

Performing Arts Festival 2018 Photography Festival Section

Date: Saturday March 24, 2018

Where: Prescott High School

Who: All 4-H Members

Time: Judging will be from **9:30 a.m. to 11:30**. All photos will be on display after being judged. Members must be present when their photos are being judged or must complete an excused absence form.

Rules:

1. A maximum of five photos may be entered.
2. Entries may be black and white or colored photos.
3. Prints may be any size.
4. Matting and framing is permissible.
5. There will be one photography judge for all members.
6. Exhibitors will be judged in the following age groups:
 - Group A - Cloverbud - 4th Grade
 - Group B - 5th Grade - 8th Grade
 - Group C - 9th Grade - One year after High School
7. Each entry is to have a card approximately 3" x 5" with the following information: name, club, grade, title or description of item.
8. Photos **MUST BE PRE-REGISTERED** by sending in the form located with this document. **NO LATE ENTRIES WILL BE ACCEPTED. Deadline is Thursday, March 8th.**



Life In Pierce County Photo Contest

This contest will be held at the Performing Arts Festival on Saturday, March 24, 2018 . The photos can depict scenery, people, and other features found in Pierce County. **No pre-registration is required**; photos should be brought to the festival by 11:00 a.m. at Prescott High School, Winning entries will be selected for the county display.

Guidelines for the contest are as follows:

1. The 4-H member entering the photo must have taken photos.
2. Limit of **5** entries per individual.
3. Photos must have been taken in Pierce County.
4. Entries may be color or black and white, prints 4 x 6 (no slides or enlargements).
5. The correct negative or digital disc must be submitted with entry on the day of display (strip and photo number clearly marked). The negative will be returned. **DO NOT CUT THE NEGATIVE STRIPS.** Each photo must have exhibitors name, age, negative number, and club on an attached 3" x 5" card. **A CD needs to be submitted containing the photo and the picture number for digital photos.**
6. No monetary compensation will be given for the photos. Winning members will receive an enlarged, matted photo following display in the Courthouse Annex. Photo credit will be listed for selected photos.

7. Pictures should NOT be framed or matted.

8. **No registration is needed for "Life In Pierce County" photos.**

Up to seven photos will be selected for display at the Pierce County Office Building. After a year of display the matted/enlarged print will be presented to the photographer.

Photography Session - Registration Form

Make copies as needed

Name _____ Club: _____

(one name per form please)

Grade _____ Phone _____

E-mail _____

I plan to bring _____ photo exhibits (no more than 5 entries).

<p>Please fill out this form and return to: UW-Extension Office, PO Box 69, Ellsworth, WI 54011-0069 no later than March 8th, 2018.</p>
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