



January/February 2018

# 4-H Informant

PIERCE COUNTY 4-H NEWSLETTER

Dear 4-H Family and Friends,

Let it Snow! Let it Snow! Let it Snow! Let the 4-H fun fall down this year. Let the memories be great, and the projects inspiring. Let knowledge fill your minds, and drive ambition to greatness. Let your year be filled with great and new adventures that take you far beyond your wildest visions. Let your year be plentiful and your experiences merry.



As this New Year greets us so do many new opportunities. The January-February informant is filled with many opportunities for both youth and adults. Some of these opportunities to keep an eye out for include Winter Cloverbud "Snow Much Fun" Explorer Day, Creative Arts Festival, Volleyball tournament, many project workshops, and so much more. Be sure to look carefully throughout this newsletter to see what is going on in Pierce County 4-H, State 4-H, and beyond.

We are in the midst of the winter, which also can bring unsafe road conditions. Safety is of utmost concern for all our volunteers and 4-H families. Please check your emails or/and our Facebook page, "Pierce County 4-H", to see any cancelations of events.

Be safe this winter and have a great holiday season!

Sincerely,

Lacey Swetlik,  
4-H Program Assistant

Frank Ginther,  
4-H Youth Development Agent

Eileen Van Dyk  
4-H Program Advisor

### Pierce County UW-Extension Staff

Frank Ginther - 4-H Youth Development Agent  
Vacant – Agriculture Agent  
Lori Zierl – Family Living Agent  
Sarah Johnson – Nutrition Educator  
Diana Alfuth – Horticulture Educator  
Vacant - CNRED Agent

Katie Feuerhelm – Family Living Educator  
Eileen Van Dyk – 4-H Program Advisor  
Lacey Swetlik – 4-H Program Assistant  
Sandy Radkey – Support Staff  
Beth Ingli – Support Staff

### 4-H Family Calendar

#### January

- 4 Registration Due-Creative Arts Festival
- 7 Volleyball Tournament, 12 noon RF High School
- 8 Pre-Registration Due for State 4-H Dog Leaders Meeting
- 12-13 WI 4-H Horse Association Meeting, Rothschild, WI
- 15 Shooting Sports Mtg. 7 p.m. EOC
- 18 Horse Bowl begins, 6:30 Thur's nights EOC
- 20 State 4-H Dog Leaders Meeting
- 23 Newer Organizational Leader Training
- 25 Horse Committee Mtg. 7 p.m., EOC
- 27 Creative Arts Festival, Spring Valley HS, 9am
- 27 Poultry Workshop, Seyforth Bldg. 9 am  
And 10:30 a.m. (choose one time, both same)
- 27 Brush Strokes Paint Party, Seyforth 1:30
- 28 Horse Project Round-Up, Seyforth Bldg. 3-5
- 28 VIP Training at Winter Round Up, Seyforth 4:15 p.m.

#### February

- 7 Livestock Committee Meeting, EOC, 7 pm
- 17 Horse Tack Swap, 10:00-4:00

#### March

- 1 WI 4-H Horse Association Scholarship Due
- 16 Camp Counselor Applications Due
- 23 Adult Advisors Scholarship Application Due
- 24 Performing Arts Festival, Prescott HS

### Tid-bits from the Fair Office

## Tid-Bits From the Fair Office

### Future Fair Dates

2018 - August 9-12

## 2017-2018 Fairbook



We will be using the same Fairbook for next year as this past year so please keep them handy.

### Any Questions for Fair Office

The fair office is on very limited hours now. So if you have questions, call Ann at 715-273-6874 or e-mail her at [awebb@co.pierce.wi.us](mailto:awebb@co.pierce.wi.us) and she will get back to you as soon as she is available.



### Like the Pierce County Fair on Facebook

[Pierce County Fair and Fairgrounds WI](#) on Facebook

### Leader's Corner

#### Adult Chaperone Opportunities!

Love working with youth? Interested in Aerospace? Citizenship? Leadership? Global Citizenship? Are you 21 or older? Look at applying to be an adult advisor for one of the National 4-H trips in 2018. Applications are due to Wisconsin State 4-H February 15<sup>th</sup>, by 4:30 p.m. More information and application regarding the adult advisor opportunities are available in the proceeding link.

<https://fyi.uwex.edu/wi4hedopp/files/2017/09/18-Natl-Chap-Ap.pdf>

### Organizational Leader Training

We will be starting our quarterly training for New(er) Organizational Leaders on Tuesday January 23, at 6:30 PM at UW Extension Office, lower level courthouse. Please RSVP to 715-273-6781.

These trainings are designed to help you become a more effective Organizational Leaders by exploring available resources and answering your questions. Topics will include: 4-H Online, Club By-laws, Parliamentary Procedure and Club meetings. All leaders are welcome. March, May and September trainings will cover additional topics. Please RSVP to the Extension Office by Monday, January 22.

## YQCA

New this year!!!!!!

Starting fall of 2017, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program will allow youth to complete an online/web based training or instructor led training for the annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine projects. . YQCA will provide a common frame work for food animal quality assurance programs which will:

- Strengthen the youth educational experience
- Improve the care of food animals
- Promote a higher level of consumer food safety

This program allows for the consistency of information being taught to youth in all states and in all species of animals.

Once training dates are established and trainers certified, this training will be available through: <https://yqca.learngrow.io/Account/Login>  
Both trainings will have a participation fee.

More information about YQCA can be found on the following link:  
[https://fyi.uwex.edu/youthlivestock/yqca/yqca\\_all\\_exhibitors/](https://fyi.uwex.edu/youthlivestock/yqca/yqca_all_exhibitors/)

## VIP Meeting

All **NEW** volunteers will have to complete a background check through GIS, and take the "Mandated Reporter" training, done online, and come in for the "VIP Meeting" with our 4H Agent, Frank. So first thing to do to become a leader is: enroll in 4-H as a leader. Go to your family page <https://wi.4honline.com/> and click - add adult. Complete this registration. This will trigger an email to come to you from the state for a background check. It will come from GIS and/or Angela Schultz. Watch for that and get it complete as you will NOT be able to be a leader in Pierce Co. 4-H without having a background check done. You will only have a short window to reply to this email.

Then you will also need to take the Mandated Reporter Training and you can find this on your individual profile page, click on "trainings" (toward the top middle of the screen). It will take you to a new screen, click on "Sign Up for a Training" and follow the next screens through to take the Mandated Reporter online training. It will tell us when you have this completed.

Then you must attend a VIP Meetings with Frank. **Please call/email ahead to sign up** - at least by noon the business day before the meeting to let us know you plan to attend. We need at least three people to hold the session. They are about an hour long, and will be the following dates:

- Sunday, January 28<sup>th</sup>- Seyforth building- Time 4:15 p.m.
- Monday, Feb. 12<sup>th</sup> - River Falls Library Time: 6:30 p.m.

Once you enroll, complete the background check, take the MRT online and get to a VIP Meeting with Frank we can confirm you as a Leader in 4-H.

Until all of these things are done you will not be an active leader with Pierce Co. 4-H or able to start working with our youth until you have it all complete. Let us know if you have any questions!

## Fundraisers

### Brushstrokes Paint Party Fundraisers:



**When:** Saturday, January 27<sup>th</sup>, 1:30 to 3:00 PM

**Where:** Seyforth Building, Pierce County Fairgrounds

**What:** Local artist Kayleen Jakes will be hosting a Brushstrokes Painting Party where participants will be painting on a small canvas. This is a fundraiser for Pierce County 4-H. The cost will be \$20 per person painting. The class is limited to the first 55 who register. **Please complete the registration form found in this newsletter.**



### Schwan's Fundraiser Continues Through April 1<sup>st</sup> :

**Please continue to support the Schwan's Fundraiser through this link:**

**<https://www.schwans-cares.com/c/35918>**

The fundrasing code to use with your order is #35918

## Creative Arts Festival

Hope to see everyone at Creative Arts Festival, Saturday, January 27 at the Spring Valley High School.

## Performing Arts Festival

Performing Arts Festival will be held Saturday, March 24 at the Prescott High School. Save the date and watch for registration information to be mailed to your home. Start working now with your club on a play or skit!! Individual music entries and photo entries will also be a part of this festival.

## 4-H Cookbook

The Pierce County 4-H Adult Advisors are creating a custom cookbook featuring favorite recipes from our Pierce County 4-H families and friends. These cookbooks will be professionally published and are sure to be a treasured keepsake for us all. Money from the cookbooks will support the great 4-H programs we have developed in Pierce County.

We will be asking families to submit 2-5 or more, of your favorite recipes so you can be represented in our cookbook. Many recipes from all members will ensure that our cookbook is a success. We are using Morris Press Cookbook's web site to easily submit recipes online.

To submit recipes go to: [www.typensave.com](http://www.typensave.com)  
Then click the login on the upper right corner.  
Our User name is: Piercecooks18 and the contributor Password is: pudding679. See end of newsletter for recipe writing tips.

Recipes must be submitted by Friday, February 9 to be included in the cookbook.

The cookbook committee is planning to have the cookbooks sell for \$10.00 and should be available by early spring.



## Older Youth

### Congratulations 2018 4-H Award Trip Recipients

#### American Spirit

Brady Cebulla- Valley Eagles  
Meggan Daniels- Town & Country  
Madeleine Tibayan- St. Croix Stars  
Sophia Tibayan- St. Croix Stars  
Charlotte Wiltermuth- Helping Hands

#### Citizenship Washington Focus

Benjamin Anderson-Valley Eagles

#### FIVE

Mason Chrest-Falcon Falls  
Ty Mader- River Ramblers



### **Out of State Service Learning**

Hannah Brubaker- Town & Country

Natalie Mark- Merri Heirs

Kiley Smith- Busy Fingers

### **Space Camp**

Jasper Knutson- Martell Rushers

Perry Koltz- Martell Rushers

Gavin Trannel- Merri Heirs

### **Western Spirit**

Elijah Klecker- Rock Elm Skyrockets

Erica Knutson- Martell Rushers

### **Wisconsin State 4-H Youth Conference**

Claire Anderson- Valley Eagles

Logan Chrest- Falcon Falls

Grace Gale- Helping Hands

Elizabeth Shafer- Valley Eagles

Claire Stewart- Helping Hands

### **Winter Cloverbud/Explorer Day Camp**

Are you or your son or daughter a Cloverbud looking to get more involved? We will be hosting a "Snow Much Fun," Cloverbud Day Camp February 3, 2018. All youth grades K-3<sup>rd</sup> grade are invited to attend, so invite your friends. We will spend time getting to know other Cloverbuds, exploring with different activities, and making some crafts to bring home. Cost for 4-Hers is \$10 and non-4-Hers cost is \$12. Pre-Registration is due in the County Extension Office by, Monday, January 29<sup>th</sup>, 2018. Registration form is attached to the end of this newsletter.

### **Horse Project**

#### **Mark your Calendars**

#### **Wisconsin 4-H Horse Association Meeting-**

Rothschild, WI-Holiday Inn and Suites, Friday and Saturday, January 12<sup>th</sup>-13<sup>th</sup>

#### **Winter Round Up- January 28<sup>th</sup>, Seyforth**

Building 3:00 p.m. for 1<sup>st</sup> and 2<sup>nd</sup> year members, and 4:30 for all other members.

**Tack Swap February 17<sup>th</sup>** Seyforth Bldg. 10-4 p.m. Watch for sign up details.

### **Wisconsin 4-H Horse Association Scholarship**

High school seniors and post-secondary students currently in their first year of higher education are eligible to apply. A minimum GPA 2.0 out of 4.0 is required to apply. A minimum of four consecutive years in the 4-H Horse & Pony Project (regular member or horseless horse). Applicants must attend an accredited, post-secondary school/program (i.e. 2- or 4-year college or professional technical program, Farm & Industry short course program, vocational college or training of at least one school year in length). Applicants may pursue any major. Application deadline is postmarked by March 1<sup>st</sup>, 2018. More information and the application form can be found on the following link:

<https://fyi.uwex.edu/wi4haganimalscience/files/2014/06/Scholarship-Information-and-Application-1.pdf> .

### **Leadership Day**

Thank you to all that came and participated in the 2017 Pierce Co. 4-H Leadership Day. We had a great turnout, and I hope that everyone gained some valuable information and knowledge that they can bring back to their clubs or committees to better lead them.

### **Robotics**

**NEW TO ROBOTICS CLASSES** - There is now a \$5 fee for each class you take. This fee will help pay for replacement parts, new robotic technology, new robots, storage for equipment and more. So if you are taking 102 it will be a \$5 fee and if you are also taking 202 it is another \$5 fee.

**NXT's 102 Introduction to Lego Robotics January 25<sup>th</sup> & February 1<sup>st</sup>, 2018 (Grades 4-12)**

LEGO MINDSTORMS NXT is the second generation of robotics products from the LEGO group. These robots will introduce entry-level robotics with state-of-the art hardware and easy-to-use programming software. This robotics workshop series youth will spend two nights building and programing the LEGO MINDSTORMS Robots. From using light sensors, touch sensors, ultrasonic sensors to using sound sensors, youth grades 4th through grades 12 will use their critical thinking

skills. Two sessions will be offered and youth are welcome to participate in one or both of these nights. **MUST REGISTER! CLASSES WILL FILL UP!** Use the form at the end of this newsletter to register.

**Cost: \$5.00**

January 25<sup>th</sup> & February 1<sup>st</sup>, 2018 from 6:00 p.m.-8:00 p.m. at the Seyforth Building located on the Pierce County Fair Grounds. Limited amount of participants allowed.

**NXT's 202 Robotics the NeXT Generation February 13<sup>th</sup>, 20 & 22nd, 2018 (Grades 4-12)**

The Pierce County 4-H volunteers will be offering a new three class robotics series for youth who have attended one or more robotics workshop series. Youth will have the opportunity to enhance their skill sets in the areas of robot construction, computer programming and evaluation. Using the LEGO MINDSTORMS NXT 2.0 education kits as well as the NXT LEGO expansion kits youth will have the chance to use more functioning parts to enhance functionality of designs and will explore a different side of computer programming. The expansion kits have an additional 900 LEGO parts!! We will build a standard driving base with a claw in this 3 class series. First class we'll build the bot. Second and third we will program our bot to transverse a few Winter Olympics themed courses, and teach them to clap.

**Cost: \$5.00**

Class dates are February 13<sup>th</sup>, 20, 22nd, 2018 from 6:00 p.m. - 8:00 p.m. at the Seyforth Building located on the Pierce County Fair Grounds. Use the form at the end of this newsletter to register.

**NXT's 203 NXT MINDSTORM 2.0 March 13<sup>th</sup>, 20<sup>th</sup>, 22<sup>nd</sup>, 2018 (Grades 6-12)**

As we are making our way through the robotics season plan on attending our advanced robotics class for grades 6-12. Using the LEGO MINDSTORMS NXT 2.0 education kit and new LEGO expansion kits with over 900 more parts. Youth will have the opportunity to build a Sumo Bot and compete with the other teams to see who can build and a program their bot to follow the rules and win by staying in the ring.

The first class we will work through a few examples of building stability into our designs and then build the basic Sumo Bot. Second Class we will discuss the rules and how to program the Bot to follow them. Then test our bots out. Third class will be focusing on adjusting our designs and programs to help our bot become the 'king of the ring'.

**Cost: \$5 .00**

Class dates are March 13<sup>th</sup>, 20, & 22<sup>nd</sup>, 2018 from 6:00 p.m. - 8:00 p.m. at the Seyforth Building located on the Pierce County Fair Grounds. Use the form at the end of this newsletter to register.

**NXT's 301 NXT MINDSTORM 2.0 March 29<sup>th</sup>, April 10<sup>th</sup>, 17<sup>th</sup>, and 26<sup>th</sup> 2018 (Grades 8-12)**

As we are making our way through the robotics season plan on attending our advanced robotics class for grades 8-12. Using the LEGO MINDSTORMS NXT 2.0 education kit and new LEGO expansion kits with over 900 more parts.

This is an advanced class - we will be learning how to make 2 programming bricks talk to one another using Bluetooth. This might require some "out of the box" thinking. This class is targeted at individuals who have attended more than 6 previous classes. First class will be going through the programming of 2 two bricks - each team of 2 individuals will work together to send data between the bricks and respond. Second class we will be building 2 different types of bots that will need to work together. Third and possibly fourth class we will work to get these 2 bots to work well together to accomplish a task.

**Cost: \$5.00**

Class dates are March 29<sup>th</sup>, April 10<sup>th</sup>, 17<sup>th</sup>, and 26<sup>th</sup> 2018 from 6:00 p.m. - 8:00 p.m. at the Seyforth Building Located on the Pierce County Fair Grounds. Use the form at the end of this newsletter to register.

<b>Plat Books</b>
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The 4-H Leaders Council has made an immediate change to the price of the plat book. The Pierce County Plat Book will now be sold for \$35 (was \$30). Any books sales starting Sept. 1<sup>st</sup>, 2017 will now be \$35. Clubs will continue to receive \$3 for each one sold.

**PLEASE let the businesses that you are selling these books at know that they should raise the price starting TODAY to \$35.00.** If your club purchased them at the lower price previously you will make a few more dollars on these few you have out there for sale. Once you get new books from the Extension Office you will be charged the new price of \$35 (less \$3 so \$32) for the books. Don't delay in letting your businesses know so you don't lose on the books!

## Livestock

**Livestock Committee Meeting:** Wednesday ,  
February 7<sup>th</sup>, 2018, 7:00p.m. E.O.C.

**State 4-H Meats Judging Contest:**  
Saturday February 17<sup>th</sup>, 2018

Livestock members **watch your email** for a new beef project member meeting and other workshops coming up.

## Dog Project

State 4-H Dog Project Leaders Meeting is scheduled for Saturday, January 20<sup>th</sup>, 2018 at Camp Upham Woods in Wisconsin Dells. Registration is due January 8<sup>th</sup>. There is a \$10 charge to pay day of event to cover lunch and materials. Meeting will run Saturday morning from 9:00a.m. to 5:00p.m. More information and registration form regarding this event can be downloaded from the following link:

<https://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-leaders-meeting/>

## Poultry Project

Poultry Workshop - Saturday Jan. 27<sup>th</sup>, 2018

The same workshop will be offered two times so attend the one that works best for you. The first workshop will be 9:00 a.m. and the second one will be 10:30 a.m. at the Seyforth Building.

We will go over rules, talk about feeding and answer your questions.

## State 4-H Teams

If you have ever thought about joining the Wisconsin State 4-H Arts, Communication, or Drama team here is your chance. Applications are due to the state office by January 31<sup>st</sup>, 2018. On the following link you can find more information regarding how to apply for these teams:

<https://fyi.uwex.edu/wi4harts/state-art-group-application-info/>

Here is a brief description of each team:

**4-H Drama Company** creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script. Drama Company takes their show on to the Wisconsin State Fair where they perform for fair goers from across the state.

**4-H Art Team** creates artwork around the theme of the Wisconsin 4-H and Youth Conference as well as designing and organizing the WI 4-H and Youth Conference art exhibit, reception and guided exhibit tours. The team members also teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair. The 4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

**4-H Communications Team** tells the Wisconsin 4-H story using multiple forms of communication, including: photo, video, social media, blogging and writing about club, county and state 4-H events. Team members develop a mixed-media presentation for delegates attending the Wisconsin 4-H & Youth Conference, as well as taking photos and videos of performances. They create promotional video clips for 4-H & Youth Conference and write articles about 4-H events. Communications Team members learn an abundance of problem solving, writing, photography and leadership skills as members of their team.

## 4-H Art Beat

Art Beat was created for 4-H members in grades 3-5 and their parents and leaders, 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communication and will be held March 16-17 at

our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. **Adult applicants please note: All adults will be considered camp chaperones - if you are not already an active 4-H volunteer you must complete the requirements to become one before camp - contact your county UW-Extension Office.**

The \$50.00 per person fee (*both youth and adults must pay the registration fee*) will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

More information and registration forms can be found on the following link:

<https://fyi.uwex.edu/wi4harts/artbeat-more-info/> **Registration Deadline is February 15<sup>th</sup>, 2018.**

## Volleyball Tournament

**4-H Volleyball Tournament**

**January 7<sup>th</sup>, 2018**

**River Falls High School**

**FOR GRADES 3-12!**



## Scholarship Opportunities

### Pierce County 4-H Adult Advisors, Inc.

#### Scholarship Application:

The Pierce County 4-H Adult Advisors, Inc. will award scholarships of \$400 each to a 4-H member who will be entering college, vocational school or short course the fall of the current 4-H club year. The qualifications and more information will be emailed to all high school seniors in the next week or find it on our website.

### Wisconsin 4-H Foundation Scholarship:

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2018. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation **via email by March 15, 2018, 5:00 pm.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

**To be eligible** for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

All applications must adhere to the strict conventions outlined below. Any application that does not meet these requirements (including all document names) will not be considered. All documents must be sent as PDFs (preferred method) or Word Documents as attachments to one email. Any other cloud/internet shared documents will be NOT be accepted (such as Google Docs). More information regarding this scholarship is available on the following link:

<http://wis4hfoundation.org/scholarships/>



### **Wisconsin 4-H Horse Association Scholarship**

High school seniors and post-secondary students currently in their first year of higher education are eligible to apply. A minimum GPA 2.0 out of 4.0 is required to apply. A minimum of four consecutive years in the 4-H Horse & Pony Project (regular member or horseless horse). Applicants must attend an accredited, post-secondary school/program (i.e. 2- or 4-year college or professional technical program, Farm & Industry short course program, vocational college or training of at least one school year in length). Applicants may pursue any major. Application deadline is postmarked by March 1<sup>st</sup>, 2018. More information and the application form can be found on the following link:

<https://fyi.uwex.edu/wi4haganimalscience/files/2014/06/Scholarship-Information-and-Application-1.pdf>.

### **Wisconsin State Fair Dairy Promotion Scholarship**

Wisconsin State Fair Dairy Promotion Board Scholarship Program The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth year college students during the 2018-19 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2018-19 academic year. Students studying in a two-year program are also encouraged to apply. **Application Deadline is March 23<sup>rd</sup>, 2018.** More information regarding this scholarship can be found on the following link:

<http://wistatefair.com/competitions/dairy-promo-board/>

### **Dairy Project**

**State 4-H Dairy Quiz Bowl:** February 3<sup>rd</sup>, 2018  
**Badger Dairy Camp:** June 7-9<sup>th</sup>, 2018

### **2018 Camp Kinnissippewa 4-H Camp Counselor Applications**

**Camp Counselors:** Applications for Camp Counselors are due in the office by Friday, March 16<sup>th</sup>, 2018 by 4:30 (end of office day). Camp will tentatively be June 24<sup>th</sup>-27<sup>th</sup>,

Counselor training is yet to be determined. Application forms for counselors are at the end of this newsletter and online at:

[www.piece.uwex.edu](http://www.piece.uwex.edu)

### **CLUB DUES ATTN: CLUB LEADERS –**

You will soon be receiving an email with the number of members you have in your club and the total due for club dues for 2017-18. Reminder that dues went up \$1 this year so now \$3 is due per member to the County 4-H Office **NO LATER THAN Feb. 15<sup>th</sup>.**  
**Watch for the email!**



## Shooting Sports

### Spring Archery, Air Rifle & Air Pistol

The 2018 shooting sports season is upon us! We will be hosting indoor archery, air rifle & air pistol classes at the River Falls National Guard Armory starting in February. If you are enrolled in 4-H but not enrolled in these project areas you are still welcome to join us. However, you do need to be in the 3<sup>rd</sup> grade & at least 8 years old to be able to shoot archery & air rifle. Air pistol is open to anyone age 10 & over. 1<sup>st</sup> & 2<sup>nd</sup> year shooters must have safety training. Members enrolled in the project will be receiving information in the mail very soon. If you are not enrolled in the project but would like to attend, please call Kevin & Peggy Larson @ [715.778.4737](tel:715.778.4737) or Brian & Deanna Hines @ [715.273.4583](tel:715.273.4583) for more information & to get signed up.

The dates for these events are as follows:

**Archery:** 2 sessions on Saturdays 10-noon & 1-3pm, Sunday sessions are 1-3pm

\*If you are enrolled for archery you are required to attend at least one P.C. Shooting Sports practice session to be able to shoot for the fair

February 17, 18, 24, 25

April 14, 15, 21, 22

**Air Rifle:** 2 sessions on Saturdays 10-noon & 1-3pm, Sunday sessions are 1-3pm

\*If you are enrolled for air rifle you are required to attend at least TWO P.C. Shooting Sports practice sessions to be able to shoot for the fair

March 10, 11, 17, 18, 24, 25

**Air Pistol:** Saturday & Sunday afternoon sessions 3-4:30pm


\*If you are enrolled for air pistol you are required to attend at least TWO P.C. Shooting Sports practice sessions to be able to shoot for the fair

March 10, 11, 17, 18, 24, 25



Do you want a hard copy of this newsletter regular mailed to your home each time? If so you will need to give us a call and have us add you to the list. Otherwise, everyone will get the newsletter via email unless you let us know that you want a hard copy mailed.

The Newsletter/Informant is done approx. every other month and we email a copy to each 4-H family. The first newsletter of the 4-H year (Nov/Dec) is hard copy mailed to all, as is the July "Fair Edition". So except for those 2 newsletters you will receive it via email each time unless you call us at 715-273-6781 and request to be added to the list of newsletters we mail out.

Give us a call  if you would like to be added to the list to receive your copy regular mail.  
715-273-6781





## CLOVERBUD/EXPLORER! Snow Much Fun!



**Saturday, February 3<sup>rd</sup>, 2018**

For – Cloverbuds & Explorers Grades K-3 at the Seyforth  
Building, Fairgrounds in Ellsworth

8:45 am-9:00 am	Registration
9:00 am-9:20 am	Icebreakers/Get Acquainted
9:20 am-10:20 am	Crafts/Activities
10:20 am-10:40 am	Snack
10:40 am-11:40 am	Crafts/Activities
11:40 am-12:00 pm	Reflection/Wrap-Up

Cost: \$10 for 4-H Members, \$12 for Non-4-H Members.

Please make checks payable to **Pierce County Adult Advisors**.

Parents are Welcome and Encouraged to stay for the event to assist your child with the crafts.

### Cloverbud/Explorer Workshop – Registration Form

4-H Member Name: \_\_\_\_\_ Grade \_\_\_\_\_

Email: (print) \_\_\_\_\_ Phone # \_\_\_\_\_

Parent Name: \_\_\_\_\_ Are you staying? Yes No

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies: (food or any, if none write none) \_\_\_\_\_

Health Issues: \_\_\_\_\_ \$10 paid \_\_\_\_\_

#### **I'm bringing a non 4-H Friend:**

Non 4-H Friend's name: \_\_\_\_\_ Grade: \_\_\_\_\_

Email (print) \_\_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies: (food or any, if none write none) \_\_\_\_\_

Health Issues: \_\_\_\_\_ \$12 paid \_\_\_\_\_

Send \$10 per member or \$12 for non-4-H friend and this registration form to the 4-H Office  
by **Monday January 29<sup>th</sup>, 2018**.

**Mail or bring to: UW-Extension, 412 West Kinne Street PO Box 69, Ellsworth, WI 54011**

## 4-H Camp Kinnissippewa Counselor

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### Position Description

**Position Period:** April 22, 2018, Noon – 5:00PM – Counselor Training in Pepin  
June 24-27, 2018 (Training & Camp)

#### **4-H Camp Kinnissippewa Counselor Responsibilities:**

1. Assist in the program planning, supervision and delivery of 4-H Camp Kinnissippewa at Kiwanis Scout Camp.
  - a. Assist with developing, planning, coordinating, teaching and evaluating educational programs at camp.
  - b. Maintain a safe, clean environment for youth campers.
  - c. Supervise youth campers and implement appropriate risk management strategies.
  - d. Be concerned with the social and emotional wellbeing of each youth camper.
  - e. Utilize effective behavior management strategies, as appropriate.
  - f. Build suitable relationships with youth campers.
  - g. Engage campers in educational experiences and encourage young people to assist in program planning and evaluation as appropriate.
  - h. Promote camper and counselor participation in all activities.
  - i. Serve as a role model for youth campers. Exhibit appropriate personal habits, health, dress, language, table etiquette and relationships with other staff.
2. Serve as link of communication between campers and adult camp staff.
3. The 4-H Camp Kinnissippewa Counselor is responsible to 4-H Camp Kinnissippewa Directors / UW-Extension 4-H Youth Development Educators.

#### **Required Knowledge & Skill Qualifications:**

1. Must be in 9<sup>th</sup> – 13<sup>th</sup> grade at time of application and must have completed 9<sup>th</sup> grade at time of 4-H Camp Kinnissippewa.
2. **Positive attitude and commitment to teamwork in collaborative environment.**
3. **Values life-long learning and views position as a learning experience.**
4. **Strong organizational and communication skills.**
5. **Ability to work well with adult volunteers and other youth leaders.**
6. Ability to creatively and flexibly solve problems as they arise.
7. Ability to be self-directed.
8. Experience in working with children in a group setting preferred.

#### **Benefits:**

Receive unique opportunity for personal and organizational leadership development, all training materials, a camp sweatshirt, camp lanyard, camp drawstring backpack, and all meals and lodging at 4-H Camp.

**Application Fee:** \$75 made out to: Pierce County 4-H

#### **Application Procedure and Deadline:**

Send 4-H Camp Kinnissippewa Application along with a cover letter (as directed in application) by March 16, 2018 to:

Pierce County UW-Extension  
414 Main St; P O BOX 69  
Ellsworth, WI 54011  
Email: [francis.ginther@ces.uwex.edu](mailto:francis.ginther@ces.uwex.edu)  
Voice: 715-273-6781  
Fax: 715-273-6859



## 2018 Camp Kinnissippewa 4-H Camp Counselor Application

All applications are due March 16<sup>th</sup>, 2018

PERSONAL INFORMATION:			
Name:		County:	Club:
Phone Number: (     )		Email Address:	
Address:			
City:		State:	Zip Code:
Number of Years in 4-H:	Grade:	Current Age:	Date of Birth:
<b>Attach a photo to this application or email a digital one to <a href="mailto:francis.ginther@ces.uwex.edu">francis.ginther@ces.uwex.edu</a></b>			

CAMP EXPERIENCES:			
List camps (4-H and non 4-H) which you have attended: (Please "X" camper or counselor)			
Camp	Year(s)	Camper (X)	Counselor (X)
I would prefer to be a counselor for: (Circle)      Grades 3-4      Grades 5-6      Grades 7-8			
___ Junior Director ___ Lead Counselor ___ Outpost Counselor ___ Resource Counselor ___ Cabin Counselor			

TRAINING EXPERIENCES:
Have you previously attended a camp counselor training workshop? (Circle)   YES      NO
If yes, when and where:
List other leadership courses/workshops you have attended:

SAFETY CERTIFICATIONS:		
	Date:	Organization:
Standard First Aid Training		
CPR Training		
Lifeguard Certificate		
How well do you swim? (circle one)   Not at all      A little      Average      Very Well		
Are you willing to help with waterfront (swimming or canoeing) activities?      YES      NO		
Please rate your experience with canoeing: (circle one)      Never      A little      Average      Very Well		

## AREAS OF TEACHING INTEREST:

Check all the following that you would like to teach or provide leadership for.

\_\_\_\_ Arts and Crafts

\_\_\_\_ Nature

\_\_\_\_ Climbing Wall

\_\_\_\_ Camp Social

\_\_\_\_ Archery

\_\_\_\_ Drama

\_\_\_\_ Group Games

\_\_\_\_ Canoeing

\_\_\_\_ Campfire Program

\_\_\_\_ Teamwork/Leadership

\_\_\_\_ Waterfront/Swimming

\_\_\_\_ Science

### CAMP RELATED WORK, SCHOOL OR VOLUNTEER EXPERIENCES:

Organization:		(Circle) Work School Volunteer
Position:	Supervisor:	Dates Worked: From: To:
Camp related skills or experiences:		
Organization:		(Circle) Work School Volunteer
Position:	Supervisor:	Dates Worked: From: To:
Camp related skills or experiences:		
Organization:		(Circle) Work School Volunteer
Position:	Supervisor:	Dates Worked: From: To:
Camp related skills or experiences:		

### REFERENCES:

Name:	Phone: ( )	Relationship:	Years Known:
Address:	City:	State:	Zip:
Name:	Phone: ( )	Relationship:	Years Known:
Address:	City:	State:	Zip:
Name:	Phone: ( )	Relationship:	Years Known:
Address:	City:	State:	Zip:

## COVER LETTER:

Please submit with application a one page cover letter that describes the following: camp counselor leadership goals, what you plan to accomplish as a camp counselor, the unique qualifications and characteristics you can offer as a camp counselor, and why you are interested in being a camp counselor. Send by March 16<sup>th</sup>, 2018.

As a 4-H Camp Kinnissippewa Counselor, I agree to fulfill the responsibilities, comply with all 4-H behavior expectations and participate in mandatory counselor training and planning events:

Signature \_\_\_\_\_ Date \_\_\_\_\_

# RECIPE WRITING TIPS

Use these tips to ensure recipes are accurate, clear, and uniform throughout your cookbook.

1. List ingredients in the order used. Make sure all ingredients are included in the directions.
2. Include all amounts and container sizes: 2 (8-oz.) cans, 1 (14-oz.) pkg. Use parenthesis to separate amounts.
3. Abbreviate measurements in the ingredients list (see standard abbreviations below), but spell them out in the directions.
4. Be consistent with names, ingredients, etc., e.g., don't use "1 c. butter" on some recipes and "2 sticks butter" on others.
5. Use ingredient names in the directions, e.g., use "Combine flour and sugar" rather than statements such as "Combine the first two ingredients."
6. Include temperatures and all cooking, chilling, baking, or freezing times.
7. Make sure ingredients and directions are clear, thorough, and accurate. For example, don't assume the reader knows how to make yeast bread.
8. Submit recipes exactly as you want them to appear.
9. Write directions in 1 paragraph. Do not submit recipes in steps, columns, charts, or as an entire paragraph. Recipes which cannot conform to our format will be omitted.
10. Ingredients may include trademarked names, e.g., Miracle Whip®. Do NOT use trademarked words for *recipe titles*. If used, they will be replaced with an acceptable alternative, e.g., Kentucky Derby® Pie will become Chocolate Nut Pie.
11. Anything other than the ingredients, directions, contributor name(s), serving size, and recipe title will be charged as a recipe note unless you omit them. See below.

## STANDARD ABBREVIATIONS:

c. – cup	env. – envelope	qt. – quart
pt. – pint	pkg. – package	lg. – large
tsp. – teaspoon	oz. – ounce	med. – medium
T. – tablespoon	gal. – gallon	sm. – small
lb. – pound	opt. – optional	ctn. – carton or container
doz. – dozen	reg. – regular	

## recipe notes 11

A recipe note is content that does not pertain to recipe preparation. Anything other than ingredients, directions, contributor names, serving size, and the recipe title is a recipe note. See first sample recipe above.

- Recipe notes may include nutritional information, recipe history, uses, etc., and cannot be included in the directions.
- Recipe notes are printed after the directions and cannot exceed 375 characters.
- Recipe notes are an extra charge.
- If using typensave® and your cookbook committee has decided to include them, a separate field titled "Recipe Notes" will be available. *If you are submitting handwritten recipes, check with your cookbook committee.*



## CHOCOLATE CHIP MIRACLES

Sarah Jackson

2 1/4 c. all-purpose flour  
1 tsp. baking soda  
1 tsp. salt  
1 c. butter, softened 4  
1/4 c. packed brown sugar  
1 tsp. vanilla  
2 eggs  
12 oz. chocolate chips

- 6 Preheat oven to 375° (gas oven to 350°). Mix all of the dry ingredients together, then mix the wet ingredients together. After both substances are mixed, slowly mix the dry ingredients in with the wet until the texture is smooth. Put cookies on sheet and leave each batch in oven for 8 to 10 minutes for soft texture.

11 Note: These cookies are a favorite with my children and vanish within two days.

## SNICKERDOODLES

Heather Genske  
Dorothy Engstrom

1 1 stick butter, softened 4  
1/2 c. shortening  
1 1/4 c. sugar  
2 eggs  
2 1/4 c. all-purpose flour  
2 tsp. cream of tartar  
1 tsp. baking soda  
1/4 tsp. salt  
2 T. sugar  
2 tsp. cinnamon

- 3 Heat oven to 400°. Mix thoroughly butter, shortening, 1 1/4 cups sugar and the eggs. Blend in flour, cream of tartar, baking soda and salt. Shape dough by rounded teaspoonfuls into balls. Mix 2 tablespoons sugar and cinnamon; roll balls in mixture. Place 2 inches apart on ungreased baking sheet. Bake 8 to 10 minutes or until set. Immediately remove from baking sheet. Makes about 6 dozen cookies. If using self-rising flour, omit cream of tartar, baking soda and salt.

## MAGIC COOKIE BARS

Steve Caslay  
Jeff Marcino

1/2 c. butter, softened  
1 1/4 c. graham cracker crumbs  
1 (14-oz.) can Eagle Brand 10  
sweetened condensed milk  
1 c. chocolate chips  
1 (3 1/2-oz.) can flaked coconut  
1 c. chopped nuts

Preheat oven to 350°. Using a 13 x 9-inch pan, melt butter in oven. Sprinkle crumbs over butter, pour milk over crumbs. Top with remaining ingredients. Bake 25 to 30 minutes. Cool before eating.

2 Cookies & Candy

## contributor information

- Be consistent with spellings of names, titles, etc. (R.N. vs. Registered Nurse or Bill Jones vs. William Jones). This affects the contributor index.
- Two extra lines may be included **FREE** (town, department, in memory of, title, etc.) after each contributor name. Additional content is considered a recipe note.
- If using typensave®, **DO NOT** include additional info (second name, town, department, title, etc.) on the same line as the contributor name. Put additional info on separate lines. This enables us to create an accurate contributor index.
- Duplicated recipes should be submitted just once with multiple contributor names.
- For recipes with multiple contributor names, only the first name will appear in a contributor index.

**Brushstrokes Paint Party**  
**Saturday, January 27, 2018**  
**Seyforth Building, Pierce County Fairgrounds**



**Registration: Due January 19**

Name \_\_\_\_\_ Club \_\_\_\_\_

Grade \_\_\_\_\_ Phone Number \_\_\_\_\_

Email: (print) \_\_\_\_\_

Parent Name: \_\_\_\_\_ Are you staying?    Yes            No

**Parent** staying – Are you painting?    Yes            No

Emergency Contact Name & Phone: \_\_\_\_\_

Allergies: (food or any, if none write none) \_\_\_\_\_

Health Issues: \_\_\_\_\_

\$20 paid \_\_\_\_\_

\$20 paid \_\_\_\_\_ for each adult that wants to do their own painting along with kids

Return registration form to  
Pierce County Extension Office by Jan. 19  
414 W. Main Street, PO Box 69  
Ellsworth, WI 54011



## ROBOTIC CLASSES REGISTRATION

Name \_\_\_\_\_ Grade \_\_\_\_\_

Email address \_\_\_\_\_

Phone \_\_\_\_\_

Emergency Contact name \_\_\_\_\_ Phone \_\_\_\_\_

Please check the class or classes you are registering for. Each class is limited. Once each class is full you will be put on a waiting list in order of when we received this form and the fee.

\$5 \_\_\_\_\_ NXT's 102 Introduction to Lego Robotics January 25<sup>th</sup> & February 1<sup>st</sup>, 2018 (Grades 4-12)

\$5 \_\_\_\_\_ NXT's 202 Robotics the NeXT Generation February 13<sup>th</sup>, 20 & 22<sup>nd</sup>, 2018 (Grades 4-12)

\$5 \_\_\_\_\_ NXT's 203 NXT MINDSTORM 2.0 March 13<sup>th</sup>, 20<sup>th</sup>, 22<sup>nd</sup>, 2018 (Grades 6-12)

\$5 \_\_\_\_\_ NXT's 301 NXT MINDSTORM 2.0 March 29<sup>th</sup>, April 10<sup>th</sup>, 17<sup>th</sup>, 26<sup>th</sup>, 2018 (Grades 8-12)

Amount paid \$ \_\_\_\_\_

Use a separate form for EACH member signing up. Send or bring in to the UW Extension Office by a week before each class you are attending. Classes may be filled up and you will be put on a waiting list. Sign up early as classes will fill. We will place you in a class on a first come basis. Once classes are full we will start a waiting list.

These newly instated fees will help pay for replacement parts, new robotic technology, new robots, storage for equipment and more.

**Send to:** UW Extension Office, PO Box 69 Ellsworth WI 54011

OR Bring to: UW Extension Office, 414 W. Main Street, Courthouse,

Ellsworth WI (come in the lower courthouse doors by the Holiday gas station)