels, Noah Hines & Jed Larson competed in smallbore .22 pistol, Hannah Brubaker competed in shotgun. Grace Larson, Hannah Brubaker & Zach Hines helped with evening functions and awards ceremonies as part of the National Ambassador program. Congratulations to all of these youth for a job well done.

National Ambassador Leadership Program:

Coming up at the end of July, Pierce County, will have three new National 4-H Shooting Sports Ambassadors! Tyler Hines, Kiley Jensen and Jed Larson will be attending the National Ambassador leadership training in Bozeman, Montana. Congratulations to each of them.

If you are interested in learning more about these opportunities feel free to chat with one of our ambassadors, participants or contact a 4-H Shooting Sports Committee member.

Remaining Summer Shooting Practices:

Reminder: Each exhibitor must attend at least one Pierce County 4-H Shooting Sports Committee scheduled practice for each of the following disciplines (powder burning) to be eligible to compete in the Fair Shoots. You only need to attend the disciplines in which you are competing in at the Fair Shoots.

- We know it can get hot during the summer but please follow the required attire requirements (as listed on pg 65 in the fairbook) at all practices. NO spaghetti straps or inappropriate shirts, bare midriffs or short shorts. Please wear closed toed shoes – No flip flops. This rule applies to practices as well as the fair shoots.
- We also recommend bringing along a water bottle, sunscreen, bug repellent and hats. Practices can get hot!
- As always, these practices are open to anyone enrolled in Pierce County 4-H. to come & try them out. For archery, you must be at least 8 years old & completed the 2nd grade. For the muzzleloader & .22 rifle members must be at least 12 years old and have completed a certified Hunters Education course.

Muzzleloader: Tuesdays -- July 10th, 17th, 24th & 31st 6-8pm River Falls Sportsmen's Club

Archery: Thursdays - July 12th, 19th, & 26th 6:30-8pm River Falls Sportsmen's Club

Smallbore .22 Rifle: Thursdays - July 13th, 20th, & 27th 6:30-8pm River Falls Sportsmen's Club

Practice Fair Shoot for Archery, Air Rifle & Air Pistol: *Only open to those enrolled in Shooting Sports and competing in that discipline in the Fair Shoot is* Thursday, August 2nd 7-9pm Drewiske Building

Fair Shoot Schedules: Dept 16J Classes R-Z

For a complete outline of the Fair Shoot rules, please read your Pierce County Fair Book (Pages 65-69).

Saturday, August 4th - ALL Powder Burning Events & Silhouette Classes (Air Rifle & .22 Rifle)

River Falls Sportsmen's Club, 1130 - Rifle Range Road, River Falls, WI 54022

Registration begins at 8am. Shooting begins at 9am

Range times: To Be Determined upon the number of exhibitors. You will be notified of exact range times via email at least two weeks ahead of the event date. **If you do not have email please call Kevin or Peggy Larson 715-778-4737 or Deanna Hines @ 715-273-4583 so we can be sure to get you the information.**

➤ Muzzleloader ➤ Shotgun: (Trap range)

➤ Smallbore .22 Rifle ➤ Smallbore .22 Pistol

➤ Air Rifle Silhouettes: (Archery Range) ➤ Smallbore .22 Rifle Silhouettes

Sunday, August 5th - ALL Archery, Air Pistol and Air Rifle *Bullseye* target shoots

➤ County Fairgrounds

Drewiske - Archery Events. Shooting begins at 9am **Arena** - Air Rifle and Air Pistol Events.

Shooting begins as lines are filled. Registration FOR BOTH events: 9am-1pm

****If you are taking events in both barns you need to check in at both barns right away upon arrival.*

Please do not wait until you finish one before checking in with the other!

If you have any questions about shooting sports email us at: piercecounty4hshootingsports@gmail.com or by calling Kevin & Peggy Larson at 715-778-4737 or Brian & Deanna Hines @ 715-273-4583.

2018 – 2019 Pierce County Ambassador Application

Do you want to share in 4-H promotion and fun with other teens from around the county?

Become a Pierce County 4-H Ambassador!

WHO CAN APPLY?

Any 2018–2019 7th - 12th grade Pierce County 4-H member. **Previous ambassadors do NOT need to reapply** - but **MUST** notify leaders of their intent to continue. Laura Swancutt, tswancutt@aol.com or 612-508-7595 or Jennifer Chest, j.guardianangel@gmail.com

Applicants who turn in their form by August 2nd will be able to participate in Fair Information Booth activities as a candidate.

WHAT DO YOU DO?

- Promote 4-H throughout the county
- Select a special group project
- Serve as County's Public Relations Ambassadors
- Work with other teens from around the county

EXPECTATIONS:

- Work at the 4-H Information Booth at the August 2018 Pierce County Fair
- Attend Ambassador meetings
- Work at County events
- Attend parades

HOW TO APPLY:

1. Fill out the application located on pg. 2 - **Application is DUE Friday, August 31st, 2018**
2. Any questions/ issues/ ideas please contact: The Ambassador Committee via the Pierce County UW-Extension Office at 715-273-6781, Jennifer Crest or Laura Swancutt
3. If this is your 1st year applying submit a letter of recommendation with your application from your club leader and/or project leader turned into the UW-Extension office by August 31st.
4. Please ask your parent or guardian to send a letter of support regarding your intent to apply and comply with the Ambassador position requirements. Also include language expressing their support of required internet access for program communication purposes and agreement to provide transportation for you to and from ambassador events as needed. Send this letter to the UW-Extension Office by August 31st, 2018.

INTERVIEWS:

All applicants will be interviewed at a date to be announced after the Fair. The new 2018 - 2019 Ambassadors will be announced at the Annual 4-H Awards Program in the fall.

Pierce County 4-H Ambassador Application Form Obligations—Expected Involvement—Activities

Every Pierce County 4-H Ambassador has the following obligations and agrees to fulfill these obligations to the best of their ability.

1. To work with the 4-H Ambassador Committee members and other Ambassadors as a team member.
2. Attend meetings and events.
3. Maintain a positive attitude and represent the Pierce County 4-H Youth Development Program throughout the year as requested by the County's UW Extension staff.
4. Fill hosting tasks at county events—welcome, emcee, present awards. (Public Speaking)
5. Promote 4-H Programs and Events
6. Help out with Ambassador Project that is decided on. (To be discussed at our meetings).
7. To never use alcohol, drugs or tobacco products during the year as a Pierce County 4-H Ambassador
8. Enter an exhibit in the Pierce County Fair under the -Youth Leadership Division (the section for AMBASSADORS ONLY)
9. Knowing that this is a JOB commitment which you have been CHOSEN to FULFILL and the RESPONSIBILITIES encompassed herein to be promoted with EXCELLENCE and QUALITY!

Remember this is NOT your parent's job. This is your opportunity to shine!!!

Ambassador Application Form

Applicants must be in 7th - 12th grade for the 2018- 2019 school year. Applicants must be active 4-H members. Please submit the following information in any format you choose:

1. Name _____

2. Address _____

3. Phone (Home) _____ (Cell) _____
(Text message OK? Y/N)

4. Email (please include your address & your parent's if they want to be included on emails):

5. Name of Parent or Guardian _____

6. Grade in school next fall _____
Shirt Size: Adult Small Adult Medium Adult Large Adult X Large

7. School and Community Activities _____

8. 4 -H Club _____

9. Number of years in 4-H _____

10. Current 4-H projects _____

Within last few years list your activities for the following:

4-H Club and County Leadership (ex. Offices held, coaching) _____

4-H Club and County Participation (activities) _____

4-H Honors and Awards _____

11. What would you like to contribute to 4-H as an Ambassador? _____

12. Do you have any questions for the Ambassador Committee? _____

Application is due August 31st, 2018
MAIL TO: UW Extension Office, PO Box 69, Ellsworth WI 54011

Food Stand Work Shifts--2018

Order Takers: 3 per window, 3rd grade and above

Cashier: 1-2 adults

Convection Oven: 2-3 people, 16+ yrs

Hot dogs/brats: 1-2 people, 16+ yrs

Pizza/Garlic Bread/Spaghetti: 4-5 people,
16+ yrs

Quesadilla 1 adults + 1- 12 + yrs.

Ice Cream: 1-2 people ages 12+ yrs.

Restock: cloverbuds/explorers

Leomonade/Tea Maker: 1 person, 12+ yrs

Table washer/Trash: 1-2 adults, cloverbuds and explorers

Shakes: 1-2 people, 16+ yrs (involves some lifting)

Saturday, August 4th	
8:00 am - 3:00 pm	Country Partners (74)
Sunday, August 5th	
9:00 am - 6:00 pm	Merri-Heirs (45)
Monday, August 6th	
9:00 am - 4:00 pm	Busy Fingers (24)
3:30 pm - 8:00 pm	Isabelle Creek (8) + Royal Rushers (6)
Tuesday, August 7th	
9:00 am - 3:30 pm	Big River Defenders (48)
3:00 pm - 9:00 pm	Maiden Rock Rockets (21) + Helpful Workers (17)
Wednesday, August 8th	
9:00 am - 2:00 pm	Denium & Dust (10) + Rock Elm Skyrockets (13)
1:30 pm - 6:30 pm	Valley Eagles (62) + Heartland Hustlers (30)
6:00 pm - 10:30 pm+ clean up	Valley Eagles (62)
Thursday, August 9th	
7:30 am - 1:00 pm	Martell Rushers (28) + Trip Winners
12:30 pm - 7:00 pm	Country Partners (74)
6:30 pm - 10:30 pm + clean up	Mann Valley (22) + Trip Winners
Friday, August 10th	
7:00 am - 1:00 pm	River Ramblers (48)
12:30 pm - 4:00 pm	Falcon Falls (26) + Heartland Hustlers (30)
3:30 pm - 7:30 pm	Town & Country (76)
7:00 pm - 11:00 pm + clean up	Town & Country (76) + Trip Winners
Saturday, August 11th	
7:00 am - 12:30 pm	Helping Hands (26) + Trip Winners
12:00 pm - 4:00 pm	Fancy Doers (11) + Olivet Otters (70)
3:30 pm - 7:30 pm	St. Croix Stars (45)
7:00 pm - 11:00 pm + clean up	Valley Eagles (62) + Elm Valley Patriots (13)
Sunday, August 12th	
7:00 am - 12:30 pm	Olivet Otters (70) + Soaring Eagles (18)
12:00 pm - 4:00 pm	Olivet Otters (70)
4:00 pm - Done	Food Stand Committee + Trip Winners

Work shifts are not just for the 4-H member, families should help too. If you have cloverbuds please send a parent/adult or older child along to help as there is very little cloverbuds can do. Thank you in advance for your help!!

Each Club needs to provide an Adult Coordinator for the shift -- somebody who will be in charge of their club during the shift

