



March/April 2018

# 4-H Informant

PIERCE COUNTY 4-H NEWSLETTER

Dear 4-H Family and Friends,

"Spring breathes new life into the world around us." As spring approaches, so does the month of April, and with the month of April, comes National Service Learning month in 4-H. Let's breathe new life into others through service learning opportunities this spring.



**What is service learning? (Credit to Iowa State Extension and Outreach)**

Service-Learning projects take community service or volunteer projects to the next level by emphasizing both service and learning to create a more meaningful experience for youth.

**5 Step Plan for Successful Service Learning (Credit to Iowa State Extension and Outreach)**

1. **Investigation** - Youth determine the needs in their community. This might be accomplished by conducting a community needs assessment or another type of assessment. Once a community need has been identified, young people conduct some form of research or investigation to document the extent and nature of the problem in their community.

2. **Preparation**- Youth share ideas to meet community needs and access available resources, discuss what they can do to help, and how they can make it happen. This step may also include developing a common vision, timelines for success, a project budget, etc.

3. **Action**- The service portion of Service-Learning. To make the project more purposeful and meaningful, youth take on leadership roles and are actively involved in all parts of the service project.

4. **Reflection**- Youth participate in and lead activities that allow them to assess their accomplishments, to examine the impact of their work in the community, and to consider how they could improve their action plan for future projects.

5. **Demonstration & Celebration**-Youth celebrate their successes and educate others on what they have learned, the impact of their work, and recommendations for future projects.

We encourage all clubs in March to plan at least one service learning project for the month of April. Find a project that supports your member's interests and supports others in a great need. Find more information on how to register your service learning event through national 4-H later on in this Informant.

Sincerely,

Eileen Van Dyk,  
4-H Program Advisor

Frank Ginther,  
4-H Youth Development Agent

Lacey Swetlik,  
4-H Program Assistant

### Pierce County UW-Extension Staff

Frank Ginther - 4-H Youth Development Agent  
 Vacant – Agriculture Agent  
 Lori Zierl – Family Living Agent  
 Sarah Johnson – Nutrition Educator  
 Diana Alfuth – Horticulture Educator  
 Vacant - CNRED Agent

Katie Feuerhelm – Family Living Educator  
 Eileen Van Dyk – 4-H Program Advisor  
 Lacey Swetlik – 4-H Program Assistant  
 Sandy Radkey – Support Staff  
 Beth Inqli – Support Staff

## 4-H Family Calendar

### March

- 2 Pierce County 4-H Treasurer's Meeting, 7p.m.
- 3 4-H Livestock Quiz Bowl & Skillathon Contest  
UW Madison Animal Science Building
- 6 VIP Meeting 6:30PM Courthouse Annex
- 6 Livestock Judging Mtg. PCOB LL Lunch Rm.
- 8 Performing Arts Festival **Registration Due**
- 10 Air Rifle & Air Pistol Practice,  
River Falls National Guard Armory
- 10 Hoard's Dairyman Judging Workshop, Seyforth
- 11 Air Rifle & Air Pistol Practice,  
River Falls National Guard Armory
- 13 NXT's 203 MINDSTORM 2.0
- 15 WI 4-H Foundation Scholarships Due
- 16 Camp Counselor Applications Due
- 17 Northwestern 4-H Horse Educational Day
- 17 Air Rifle & Air Pistol Practice,  
River Falls National Guard Armory
- 18 Air Rifle & Air Pistol Practice,  
River Falls National Guard Armory
- 20 NXT's 203 MINDSTORM 2.0
- 22 NXT's 203 MINDSTORM 2.0
- 22 YQCA Spring Valley High School, Dairy  
Emphasis
- 23 Adult Advisors Scholarship Application Due
- 23 Key Award Application Due
- 23 Aldo Leopold Writing Contest Deadline
- 24 Performing Arts Festival, Prescott HS
- 24 Air Rifle & Air Pistol Practice,  
River Falls National Guard Armory
- 25 Air Rifle & Air Pistol Practice,  
River Falls National Guard Armory
- 29 NXT's 203 MINDSTORM 2.0

### April

- 1 Schwan's Care fundraiser ends
- 6-7 Pierce Co. 4-H Coggins & Vaccination Days
- 10 NXT's 301 NXT MINSTORM 2.0
- 10 Brushstrokes Paint Party
- 11 Livestock Committee Meeting, 7 p.m. Annex

- 12 YQCA Training, 7:00p.m.
- 13 Euchre Tourney, Seyforth Bldg. 6:00 p.m.
- 14 Archery Practice,  
River Falls National Guard Armory
- 14 Foods Revue
- 15 Archery Practice,  
River Falls National Guard Armory
- 17 NXT's 301 NXT MINSTORM 2.0
- 20-22 Midwest Horse Fair, Dane Co. Expo Center
- 21 Archery Practice,  
River Falls National Guard Armory
- 22 Archery Practice,  
River Falls National Guard Armory
- 26 NXT's 301 NXT MINSTORM 2.0
- 28 **National 4-H Day of Service**
- 28 Spring Cloverbud Day
- 28 Goat Project Workshop, Drewiske Building

### May

- 4-5 WI State 4-H Speaking, Demonstration, Horse  
Bowl, and Hippology Contest, Rothschild, WI
- 15 YQCA Training, 7:00p.m.
- 21 Northwest 4-H Golf Classis Registration Due

### June

- 7-9 Badger Dairy Camp
- 11 Northwest 4-H Golf Classic
- 14 Area Animal Science Days: Kewaunee Co.
- 22 Area Animal Science Days: Clark Co.
- 22-24 WI State 4-H Hunt & Dressage Show & Clinics  
Sheboygan Fairgrounds, Plymouth, WI
- 24-27 4-H Summer Camp Kinnissippewa
- 29 Area Animal Science Days: Lafayette Co.

### August

- 9-12 Pierce County Fair

### September

- 8-9 State 4-H Gymkhana, West Allis, WI
- 14-16 State 4-H Horse Expo, West Allis WI
- 29 State 4-H Dog Agility Show 2018  
Camp Brandy, Amherst Junction, WI

## Tid-bits from the Fair Office

### Tid-Bits From the Fair Office

#### Future Fair Dates

2018 - August 9-12



#### 2017-2018 Fairbook

We will be using the same Fairbook for next year as this past year so please keep them handy.

#### Any Questions for Fair Office

The fair office is on very limited hours now. So if you have questions, call Ann at 715-273-6874 or e-mail her at [awebb@co.pierce.wi.us](mailto:awebb@co.pierce.wi.us) and she will get back to

you as soon as she is available.



Like the Pierce County Fair on Facebook [Pierce County Fair and Fairgrounds WI](#) on Facebook

## National 4-H Day of Service

4-H members have always been proud of the communities they call home. Whether they live in cities, towns, or rural areas, 4-H'ers make their communities better year-round, but they couldn't do it without help. For this reason, True Leaders in Service was created in 2017 as a way for all 4-H members to say "thank you" to their communities, counties, and states for all the support they have provided to 4-H for over 100 years.

True Leaders in Service, a month-long community service activation, officially kick-offs the first day of April, and culminates with the National 4-H Day of Service on the last Saturday of April each year. Thousands of 4-H'ers venture out into their communities throughout the month of April to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others.

The National 4-H Day of Service can take place in every county across the country. 4-H members, adult volunteers and friends help improve their

communities by adopting a service project. These projects can be done as individuals, as an entire county 4-H program, or anything in between. No matter the project, this is a day that will make a difference!

Please register any community service events your club or committee participate in through the month of April at: <https://4-h.org/get-involved/true-leaders-in-service/#!event-registration>

All community service projects registered will be included in the nationwide results!

## Golf Tournament

The annual northwest 4-H Golf Classic is scheduled for Monday, June 11<sup>th</sup>, 2018, at Kilkarney Golf Club. Cost is \$85 a person or \$340 a foursome. Registration covers 18-Hole green fees, golf cart, goody bag, prizes, contest, and lunch and dinner. Don't miss out on this great day, and get your registration in by, Monday, May 21<sup>st</sup>. Registration forms can be found attached to the end of this newsletter.

## YQCA

New this year!!!!!!

Starting fall of 2017, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program will allow youth to complete an online/web based training or instructor led training for their required annual quality assurance certification.

The first two instructor lead training dates for Pierce County are now available. They are:

**Thursday March 22, at 7:00 p.m. at the Spring Valley High School**

**Thursday, April 12<sup>th</sup>, 2018 7:00p.m. Pierce County Courthouse Annex**

**Tuesday, May 15<sup>th</sup>, 2018 7:00p.m. Place TBD**

Both **instructor lead YQCA trainings** will have a participation fee of \$3.00 per person. An online/web-based YQCA class is also currently available at a cost of \$12 per person. To register for either of these types of YQCA classes please go to: <https://yqca.learn-grow.io/Account/Login> More information about YQCA can be found on the following link:

[https://fyi.uwex.edu/youthlivestock/yqca/yqca\\_all\\_exhibitors/](https://fyi.uwex.edu/youthlivestock/yqca/yqca_all_exhibitors/)

**Other county instructor lead trainings you may attend. Tuesday, March 27<sup>th</sup>, 2018 6:30p.m.**

**Trempealeau County Courthouse**

- **Saturday, March 31<sup>st</sup>, 2018 9:30a.m.**  
**Gale Town Hall**
- **Thursday, April 5<sup>th</sup>, 2018 7:00p.m.**  
**Dunn County Community Service Building**

## VIP Meeting

**New 4-H Leaders, if you haven't got the chance to go to a VIP meeting yet, here's another chance!**

All **NEW** volunteers will have to complete a background check through GIS, and take the "Mandated Reporter" training, done online, and come in for the "VIP Meeting" with our 4H Agent, Frank. So first thing to do to become a leader is: enroll in 4-H as a leader. Go to your family page <https://wi.4honline.com/> and click - add adult. Complete this registration. This will trigger an email to come to you from the state for a background check. It will come from GIS and/or Angela Schultz. Watch for that and get it complete as you will NOT be able to be a leader in Pierce Co. 4-H without having a background check done. You will only have a short window to reply to this email. Then you will also need to take the Mandated Reporter Training and you can find this on your individual profile page, click on "trainings" (toward the top middle of the screen). It will take you to a new screen, click on "Sign Up for a Training" and follow the next screens through to take the Mandated Reporter online training. It will tell us when you have this completed.

Then you must attend a VIP Meetings with Frank. **Please call/email ahead to sign up** We need at least three people to hold the session. They are about an hour long. The next one is set for: Tuesday, March 6<sup>th</sup>, 2018 at the Courthouse Annex Room, 6:30p.m.

Until all 3 of these things are done you will not be an active leader with Pierce Co. 4-H or able to start working with our youth so complete these steps soon and once you have it all complete we will make you active in the system.

## Fundraisers

**Brushstrokes Paint Party Fundraisers:**

**When:** Tuesday, April 10<sup>th</sup>, 6:30PM to 8:00 PM

**Where:** Courthouse Annex Conference Room

**What:** Local artist Kayleen

Jakes will be hosting a Brushstrokes Painting Party where participants will be painting on a small canvas. This is a fundraiser for Pierce County 4-H. The cost will be \$20 per person painting. The class is limited so



please **complete the registration form found at the end of this newsletter and mail in soon.**

**Schwan's Cares**  A Fundraising Network

**Schwan's Fundraiser Continues**

**Through April 1<sup>st</sup>:** Please continue to support the Schwan's 4-H Fundraiser through this link:

<https://www.schwans-cares.com/c/35918>

The fundraising code to use with your order is #35918



## Leader/Parent/Older Member Euchre Tournament!

Friday April 13<sup>th</sup>, 6:30 p.m. Seyforth Bldg.  
Cost - \$8 per player (\$16 per team)  
Grab a partner and get signed up, or sign up as an individual and we will find you a partner.  
First 32 teams entered are in. Concessions, prizes and a lot of fun! Open to any adults (don't have to be in 4-H) and older member or high school age. See the form at the end of this newsletter for more information.

## 4-H Cookbook

The new 4-H Cookbook is on the press!! We were so excited to see the overwhelming response to entering recipes and ended up with over 700 submitted, well surpassing our goal of 500 recipes! Because it will be a bigger and better book, the cost of the cookbook will be raised to \$15 each due to cost of production. The Pierce County 4-H cookbook is expected to be ready for purchase the beginning of April! The cookbook will be available for purchase at the Pierce County UWEX Office, and a few other local businesses to be announced soon. Keep an eye out for your emails regarding cookbook arrival dates.

## **Creative Arts Festival**

Thank you to everyone that helped and participated at Creative Arts Festival this past January. We had a great number of youth participate, and a lot of amazing projects to show. Congratulations to all you showed and participated. We have listed just the Champions here but **congrats to all who entered!**

### Champions Awarded in the Arts & Crafts and Non-Performance Music sections

Benjamin Ashbach	Alec Boyer
Sydney Boyer	Megan Daniels
Elijah Klecker	Austin Pabst
Varah Sorenson	Catherine Stewart
Claire Stewart	Hope Turvaville
Emma Webb	Logan Chrest



### Champions Awarded for the Communication Section

Benjamin Ashbach	Johanna Barbey
Grant Herfindahl	Mallory James
Sean James	Camilla Johnson
Elizabeth Leary	Natalie Mark
Samantha Miller	Emmaline Pechacek
Maggie Pechacek	Caden Schallberg
Kendra Schladweiler	Varah Sorenson
Catherine Stewart	Claire Stewart
Ashley Symicek	Hope Turvaville
Joy Turvaville	Blake Walker
Holt Walker	



## **Performing Arts Festival**

Performing Arts Festival will be held Saturday, March 24<sup>th</sup> at the Prescott High School. Registration forms have been mailed out, and are due back to the UW-Extension office by, **Thursday, March 8<sup>th</sup>**. We look forward to seeing all the wonderful performances and photography!

WE NEED YOUR PICTURES! Get out in our beautiful county and take some photos and enter them in the "Life In Pierce County" Photo Contest at the Performing Arts Festival! Winners will get to have their work hung in the Courthouse Annex for the following year. This contest is open to any 4-H member, you don't have to be in the photography project to enter in this contest. Take up to 5 photos to the Performing Arts Festival. No registration is required for these. You will get to keep the enlarged, matted photo after it is displayed for a year.



## **Older Members**

### Key Award Application

1. The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their 4-H club and community.

2. To be eligible, candidates must meet basic requirements for this award and must be at least a Junior in High School, or older and must have completed at least four or more years of 4-H work, and three or more years of leadership.
3. The other requirements must be met, and when a blank is provided for a date, these requirements must be met in different years; community service, club leadership assistance in mentorship for at least 4 different 4-H'ers to assist them with life skills, or have served as chairperson for at least one club event.
4. Held a local or county/district 4-H office for at least two years. (Include president, vice-president, secretary, treasurer, reporter, plus others).
5. Service to county 4-H programs or helped at events at least three times during the past three years. Committees must be countywide or larger in scope.
6. Completed and excelled at 4-H project work in at least four different project areas.
7. Attended regional, state, or national events during the past three years such as National 4-H Congress, National 4-H Conference, National Shooting Sports Team, State Fair, CWF, State 4-H Arts Team (s), Out of State Service Learning, Area Animal Science Days, State Dog or Horse events, others.

Key Award applications are available on our website, <https://pierce.uwex.edu/4-h-youth-development/forms/>, eligible participants were emailed as well. All applications are due completed to the Pierce County UW-Extension Office, by March 23<sup>rd</sup>, 2018.

### Spring Cloverbud/Explorer Day Camp

The Spring Cloverbud/Explorer day is in the planning. This camp will be at Freedom Park in Prescott, WI, on Saturday April 28, 2018 from 9AM-Noon. This day camp is for youth Kindergarten through 3<sup>rd</sup> grade to explore different activities, meet and interact with other youth, and have a fun and exciting day. Non 4-H members are welcomed so invite your friends. Cost is \$10 for 4-H members and \$12 for non 4-H members.

More information and a registration form for this exciting day camp can be found at the bottom of this newsletter.

### Foods and Nutrition

Foods Revue will be held Saturday, April 14. Watch for details to be sent to all Foods project members, and Cloverbuds, and Explorers.

### Horse Project

#### Mark your Calendars (IMPORTANT DATES)

**March 17<sup>th</sup>**- Horse Bowl Educational Days

**April 6-7<sup>th</sup>**- Coggins & Vaccination Days

**April 20-22<sup>nd</sup>**- Midwest Horse Fair

**April 27-29<sup>th</sup>**- MN Horse EXPO

**May 1<sup>st</sup>**- Required Pierce Co. Paperwork due

**May 4-5<sup>th</sup>**- WI State Speaking & Demonstration, Hippology & Horse Bowl Competition

**May 9-10<sup>th</sup>**- Gymkhana Practices begins

**May 14<sup>th</sup>**- ARP Levels 1, 2, 3 begins

**May 15<sup>th</sup>**- SRP Levels 4, 5, 6, 7 begins

**June 22<sup>nd</sup>**- Northwest Area Animal Science Days

**June 22-24<sup>th</sup>**- WI State 4-H Hunt & Dressage Show Sheboygan Co.

**July 1<sup>st</sup>**- Equine Fair Request Form Due

**July 21<sup>st</sup>**- SRP Evaluation Day

**July 27<sup>th</sup>**-Horse Companionship Project Due

**August 18<sup>th</sup>**- Western District 4-H Gymkhana Show, Poly Co.

**August 20<sup>th</sup>**- State 4-H Horse Association Meeting, Rothschild, WI

**Sep. 8-9<sup>th</sup>**- State 4-H Gymkhana, West Allis State Fair Park

**Sep. 14-16<sup>th</sup>**- State 4-H Horse Expo, West Allis State Fair Park

**November 9-11<sup>th</sup>**- 4-H Horse Leaders Conference, UW-River Falls

## Wisconsin 4-H Horse Association Scholarship

High school seniors and post-secondary students currently in their first year of higher education are eligible to apply. A minimum GPA 2.0 out of 4.0 is required to apply. A minimum of four consecutive years in the 4-H Horse & Pony Project (regular member or horseless horse). Applicants must attend an accredited, post-secondary school/program (i.e. 2- or 4-year collage or professional technical program, Farm & Industry short course program, vocational college or training of at least one school year in length). Applicants may pursue any major. Application deadline is postmarked by **March 1<sup>st</sup>**, 2018. More information and the application form can be found on the following link:

<https://fyi.uwex.edu/wi4haganimalscience/files/2014/06/Scholarship-Information-and-Application-1.pdf> .

## Aldo Leopold Writing Contest 2018

### The Contest

Each year students in grades 9 through 12, in public, private, and home schools in Wisconsin are invited to consider a writing prompt or question and create an essay response in 500 words.

Three winning essays are chosen from each category (9<sup>th</sup>-10<sup>th</sup> grade and 11<sup>th</sup>-12<sup>th</sup> grade). Winning essays are featured on the Aldo Leopold Foundation website and may be printed in *The Leopold Outlook* magazine. Winners also receive a cash award, a copy of *A Sand County Almanac*, and memberships to the Aldo Leopold Foundation, International Crane Foundation, and the Aldo Leopold Nature Center.

An awards ceremony will take place at the Leopold Center in Baraboo, WI on Saturday, May 19. For more information go to:

<https://www.aldoleopold.org/teach-learn/partner-programs/leopold-writing-contest/>

Entries are due by **March 23, 2018**.

## Robotics

There is still a little room left in the final 2 robotic classes this spring. If you are interested please call the UW Extension Office to check to see if you can get in. The final 2 classes are:

## NXT's 203 NXT MINDSTORM 2.0 March 13<sup>th</sup>, 20<sup>th</sup>, 22<sup>nd</sup>, 2018 (Grades 6-12)

Cost: \$5 .00 for the 3 session class.

March 13<sup>th</sup>, 20, & 22<sup>nd</sup>, 2018 from 6:00 p.m. – 8:00 p.m. at the Seyforth on the Fair Grounds. Call the UWEX Office to see if space is available and get a form. **MUST** be registered. 715-273-6781

## NXT's 301 NXT MINDSTORM 2.0 March 29<sup>th</sup>, April 10<sup>th</sup>, and 17<sup>th</sup> 2018 (Grades 8-12)

This is an advanced class.

Cost: \$5.00

Limit of 6 participants

Class dates are March 29<sup>th</sup>, April 10<sup>th</sup>, and 17<sup>th</sup> from 6:00 p.m. – 8:00 p.m. at the Seyforth Building Call the UWEX Office to see if space is available and to get a form emailed to you. **MUST** be registered. 715-273-6781

## 2018 Boys Science Exploration Camp & Girls in Science Camp

**June 23<sup>rd</sup>-24<sup>th</sup>, UW-La Crosse is offering a science camp for both boys and girls between grades 6-8.**

Both camps will work with UWL faculty and staff who encourage experimentation, investigation and involvement in the fields of math and science. In addition to the activities, the youth experience a college campus, an overnight stay in a residence hall, campus meals, and social activities with peer students, university student assistants and faculty.

Cost is \$179 per youth, scholarships available.

For more information please visit the following website: [www.uwlax.edu/youth](http://www.uwlax.edu/youth)

## Plat Books

The Pierce County Plat Books are now being sold for \$35 (was \$30) since last September. Please be sure to check with the businesses your club is selling platbooks at, to be sure they are selling for the new price of \$35. Please be sure to pay up any outstanding charges you have at the Extension Office for books you have taken out to sell.

There are a lot of clubs with balances, and some that have been here for years. Please check with the 4-H Office to see if your club has an outstanding balance on plat books, and how much it is, and get these paid up so we can clean up these outstanding charges. Thank you.

## Livestock

### Sheep Project

#### **10<sup>TH</sup> ANNUAL ARLINGTON SHEEP DAY And WISCONSIN SHEEP BREEDERS COOPERATIVE 2018 BANQUET**

Saturday, March 10, 2018, Arlington, WI

This event is a great learning opportunity for youth and adults to learn about sharpening your skillathon and judging skills, learning about lamb health issues, and much more. For more information contact Todd at 608-846-5858 or [toddtaylor@wisc.edu](mailto:toddtaylor@wisc.edu) or Bernie 608-263-4304 or [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu)

### Goat Project

Workshops are being scheduled for all goat project members beginning in April. Next project meeting will be held on Saturday April 28 at the Drewiske building. Kris DeMarce, a local goat breeder will be sharing her expertise on all things goat related. Please plan to attend this informative meeting.

New this year, all goat project members will be required to attend at least one project meeting to fulfill the requirement of the YQCA which is new to all animal related projects this year. Also please respond to the information sent to all sheep and goat project members regarding the upcoming Indianhead Sheep and Goat Breeders sale being held on April 8 at UW-RF. The sheep and goat project members will be selling concessions during this sale with proceeds being used to improve the sheep and goat departments. Please plan to either donate any needed items or work a short shift.

### Swine Project

**Attention:** 2018 Pierce County Fair Swine show will be terminal.

The new rules regarding this movement are added in an additional document at the end of this newsletter.

### Livestock Judging

If you are interested in Livestock Judging please join us on Monday night March 6<sup>th</sup> at the Pierce County Office Building in Ellsworth at 6:30 p.m. in the Lower Level Lunch Room.

## Dairy

The Dairy Committee will be hosting a Hoard's Dairyman Judging Contest Workshop on Saturday, March 10<sup>th</sup> starting at 10:00 A.M at the Seyforth Building. This will be the kick off for the Dairy Judging Team. All 4-H members are invited to participate.

YQCA Training for Dairy Project members will be held Thursday, March 22 at 7:00 PM at the Spring Valley High School. **YQCA training is MANDATORY for State Fair participants and highly recommended for all Dairy Project members.** Other animal project members may attend this session of YQCA.

## Dog Project

**State 4-H Dog Agility Show 2018**, dates and location has been posted, it will be at Camp Brandy in Amherst Junction, WI, September, 29<sup>th</sup>, 2018.

Dog Project Orientation is set for Sunday April 15<sup>th</sup>. Each family in the dog project has been sent a packet with important dog project information, shot clinic info., an equipment order form, and the sign up for dog classes for 2018 that is due by April 1<sup>st</sup>.

**The Orientation is Mandatory.** If you are unable to attend you **MUST** get to the UW Extension Office to watch the video sometime after April 17<sup>th</sup>. You **MUST** call the 4-H Office/UW Extension Office to set a time to come in and watch the video. 4-H Office hours are 8:30 a.m. to 4:30 p.m. Mon-Fri.



## Poultry Project

Poultry Workshop - Monday March 19<sup>th</sup> at 6:30 p.m. At the Courthouse Annex Conference Room (Old EOC- in the lower level of the courthouse. Enter by the Holiday gas station). Talking about proper class entry and parts of a chicken.

## Volleyball Tournament

Good job to all teams entered in the volleyball tourney! What a fun day for the many 4-H members involved! And a bit thank you, to all who came early to help set up the gyms and to all who stayed late to help put chairs/tables and garbage away. Clean up went so quick and easy with all of your help. Here are the results from the day:

### Results



#### Junior

- 1<sup>st</sup> Place - Town & Country White
- 2<sup>nd</sup> Place - Valley Eagles/Helpful Workers
- 3<sup>rd</sup> Place - Olivet Otters

#### Senior

- 1st Place - Helping Hands
- 2<sup>nd</sup> Place - Town & Country Red
- 3<sup>rd</sup> Place - Country Partners

Congratulations to all teams on great sportsmanship and a job well done. Scores were very close all around, keep up the great work!

## Scholarship Opportunities

### Pierce County 4-H Adult Advisors, Inc.

#### Scholarship Application:

The Pierce County 4-H Adult Advisors, Inc. will award scholarships of \$400 each to 4-H high school senior member(s) who will be entering college, vocational school or short course fall of 2018.

The qualifications and application was emailed to all high school seniors. Get yours in by March 23<sup>rd</sup>! You can also find it online at - <https://pierce.uwex.edu/>

## 4-H/FFA Livestock Scholarship 2018

The Pierce County 4-H/FFA Livestock Committee sponsors a scholarship for high school seniors/graduates planning to attend a 4 year college, tech school or trade school. Applicants must be currently enrolled in the 4-H or FFA meat animal project and have been member in the project for four years. Please complete and submit to the UW-Extension Office no later than 4:30 pm March 30<sup>th</sup>, 2018.

Application available at <https://pierce.uwex.edu/> Click on Youth Development and then on Forms and scroll down to scholarships. Or call the UW Extension Office for one to be emailed to you.

### Wisconsin 4-H Foundation Scholarship:

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2018. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via **email by March 15, 2018, 5:00 pm.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

**To be eligible** for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

All applications must adhere to the strict conventions outlined below. Any application that does not meet these requirements (including all document names) will not be considered. All documents must be sent as PDFs (preferred method) or Word Documents as attachments to one email. Any other cloud/internet shared documents will be NOT be accepted (such as Google Docs). More information regarding this scholarship is available on the following link:

<http://wis4hfoundation.org/scholarships/>

### Wisconsin State Fair Dairy Promotion Scholarship

Wisconsin State Fair Dairy Promotion Board  
Scholarship Program The Wisconsin State Fair

Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth year college students during the 2018-19 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2018-19 academic year. Students studying in a two-year program are also encouraged to apply. **Application Deadline is March 23<sup>rd</sup>, 2018.** More information regarding this scholarship can be found on the following link: <http://wistatefair.com/competitions/dairy-promo-board/>

### The Competitive Edge Scholarship Program

Alpha Gamma Rho at the University of Wisconsin-Madison is offering 2-\$1,000 and 2-\$500 scholarships to any deserving high school seniors or transfer students who enroll at the University of Wisconsin-Madison. Finalists for the scholarships will be notified by Friday, March 23, 2018. An interview is required if selected as a finalist. Interviews are planned for the morning of Saturday, April 7, 2018 at The Competitive Edge Scholarship Program on campus at the University of Wisconsin-Madison. If you are unable to attend the event, alternative arrangements for an interview can be made. The application deadline is Friday, March 16, 2018 at 11:59PM. Applications can be found at the following link: <http://wisconsinagr.celect.org/site/forms/12354>

## 2018 Camp Kinnissippewa 4-H Camp Counselor Applications

**WE NEED YOU CAMP COUNSELORS!!** Hey 9<sup>th</sup> graders and up, please consider signing up to be a camp counselor! Join us for a few days at summer camp enjoying the great outdoors and helping younger members to have a great camp experience! You will get to meet and hang out with other counselors your age from our county and 2 others. You may make some friendships that will last a lifetime! You will also get to help plan activities/games to make camp fun!

**Camp is June 24<sup>th</sup>-27<sup>th</sup>**

Applications for Camp Counselors are due in the office March 16<sup>th</sup>. And can be found at the end of this newsletter or online at:

<https://pierce.uwex.edu/>



**4-H Summer Camp Kinnissippewa information and sign up for grades 3-4, 5-6 and 7-8 will be out soon!**  
**SAVE THE DATE - June 24-27 to attend 4-H Summer Camp!**

Spring starts in just 18 days!!



YAY!

115 Days until Summer Camp



Just 154 days until the cat show, kicking off the beginning of the 2018 Pierce County Fair!

*Have you started your projects yet*



## Shooting Sports

Moving forward the Spring Air Rifle/Pistol & Archery will be held as planned. All sessions will be at the River Falls National Guard Armory. It is open to anyone as long as you are currently enrolled in 4-H, are at least 8 years old & in the 3rd grade. You do not need to be enrolled in the project to try it out! All 1st & 2nd year shooters MUST attend a safety session for each discipline they would like to shoot. Please check the schedule to see when safety will be offered.

Anyone shooting Air Rifle &/or Air Pistol for the fair must attend at least TWO practices to be able to shoot at the fair. Anyone shooting archery must attend at least one practice to be able to shoot for the fair.

Questions - Please call Kevin & Peggy Larson @ 715.778.4737 or Brian & Deanna Hines @ 715.273.4583 or you may email us at: [piercecounty4hshootingsports@gmail.com](mailto:piercecounty4hshootingsports@gmail.com)

<b>MARCH 2018</b>		
<b>Day/Date</b>	<b>Plan</b>	<b>Notes</b>
Sat. 10th	Air Rifle 10:00a-noon	Safety Offered - PROMPTLY @ 10am
Sat. 10th	Air Rifle 1:00-3:00p	
Sat. 10th	Air Pistol 3:00p	Open to shooters age 10 & up. Safety Offered Promptly @ 3pm
Sun. 11th	Air Rifle 1:00-3:00p	Safety Offered - PROMPTLY @ 1pm
Sun. 11th	Air Pistol 3:00p	Open to shooters age 10 & up
Sat. 17th	Air Rifle 10:00a-noon	
Sat. 17th	Air Rifle 1:00-3:00p	
Sat. 17th	Air Pistol 3:00p	Open to shooters age 10 & up. Safety Offered Promptly @ 3pm
Sun. 18th	Air Rifle 1:00-3:00p	Silhouette Sunday
Sun. 18th	Air Pistol 3:00p	
Sat. 24th	Air Rifle 10:00a-noon	
Sat. 24th	Air Rifle 1:00-3:00p	
Sat. 24th	Air Pistol 3:00p	
Sun 25th	Air Rifle 1:00-3:00p	Silhouette Sunday
Sun 25th	Air Pistol 3:00p	
<b>APRIL 2018</b>		
<b>Day/Date</b>	<b>Plan</b>	<b>Notes</b>
Sat. 14th	Indoor Archery 10:00a-noon	***Safety will be held at ALL of
Sat. 14th	Indoor Archery 1:00 - 3:00p	the April sessions. It will start
Sun. 15th	Indoor Archery 1:00 - 3:00p	PROMPTLY @ 10am for the
Sat. 21st	Indoor Archery 10:00a-noon	morning sessions & PROMPTLY
Sat. 21st	Indoor Archery 1:00 - 3:00p	@ 1PM for the afternoon
Sat. 22nd	Indoor Archery 1:00 - 3:00p	sessions. Please be on-time
*** All 1st & 2nd year shooters are required to have safety instruction. If you cannot make one of the scheduled safety times please contact a committee member ASAP.		

# 4-H Camp Kinnissippewa Counselor

## Position Description

**Position Period:** April 15<sup>th</sup>, 2018, Noon – 5:00PM – Counselor Training in Pepin  
June 24-27, 2018 (Training & Camp)

### **4-H Camp Kinnissippewa Counselor Responsibilities:**

1. Assist in the program planning, supervision and delivery of 4-H Camp Kinnissippewa at Kiwanis Scout Camp.
  - a. Assist with developing, planning, coordinating, teaching and evaluating educational programs at camp.
  - b. Maintain a safe, clean environment for youth campers.
  - c. Supervise youth campers and implement appropriate risk management strategies.
  - d. Be concerned with the social and emotional wellbeing of each youth camper.
  - e. Utilize effective behavior management strategies, as appropriate.
  - f. Build suitable relationships with youth campers.
  - g. Engage campers in educational experiences and encourage young people to assist in program planning and evaluation as appropriate.
  - h. Promote camper and counselor participation in all activities.
  - i. Serve as a role model for youth campers. Exhibit appropriate personal habits, health, dress, language, table etiquette and relationships with other staff.
2. Serve as link of communication between campers and adult camp staff.
3. The 4-H Camp Kinnissippewa Counselor is responsible to 4-H Camp Kinnissippewa Directors / UW-Extension 4-H Youth Development Educators.

### **Required Knowledge & Skill Qualifications:**

1. Must be in 9<sup>th</sup> – 13<sup>th</sup> grade at time of application and must have completed 9<sup>th</sup> grade at time of 4-H Camp Kinnissippewa.
2. **Positive attitude and commitment to teamwork in collaborative environment.**
3. **Values life-long learning and views position as a learning experience.**
4. **Strong organizational and communication skills.**
5. **Ability to work well with adult volunteers and other youth leaders.**
6. Ability to creatively and flexibly solve problems as they arise.
7. Ability to be self-directed.
8. Experience in working with children in a group setting preferred.

### **Benefits:**

Receive unique opportunity for personal and organizational leadership development, all training materials, a camp sweatshirt, camp lanyard, camp drawstring backpack, and all meals and lodging at 4-H Camp.

### **Application Fee:**

**\$75 made out to: Pierce County 4-H**

### **Application Procedure and Deadline:**

Send 4-H Camp Kinnissippewa Application along with a cover letter (as directed in application) by March 16, 2018 to:

Pierce County UW-Extension  
414 Main St; P O BOX 69  
Ellsworth, WI 54011  
Email: [francis.ginther@ces.uwex.edu](mailto:francis.ginther@ces.uwex.edu)  
Voice: 715-273-6781  
Fax: 715-273-6859

## 2018 Camp Kinnissippewa 4-H Camp Counselor Application

All applications are due March 16<sup>th</sup>, 2018

PERSONAL INFORMATION:			
Name:	County:	Club:	
Phone Number: (    )	Email Address:		
Address:			
City:	State:	Zip Code:	
Number of Years in 4-H:	Grade:	Current Age:	Date of Birth:
<b>Attach a photo to this application or email a digital one to <a href="mailto:francis.ginther@ces.uwex.edu">francis.ginther@ces.uwex.edu</a></b>			

CAMP EXPERIENCES:			
List camps (4-H and non 4-H) which you have attended: (Please "X" camper or counselor)			
Camp	Year(s)	Camper (X)	Counselor (X)
I would prefer to be a counselor for: (Circle)      Grades 3-4      Grades 5-6      Grades 7-8			
___ Junior Director ___ Lead Counselor ___ Outpost Counselor ___ Resource Counselor ___ Cabin Counselor			

TRAINING EXPERIENCES:
Have you previously attended a camp counselor training workshop? (Circle)    YES      NO
If yes, when and where:
List other leadership courses/workshops you have attended:

SAFETY CERTIFICATIONS:				
	Date:	Organization:		
Standard First Aid Training				
CPR Training				
Lifeguard Certificate				
How well do you swim? (circle one)    Not at all      A little      Average      Very Well				
Are you willing to help with waterfront (swimming or canoeing) activities?      YES      NO				
Please rate your experience with canoeing: (circle one)      Never      A little      Average      Very Well				

## AREAS OF TEACHING INTEREST:

Check all the following that you would like to teach or provide leadership for.

- |  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Arts and Crafts | <input type="checkbox"/> Archery     | <input type="checkbox"/> Campfire Program    |
| <input type="checkbox"/> Nature          | <input type="checkbox"/> Drama       | <input type="checkbox"/> Teamwork/Leadership |
| <input type="checkbox"/> Climbing Wall   | <input type="checkbox"/> Group Games | <input type="checkbox"/> Waterfront/Swimming |
| <input type="checkbox"/> Camp Social     | <input type="checkbox"/> Canoeing    | <input type="checkbox"/> Science             |

CAMP RELATED WORK, SCHOOL OR VOLUNTEER EXPERIENCES:			
Organization:		(Circle)	Work School Volunteer
Position:	Supervisor:	Dates Worked: From:	To:
Camp related skills or experiences:			
Organization:		(Circle)	Work School Volunteer
Position:	Supervisor:	Dates Worked: From:	To:
Camp related skills or experiences:			
Organization:		(Circle)	Work School Volunteer
Position:	Supervisor:	Dates Worked: From:	To:
Camp related skills or experiences:			

  

REFERENCES:			
Name:	Phone: (            )	Relationship:	Years Known:
Address:	City:	State:	Zip:
Name:	Phone: (            )	Relationship:	Years Known:
Address:	City:	State:	Zip:
Name:	Phone: (            )	Relationship:	Years Known:
Address:	City:	State:	Zip:

## COVER LETTER:

Please submit with application a one page cover letter that describes the following: camp counselor leadership goals, what you plan to accomplish as a camp counselor, the unique qualifications and characteristics you can offer as a camp counselor, and why you are interested in being a camp counselor. Send by March 16<sup>th</sup>, 2018.

As a 4-H Camp Kinnissippewa Counselor, I agree to fulfill the responsibilities, comply with all 4-H behavior expectations and participate in mandatory counselor training and planning events:

Signature \_\_\_\_\_ Date \_\_\_\_\_

Attention 4-H & FFA Swine Exhibitors

2018 Pierce County Fair Swine  
Show will be Terminal

New rules regarding movement of swine into and within Wisconsin from the Department of Ag, Trade and Consumer Protection (DATCP) have been put into state law in late 2017:

- No person may move swine within Wisconsin unless the herd of origin has tested negative for porcine reproductive and respiratory syndrome (PRRS) and swine enteric coronavirus disease (SECD) conducted not more than 90 days prior to movement. If a herd tests positive it will be quarantined until a herd plan is developed and approved by DATCP. **Animals originating from outside WI will need an import permit, veterinary certificate indicating health status and PRRS/SECD status. They will be quarantined until a herd plan is developed and approved by DATCP.**
- Feeder pigs purchased in the spring must have a certificate of testing from the original herd indicating PRRS/SECD status.
- Swine may be moved to 1 exhibition and directly to slaughter without a test. For our educational purposes with Pierce County 4-H & FFA exhibitors, that one exhibition will be assumed to be the 2018 terminal Pierce County Fair Swine Show.
- All other swine movements in WI of any swine need a negative PRRS/SECD test within 90 days of movement or DATCP approved herd control plan

**2018 Pierce County Fair Swine Show will be a terminal show** all swine must be loaded onto trucks going to slaughter plant or to a sales barn then to slaughter plant.

Spring 2018 Tagging for Pierce County Fair Animals

In April 2018, the Pierce County 4-H & FFA Livestock Committee will conduct on farm tagging, there will be no Spring 2018 weigh-in offered. Tagging request forms will be sent out to all exhibitors signed up for the Swine project. Exhibitors will be required to provide a copy of their negative PRRS/SECD test from the herd of origin PRIOR to the tagging team scheduling a tagging visit to your premises.

If there is no negative PRRS/SECD paperwork provided, the tagging team will need to have a copy of your DATCP approved herd health plan AND the exhibitor must work out arrangements with the tagging team for swine ear tagging within the quarantine rules.

If you plan on moving swine to more than the Pierce County Fair (for example attending a jackpot show or some other non-terminal swine exhibition), you need to test your herd 90 days before the fair. More information from DATCP State Veterinarian Dr. McGraw on how to test for PRRS and SECD can be seen on a previously recorded webinar at: <https://fyi.uwex.edu/youthlivestock/swine-health-rule/>

**Please note: As usual, all swine will still need a Pre-fair vet check within 30 days of the Pierce County Fair in order to show.**

Questions? Please e-mail Jim Geraets at: [jsgeraets@yahoo.com](mailto:jsgeraets@yahoo.com) or Frank Ginther at [francis.ginther@ces.uwex.edu](mailto:francis.ginther@ces.uwex.edu) and we will do our best to help you find answers.



**Brushstrokes Paint Party**  
**Tuesday, April 10<sup>th</sup>, 2018**  
**Seyforth Building, Pierce County Fairgrounds**  
**Registration: Due Monday, April 2<sup>nd</sup>**

Name \_\_\_\_\_ Club \_\_\_\_\_ Grade \_\_\_\_\_

Phone Number \_\_\_\_\_ Email: (print) \_\_\_\_\_

**Parent** staying – Yes No Parent staying, are you painting? Yes No (\$15 parent)

Emergency Contact Name & Phone: \_\_\_\_\_

\$20 paid \_\_\_\_\_ for each youth participant

\$20 paid \_\_\_\_\_ for each adult that wants to do their own painting along with kids

**Please write checks out to:** Pierce County 4-H and Return registration form BY April 2, to:  
Pierce County Extension Office  
414 W. Main Street, PO Box 69, Ellsworth, WI 54011

**ROBOTIC CLASSES REGISTRATION**



Name \_\_\_\_\_ Grade \_\_\_\_\_

Email address \_\_\_\_\_

Phone \_\_\_\_\_

Emergency Contact name \_\_\_\_\_ Phone \_\_\_\_\_

Please check the class or classes you are registering for. Each class is limited. Once each class is full you will be put on a waiting list in order of when we received this form and the fee.

**\$5** \_\_\_\_\_ **NXT's 203 NXT MINDSTORM 2.0 March 13<sup>th</sup>, 20<sup>th</sup>, 22<sup>nd</sup>, 2018 (Grades 6-12)**

**\$5** \_\_\_\_\_ **NXT's 301 NXT MINDSTORM 2.0 March 29<sup>th</sup>, April 10<sup>th</sup>, 17<sup>th</sup>, 2018 (Grades 8-12)**

**Amount paid \$** \_\_\_\_\_

**Sign up early as classes will fill. Send this form and the \$5 per session fee to:**

**UW Extension Office, PO Box 69, Ellsworth WI 54011**



ANNUAL NORTHWEST

# 4-H GOLF CLASSIC



MONDAY, JUNE 11, 2018  
KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI

## SUPPORT THE EFFORTS OF OUR YOUTH

by participating in the 2018 Northwest 4-H Golf Classic by:

- Registering to golf as an individual and play in any foursome for \$85.
- Registering as a foursome for \$340.

Player 1: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

- Become a Tournament Sponsor\*

- Head Sponsor** Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
- Head Sponsor** hole sponsor, print publicity and a foursome, \$1,000.

- Hands Sponsor** hole sponsor, publicity and recognition, \$500.

- Health Sponsor** hole sponsor, publicity and recognition at NSC, \$300.

- Buffet Only -- \$25

- Donate a silent auction, door prize item or monetary gift.

Last: \_\_\_\_\_

Approx. Value \$ \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company (Sponsor Name): \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_



This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reachout to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

### RSVP BY MAY 21

Please mail check and registration form(s) payable to:  
Northwest 4-H Golf Classic

414 W. Main St.  
PO Box 69  
Elisworth, WI 54011



# Cloverbud/Explorer Spring Day Camp

April 28<sup>th</sup>, 2018 9:00AM to 12:00PM

Freedom Park, Prescott WI

Registration Form **Due:** Friday, April 20<sup>th</sup>, to the UW Extension Office



9:00 am-9:15 am	Registration
9:15 am-9:30am	Icebreakers/Get Acquainted
9:30 am-10:00am	Crafts/Activities/Games
10:00 am	Snack
10:30-11:45 am	Crafts/Activities/Games
11:45-12:00	Wrap-up

Cost: \$10 for 4-H Members and \$12 for non-4-H member friend.

Please make checks payable to **Pierce County Adult Advisors.**

Parents are Welcome and Encouraged to stay for the event to assist your child with the crafts.

## Cloverbud/Explorer Workshop - Registration Form

**Fill out a SEPARATE FORM FOR EACH PARTICIPANT (4-H Members and/ or Friend)**

Name: \_\_\_\_\_ Grade \_\_\_\_\_ 4-H Member? Yes No

Email \_\_\_\_\_

Parent name/number: \_\_\_\_\_ Are you staying? Yes No

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies (Food or other) if none PLEASE put none: \_\_\_\_\_

Health Issues or Notes \_\_\_\_\_

(if paying for more than one please fill out a **separate form** for each participant. You can use one check for all, just make out different forms)

**Registration is Due to the 4-H Office by April 20<sup>th</sup>, 2018. Mail or bring to UW Extension 414 West Main Street PO Box 69 Ellsworth, WI 54011**

**(Checks made payable to Pierce County 4-H Adult Advisors)**





# LEADER / PARENT / OLDER MEMBER (High School) 4-H EUCHRE TOURNAMENT FUNDRAISER!

Older members 9<sup>th</sup> grade and up can play together or partner up with a parent or adult



**When – Friday April 13<sup>th</sup> - 6:30 p.m. –**  
Check in 6:00 p.m.

**Where – Seyforth Building, Pierce Co. Fairgrounds**



**Cost - \$16 - for your team of 2 ( or \$8 each player)**



**\$ Prize Payout for 1<sup>st</sup> and 2<sup>nd</sup> place teams!!**

(Payout depends on how many teams are entered)

Other Prizes!

Concessions available!

If you need a partner you can sign up as single and we will find a partner for you!

## Get yourself a partner and get signed up soon

BY sending in the registration form and fee. First 32 teams entered will be confirmed.

First come basis for sign up and we must have your

registration form (below) and fee in office to be put on the list.

Looking for 4-H youth 7<sup>th</sup> grade & up, to help sell concessions/work tables and help that night.

- - - - - cut here and send in form below - - - - -

### Euchre Tournament April 13<sup>th</sup> - Sign Up

Please Print

Players Names - \_\_\_\_\_ & \_\_\_\_\_

Phone contact for one player – name/number \_\_\_\_\_

Email for the contact player \_\_\_\_\_

\_\_\_\_\_ \$16 included per team                      or                      \_\_\_\_\_ \$8 individual needing a partner  
(we will match you up with someone)

Send this to: UWEX, PO Box 69 Ellsworth WI 54011

Or bring in to the UWEX Office, Lower Level Courthouse, Ellsworth WI

You will be sent an email confirmation that you are in once we receive your form and fee.