



## COUNTY FAIR 2017 EDITION!

# 4-H Informant

## PIERCE COUNTY 4-H NEWSLETTER

**July 2017**

Pierce County  
Extension Office  
Pierce County  
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Dear 4-H Family and Friends,

Welcome to the Fair addition of the Pierce County 4-H Informant. Yes, it's almost fair time again.



As you prepare your exhibits for the fair, I thought it might be helpful to talk about the judging experience and explore questions that may be asked in a "face to face" or conference judging experience.

Many judges base their questions on the Experiential Learning Model. This model may be found at the beginning of your 4-H Project manual. The Experiential Learning Model has five steps. These steps along with possible questions are:

1. Experience: this is the project that you have completed
2. Share: tell about your project, why did you choose it, what did you do, describe how you made it, etc.?
3. Process: discuss, look at, analyze the experience, what did you like about the project, what was easy, what was difficult, what would you change or do differently next time?
4. Generalize: connect the experience to the real-world, what other things have you done in this project, how does the project relate to other activities in your life, what characteristics make a good exhibit, what are some new things you could learn?
5. Apply: how does this apply to everyday life, how can you use these skills in other areas, how can you share your skills with someone else?

Finally, have fun with the judging process. Judges are not perfect, but they are there to help you learn and grow in your 4-H experience.

Good luck on all of your 4-H exhibits, and we look forward to meeting you at the Fair!

Sincerely,

Eileen Van Dyk  
4-H Program Advisor

Frank Ginther,  
4-H Youth Development Agent

Karisa Jensen  
4-H Program Assistant

### Pierce County UW-Extension Staff

Frank Ginther - 4-H Youth Development Agent  
Agriculture Agent-Vacant  
Lori Zierl – Family Living Agent  
Sarah Johnson – Nutrition Educator  
Diana Alfuth – Horticulture Educator  
CNRED Agent-Vacant

Katie Feuerhelm – Family Living Educator  
Eileen Van Dyk – 4-H Program Assistant  
Karisa Jensen – 4-H Summer Assistant  
Sandy Radkey – Support Staff  
Beth Ingli- Support Staff

### 4-H Family Calendar

#### July

- 10 MAQA, Ellsworth
- 11 Robotics Pre-fair Build
- 12 Swine Showing & Fitting, Drewiske, 7 pm
- 12 Beef Showing & Fitting, Fairgrounds, 7:pm
- 13 Cloverbud/Explorer Day Camp Glen Park
- 14 Young Eagles Airport Tour and Flight
- 18 Cloverbud/Explorer Day Camp Spring Valley
- 11 Valley Fair trip registration due
- 18 Bridge Tours, Stillwater-Prescott
- 20 Valleyfair Trip
- 20 Robotics Pre-fair Build
- 21 Robotics Pre-fair Build
- 28 Motocross, 7:00 pm
- 31 4-H Entry Tags available at Extension Office through Wednesday, August 2
- 31 Open Class Tags available at the Fair Office
- 31 Robotics Pre-fair Build

#### August

- 1 Animal Superintendents and Key committee member training, 7:30 pm, Seyforth Building
- 1 Robotics Pre-fair Build
- 4 Cat Show, 9 am
- 6 Horse mandatory fair meeting @5pm
- 6 Drewiske Barn Pen Set-up
- 10-13 Pierce County Fair
- 11 Meat Animal Auction, 7 p.m. Fairgrounds
- 15 Carcass Contest 7:30pm, Spring Valley HS

#### September

- 1 4-H Ambassador Applications Due
- 10 4-H Awards and Club End of Year Forms Due
- 10 Record books due

### Tid-bits from the Fair Office

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2017 - Pre-Fair Motocross is Friday, July 28 at 7pm

2017 - Fair Dates are August 10<sup>th</sup>-13<sup>th</sup>

2018-Fair Dates are August 9-12

We are using the new 2016-2017 Fairbook. The book is also on-line again at

[www.co.pierce.wi.us/fair/fair\\_main.php](http://www.co.pierce.wi.us/fair/fair_main.php)

(underscore between 2nd fair and main) and click under Fair book tab on right to access. This should be used as a reference only. All Fair book changes/corrections are current in the on-line edition. They are marked in red & *italics*.

#### **Memorial Wall Recognition**

Memorial Wall recognition will be on Thursday August 10<sup>th</sup> at 4:30 P.M. The Memorial Wall honors fair volunteers and employees who have passed away. This year former employee, Marlin Torseth—Fair Groundkeeper will be recognized with a plaque.

#### **Please Read Carefully**

**This section is very important to read.** Every two years when we change the Fairbook, something is altered that will result is a change from the way things have "always been done in the past". This is not a complete list, so please review the beginning of the Fairbook page 2-5 for check-in times and judging times, the regulations on page 15-29 and then refer to each individual department that you are entered in. Conference judged projects change every two years so check front of book.

For the safety of our exhibitors, exhibitor's animals and the fairgoers, we are encouraging that exhibitors use the earlier entry times for bringing in their animals to the Fair.

### **CHECK-IN TIMES and Information:**

#### **An Animal ID and Check-In Information sheet**

**MUST be given to the Superintendent at unloading for all animals coming to the fair.**

**"A SEPARATE FORM IS NECESSARY FOR EACH SPECIES."**

Please complete forms prior to arriving with all appropriate identification information completed. A form is found at the end of the Informant, on pages 126 & 127 of the Fairbook and on fair website.

### **Check-In Times and Information:**

**Junior Goats:** Check judging schedule on page 2 of the fairbook

**Aerospace Project Class C-F Conference judged before Rocket Launch on Tuesday**

**Conference Judging changes with every new fairbook, so check judging schedule carefully on pages 2-4 in the fairbook.**

### **LOAD OUT TIMES (Market Animals ONLY):**

2 p.m. for beef

3 p.m. for sheep

3 p.m. for swine

4:30 for all other animals or above animals not going to market.

### **BRINGING YOUR ANIMALS TO THE FAIR:**

When bringing your animals onto the grounds, it is vital that everyone follow the same in-out procedures. Dairy, Beef, Swine, Sheep & Goats, should all ENTER through the EAST gate and EXIT out the NORTH gate. Dairy & Beef must enter the cattle arena through the east end, stop in the middle of the show ring area to be vet checked then your animal can be unloaded. You must then exit out the west end of the Arena barn and exit the fairgrounds through the north exit gate. Unloading of animals on the east side doors is not permitted. Swine, Sheep & Goat, please use the unloading area on the north side of the Drewiske Barn as you have done in the past.

### **Reminders:**

- **ROCKET LAUNCH WILL BE TUESDAY, AUGUST 8<sup>TH</sup> AT 7:00 P.M.!**
- No Fireworks
- Talent Show is Thursday night @ 6:30 p.m.
- Pedal Tractor Pull is Thursday night at 6:30
- Garden Tractor Pull is Thursday in grandstands at 6:30 p.m.
- Senior Citizen Day is Friday - \$2 if 62+

- TRUCK + TRACTOR pull is Friday night at 6:30
- Veterans Day is FREE on Sunday.
- Pony Pull + Horse Pull Sunday in grandstand 10:30 a.m. & 12:30 p.m.
- **ANIMAL SCRAMBLE WILL BE SUNDAY AT NOON!**

### **Entry Tag Info**

**Open Class Entry Tags can be picked up between 8:00-4:00 p.m. at the Seyforth Building, Pierce County Fairgrounds starting Monday, July 31.**

**Jr. Fair Entry Tags can be picked up between 8:30-4:30 p.m. at the UW-Extension Office, Pierce County Office Building from Monday, July 31 through 4:00 p.m. on Wednesday, August 2<sup>th</sup>. Check to see if your club leader picked them up first. Starting on Thursday, August 3<sup>th</sup> tags will be at the Jr. Fair Office at fair grounds for pick up. **PICK UP YOUR TAGS EARLY! DON'T WAIT FOR THE LAST MINUTE!!****

Each exhibit gets an entry tag, which is used to identify the item (animal, vegetable, or mineral) from the other 11,000 items that are entered in the Pierce County Fair annually. Exhibitors need to pick up their entry tags and display them on their exhibit. In the case of animals, they may be put on a cage or pen BUT MUST be shown to the superintendent or ring steward upon request. Start with picking up your entry tags. **THIS IS VERY IMPORTANT! IF TAGS ARE NOT PICKED UP, YOU ARE NOT ENTERED AND CAN NOT SHOW AT THE FAIR.**

On Thursday, August 3<sup>th</sup> tags will be available at the Seyforth Building on the Fairgrounds during the following hours only:

- Thursday, August 3 8-4 p.m.
- Friday, August 4<sup>th</sup> 8-4 p.m.
- Saturday, August 5<sup>th</sup>, 7:30 a.m. - 12:30 p.m.
- Sunday, August 6<sup>th</sup>, 10:00 a.m. - 12:30 p.m.
- Monday, August 7<sup>th</sup>, 8:30 a.m. - 6:00 p.m.
- Tuesday, August 8<sup>th</sup>, 8:30 a.m. - 7:00 p.m.
- Wednesday, August 9<sup>th</sup>, 8:00 a.m. - 8:00 p.m.

**Checking in your exhibit** - refer to the front of your Fairbook (pgs. 2-5) for specific details on checking in your tagged exhibits. Superintendents and helpers are only available at certain times for check-in. Do not be late for these times.

**Your Junior Fair season pass will be in your entry tag envelope. Do NOT lose it! It will not be replaced.**

### **Cloverbud Judging**

Monday, August 7<sup>th</sup>, 12-6 p.m.

Members need not be present. All Cloverbuds exhibits will be given participation ribbons and can receive either face-to-face comments from the judge or written comments. Bring your exhibit to the Kenny Hines Memorial Building.

### **Exploring and Cloverbuds Judging Schedule**

Every year one little Explorer comes to the Junior Fair Office on Wednesday or Thursday wondering where their Exploring project goes. Someone in the Office has to tell them that judging for Exploring was done on Monday, August 7<sup>th</sup>.

Please note the schedule for Exploring judging. All judging is on Monday in the Kenny Hines Memorial Bldg. and is conference judged. The exhibitor must be present for judging.

### **(Suggested Judging Times)**

12:00 noon	Town and Country, Elm Valley Patriots
12:30 p.m.	Mann Valley, River Ramblers, Olivet Otters, Denim & Dust
1:00 p.m.	Maiden Rock Rockets, Country Partners, The Soaring Eagles
1:30 p.m.	Rock Elm Skyrockets, Merri-Heirs, Fancy Doers
2:00 p.m.	Falcon Falls, Helpful Workers, Isabelle Creek
2:30 p.m.	Royal Rushers
3:00 p.m.	Martell Rushers, St. Croix Stars, Heartland Hustlers
3:30 p.m.	Big River Defenders, Valley Eagles
4:00 p.m.	Helping Hands, Busy Fingers
5-6 p.m.	Anyone not able to make his or her scheduled time

### **Interested in Volunteering? We Need Your Help at the Fair!**

The fair is approaching fast, and the time has come to recruit volunteers to help out in project areas at the fair. PLEASE, PLEASE, PLEASE help us out. We are in need of helpers in almost every area. From the Cat Show on Friday August 5<sup>th</sup>, to Friday of the Fair, August 12<sup>th</sup>. We especially need help during entry and judging days on Tuesday, Wednesday and Thursday of the fair (August 9-11). Helping at the fair looks great on record books, Award Trip forms, Ambassador Applications, and a great way to help out in the community. Please let me know when you are available to help. You can contact me via phone or email. In your email, please include the day in which you wish to help, the time of day, daytime phone number, and what area(s) you would likely be interested in helping!

Thank you in advance!



**Volunteer Services**

Rose Brunner

Pierce County Fair Summer Assistant

364 North Maple- Box 922

Ellsworth, WI 54011

[rose.brunner@co.pierce.wi.us](mailto:rose.brunner@co.pierce.wi.us)

715-273-3531 ext. 6599

715-273-6861 Fax

### **Removal of Exhibits**

REMINDER - FAIR EXHIBITS MAY NOT BE REMOVED BEFORE 4:30 p.m. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.

Also remember you **MUST** pick up your projects on Sunday after 4:30. Do not leave them at the fair. They will be unsupervised and tossed after the fair.

### **Presentations Exhibitors**

#### **Check-in and Judging**

If you are in Presentations (31J Classes E, and F; Speaking & Communications; or Creative Writing) please drop them off at the Seyforth Building (Jr. Fair Office) Monday, August 7<sup>th</sup> anytime between 8:30 a.m. until 6 p.m. OR 8:30 a.m. - 11 a.m. on Tuesday, August 8<sup>th</sup>. The judge will be taking time this year to do advance reading. You may come for conference judging anytime between 1-7 p.m. on Tuesday, August 8<sup>th</sup> in the New Exhibit Building.

## **Barn Permits**

For those Junior Fair Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office **by 8:00 p.m.** each evening. The exhibitors may stay only in the barn where their animal is housed. Separate permits are needed for each night, but can be issued all at the same time. The Junior Fair exhibitor's parents or legal guardian must sign regardless of the exhibitor's age. Any unruly conduct such as use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations is not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges and loss of animal premiums.

## **Dairy & Beef Exhibitor Wash Rack & Manure Bunker Info**

We need all Dairy and Beef Exhibitors help in keeping the area between the wash rack, milking parlor, manure bunkers and barns cleaner. So if your critter leaves a "Present" on the way to or from the wash rack or milking parlor, please come back to clean it up. When you put your wheelbarrow into the bunker, please clean up the area around it and put it in as far as it can go. This area has become too littered with "Presents and Bedding" that are not being cleaned up. It will enhance our fair-goers experience to see a cleaner environment. We all need to be conscience of bio-security for ourselves and fairgoers. Thank You.

## **Feed Drop Off Limited Parking**

Please be considerate of the Fair's limited parking space when loading or unloading feed near the barns. Do not take more than 20 minutes if possible before moving your vehicle to a designated parking spot. This will help with overall traffic flow and allow everyone to enjoy the Fair. There should be plenty of room within the barns to store your hay and bedding. Please do not put hay or bedding outside the buildings with tarps. Only bring what you are going to use. Please keep our ground looking neat.

## **Attention Livestock Exhibitors- Policy for Feeding and Watering**

Exhibitors are responsible for feeding and watering their beef/sheep/swine **throughout** the entire fair.

All animals are to be fed by 10 a.m. and 6 p.m. daily. The Livestock Committee has adopted a policy known as the 3-strike rule. This rule (condition of animals is periodically checked and strikes will be issued each time improper care of your animal is observed) regarding feeding/watering will be enforced. After the third strike your premium for this project will be forfeited and you will not be able to show this animal species at the Fair next year. All animal areas including Dairy, Goat, Horse, Rabbit, and Poultry as well as Livestock should follow the feeding and watering guidelines. If you have questions about this rule, please contact the superintendent of your species area. Best of luck to all of you at the 2016 Pierce County Fair!

## **Intrastate Health Certificate for Swine**

Remember that all swine must have an Intrastate Health Certificate in order to unload at the fairgrounds. Check with your veterinarian right away to get that taken care of before Fair.

## **Non-Terminal Swine Show**

The 2017 Swine Show will be a non-terminal show. Swine may return to the farm after the fair.

## **Auction Animals Must Be Ready On Friday Afternoon**

All 2017 County Fair Auction participants **MUST** have their animals fit and ready to go by 5:30 p.m. on Friday, August 11<sup>th</sup>. Buyers will be arriving shortly before that time and the Committee has some new instructions for Auction participants to follow regarding entering and exiting the sales ring. Please be by your animal, ready to talk with buyers no later than 5:30 p.m.

## **Carcass Show**

This year the Carcass Show will be held **Tuesday, August 15<sup>th</sup>** at the Spring Valley High School, at 7:30 p.m. Everyone will receive their ribbons and oral reasons will be given by the judge. Anyone having a carcass animal needs to attend that evening in order to receive his or her premium.

## **Animal Bedding**

Animal Exhibitors are required to bring your own bedding.



## Animal Care at the Fair

- Safe, clean transportation is provided (make sure that all trailers are kept clean and extremely safe.) Bio-security is everyone's concern.
- Wash your animals at home first. Do not bring dirty animals to the fair.
- Animals are WELL TRAINED and (if applicable) HALTER BROKEN.
- Clean, fresh water is available for all animals.
- Manure and waste is promptly disposed of. Keep bunker area cleaned up also around barn and to and from milking parlor.
- Each animal is housed with adequate space.
- Feed is provided for all of the animals.
- Adequate animal washing, preparation and showing techniques are followed throughout the show day. (Make sure blocking and grooming chutes are safe and clean and will not cause injury to the animals.) All grooming shoots must be outside the barns. **NO** shoots allowed in barns.
- Animal show preparation includes no practices that cause undue stress (absolutely no prodding, kicking, whipping, hitting).
- A veterinarian is on call and makes periodic checks of all animals.
- Adequate ventilation and protection from severe weather is provided for all animals.

## Booth and Barn Decorations

Barn decorations can be put up on Tuesday, August 8th from noon to 9:00 p.m. and Wednesday, August 9th from 2:00 - 9:00 p.m. No decorating in Silver Barn until Wednesday due to show conflict. Decorations can be taken down after 4:30 p.m. on Sunday. No Monday decorating will be allowed unless prior approval from Fair Office.

Booth decorations can be put up on Monday, August 7<sup>th</sup> and Tuesday, August 8<sup>th</sup> from noon to 6:00 p.m. and Wednesday, August 9<sup>th</sup> from 9:00 a.m. to 7:30 p.m. Decorations can be taken down after 4:30 p.m. on Sunday. Nothing is guarded until Wednesday.

## Sunday Barn Clean-Up

The Fairgrounds staff has requested that all animal exhibitors make a special effort to **CLEAN UP** all stalls, pens and cages before leaving the grounds. All excess manure must be cleaned up or your 4-H club may be charged for cleaning fees.

## Prepare for Hot Weather at the Fair

Fans may be a hot commodity during the Fair! If you are working in the Seyforth, Home Ec., Round Barn or the Kenny Hines Memorial Building, you may wish to bring a fan along to help keep you cool.



## Conference Judging at a Glance (Exhibitor must be present)

This is a two-way conversation between the member and the judge. The judge will ask questions about your project, what you've learned, what was the most challenging part, etc.? Also, you may ask the judge questions that you may have. The object is for you to learn from your exhibit. Together, you'll discuss your work; don't be afraid of the judge. They are there to help you learn and grow. As you work on your project activities and prepare exhibits for the fair, remember to prepare yourself, too. Conference judging includes an evaluation of both your actual exhibit, and you're learning and knowledge of the exhibit. You should prepare for both parts of the evaluation. Think about what you learned in preparing your exhibit, decisions you made, why you made them, and the quality of your finished exhibit. Knowing and doing the following should help you out:

1. Prepare your exhibit carefully and neatly.
2. Know why you chose this item as your exhibit and how it fits your project.
3. Know how you prepared your exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made, and why, in preparing the exhibit.
6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had making this exhibit and what you might do differently if you did it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits/projects you might be interested in doing in the project area.
10. Don't chew gum during the conference.
11. Look at the judge.
12. Be confident.
13. Relax!

**Monday, August 7<sup>th</sup>, 12-6 p.m.**

Exploring.....Kenny Hines Memorial Building  
Cloverbuds.....Kenny Hines Memorial Building

**Monday, August 7<sup>th</sup>, 2:00 p.m. - 9:00 p.m.**

Music Performances Class P.....Seyforth Bldg

**Monday, August 7<sup>th</sup>, 2:30- 3:00 p.m.**

Other music entries must be checked-in and be  
conference judged from 2:00 - 2:30 p.m.

**Tuesday, August 8<sup>th</sup>, 1-7 p.m.**

Presentations (Class E-F)	Kenny Hines Mem. Bldg
Health/Political Science	Kenny Hines Mem. Bldg
Youth Leadership	Kenny Hines Mem. Bldg
Cultural Arts - Classes: J,K,P-Z	Seyforth Building
Clothing	Seyforth Building
Photography	Home Economics Building

**Aerospace Project Class C-F Conference judged  
before Rocket Launch** **Grandstand**

**\*\*\*Important note:**

*Cultural Arts - Dept. 18, non-conference judged items (Classes A-I, L, M, and O) are to be checked in, Tuesday August 9<sup>th</sup>, 1-7 p.m. in the Seyforth Bldg. The Non-Conference Cultural Arts items will be judged on Wednesday, August 10<sup>th</sup> beginning at 9 a.m. Don't miss your Check-in time on Tuesday for these non-conference judged entries! See page 3 of the Fairbook for a reminder of the schedule.*

**Computers, Electricity, Robot, Geospatial  
and Legos Revue**

The 4-H Computers, Electricity, Geospatial and Legos Revue will be held on Monday, August 7<sup>th</sup> at the Fairground's Kenny Hines Memorial Building from 9:30 to 11:00.

The Robot Revue will be held Saturday, August 5<sup>th</sup> before the fair from 8-11 a.m. in the Kenny Hines Memorial Building.

**Pedal Tractor Pull**

**Thursday, August 10<sup>th</sup> at 6:30 p.m. - Be a part of a PEDAL TRACTOR PULL.** This requested event will be held east of the Seyforth Building with registration starting at 6:00 p.m. that day. There will be separate brackets for girls and boys with age brackets of 4 years and under, 5-6 year olds, 7-8

year olds, 9-10 year olds, and 11-12 year olds. Be sure to bring mom or dad with you to sign up as a waiver form will be necessary to sign. Also age brackets may be limited to the number of participants.

**Thank You to the People who  
Adopted a Fair Planter**



Thank you to all the individuals, families, and clubs who adopted a Fair planter this year. Please be sure to look for them throughout the Fair. A complete list of who adopted a Fair planter will be provided during the fair.

**Permits Required for Camping during the  
Pierce County Fair**

Beginning Saturday, August 5<sup>th</sup> at 8:00 a.m. you can purchase your camping permits at the Information Window at the Fair Office in the Seyforth Building for \$60.00. This permit then allows you to camp for the duration of the fair. **Every person staying in the camper must purchase a season pass (adult and juniors).** You can purchase the season passes at the same time you purchase the camping permit or show us the passes you already have. Parents or guardians must apply for all Junior Fair exhibitors overnight camping.

**New this Year:** *One permit will be sold per person, 18 years or older, until all people waiting in the line have been served. After receiving your initial permit, you can go to the back of the line to obtain an additional camping spot for other people if camping permits are still available.*

Campers will be lined up along the fence north of the Beldenville Old Car Club building. There are going to be approximately 22 **assigned** camping sites that will be 35 feet deep by 15 wide. Due to the limited space available we ask that you do not open canopies of your camper. With the latest electrical upgrade being done, all spots should have standard power. **No air conditioning units will be allowed. No sharing of outlets will be tolerated.** **\*Fairgrounds keeper has final approval of all electrical set up and use. Non-compliance will result in forfeiture of all electrical privileges.\*** Purchasing your camping permit early will help you secure your choice of sites. The camping sites will be assigned first come first served so don't wait too long!  
If you have questions contact Ann Webb - Fair Coordinator at **715-273-6874**



## **Lost/Destroyed Junior Fair or Season Tickets**

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

## **PROJECT LOCATIONS**

### **Downstairs Round Barn**

Jr. & Open Flowers & Houseplants  
Jr. Woodworking  
Jr. Electricity  
Commercial Exhibits

### **Upstairs Round Barn**

Jr. Animal & Vet Science  
Jr. Exotic Animals (non-animal exhibits)  
Open Plant & Soil Science  
Jr. Natural Science  
Jr. Photography  
Jr. Mechanical Projects  
Jr. Youth Leadership & Self-Determined  
Jr. Health, Political & Social Sciences  
Booths

### **Kenny Hines Memorial Building**

Jr. Knitting & Crocheting  
Jr. Home Furnishings  
Jr. Family & Child Development  
School Exhibits  
Jr. Plant & Soil  
Open Home Furnishings  
Exploring & Cloverbuds

### **Seyforth Building**

Jr. Cultural Arts  
Jr. Foods  
Jr. Clothing  
Fair Office & Junior Fair Office  
Demonstrations and Presentations

### **Poultry & Rabbit Building**

Jr. & Open Poultry  
Jr. & Open Rabbits  
Jr. Cavies

### **Home Economics Building**

Open Natural Sciences  
Open Cultural Arts  
Open Photography  
Open Foods & Nutrition  
Open Clothing  
Open Knitting & Crocheting

### **Blue Barn**

Open Class Dairy

### **Silver Barn**

Jr. Dairy  
Llamas East of the Barn

### **Arena Barn**

Jr. Dairy & All Beef

### **Drewiske Barn**

Jr. Swine  
Jr. & Open Sheep  
Jr. & Open Goats

### **Horse Barn**

Horses

## **Annual Talent Show**

It's that time of year to sign-up for the Pierce County Fair Talent show. The talent show preliminaries will be held beginning at 6:30 p.m. Thursday, August 10<sup>th</sup> in the Picnic Shelter. Appropriate contact people for your area are as follows:

Spring Valley/Elmwood/Plum City - Duane Kuesel 772-4275  
River Falls and St. Croix County, Peg Krasin @ 425-2670  
Prescott—Courtney Lamb@ 262-3123  
Ellsworth/Maiden Rock/Bay City/Hager

City— Amy Pieper @ 273-5203

There will be two divisions in each competition. The Junior Division is for those entering the eighth grade and under. The Senior Division is for the ninth grade through adult. First and second places will be awarded in each division for each community show. First place in each division will then go on to compete in the finals, which are held on Saturday, August 12<sup>th</sup> at 11:00 a.m. In the final division, a cash prize of \$125 and \$50 will be awarded to the first and second place winners in each division.

Whether you sing, dance, play a musical instrument, or just want to sit and watch, plan on attending the Pierce County Fair on Thursday August 10<sup>th</sup> to support Pierce County's aspiring talents.

## **Attention Co. Fair Dairy Exhibitors**

A few reminders as you get ready for the Fair. Check your animal for warts and ringworm. They won't be allowed to stay on the grounds if they have either. For warts, pull them off with pliers and give a shot of wart vaccine available from your vet. For ringworm see your vet NOW!

**Accurate animal numbers are important. If you have an animal that gets sick or injured after the pen numbers have been called in by your leader, please**



give Bob Traynor a call at 715-778-5807 before August 3th. The more accurate our numbers are when we measure barn space, the better it is for everyone. The Animal ID Form is required this year for each load coming to the Fair (see form included with this Informant and also on page 126 + 127 in the fairbook or on fair website).

It worked well last year to have posted hours when the parlor was open. Expect it again this year. Your cooperation is appreciated. Reminder of early check-in of 5-9 p.m. on Wednesday night. Please have your animals milked prior to coming as the parlor will not be open until Thursday.

Parlor clean-up will be at 11:00 p.m. on Saturday night. If you plan to go to the demo derby, either milk your cows before you go or arrange for someone to milk them for you. All of the parlor clean-up is voluntary. So any help with clean-up is welcome. It enhances our fair-goers experience to see a clean environment.

Since you will be getting milk checks again this year, please be extremely careful to not add treated milk and spoil the load. All necessary precautions must be taken. Please report number of pounds accurately, we are always over by several hundred pounds.

### **Crossover Animals**

If same animal is shown in Junior and Open Class, you must tell the superintendent at check-in and premium will only be awarded in Junior Fair.

### **Ethics Reminders**

Ethics- What is it?

-Knowing what is right from wrong.

-Moral philosophy and principles that identify actions as acceptable or unacceptable as generally observed by society.

One way to help us decide is the black and white ethical compass- it has key questions that you should ask yourself when making a decision.

The questions are: *Does this practice break Food and Drug Administration (FDA) law?*

*Does the practice harm the animal? Does it falsely represent the animal? Would you need to lie to the judge to cover it up? Would consumers be upset if they knew about the practice? Does the practice make the animal or by products unmarketable? Does the action represent the person you want to be? Remember that what you do both in the ring and outside of the ring represents both you and the Livestock industry. People notice your actions and judge the whole industry by them!*

### **Junior & Open Dairy Show Ring Policy**

The following practices are unacceptable in the showing of dairy cattle.

1. Criticizing or interfering with the judge, show management or other exhibitors, or other conduct detrimental to the breed or show;
2. Misrepresenting the age or ownership of an animal or the number of calvings and stage of lactation;
3. Filling an animal's rumen unnaturally with liquid (tubing);
4. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters;
5. Treating the udder internally with an irritant, counter-irritant, or any other substance to temporarily improve conformation;
6. Overfilling or over bagging of udders;
7. Treating the udder externally with an irritant counterirritant, or any other substance to temporarily improve conformation (allowable practices/substances include sealing and setting teats, but not shrinking/shortening of teats);
8. Roping udders and the use of objects to physically improve definition of the suspensory center ligaments;
9. Administering epidural anesthesia (blocking tails) and/ or applying any irritant either externally or internally to the perineal (rectum and vagina) area;
10. Inserting foreign material/articles under the skin, into the top line or on the feet (administration of acceptable medications is permitted.);
11. Performing surgery of any kind to change the natural contour of appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves;
12. Draining fluid from hocks unless authorized by a veterinarian at the show;
13. Excessive manipulation of hair and/ or the use or any hair not naturally attached to the animal or the use of any substance or material which is intended to resemble or imitate hair.
14. Mistreatment of animals;
15. Any un-sportsmanship like conduct during the event.

### **New Superintendents**

The staff of the Fair Office would like to express our appreciation and congratulation to our new superintendents. We would like to welcome: Jr. Dairy—Bob Traynor and Amanda Sazama, Open Food—Dustin Doornick, Jr. Child Development, Booth, School—Ellen Thompson, Open Photography---Lurene Johnson and Open Clothing---Connie Vogt

### **Recycled Ribbon Program**

We are still doing the Recycled Ribbon program, so if you have old ribbons (Junior Fair or Open Class) that you would like to donate back to the Fair, please drop them off at the Fair Office, Extension Office or give them to your club leader at your next meeting. We can only take ribbons back that **don't** have writing on the back white tag.

### **Fair Sign Program**

Signs need to be put up before July 14<sup>th</sup> and **taken down within one week after the Fair.** Signs must be placed on private land and **not in the road right of way.** Please ask permission from the landowner. A colored photo must be sent or e-mailed to Ann Webb at the Fair Office ([awebb@co.pierce.wi.us](mailto:awebb@co.pierce.wi.us)) **prior** to the Fair indicating location(s) and if they are new or re-used signs.

Reimbursement for signs will only be done **after** a follow up e-mail is sent to Ann Webb indicated when the sign was taken down. We have been contacted by the Highway Department about signs that have been on the road right-a-way and have been up for months after the Fair. We have a less than 30 day limit that these signs can be up.

### **Most Admired Senior Citizen**

Do you have a very special friend or relative who is over 60 years old? He or she could be one of the Pierce County's most admired senior citizens. No matter what your age, you can nominate your favorite Pierce County senior citizen. Selection is of the most admired senior citizen is based on their current volunteering efforts. Fill out an entry form found on the Fair web-site before July 21 dead line. Please see the web-site for complete contest details.

### **Fair Website**

Use the Fair web-site to look up anything about the Fair at: [www.co.pierce.wi.us/fair/fair\\_main.php](http://www.co.pierce.wi.us/fair/fair_main.php). Give

us a "jingle" if you have any questions related to the Fair at 273-6874, and become a fan of "Pierce County Fair and Fair Grounds (WI) on Facebook.

### **Rabbit and Cavies**

Rabbit and Cavies: Check in is on Tuesday from 4:30 - 7:00pm for all rabbits and cavies.

### **Any Other Small Animals**

Any Other Small Animal entry check-in is Wednesday morning from 7:00-8:00 am.

### **Poultry and Rabbit Final Workshop**

#### **Attention Poultry Exhibitors**

All paperwork needs to be submitted before unloading your birds at the fair. You **WILL NOT** be able to bring anything in until we have the paperwork, meaning blood testing papers and animal ID sheets as well as the form signed that states no birds have died on your property for so many days before the fair.

All Rabbit exhibitors are required to attend one workshop. The last workshop is Saturday, July 15 at 10)) am in the Rabbit Barn. If you have shown more than 4 years, you are not required to attend.

Poultry Mandatory Meeting will be Monday, July 17<sup>th</sup> @ 6:30 pm in the Poultry Barn for Poultry members who have been in the project less than 4 years.



**Reminder: Poultry blood testing and rabbit tattooing will be held Saturday, July 15 from 9-11 am in the Rabbit Barn.**



## Cats

### 2017 County Fair Show Info

The 2017 Pierce County Fair Cat Show is Friday, August 4th at 9 am in the Round Barn. Check-in is from 8:00 a.m.-8:45 a.m. Start working on your cage decorations! This year's theme is "Super Heroes". Info will be out very soon on cat workshops prior to the fair. Watch for an email to cat project members very soon!!

#### Cat Agility Workshops

Cat Agility Workshops will be held on July 18, 20, 25 and 27 starting at 6:00 pm in the Home Economics Building on the fairgrounds.

## Ambassadors

### Become a 4-H Ambassador!!

Are you in grades 7<sup>th</sup> or up and want to promote 4-H programs and events while working with other teens from the county? Now is your opportunity to become a Pierce County 4-H Ambassador! Fill out the application provided at the end of the newsletter, online or grab a form from the UW-Extension Office. Return applications to the UW-Extension Office by **September 1, 2017**. Any candidates who get the application in by August 3<sup>rd</sup> will be invited to participate in ambassador fair activities. If you have any questions, contact Laura Swancutt or the UW-Extension Office at 715-273-6781. Or email Ambassador Committee email at [4hambassadorspiercewi@gmail.com](mailto:4hambassadorspiercewi@gmail.com)

## Robotics

Robotics Project members who have entered Robotics for the fair will want to attend the Pre-Fair Build days.

Come and ask questions about, get help building, and have your Robotic entry all ready to go. **Join us on the following dates and times at the Seyforth Building on the Fairgrounds.** (Note that snacks/lunch will not be provided).

Tuesday July 11 from 2:00-8:00  
Thursday July 20<sup>th</sup> from 11:00 to 3:00  
Friday July 21<sup>st</sup> from 10:00-2:00  
Monday July 31<sup>st</sup> from 10:00-2:00 p.m  
Tuesday August 1st from 10:00 - 2:00

All are held at the Seyforth Building.

Session Builds are free but you must sign up by calling the UW Extension Office at 715-273-6781 or email [sandy.radkey@ces.uwex.edu](mailto:sandy.radkey@ces.uwex.edu) of which dates you are planning to attend. Don't wait until the last minute to get your build started!!

## Self Determined Booths at the fair

We will be pre-judging these booths again this year as we had a large interest in self-determined booths for the 2017 fair!! So you if you signed up for 33-B Lots 3 or 4 (self-determined booth) you will be setting your display of your booth up in a temporary spot, and the top 10 or possibly 11 booths will be selected to set up their display in the top of the round barn. All entries will still get a ribbon and premium for their entry, it is just that the top 10 will be displayed and the rest will bring them back home after judging, **WATCH FOR AN EMAIL** for more information on this! It will include the dates and times you can set up, and where and when judging will be.

## Horse Project

Horse Bowl weekend was held May 5-6 at the UW-Marathon County Campus.

Results included:

In Horse Bowl the Beginner Team placed in the Top 10, Junior Team A was Reserve and Junior Team B placed in the top 10

In Hippology: Larn Bigaouette-Placed 10<sup>th</sup> in Beginner Hippology



MANDATORY fair meeting, Sunday Aug 6th at 5 pm. This will take place at the fairgrounds. You will receive all the last minute information for the fair. You can come early at 3:30 to help clean the barn and arena area, plus check out your stall.

Summer Riding Program Evaluation day is July 15th. Make sure you wear your show clothes and spiff up your horse and tack. Please watch your email for your assigned times

Be checking your yellow signature cards to make sure you're getting all your requirements completed.

For anyone interested in being a flag presenter at the fair and want to teach your horse how to carry put July 24th and 25th on your calendar. We'll be helping you desensitize your horse and show you the correct why to honor the American Flag. There will also be an education opportunity on the 24th if you still need an education credit.

On Aug 2nd, from 7-9 and Aug 3rd from 6-9 are the mock show dates for gymkhana. These dates DO NOT count towards your requirements. If you do not have 5 practices in by the mock show dates, you will be ineligible for gymkhana.

Get your volunteer hours in before the fair please. There will be sign ups at the fair meeting for working the fair. Thank you for helping all summer!!

**VOLUNTEERS** needed during the fair! We have many volunteer opportunities during the fair for 4-H exhibitors and family members. There is a volunteer sign up list in the announcer stand. Each day of the fair we have jobs for volunteers. They may be the Ring Crew for Trail, Western Riding and Gymkhana, Announcers, Ring Stewards, In and Out Gate persons, Ribbon Runners, Daily Barn Supervisors, Time Recorders, and Overnight Barn Chaperones.

### Dairy & Livestock Judging

**Area Animal Science Day Results:** Congratulations to our Senior Division State 4-H Dairy Judging Qualifiers: Kenny Fesenmaier placed 2<sup>nd</sup> as an individual and the Senior Team of Kenny Fesenmaier, Cassie Meyer, Madison Maier, Ben Anderson, and Brady Cebulla placed 2<sup>nd</sup>.

Congratulations to the Junior Team A for placing 1<sup>st</sup> at the Area Animal Science Day. Team members included Natalie Mark, Quinn Emery, Braeden Bechel, and Ambrea Kjos. Natalie Mark was 1<sup>st</sup> individual and Quinn Emery was 7<sup>th</sup> individual.

**Senior Livestock Judging Team placed 2<sup>nd</sup>.** Team members were Lindsey Augustine, Kim Hudson, Jacob Boatman, and Isabelle Hudson. Lindsey Augustine placed as seventh individual and Kim Hudson was 9<sup>th</sup> individual. Junior Livestock team placed 3<sup>rd</sup>. Team members included Cora Capatske, Addie Meyers, Cadie Asher, and Jacob Bazille. Cora Capatske was the 8<sup>th</sup> place individual. Both Teams are headed to State!

### Livestock

**Final MAQA is July 10 at Ellsworth High School starting at 6:00 PM**

**Beef Showing & Fitting Pre-fair Workshop is July 12 starting at 7:00pm at the Fairground**

**Swine Showing & Fitting Pre-fair Workshop is July 12 starting at 7:00 pm in the Drewiske building**

**Pen Set-UP:** Pen set-up for the Drewiske building will be August 6 starting after the archery shoot (about 5:00 pm).

**Attention All Livestock Exhibitors:**  
**If you are participating in the auction, please consult your packet for all required dates and information.**

**COOL FORMS:** Swine Exhibitors do NOT need to bring COOL forms. Intrastate vet form is still needed.

**ANIMAL ID FORM: ALL ANIMAL EXHIBITORS WILL NEED TO BRING ANIMAL ID FORM WHEN DROPPING OFF ANIMALS. THE FORM IS INCLUDED WITH THIS INFORMANT**

### Cloverbud/Explorer Fun Day

**Join the fun at Spy Day Camp to be held on Thursday July 13<sup>th</sup> at Glen Park in River Falls Or Tuesday July 18<sup>th</sup> at Eau Galle Park in Spring Valley. Call the Extension office for more info or to sign up.**

### Clothing Revue

The Pierce County 4-H Clothing Revue was held Wednesday, June 28 at the Seyforth Building.

Congratulations to our Clothing Revue participants! All of you looked very stylish! Blue ribbons were awarded to: Elisabeth Prudlow, Jocelyn Boyle, Claire Anderson, and Leigha Prudlow.

Watch for our Style Show at the County Fair





### Kid's "Biggest" Plant Contest at Fair

Once again, the St. Croix Valley Master Gardener Association will be sponsoring a "fun" contest for kids at the Pierce County Fair, where they can enter their biggest vegetables and flowers. This contest is open to all kids under the age of 16. They do not have to be in 4-H to participate in this contest.

Kids should bring their entries to the Plant and Soil Science Open Class area in the upstairs of the Round Barn on the Pierce County Fairgrounds by 7:00 p.m. on Wednesday, August 9. Judging will take place after Open Class judging on Thursday. Attendance at judging is not necessary. All entries must remain until exhibit release time at 4:00 p.m. on Sunday. Entries are limited to 8 per person, and the St. Croix Valley Master Gardeners will sponsor first place prizes of \$2.00. All participants will receive a ribbon. You do not need to add this to your entry form, and will not have a tag for it. Just bring your entries in on the 9<sup>th</sup>.

Kids can enter their largest flowers in the following categories: Dahlia, Rose, Marigold, Pansy, Gladiolus, Zinnia, Snapdragon, Sunflower head, or Other flower, or their tallest sunflower plant. For vegetables, kids can enter their largest pumpkin (can still be green), zucchini, cabbage, potato, onion, tomato, carrot, cucumber, pepper, or their tallest corn stalk. There is also a category for the most unusually shaped vegetable of any kind!

**Bridge Tours – Wednesday July 19<sup>th</sup>** for grades 6 and up!! Travel by bus from Ellsworth or River Falls to tour some local bridges. We will walk the St. Croix River Crossing, visit the Stillwater Lift Bridge, stop for lunch (on your own) and off to the Prescott Bridge to look at it from underneath to see how a draw bridge works! **MUST** sign up by July 14<sup>th</sup>! Call the UWEX Office for more info 715-273-6781 or email [sandy.radkey@ces.uwex.edu](mailto:sandy.radkey@ces.uwex.edu) for a registration form. \$15.00



### Photography

Remember that Photography is conference judged this year. Judging will be Tuesday, August 8 from 1-7 PM

### National 4-H Shooting Sports Ambassadors

Hannah Brubaker and Aaron Daniels from Town and Country 4-H have both been named as National 4-H Shooting Sports Ambassadors. They attended the National 4-H Shooting Sports Youth Leadership Institute in Gainesville, Florida. Congratulations Hannah and Aaron!

### Summer Trip Award Winners

Great learning activity this summer...TALK WITH A 4-H AWARD TRIP WINNER! We've had numerous excited 4-H travelers representing Pierce County. "Ask" - Lauren Brand, Hannah Brubaker, Tyler Hines and John Larson about American Spirit; Joseph Schmalstig, Raye Schmalstig, Lydia Cole, Elijah Klecker, Eryka Knutson, Charlotte Wiltermuth, and Hope Turvaville about State 4-H Youth Conference; Tianna Cebulla about Citizenship Washington Focus; Alex Daniels about National Conference; Ben Anderson, Aaron Daniels, Zachary Hines, Grace Larson, Kiley Smith and Catherine Stewart about Service Learning to Alaska; Alexander Eich, Afton Gale, Noah Hines, Jacob Sammon, Madeleine Tibayan, and Owen Wiltermuth about Space Camp. Jillian Boles will be attending National Congress in November.

### The National 4-H Shooting Sports Championships were held June 26 - July 1 in Grand Island, NE

Pierce County had 10 participants that competed out there as part of the Wisconsin team. Alex Daniels shot smallbore .22 pistol, Zach Hines shot shotgun, Hannah Brubaker shot compound archery, Jed Larson shot air rifle, Meggan Daniels & Brady Cebulla shot air pistol & Grace Larson, Tianna Cebulla, Tyler Hines & Aaron Daniels were on the Hunting Skills team. A big thank you to Kevin & Peggy Larson, our state shooting sports coordinators for helping everyone manage throughout & for coming out to watch everyone of the kids shoot! The air pistol team placed in Day 3 of competition and the hunting skills team placed 5th on Day 2, Day 3 & overall!

Tianna, Tyler & Aaron also placed for individual awards

Win or lose, we are so, so proud of these kids. They accomplished so much just to get there and complete with over 700 participants from around the country!! Congratulations to them all!



## Pierce County 4-H Shooting Sports News

### Remaining Summer Shooting Practices:

**Reminder:** Each exhibitor must attend at least one Pierce County 4-H Shooting Sports Committee scheduled practice for each of the following disciplines (powder burning) to be eligible to compete in the Fair Shoots. You only need to attend the disciplines in which you are competing in at the Fair Shoots.

#### **Muzzleloader:**

Tuesdays – July 11th, 18th, 25th                      6-8pm                      River Falls Sportsmen's Club

#### **Archery:**

Thursdays - July 13th, 20th, & 27th                      6:30-8pm                      River Falls Sportsmen's Club

#### **Smallbore .22 Rifle:**

Thursdays - July 13th, 20th, & 27th                      6:30-8pm                      River Falls Sportsmen's Club

#### **Practice Fair Shoot for Archery, Air Rifle & Air Pistol:**

Thursday, August 3rd                      7-9pm                      Drewiske Building - PC Fair grounds

### Fair Shooting Schedules: Dept 16J Classes R-Z

→For a complete outline of the Fair Shoot rules, please read your Pierce County Fair Book (Pages 65-69).

#### **Saturday, August 5th - ALL Powder Burning Events & Silhouettes (NEW)**

River Falls Sportsmen's Club, 1130 - Rifle Range Road, River Falls, WI 54022

Registration: 8am

Range times: *All times are on a first come, first serve basis unless otherwise noted in **bold** printing!*

*All entrants must be prepared to complete their course of fire for an event 30 minutes prior to a start time.*

- Muzzleloader: (50 yard range)
  - o 1st line starts 8am
  - o 2nd line starts at 10am
  - o **A link to sign up for one of those range times will be sent prior to the fair**
- ~Shotgun: (Trap range)
  - o 8-10am
  - o 1-3pm
- ~Smallbore .22 Rifle: (50 yard range)
  - o 12 noon-3pm. Last line to start at 2pm
- ~Smallbore .22 Pistol: (50 yard range)
  - o 3:30pm - 5:30pm. Last line to start at 4:30pm
- ~Air Rifle Silhouettes: (Archery Range)
  - o To be determined upon # of entrants. Exact info will be sent via email
  - o Anticipate 1:00 - 3:00PM
  - o New event this year, entrants will need to be flexible in completing their course of fire and scores
- ~Smallbore .22 Rifle Silhouettes: (100 yard range)
  - o To be determined upon # of entrants. Exact info will be sent via email
  - o Anticipate 1:00 - 4:00PM
  - o New event this year, entrants will need to be flexible in completing their course of fire and scores

#### **Sunday, August 6th - ALL Archery, Air Pistol and Air Rifle Bullseye target shoots**

Pierce County Fairgrounds

Drewiske - Archery Events. Shooting begins at 9am

Arena - Air Rifle and Air Pistol Events. Shooting begins as lines are filled.

Registration FOR BOTH events: 9am-1pm

*\*\*\*If you are taking events in both barns you need to check in at both barns right away upon arrival. Please do not wait until you finish one before checking in with the other!*

# 2017 – 2018 Pierce County Ambassador Application

*Do you want to share in 4-H promotion and fun with other teens from around the county?  
Become a Pierce County 4-H Ambassador!*

## WHO CAN APPLY?

Any 2017–2018 7<sup>th</sup> - 12<sup>th</sup> grade Pierce County 4-H member. **Previous ambassadors do NOT need to reapply** - but **MUST** notify Laura Swancutt of their intent to continue ([tlswancutt@aol.com](mailto:tlswancutt@aol.com) or 612-508-7595).

*Applicants who turn in their form by August 3<sup>rd</sup> will be able to participate in Fair Information Booth activities as a candidate.*

## WHAT DO YOU DO?

- Promote 4-H throughout the county
- Select a special group project
- Serve as County's Public Relations Ambassadors
- Work with other teens from around the county

## EXPECTATIONS:

- Work at the 4-H Information Booth at the August 2017 Pierce County Fair
- Attend Ambassador meetings
- Work at County events
- Attend parades

## HOW TO APPLY:

1. Fill out the application located on pg. 2 - **Application is DUE Friday, September 1, 2017**
2. Any questions/ issues/ ideas please contact: The Ambassador Committee via email at [4hambassadorspiercewi@gmail.com](mailto:4hambassadorspiercewi@gmail.com), the Pierce County UW-Extension Office at 715-273-6781, or Laura Swancutt ([tlswancutt@aol.com](mailto:tlswancutt@aol.com) or 612-508-7595)
3. If this is your 1st year applying submit a letter of recommendation with your application from your club leader and/or project leader turned into the UW-Extension office by September 1st.
4. Please ask your parent or guardian to send a letter of support regarding your intent to apply and comply with the Ambassador position requirements. Also include language expressing their support of required internet access for program communication purposes and agreement to provide transportation for you to and from ambassador events as needed. Send this letter to the UW-Extension Office by September 1st, 2017.

## INTERVIEWS:

All applicants will be interviewed at a date to be announced after the Fair. The new 2017 - 2018 Ambassadors will be announced at the Annual 4-H Awards Program in the fall.

## Pierce County 4-H Ambassador Application Form Obligations—Expected Involvement—Activities

*Every Pierce County 4-H Ambassador has the following obligations and agrees to fulfill these obligations to the best of their ability.*

1. To work with the 4-H Ambassador Committee members and other Ambassadors as a team member.
2. Attend meetings and events.
3. Maintain a positive attitude and represent the Pierce County 4-H Youth Development Program throughout the year as requested by the County's UW Extension staff.
4. Fill hosting tasks at county events—welcome, emcee, present awards. (Public Speaking)
5. Promote 4-H Programs and Events
6. Help out with Ambassador Project that is decided on. (To be discussed at our meetings).
7. To never use alcohol, drugs or tobacco products during the year as a Pierce County 4-H Ambassador
8. Enter an exhibit in the Pierce County Fair under the -Youth Leadership Division (the section for AMBASSADORS ONLY)
9. Knowing that this is a JOB commitment which you have been CHOSEN to FULFILL and the RESPONSIBILITIES encompassed herein to be promoted with EXCELLENCE and QUALITY!

***Remember this is NOT your parent's job. This is your opportunity to shine!!!***

## Ambassador Application Form

Applicants must be in 7<sup>th</sup> - 12<sup>th</sup> grade for the 2017- 2018 school year. Applicants must be active 4-H members. Please submit the following information in any format you choose:

1. Name \_\_\_\_\_

2. Address \_\_\_\_\_

3. Phone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_  
(Text message OK?: Y/N)

4. Email (please include your address & your parent's if they want to be included on emails:

\_\_\_\_\_

5. Name of Parent or Guardian \_\_\_\_\_

6. Grade in school next fall \_\_\_\_\_  
Shirt Size: ☐ Adult Small ☐ Adult Medium ☐ Adult Large ☐ Adult X Large

7. School and Community Activities \_\_\_\_\_

8. 4 -H Club \_\_\_\_\_

9. Number of years in 4-H \_\_\_\_\_

10. Current 4-H projects \_\_\_\_\_

Within last few years list your activities for the following:

4-H Club and County Leadership (ex. Offices held, coaching) \_\_\_\_\_

4-H Club and County Participation (activities) \_\_\_\_\_

4-H Honors and Awards \_\_\_\_\_

11. What would you like to contribute to 4-H as an Ambassador? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. Do you have any questions for the Ambassador Committee? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Application is due September 1st, 2017**  
**MAIL TO: UW Extension Office, PO Box 69, Ellsworth WI 54011**

## Food Stand Work Shifts--2017

**Order Takers:** 4-6 people, any age  
if cloverbud/explr must have parent with

**Cashier:** 1-2 adults

**Convection Oven:** 2-3 people, 16+ yrs

**Hot dogs/brats:** 1-2 people, 16+ yrs

**Malts:** 1-2 people, 16+ yrs (involves some lifting)

**Ice Cream:** 1-2 people, adults

**Utility & Restock:** 1 person, 9+ yrs

**Leomonade/Tea Maker:** 1 person, 16+ yrs

**Pizza/Garlic Bread/Chicken Strips/Spaghetti:**  
4-5 people, 16+ yrs

**Table washer/Trash:** 1-2 adults, around 6-10 kids (number of kids can vary), any age - perfect for your cloverbuds/explorers

<b>Saturday, August 5</b>	
8:00 am - 3:00 pm	Country Partners
<b>Sunday, August 6</b>	
9:00 am - 4:00 pm	Merri-Heirs
<b>Monday, August 7</b>	
9:30 am - 4:00 pm	Busy Fingers
3:30 pm - 8:00 pm	Isabelle Creek
<b>Tuesday, August 8</b>	
11:00 am - 4:30 pm	Big River Defenders
4:00 pm - 9:00 pm	Maiden Rock Rockets + Helpful Workers
<b>Wednesday, August 9</b>	
9:00 am - 2:00 pm	Denium & Dust + Heartland Hustlers (some members)
1:30 pm - 6:30 pm	Valley Eagles
6:00 pm - 10:30 pm	Royal Rushers
<b>Thursday, August 10</b>	
8:30 am - 2:00 pm	Martell Rushers
1:30 pm - 7:00 pm	Country Partners
6:30 pm - 10:30 pm	Mann Valley
<b>Friday, August 11</b>	
8:00 am - 1:00 pm	River Ramblers
12:30 pm - 4:00 pm	Town & Country
3:30 pm - 7:30 pm	Town & Country
7:00 pm - 11:00 pm	FALCON FALLS + HEARTLAND HUSTLERS
<b>Saturday, August 12</b>	
8:00 am - 12:30 pm	Soaring Eagles + Helping Hands
12:00 pm - 4:00 pm	Fancy Doers
3:30 pm - 7:30 pm	St. Croix Stars
7:00 pm - 11:00 pm	Valley Eagles + Elm Valley Patriots
<b>Sunday, August 13</b>	
8:00 am - 1:30 pm	Rock Elm Skyrockets
1:00 pm - 4:00 pm	Olivet Otters
4:00 pm - Done	Food Stand Committee

**Each Club needs to provide an Adult Coordinator for the shift -- somebody who will be in charge of their club during the shift**

# Animal ID & Check-In Information

This completed form is required for each load of livestock on entry day. The Superintendent must check animals before they can be unloaded. Please photocopy if you need more copies of this form or download additional forms from the website.

## Important – One Animal ID & Check-In Form Per Species of Animal Per Exhibitor

Premise ID					Date	
Exhibitor Name					Phone #	
Address						
Load #		of		loads	Number of animals in this load	

Type of Animal	Breed	Sex	Age	Type of Identification	Identification	Farm Name
Beef	Angus	F	18month	840 RFID	840 003 124 429 563	pr2100
Rabbit	Rex	F	1 year	Tattoo/cage number	Tattoo:Maxwell	Peter

Please complete this form as you load your animals – this completed form is required for each load.

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Pierce County Fair office per Department of Ag, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.



Signature of Exhibitor/Hauler

Date

Checked and verified by:



County Fair Superintendent

Date