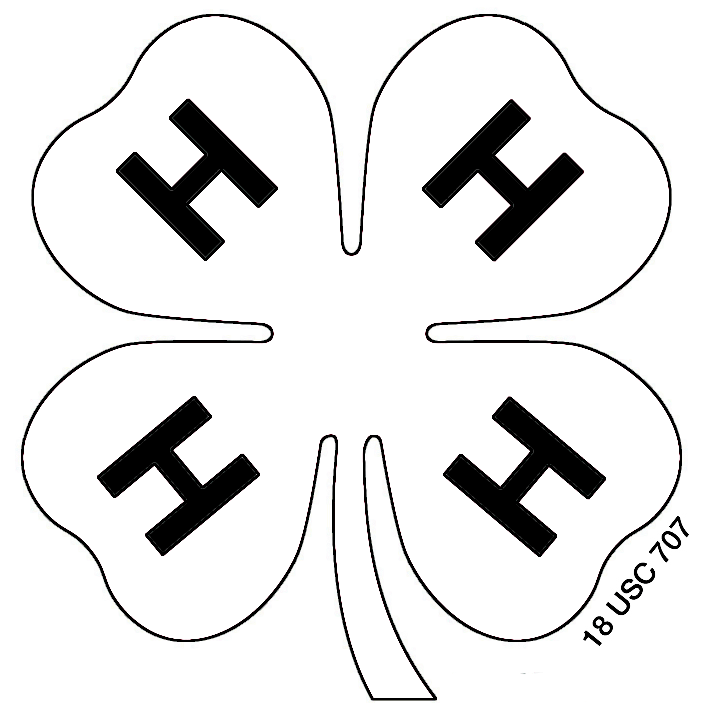
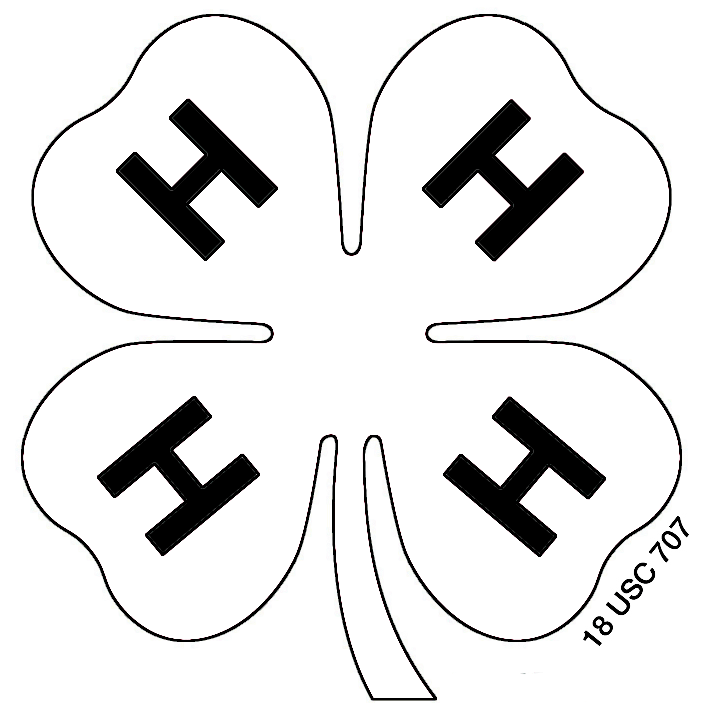
**4-H Literature Summary Sheet –**

**Turn in to your 4-H Club Leader**

\*\*DO NOT use the literature selection feature in 4hOnline.com to place your order – please refer to this guidebook and the publications offered and turn in your written selection to your **club leader**.\*\*

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4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Family/Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total 4-H members in Family\_\_\_\_\_\_

**RETURN THIS SUMMARY SHEET TO YOUR**

**4-H CLUB LEADER (ASAP).**